# A DESCRIPTIVE GRAMMAR OF GEBA KAREN 

Naw Hsar Shee

Presented to Payap University in Partial Fulfillment of the Requirements for the Degree of

MASTER OF ARTS IN LINGUISTICS
Faculty of Humanities
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May 2008

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I planted the seed, Apollos watered it, but God made it grow ~1Cor 3:6.

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## บทคัดย่อ

วิทยานิพนธ์ชิ้นนี้พรรณนาถึงโครงสร้างพื้นฐานของไวยากรณ์ภาษาเกบาโดยใช้ทฤษฎี ภาษาศาสตร์พื้นฐาน ซึ่งอิงทฤษฎีไวยากรณ์ดั้งเดิม

ภาษาเกบาเป็นภาษาที่ใช้พูดในรัฐกะเหรี่ยงซึ่งอยู่ทางทิศตะวันออกของประเทศพม่าและ จัดอยู่ในกลุ่มภาษาไซโนธิเบตันภายใต้กลุ่มย่อยชื่อว่ากลุ่มภาษาคะแรนิคภาคตะวันตกกลาง ชนเผ่าเกบาส่วนใหญ่อาศัยในประเทศพม่าและมีผู้อพยพจำนวนน้อยในประเทศไทยไม่ พบความแตกต่างระหว่างวิธภาษาต่าง ๆ ในภาษาเกบา

วิทยานิพนธ์เล่มนี้ได้แนะนำภาษากระเหรี่ยงเกบาในฐานะภาษาที่ยังไม่ได้ศึกษาค้นคว้ามา ก่อนและได้อธิบายถึงโครงสร้างไวยากรณ์พื้นฐานกับระบบเสียงพื้นฐานซึ่งในส่วนของระบบ เสียงที่นำเสนอนั้นยังไม่สมบูรณ์

การอธิบายกล่าวถึงหมวดคำหลักสำคัญต่าง ๆ เช่น คำนาม คำกริยา คำคุณศัพท์ และ คำวิเศษณ์ กับหมวดคำรองต่าง ๆ เช่น คำสรรพนาม และกระบวนการทางหน่วยคำต่าง ๆ แม้ว่าคำวิเศษณ์มีลักษณ์บางประการเช่นเดียวกับคำกริยาแต่หลักฐานที่ปรากฏบ่งบอกว่า คำ เหล่านี้แตกต่างจากคำกริยา

โครงสร้างประโยคพื้นฐานของภาษาเกบาคือ ประธาน-กริยา-กรรม ซึ่งแตกต่างจาก กลุ่มภาษาธิเบโต-เบอร์มันทั่วไป แต่กีมีบางกรณีที่โครงสร้างประโยคจะเปลี่ยนเป็น กริยา-ประธาน-กรรม

คำบุพบทบางครั้งก็ปรากฎ่ว่วมกับการบบชี้ทางความหมายภายหลังในขณะที่การ เปลี่ยนแปลงทางวรรณยุกต์จะเกิดในระบบคำสรรพนามระบบนับเลขของภาษาเกบา แตกต่างจากภาษาต่าง 9 ส่วนใหญ่ในโลก

วิทยานิพนธ์เล่มนี้ได้กล่าวถึงหัวข้อทางระบบเสียงและไวยากรณ์อย่างกว้างขวางและ ได้เปิดโอกาสให้มีการวิจัยภาษาเกบาในอนาคตต่อไป

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#### Abstract

This thesis describes the basic structure of Geba Karen grammar within 'Basic Linguistics Theory' (BLT). BLT is based on traditional grammar.

Geba is a language spoken in eastern Myanmar in Northern Karen state. This language belongs to the Sino-Tibetan language family and it is classified as west central Karenic group. Geba people mainly live in Myanmar and there are few migrants in Thailand. Dialect differences are not found within Geba.

In this thesis, Geba Karen, a previously unresearched language is introduced. The basic grammar structure and the basic phonology of Geba Karen are discussed. The phonology presented is not yet complete.

The discussion includes different types of major word classes such as nouns, verbs, adjectives and adverbs and minor word classes such as pronouns and morphological processes. Although adjectives have some features of verbs, evidence is presented that they are distinct from verbs.


The typical sentence structure is SVO which is different from other Tibeto-Burman languages but there are some cases which change the sentence structure of VSO. Prepositions sometimes occur together with post semantic marking while tone changes occur in pronoun system. The numbering system in Geba is different from most other languages in the world.

This thesis covers a wide-range of phonological and grammatical topics and should open the door for future research on Geba.

## TABLE OF CONTENTS

Acknowledgements ..... iv
Abstract ..... v
List of Figures. ..... xv
List of Tables ..... xvi
List of Abbreviations and Symbols ..... xvii
Chapter 1 INTRODUCTION ..... 1
1.0 Introduction .....  1
1.1 Background .....  1
1.1.1 Historical background ..... 2
1.1.2 Geographical background .....  2
1.1.3 Literacy development background among Geba ..... 4
1.1.4 General information ..... 5
1.2 Linguistic affiliation of Geba Karen. ..... 6
1.3 Goals of the study ..... 11
1.4 Research methodology ..... 11
1.4.1 Data collection ..... 11
1.4.2 Analysis procedure. ..... 13
1.5 Scope and limitation of this research ..... 13
1.6 Literature review ..... 13
1.6.1 Theorectical framework ..... 13
1.6.2. Karen grammar studies ..... 15
1.6.2.1 Jones' Karen linguistic studies ..... 16
1.6.2.2 Solnit's Eastern Kayah Li ..... 17
1.6.2.3 Geba research ..... 19
1.6.2.4 Bwe research ..... 20
1.7 Overview of the thesis ..... 20
Chapter 2 A BRIEF DESCRIPTION OF PHONOLOGY ..... 21
2.0 Introduction ..... 21
2.1 Word-level stress ..... 21
2.2 Syllable structure ..... 22
2.2.1 Major syllables ..... 22
2.2.2 Minor syllables ..... 23
2.3 Consonant phonemes ..... 25
2.3.1 Consonants phonemes contrasts ..... 26
2.3.2 Consonants description ..... 27
2.3.3 Consonants clusters ..... 29
2.4 Vowel phonemes ..... 31
2.4.1 Co-occurrence Charts ..... 32
2.4.2 Vowel phonemes contrast ..... 34
2.4.3 Vowel description ..... 34
2.5 Tones ..... 35
2.6 Conclusion ..... 36
Chapter 3 WORD CLASSES AND MORPHOLOGICAL PROCESSES ..... 37
3.0 Introduction ..... 37
3.1 Major word classes ..... 38
3.1.1 Nouns ..... 38
3.1.1.1 Common nouns ..... 39
3.1.1.2 Proper nouns ..... 40
3.1.1.3 Mass nouns ..... 42
3.1.1.4 Abstract nouns ..... 43
3.1.2 Verbs ..... 44
3.1.2.1 Main verbs ..... 45
3.1.2.2 Auxiliary verbs ..... 46
3.1.2.3 Copula ..... 53
3.1.3 Adjectives ..... 55
3.1.3.1 Features adjectives have in common with verbs ..... 55
3.1.3.2 Features that separate adjectives from verbs ..... 57
3.1.3.3 Summary ..... 61
3.1.4 Adverbs ..... 62
3.2 Minor word classes ..... 65
3.2.1 Pronouns ..... 65
3.2.1.1 Inclusive and exclusive pronouns ..... 71
3.2.2.2 Reflexive and reciprocal pronouns ..... 73
3.2.2 Demonstratives ..... 74
3.2.3 Classifiers ..... 75
3.2.4 Numerals and Quantifiers ..... 78
3.2.5 Prepositions ..... 83
3.2.6 Locator nouns ..... 84
3.2.7 Conjunctions ..... 85
3.2.8 Question words ..... 87
3.2.9 Particles ..... 89
3.2.9.1 Particles wa thó and wá gé ..... 89
3.2.9.2 Particle 'nù' ..... 90
3.2.9.3 Illocutionary Force particles ..... 92
3.3 Morphological Processes ..... 93
3.3.1 Affixation ..... 93
3.3.1.1 ə-prefix ..... 93
3.3.1.2 Comparative suffix ..... 95
3.3.1.3 Superlative suffix ..... 95
3.3.2 Compound words ..... 95
3.3.3 Elaborate expressions ..... 98
3.3.4 Reduplication ..... 102
3.4 Conclusion ..... 103
Chapter 4 PHRASE ..... 104
4.0 Introduction ..... 104
4.1 Noun phrase ..... 104
4.1.1 Apposition Noun phrase ..... 111
4.1.2 Co-ordinate noun phrase ..... 112
4.2 Classifier phrase ..... 113
4.3 Prepositional phrase ..... 114
4.4 Verb phrase ..... 116
4.5 Adverb phrase ..... 119
4.6 Conclusion ..... 120
Chapter 5 SIMPLE SENTENCES ..... 121
5.0 Introduction ..... 121
5.1 Verbal clauses ..... 121
5.1.1 Intransitive verb clause ..... 122
5.1.2 Semitransitive clauses ..... 124
5.1.3 Transitive clauses ..... 125
5.1.4 Ditransitive clauses ..... 126
5.2 Non-verbal clauses ..... 127
5.2.1 Equative clauses ..... 128
5.2.2 Possessive clause ..... 129
5.3 Clausal constituents ..... 130
5.3.1 Subject ..... 130
5.3.2 Object ..... 131
5.3.3 Indirect and oblique object positions ..... 131
5.3.4 Benefactive ..... 132
5.3.5 Time ..... 133
5.3.6 Location ..... 133
5.3.7 Instrument ..... 134
5.3.8 Accompaniment ..... 134
5.3.9 Topic ..... 134
5.4 Illocutionary Force ..... 136
5.4.1 Interrogative ..... 136
5.4.1.1 Yes-No questions ..... 136
5.4.1.2 Information questions ..... 137
5.4.1.3 Alternative questions ..... 139
5.4.2 Imperative ..... 139
5.5 Negation ..... 141
5.6 Conclusion ..... 141
Chapter 6 COMPLEX SENTENCES ..... 142
6.0 Introduction ..... 142
6.1 Relativized clauses and clausal completements of nouns ..... 143
6.2 Adverbial clauses ..... 144
6.2.1 Time ..... 145
6.2.2 Purpose ..... 146
6.2.3 Reason ..... 147
6.2.4 Conditional clause ..... 148
6.2.5 Negative conditional ..... 149
6.2.6 Concessive clause ..... 150
6.2.7 Substitutive ..... 150
6.2.8 Additive ..... 150
6.3 Complement ..... 151
6.3.1 Subject complement ..... 151
6.3.2 Object complement ..... 152
6.4 Serial verb constructions ..... 152
6.4.1 Simultaneous serial verbs ..... 153
6.4.2 Sequential verbs ..... 154
6.4.3 'Want' serial verbs ..... 155
6.5 Passive Construction ..... 156
6.6 Causative sentences ..... 156
6.7 Coordinate clauses ..... 158
6.8 Conclusion ..... 158
Chapter 7 SUMMARY ..... 159
7.0 Introduction ..... 159
7.1 Summary of findings ..... 159
7.2 Further investigation ..... 161
APPENDIX (1) ..... 162
APPENDIX (2) ..... 170
APPENDIX (3) ..... 194
Bibliography ..... 260
Resume ..... 263

## LIST OF FIGURES

Figure 1 Geographical location of Geba Karen ..... 3
Figure 2 Geba villages in Myanmar. ..... 4
Figure 3 Karen Language Relationships (Kauffman1993:5) ..... 7
Figure 4 Karen Language Classifications (Bradley 1997:47) ..... 8
Figure 5 Classification of Karen languages (Manson 2002) ..... 9
Figure 6 Classification of Karen languages-lexical similarity (Shintani) ..... 10
Figure 7 Geba major syllable structure ..... 23
Figure 8 Geba minor syllable structure ..... 24
Figure 9 An exhaustive list of minor syllables ..... 24

## LIST OF TABLES

Table 1 Bwe-Geba-Kayah vs other Karen vowel correspondences ..... 10
Table 2 The biographic data of five informants ..... 12
Table 3 The major syllable structures in Geba ..... 23
Table 4 Geba consonant phonemes. ..... 25
Table 5 Consonant descriptions of Geba ..... 28
Table 6 Description of Geba rare consonants. ..... 29
Table 7 Co-occurrence of C1 and C2 in Geba ..... 30
Table 8 Geba Vowels ..... 32
Table 9 Consonant and vowel co-occurrence chart. ..... 33
Table 10 Vowel descriptions of Geba. ..... 35
Table 11 Tones in Geba ..... 35
Table 12 Preverbal and postverbal auxiliaries in Geba ..... 53
Table 13 The comparison of adjectives and verbs in Geba ..... 61
Table 14 Pronoun systems in Geba ..... 65
Table 15 Sortal classifiers in Geba ..... 76
Table 16 Measure classifiers in Geba. ..... 77
Table 17 Number system in Geba ..... 80
Table 18 Interrogative forms in Geba ..... 87
Table 19 Transforming verbs to nouns in Geba ..... 94

LIST OF ABBREVIATIONS AND SYMBOLS

| ABBREVIATION | MEANING |
| :--- | :--- |
| ADJ | adjective |
| ADV | adverb |
| ASP | aspect |
| AUX | auxiliary |
| BENF | benefaciary |
| CLF | classifier |
| COMP | completive |
| CONJ | conjuntion |
| COP | copula |
| C.A.E | Contrast in analogous enviroment |
| C.I.E | Contrast in identical enviroment |
| DECL | declarative |
| DEM | demonstrative |
| ELAB | elaboration |
| FP | final particle |
| INTER | interrogative |
| ILL.F | illocutionary force |
| IMP | imperative |
| INTS | intensifier |
| LOCN | locator noun |
| N | noun |
| NEG | negative |
| NUM | number |
| POS | possessive |
| PREP | preposition |
| PROP | proper noun person plural |
| PROHB | prohibitance |
| PRT | particle |
| PL | plural |
| PRN | pronoun |
| RECP | reciprocal |
| REL | relativizer |
| REFLX | reflexive |
| V | qerb |
| QP | question particle person sigular |
| QW | third person singular |
| 1S | aS |
| 3S | 3P |

## CHAPTER 1

## INTRODUCTION

### 1.0 Introduction

This thesis describes the grammar of Geba Karen in Myanmar. Geba is the one of the Karen languages spoken in northern Karen State. Geba belongs to the Tibeto-Burman language family and is under the Karen branch. According to Bradley (1997:47), Geba is considered a Western Central Karenic group.

Different population numbers have been given for Geba people. According to Saw Hla Mg (2004), Geba people live in 215 villages and the population of Geba speakers is 78,580 . However, some local people say that the population of the Geba is between 40,000 and 50,000 . According to Saw Lar Baa (2001:14) there are 36 Geba villages. The Ethnologue (2000) mentions, that there are 10,000 Geba speakers. David Bradley (1997) reports, that there are 10,000 Geba living in Myanmar.

Very few grammars of Karenic languages have been written. For Karenic languages, only one modern grammar of a Karen language has been published (Solnit 1997). Therefore, this analysis aims to describe the grammar of Geba.

### 1.1 Background

The Karens are one of the largest of ethnic minorities in Southeast Asia. Karen people live mostly along the border area of Thailand and Myanmar. Different languages are spoken among Karen. According to Bradley (1997) the population of Karen in Burma was 2,122,825 in 1983 and 292,814 in 1992 in Thailand. The Karen dialects are named geographically so that the according to Kauffman (1993:5) Sgaw and Pwo are southern Karen, Pa-o is Northern Karen and Geba, Bwe, Padaung, Manu, Gheko, Yintale, Kayaw, Yein Baw are central Karen.

This section gives the information about Geba Karen history, geographical background, literacy, sociolinguistic background and other ethnographic information such as work, travel, dress, religion and education.

### 1.1.1 Historical background

When Taungoo, a city of Burma was ruled by a Karen king in ancient times, the Geba people came to live in his kingdom. When this Karen king's sovereignty ended and the Burmese kings ruled the country, the Geba were captured and forced to fight in the king's army and served as elephant riders. That is why, nowadays, the Geba are referred to by Burmese people who live close to them as 'Thit-Phya-Tha' which means 'persons who cut the branches of the tree on the elephants'. After the battles, they came back to Burma and lived in Tha-Htone for a couple of years. After that they lived along the 'Praelot' river and settled there. Then they spread to eastern Taungoo along the Kan-ni River up to eastern Pyin-Ma-Nar and the northern part of the Mae Hor River. Finally, they returned to live in their old place; they called themselves the 'Kay-Bar-Pho' which means 'people who return'. This later shifted into 'Geba'. The return trip back to their old place was lead by two leaders 'Kwa U' and 'Kar Ni'. 'Kwa U' established a village in Eastern Ye-Tar Shay named Kwa U village later know as 'Kwang-Ong' village. The village is still there today. But 'Kar Ni' settled near the river 'Kan Ni' and the river is still known as 'Kan Ni' river today. Bwe Karen who live near the Geba area call them 'Ko-Oh-Kan-Ni-Pho' which means people 'who live near Kan-ni river'.

### 1.1.2 Geographical background

The Geba settled in the northern part of the Karen State, in eastern Mandalay Division, and in Pyinmana. In Karen State, there are about 140 villages and in Mandalay Division 10 villages. In Kayah State there are Geba people living with Kayah families. Geba people also live in the major cities of Burma including Taungoo, Taungyi and Yangon. Figure (1) shows the geographical location of Geba Karen and figure (2) shows the location of Geba villages.


Figure 1 Geographical location of Geba
Karen in Northern Karen State


Figure 2 Geba villages in Myanmar

### 1.1.3 Literacy development background among Geba

Geba literature developed more than a hundred years ago through the efforts of Fr. Gofferedo Conti, a Roman Catholic Priest. Prayer books, song books, primer
books, and some Bible verses were translated into Geba. This literature is in a Roman based script which the Roman Catholics still widely use.

For the Baptist and Anglican Geba, there is no literature, but they speak and write Sgaw Karen well enough for religious and other purposes. Therefore, Sgaw Karen language and scripture are widely used among the Geba Baptists. In order for the Geba Baptists to read Geba in a Sgaw-based orthography, in 2001, they developed a Sgaw-based Geba script and there are many Geba people who are interested in it. In July 2001 a Literature Production workshop, a Curriculum workshop and a Writers workshop were held. Again in 2003 a teacher training and a Bible translation workshop were held in order to develop the Geba literacy program and Bible translation.

Through the work of the Geba literature committee, the drafts of a primer, listening stories, shell books, flip charts, and short songs were finished in 2004 and after that the materials were edited by the local people and leaders.

Currently, there are two writing systems: the Roman-based orthography which is widely used by Roman Catholic Geba and the Sgaw-based orthography which was recently developed and is used exclusively among Anglican and Baptist Geba people.

### 1.1.4 General information

Almost all the Geba live in the mountains and farms for their living. The available natural resources provide the daily necessities for the people. In addition, coffee, cardamon, and jenkol bean plants are grown as cash crops in almost every village. There is only one main road in the Geba region from Taungoo to Loi Kaw. There are some smaller roads from Than Moe Taung to Kyauk Pya, Yeni to Aung Chan Tha and Swa to Ye Kan To for trading and carrying wood and bamboo. These roads are available only in dry season.

There are three different Christian denominations in Geba: Anglican, Baptist, and Roman Catholic. These cover $97 \%$ of the Geba population. The rest follow the traditional religion 'Pho-Wer-Ko'. Primary schools occur in almost every village. The middle schools are situated in Kyauk Pya, Than Moe Taung, and

Shan Ler Pyin and there is a joint middle school in Bor-Mu-Der. There is the only one high school for Geba students, which is in the Geba area in Leiktho.

The Geba dances, 'Taung-Ya-Yein' which means "hill-side cultivation dance", and 'Daing' dance, which means "shield dance", are presented occasionally at festivals. Playing the flute is one of the Geba traditions and it is played at fun fairs, weddings, Christmas and New Year festivals.

A Geba woman's sarong is known as 'ni-ya-hso-shi'. The colour is red and is worn with a 'shi-doe-li-ka' a black blouse. Men wear black pants with coats similar to other mountainous Karen people.

The Geba mainly speak Geba in their homes, but sometimes they use other Karen languages such as Bwe and Sgaw. At work, in the market and in funerals they use Geba, Bwe, Sgaw and Burmese. For village meetings they use Geba and Burmese, but at church services they use mainly Sgaw and sometimes Geba and Burmese. At Government offices they only use Burmese.

### 1.2 Linguistic affiliation of Geba Karen

The Karen languages belong to the Tibeto-Burman language family. One significant characteristic of the Karen languages that distinguishes them from other Tibeto-Burman languages is SVO sentence structure. This kind of structure is different from other Tibeto-Burman Languages which are typically SOV (Bradley 1997-46). Bradley also summarizes different findings regarding Karen languages by other scholars. The following discussion summarizes Bradley (1997).

Different linguists categorize Karen languages in different ways. Extensive data and a reconstruction are provided in Jones (1961). Benedict (1972) categorizes Karen as a coordinate subgroup with Tibeto-Burman and Sinitic within SinoTibetan, but later (Benedict 1974) mentions that Karen seems to be within Tibeto-Burman and is actually close to the Burmic portion of Tibeto-Burman. Share (1974) places Karenic within Tibeto-Burman as a different group related to Burmic, Bodic and Baric (Bradley 1997:46).

The following diagrams show the linguistic affiliation of Geba Karen by different linguists. The classification of Karen is represented most often by the geographical distribution of the languages.

Figure (3) is adapted from Kauffman (1993:5) which shows the Karen classification in geographical terms. According to this diagram, Geba is classified geographically as West Central Karen.


Figure 3 Karen Language Relationships
(Kauffman1993:5)

In figure (4), Bradley (1997) illustrates the classification of Karen within TibetoBurman and similarly to Kauffman regards Geba as one of the West Central Karen groups.


Figure 4 Karen Language Classifications (Bradley 1997:47)

According to Manson (2002), figure 5, summarizes a lexicostatistic analysis showing that the central Karen languages do not belong to a unified group within Karen. This diagram is based on wordlist data collected from 20 Karen wordlists ${ }^{1}$. The analysis is based on lists of 32 words. The seven clusters show clear phonological innovation to support the subgrouping (Manson 2008).


Figure 5 Classification of Karen languages
(Manson 2002) by lexicostatistic analysis

[^0]The following diagrams present an analysis of Karen languages based on lexical similarities, and also based on reported ethnicity by Shintani (2003). The diagram is based on 100 word lists.


Figure 6 Classification of Karen languages-lexical similarity (Shintani)

It should be noted that in all the above diagrams, all classifications put Bwe and Geba in the same group.

According to Manson (2007), Geba, Kayah, and Bwe are a valid cluster. The evidence shows that they all have regular vowel raising within a specific environment which are not found in other Karen languages. Table (2) shows the vowel raising pattern of Bwe-Geba-Kayah compared to other Karen languages.

| Proto-Karen | Bwe | Geba | Kayah, W | Kayah, E | Rest |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $* \mathrm{a}$ | a | a | a | $\varepsilon$ | a |
|  | $\varepsilon$ | $\varepsilon$ |  |  |  |
| $* \mathrm{e}$ | i | i | i | i | e |
| $* \gamma$ | u | u | u | u | $\gamma$ |

Table 1 Bwe-Geba-Kayah vs other Karen vowel correspondences

### 1.3 Goals of the study

The following are the objectives of this thesis:
(1) To introduce Geba, a Karen language, for about which little is known.
(2) To describe the basic phonology of Geba.
(3) To describe the basic grammar of Geba Karen.

### 1.4 Research methodology

The first step of this study was doing library research on Karenic languages. After that, primary data was collected from Geba speakers. The data was analyzed according to Basic Linguistics Theory. A brief review of the theories used in the analysis is provided with the analysis procedures done for this research.

### 1.4.1 Data collection

For data collection a number of natural texts as well as a grammar questionnaire based on the Mahidol (1978) version were collected from various native speakers. The results were recorded and transcribed phonetically.

The following brief sociolinguistic background is based on data collected from five people living in five different villages. The following table shows the biographic data of each informant.

|  | Informant <br> $(1)$ | Informant <br> $(2)$ | Informant <br> $(3)$ | Informant <br> $(4)$ | Informant <br> $(5)$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Gender | F | F | F | F | M |
| Age | 63 | 25 | 56 | 56 | 57 |
| Occupation | Retired | Christian <br> worker | Retired | Retired | Religious <br> teacher |
| Birth place | Shwe Lone <br> Taung, <br> Northern <br> Thandaung, <br> Karen State | Bogalay, <br> Northern <br> Thandaung, <br> Karen State | Thinbawdaw, <br> Western <br> Thandaung, <br> Karen State | Maing Lun <br> Aler, <br> Western <br> Thandaung, <br> Karen State | ShanLer <br> Byin, <br> Tharthern <br> Karen State <br> First <br> language <br> spoken <br> Geba <br> Other <br> languages <br> spoken <br> Geba <br> Kodeit, <br> Sgaw |
| Ggaw, <br> Burmese <br> Geba, Bwe, | Geba, Bwe, <br> Palichi, <br> Sgaw, <br> Burmese | Geba, Bwe, <br> Paku, <br> Burmese | Geba, <br> Sgaw, <br> Burmese |  |  |
| Father's <br> language | Geba | Geba, Bwe, <br> Sgaw, <br> Burmese | Geba, <br> Burmese, <br> Sgaw, <br> English | Geba, Sgaw | Geba, Sgaw |
| Geba |  |  |  |  |  |
| Mother's <br> language | Geba | Geba, Bwe, <br> Sgaw | Geba, Bwe, <br> Burmese | Geba, <br> Sgaw, Bwe | Geba, Sgaw |
| Religion and <br> denomination | BaptistChristian | Anglican <br> Christian | Baptist <br> Christian | Baptist <br> Christian | Baptist <br> Christian |

Table 2 The biographic data of five informants

Most Geba people are multilingual but their first language is Geba. Regardless of gender or age, all Geba peole have similar multilingual backgrounds.

All the informants called their language Geba and outsiders also called them Geba, Geba Karen, or Karen. Three of the informants did not know where they originally moved from. One informant said they came from Tha-Hton (Lower Myanmar) and the other informant said he came from a nearby village.

### 1.4.2 Analysis procedure

The elicited material was input into toolbox and interlinearised for grammatical analysis. The interlinerized texts are included as an appendix. After a preliminary grammar was drafted, the analysis was re-checked with native speakers. The phonological description is based on the MSEA 436 wordlist used by SIL and supplemented by additional elicited material.

### 1.5 Scope and limitation of this research

This research is based on six recorded texts and a grammar questionnaire which limit the range of grammar structures. Moreover, the findings are just an overview of the grammar structure of this language helpful for language learners and those who want to explore this language further. Much more research is needed to understand the details and complexities of this language. MSEA 436 wordlist, grammar texts and grammar questionnaires collected from five people are attached in the appendix.

### 1.6 Literature review

This thesis uses the descriptive categories presented by two authors, T.Givon and Timothy Shopen. These categories are reviewed in this section. Also the background research on Karenic languages compiled by David Solnit and Robert B. Jones, Jr are briefly reviewed. Additionally, a Geba phonology by Saw Lar Ba and the work of Henderson on Bwe are also briefly reviewed.

### 1.6.1 Theorectical framework

The grammatical theory used for this thesis is 'Basic Linguistics Theory' which is based on traditional grammar but focus on languages other than European languages. Its purpose is to express each grammatical category typologically and give clear explanations that are not dependent on specific grammatical theories.

Languages may vary typologically depending on the way they code the same functional areas. Grammar-coded domains are complex and multi-dimensional. But grammatical coding is chosen only partially for functional reasons (Givon 2001:28).

Grammatical description can be divided into two domains; syntax, which is the study of relation among words in a sentence, and morphology, which is the study of the formal and semantic composition of each words. Sentences consist of words and words are made up of smaller pieces known as formatives or morphemes (Shopen III 1992: 150). Like most Southeast Asian languages Geba has limited derivational morphemes.

According to T.Givon, there are two major groups of vocabulary: the lexical (content words) and non-lexical (function words), which, in turn, divide into grammatical morphemes and derivational morphemes. The lexical words code stable, culturally-shared concepts or experiences, while the grammatical morphemes code the grammatical structures of clauses. This involves the coding of both propositional information and discourse coherence. New lexical items are derived from derivational morphemes. Both morphology and word-order can be used to code the grammatical roles of the subject and object. The grammatical use of word-order means that the temporal sequential order of three core constituents of the clause verb, subject and object can be predicted (Givon 2001:231). Geba uses word order to grammatically code subject and object.

Traditionally, parts of speech are the major classes of words grammatically distinguished in a language. The word's distribution, its syntactic functions and its morphological properties are included in its part of speech classification. Nouns, verbs, adjectives, and adverbs are the open parts of speech classes which occur in a language and they are divided into subclasses depending on the basis of particular relevant grammatical properties. Nouns are the class of words which usually name most persons, places, and things; verbs express actions, process, and the like. Many languages have subclasses of copulative verbs that occur with predicate nominals or adjectives. Adjectives can be defined as the class of words which indicate qualities or attributes. A common functional definition of adverbs is that they modify verbs, adjectives, or other adverbs (Shopen 1992:3-22). Each of these major word classes exits in Geba.

The tense, aspect and modality (TAM) system is one of the most complex subsystems in Tibeto-Burman grammars. The morphological system of TAM tends to be grammaticalized with the verbs which also co-occur with many other verb-inflectional sub-systems such as negation, pronominal agreement, speech-
acts marking, and cross-clausal connections. The morphology realizations of TAM are bounded by clausal structure, but their functional scope is not limited to the propositional semantics of the event or state. Rather, it extends to pragmatics or the connection of the clause in relation to its discourse text (Givon 2001:285). Most of these generalizations apply to Geba.

The grammar of pronouns and grammatical agreement are two functional domains which intersect and interact. The semantic domain involves different classification systems that arise during the diachronic rise of pronoun systems. At the end of this process, person (speaker and hearer), number, gender and class, deixis, and case-role, which are the classical paradigms of independent pronouns, are found. Geba has a pronoun system that uses only some of these categories and no agreement at all.

Relative clauses are embedded in the noun phrase as clause-size modifiers. Syntactically, they are parallel to other major types of subordinate clauses. Functionally, relative clauses and other noun modifiers participate in the grammar of referential coherence to provide either anaphoric or cataphoric hints for referent identification (Givon II 2001:175). In Geba, several relative clause constructions occur.

Persons, spatial location, and time reference are the main kinds of information which are described by deictics in the world's languages. Grammatically, person deictics describe reference to the speaker or the addressee of the utterance. Spatial deictics specify the spatial location of an object related to the location of the speaker or the addressee, and temporal deictics distinguish the time of an event or state related to the time at which the utterance occurs (Shopen III 1992:259). Geba's system of deictics also includes information about specificity. These basic descriptive categories are used to describe Geba in the remainder of the thesis.

### 1.6.2 Karen grammar studies

Besides a description of theories, background research on related language was also done for this thesis. Two books were found which benefit for this thesis. The first one is Karenic Linguistic Studies written by Robert B. Jones Jr and the
other is Kayahli grammar written by David Solnit. Both books provided help for doing this grammar in Geba Karen and related languages.

### 1.6.2.1 Jones' Karen linguistic studies

In 'Karen Linguistic Studies' (Jones 1961), the author expresses a general overview of phonology and grammar structures found in Karen languages. Moreover, the author adds the comparison and reconstruction of Karen languages. He also incorporates some texts from different Karen groups to help the reader get some knowledge of what Karen languages look like. In the following each section, a brief discussion about Karen linguistic studies (Jones 1961) and Kayah Li grammar (Solnit 1997) are presented.

## Verbs

According to Jones, verbs in Karen languages are syntactically free form. When they occur in an attributive construction with a headnoun, they follow after the noun. Modal verbs can be found before verbs in verb constructions. Adjectival verbs immediately follow primary verbs and it is attributed to the verb. The secondary verb is situated in final position in verb constructions and they are attributed to the entire construction. Modal auxiliaries occur only in preposed position with other members of this verb class while aspectual auxiliaries are found only in postposed position with other verb classes (Jones 1961:16-17).

## Noun

Noun constructions are defined as minimal free constructions which include no verb and can combine with a classifier phrase. Pronouns can be found in some constructions in the noun position, but they do not occur with classifier phrases. Demonstratives occur in final position in noun constructions (Jones 1961:18).

## Minor Categories

There are three kinds of prepositions. Two kinds have specific semantic functions 'to' or 'toward' and 'with', and the third is a general subordinating preposition which include the semantic function 'for', 'in', 'by', 'from', 'who', 'which', 'that' are found in Karen languages. Conjunctions are sometimes monosyllables but combination forms are commonly found and identified as
members of other word classes. Adverbials occur in a special intial position in extended constructions (Jones 1961:16-21). Coordinate markers, topic markers, interrogative terminal markers, and narrative markers are widely used in Karen languages. Most interjections are found in utterance final position in Karen languages (Jones 1961:16-23). In Karen languages there is no morphological distinction between words and morphemes (Jones 1961:24).

## Compounding

There are three types of verb compounds in Karen languages: a verb plus adjectival, a verb plus a noun, and a repeated verb. In repeated compounds, the second member is an adjectival verb and in verb-noun compound, the second member is either 'self' or 'thing'. Verb and adjectival compounds are usually based on adjectival verbs (eg .jí jí'very far', jí'far') (Jones 1961:24-25).

Noun compounds in Karen language are primary or attributive, syntactic or asyntactic. Noun-verb compounds are syntactic in the sense that the second member is attributive to the head as in a clause. Pronoun-verb compounds are syntactic, and they are the most frequent manner of deriving nouns from verbs by compounding with the third person singular pronoun. Pronoun-Classifier compounds are asyntactic, while Pronoun-Demonstrative compounds are syntactic. Partitive-Demonstrative Compound, Specifier-Marker Compounds, Repetitive Noun compounds are also found in Karen languages (Jones 1961:2527). Adverbial compounds are asyntactic and they have as head either 'like' or 'in the manner of (Jones 1961:28-29).

### 1.6.2.2 Solnit's Eastern Kayah Li

In Solnit's 'Eastern Kayah Li' grammar, one finds not only a typological outline, a phonology, detail grammar structures, dialectic and orthographic information about Kayah Li, which is one of the central Karenic group languages, but also information about other related Karen languages.

## General

Kayah Li is a tonal language with some tones expressed by phonation and pitch. Most Kayah Li morphemes are monosyllables, but a few polysyllables and prefix syllables are found. The lexicon in Kayali falls into classes such as Noun, Verb,

Preposition, Demonstrative, Quantifier, Verb Particle and Sentence particle. The word order of this language is SVO and the nominal modifiers come before the heads while verbal modifiers come after the heads (Solnit 1997:3-7).

## Morphology

Affixes in Kayah Li are described in phonological and morphological terms. Different types of prefixes such as $2 i, c e, t a, k e, p e, Y a$ are used for different functions and suffixes such as $p h u$ and $-e$ are also found. There are pairs of morphemes which are derivationally related by tone change, but sometimes the relation is a coincidence. Tonal dissimilation and reduplication in the last syllable in a clause are also grammar features of this language (Solnit 1997: 2955).

## Verbs

The verb complex in Kayah Li has extensive verb serialization. The structure of this serialization is in the form of sequential verbs. Verb particles are also included in the verb-complex, but these are put into the initial and final portions of the verb complex. Verb constituents are divided generally into the full verbs, which function as the predicate or main verb of a clause, and verb particles (Solnit 1997: 56-65).

## Nouns

The difference between a Subject and a Topic is that a subject is a clause constituent and a Topic is located outside the clause and related to a larger unit. In Kayah Li, there is a class of verbs signifying bodily sensations or emotion where the experiencer of the state can be found post-verbally. Classifiers are a special type of bound noun which must be modified by a Quantifier (Solnit 1997: 147-164).

Quantifiers are not nouns but they are regarded as distinct members of the NP. Prepositions are not nouns, but the Kayah Li prepositional phrase is not very different from the noun phrase because it may function as a direct object. Different types of nouns are also found. Ordinary nouns are divided into Common nouns, Proper Name, and Pronouns. Several types of classifiers and localizers may function as nouns and are a common type of nouns occuring in

Kayah Li. Ordinary nouns combine with other ordinary noun phrases to form clauses while localizers are obligatorily modified by ordinary noun phrases and are themselves preceeded by a preposition. Classifiers are obligatory when modified by a Quantifier, especially numerals. The result may be modified by a demonstrative and/or a nominalized clause (Solnit 1997:177-179).

## Particles

A nominalized clause in Kayah Li is any clause followed by $n u$ or a Classifier preceeded by $n u$. If the nominalized clause is autonomous and not followed by Classifiers, the $n u$ functions as an illocutionary force-marker or sentence final particle (Solnit 1997:248).

### 1.6.2.3 Geba research

According to Saw Lar Baa (2001:49-52), the phonological description of Geba is summarized as follows. The syllable structure of Geba can be CVT or CCVT. CCVT is composed of an obligatory consonant followed by an optional medial consonant. The nucleus can be any vowel. Minor syllables are composed of an initial consonant and a central mid-open vowel $/ \mathrm{\rho} / . / \mathrm{\rho} /$ appears only in minor syllables.

The initial consonant of minor syllbles is most often a stop but the lateral $/ 1 /$, and the voiceless $/ \mathrm{d} 3 /$ can occur as the initial consonant of minor syllables. Thirty-two (32) consonant phonemes of plosives, implosives, affricates, fricatives, nasals, trills, approximants and lateral fricatives, along with a few rare phonemes, are noted by Saw Lar Baa.

Regarding the consonant clusters, the first member of the consonant cluster (C1) would be a labial plosive, alveolar plosive, dental plosive, velar plosive, labial or alveolar nasal, alveolar approximant, alveolar fricative, velar fricative, or glottal fricative. The second member of the consonant cluster could be an approximant, (1), or alveolar trill (r). Three front unrounded vowels, three central unrounded vowels and three back rounded vowels are found. Three level tones, high tone, mid tone and low tone, occur in Geba.

### 1.6.2.4 Bwe research

The language Bwe is a language closely linked to Geba. Henderson (1997) created a dictionary and some texts, but she passed away before the grammar sketch was written. A table of content for a brief grammar outline exists in the SOAS (School of Oriental and African studies) archives.

There are two types of syllables in Bwe: stressed and unstressed. Minor, or unstressed syllables, always precede a stressed syllable. The pronoun system has several elements indicated by phonological processes. For the prefix forms there are no distinctions in tone, but the suffixes take the tone of the immediately preceding syllable, if the suffix has a voiced initial. Elaborate expressions are widely used in Bwe (Henderson 1997: front matter).

There are three tones in Bwe; high level, mid level and low level. Tonal alternation, which can occur together with vowel alternation, alternation of the initial consonant, or final consonant alternation, is found in reduplicative or repetitive expressions (Henderson 1967:171). Some similarities between Bwe phonology and syntax structures and Geba are found.

### 1.7 Overview of the thesis

In this thesis, the first part of chapter (1) introduced the Geba people and historical background, the geographical background, sociolinguistic background and current state of literacy. It also presented characteristics of Karen languages. The second part was about the goals, research methodology, the scope and the overview of this thesis. The third part was the literature review which covered some theories and previous research. In chapter (2) a brief phonological sketch of Geba is presented. Chapter (3) discusses several types of word classes and also word formation. Chapter (4) describes many of the different kinds of phrases found in Geba. Chapter (5) presents simple sentences and chapter (6) examines the complex sentence structures. Finally, chapter (7) concludes the whole thesis. The front matter and back matter are attached for the reader's benefit.

## CHAPTER 2 <br> A BRIEF DESCRIPTION OF PHONOLOGY

### 2.0 Introduction

This chapter gives the initial phonology statement of Geba. The chapter begins with word-level stress and syllable types. It then moves on to a phonological analysis which includes the segmental phonology of the consonants and the vowels. Next, it turns to allowable syllable structures and possible sequences of consonants and vowels. A brief discussion of tone contrast is also included.

The phonological data was collected from a Geba native speaker who was born in the village of Boma which is in Pyinmana Township, Mandalay Division. It was then checked with another native speaker. The data is based on a 436 item wordlist which is attached in the appendix of this thesis. The words were first transcribed as spoken and then each word was recorded three times for further reference and checking. After that, each word was grouped by initial consonant, vowel, and tone group.

### 2.1 Word-level stress

Two kinds of syllables, major and minor syllables, occur in Geba. Major syllables can consist of a complex onset and nucleus. [CCV]. Minor syllables can only consist of [CV].

A Geba word is a sequence of phonological syllables, one of which has the primary stress. In citation form, the first major syllable is stressed and wordinitial minor syllables are never stressed.

In (1), the stress is found on the first syllable major syllable.
(1) 'ló wó? thunder

In (2), the stress occurs on the second syllable but the first syllable is a minor syllable.

All monosyllabic words and grammatical particles are stressed but sometimes sentence and phrasal intonation may change this.

For example, stress always occurs in the monosyllabic word 1 ฺ́ 'moon'. But the grammatical particle $6 \grave{\varepsilon}$ 'have to' or 'should' has variable stress patterns. If $6 \underset{\varepsilon}{c}$ is an auxiliary verb meaning 'should', which expresses suggestion, stress occurs on the following main verb; but, if $6 \grave{\varepsilon}$ means 'have to', which expresses 'command', stress occurs on the $6 \stackrel{\varepsilon}{\varepsilon}$ particle. Examples (3) show the particle $6 \stackrel{\varepsilon}{c}$ without stress as in example (3a) and with stress as in example (3b), and the particle lè 'go' also changes stress depending on the use of $6 \grave{\varepsilon}$.

3(a) nə̄ bè 'lè t faúy (suggestion)
3(b) nə̄ 'bè lè tfaúy (command)

### 2.2 Syllable structure

As stated above, there are two kinds of syllables: major and minor syllables. The maximum syllable template for major syllables in Geba consists of a complex onset, nucleus, and glottal stop as coda [CCVC]. The minimum syllable template for major syllables is [CV]. The rhyme is composed of nucleus and possibly a glottal stop coda. The following sections discuss the structure of major and minor syllables in Geba.

### 2.2.1 Major syllables

There are three kinds of major syllables. They are CV, CCV and CVC. All the major syllables carry tone.

The maximum major syllable template is shown in (4).
where $\mathrm{C}_{1}$ is any consonant, $\mathrm{C}_{2}$ is /w, $\mathrm{j}, \mathrm{r}, \mathrm{l} / \mathrm{V}$ is any vowel, and T is tone.
Table (3) shows examples of the major syllable types which occur in Geba.

| Syllble type | Geba | Wordlist no: | English |
| :--- | :--- | :--- | :--- |
| CVT | $s^{h \tilde{\varepsilon}}$ | $\# 318$ | 'to sell' |
| CCVT | bwé | $\# 317$ | 'to buy' |

Table 3 The major syllable structures in Geba

Figure (7) shows the 'Geba major syllable' structure.


Figure 7 Geba major syllable structure

There is no coda in Geba but Burmese loan words appear as coda.

### 2.2.2 Minor syllables

The minor syllable has a reduced set of possible onsets and vowels. Minor syllables always carry mid tone or non-distinctive tone. Minor syllables consist of an optional initial consonant followed by shwa $ə$. Figure (8) shows the 'Geba minor syllable' structure.
（8）


Figure 8 Geba minor syllable structure

Figure（9）is an exhaustive list of minor syllables in Geba．
（9）


Figure 9 An exhaustive list of minor syllables

A minor syllable occurs without stress；only major syllables carry stress．There are no implosives，aspirated stops，voiceless segments，or alveolar trills occuring with minor syllables．The following examples in（5）show minor syllables with initial consonants．
（5）CV

| にヵ mふ | mouth |
| :---: | :---: |
| $\theta$ ө̄． 2 é | ginger |
| m̄̄．nà．$\theta$ è？ | jack fruit |
| gə̄п̀̀pjí | butterfly |

The examples in（6）show minor syllables without initial consonants．
（6） V व̄dê？wing

| $\bar{\partial} S^{h} u ̀ ?$ | feather |
| :--- | :--- |
| $\bar{\jmath} w \grave{o} ?$ | to fly |

### 2.3 Consonant phonemes

Geba has (34) consonant phones that appear to be phonemic including five which occur rarely. Those phonemes that occur rarely are enclosed in parenthesis in the table below, and future research may prove these to be allophones. The consonant phonemes for Geba are given in Table (4).

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Table 4 Geba consonant phonemes

Geba has three types of plosives: voiceless aspirated, voiceless unaspirated, and voiced unaspirated. Two voiced implosives are also found. Geba also has eight
voiced and voiceless fricatives including three rare phones (x), ( $\gamma$ ) and (f). It has voiced and voiceless nasals, one alveolar trill, voiced and voiceless lateral approximants, voiced and voiceless bilabial approximants, and a voiced palatal approximant. The phonemes in the parenthesis such as ( x ) and ( y ) appear in free variation with the glottal fricative $/ \mathrm{h} /$ and labial approximant $/ \mathrm{w} /$. In the data collected, some free variations occur. Free variations seem to occur often among Geba speakers. The pairs in (7) show the free variations that occur in Geba.
(7) (a) $/ \mathrm{h} /$ and $/ \mathrm{s} /$

$$
[\text { hì }] \sim[5 \mathrm{i}] \quad \text { 'house' }
$$

(b) $/ \mathrm{w} /$ and $/ \mathrm{y} /$
[ə̄wò] ~ [ə̄yò] 'rib'
(c) $/ \mathrm{h} /$ and $/ \mathrm{x} /$
[hò ] ~ [xò] 'bamboo'
(d) $\left./ \mathrm{s}^{\mathrm{h}}\right] /$ and $/ \mathrm{S} /$

$$
\left[s^{\text {hi }} j^{\prime} a^{\prime}\right] \text { [ }\left[j j_{j} a ́\right] \quad \text { 'afraid' }
$$

The phoneme ( g ) can be found in words borrowed from Burmese, for example, beíg 'opium'. The phoneme /h/ does not occur in this data but in other text /hà/ is used as a question word. Example (8) shows the phoneme / $\mathrm{f} /$ in a question word in Geba.
(8) nā kā lè ţaúy fà

2S will go school ILL.F
PRN AUX V N INTER
Will you go to school?

### 2.3.1 Consonants phonemes contrasts

The following example (9) shows consonant phoneme contrasts between phonetically similar segments. They are illustrated in analogous environments or minimal pairs.
(9)

| (a) $\left[p^{\mathrm{h}}\right]-[\mathrm{p}]$ | $p^{h}{ }^{\text {u }}$ | 'belly' | pú | 'to be thin' | C.I.E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (b) $\left[\mathrm{k}^{\mathrm{h}}\right]-[\mathrm{k}]$ | $k^{h} \grave{o}$ ? | 'deer' | kò? | 'head' | C.I.E |
| (c) $[\mathrm{p}]-[\mathrm{b}]$ | fópò? | 'to launder' | Өábò | 'sing' | C.A.E |
| (d) $[\mathrm{t}]$-[d] | tōnólá | 'kneel down' |  | 'red pepper' | C.A.E |
| (e) $\left[p^{\mathrm{h}}\right]-[\mathrm{b}]$ | $p^{h}{ }^{\text {e }}$ ? | 'ash' | ?òbé | 'duck' | C.A.E |
| (f) $\left[\mathrm{t}^{\mathrm{h}}\right]-[\mathrm{d}]$ | $t^{\text {hó }}$ | 'drum' | dó | 'village' | C.I.E |
| (g) [?]-[h] | ?ì | 'give' | hì | 'house' | C.I.E |
| (h) $[\mathrm{k}]-[\mathrm{h}]$ | kò? | 'head' | hò? | 'fire wood' | C.I.E |
| (i) $[\mathrm{m}]-[\mathrm{n}]$ | mètí | 'kill' | dànè? | 'what' | C.A.E |
| (j) $[\mathrm{m}]-[\mathrm{w}]$ | $\overline{\text { àmò? }}$ | 'mother | $\overline{\text { āwò }}$ | 'rib' | C.A.E |
| (k) $[\mathrm{s}]-\left[\mathrm{s}^{\mathrm{h}}\right]$ | sàpthip | 'see' | $s^{h a ̀}$ a | 'push' | C.A.E |
| (l) $[\mathrm{s}]-[\mathrm{S}]$ | sòpwé | 'sneeze' | fòmíbà? | 'dream' | C.A.E |
| (m) $[\theta]-[\mathrm{d}]$ | $\theta i ́$ | 'you' | dí | 'to be thick' | C.I.E |
| (n) $[1]-[\mathrm{n}]$ | $1 \grave{o}$ ? | 'stone' | д̀п̀ | 'that' | C.A.E |
| (o) $[1]-[1]$ | $s^{\text {hòplà }}$ | 'grow plant' | láwó? | 'thunder' | C.A.E |
| (p) $[\mathrm{m}]-[\mathrm{m}]$ | $\mathrm{a}_{\mathrm{m}} \overline{1}$ | 'name' | mì? | 'fire' | C.A.E |
| (q) $[\mathrm{g}]-[\mathrm{r}]$ | 亏̄gò? | 'to be hot' |  | 'house wall' | C.A.E |

### 2.3.2 Consonants description

Table (5) shows examples of (29) syllable initial, word initial and word medial consonants which are commonly found in Geba. All of the consonants appear syllable initial and word medial position except for /d3/ which appears only in the wordinitial position.

| segments | syllable initial／word initial |  | syllable initial／word medial |  |
| :---: | :---: | :---: | :---: | :---: |
| ／p／ | pó？ | ＇vomit＇ | $t^{h}$ Wèpèt $t^{\prime \prime}$ | ＇spit＇ |
| $/ \mathrm{p}^{\text {h／}}$ | $p^{h}{ }^{\text {úpét }}{ }^{h}$ à | ＇saited＇ | sìsòp ${ }^{h}$ ó？ | ＇motar＇ |
| ／b／ | bòbwé | ＇how many people＇ | bòbwé | ＇how many people＇ |
| ／6／ | 6ák ${ }^{h} 1 \grave{\varepsilon}$ | ＇exchange＇ | こ̄6á | ＇yellow＇ |
| ／m／ | mèt $t^{h}$ á？ | ＇forehead＇ | sùlèmèká | ＇elbow＇ |
| ／m／ | mì？ | ＇fire＇ | làk ${ }^{\text {hóromú？}}$ | ＇dust＇ |
| ／w／ | Wà？ | ＇to scratch＇ | tə̄WÈnつ̀？ | ＇disgusting＇ |
| ／w／ | Wè̀l̄̄mo | ＇to whistle＇ |  | ＇to dry＇ |
| ／ 8 ／ | $\theta \bar{\partial} h \bar{\varepsilon}$ | ＇to hear＇ | mùӨérà？ | ＇to be drunk＇ |
| $/ \mathrm{t}$／ | $t^{\text {h }}$ Wèpèt $t^{\text {híl }}$ | ＇to spit＇ | sùtōt ${ }^{h} W$ è？ | ＇right side＇ |
| ／t／ | tə̄Wغ̀nゝे？ | ＇disgusting＇ | nìgùt̄$? o ́$ | ＇to be deaf＇ |
| ／d／ | də̄nèş̄̆ó | ＇pestle＇ | $k^{h a ̀ p d u ̀ ? ~}$ | ＇thigh＇ |
| ／d／ | délè？ | ＇house lizard＇ | $\theta \bar{\partial} r o ̀ p d \hat{\varepsilon}$ ？ | ＇wall of house＇ |
| $/ \mathrm{s}^{\mathrm{h}} /$ | $s^{h}{ }^{\text {ópt }}{ }^{\text {bò }}$ ？ | ＇to stand＇ | $\bar{\partial} S^{h}$ ù？ | ＇feather＇ |
| ／s／ | sòpwé | ＇to sneeze＇ | t̄̄sò | ＇some＇ |
| ／n／ | nìgùtō？ó | ＇to be deaf＇ | $g \overline{\text { änà }}$ | ＇to shiver＇ |
| ／n／ | nádè？ | ＇needle＇ | ว̄lùnú | ＇to smell＇ |
| ／r／ | rō | ＇to choose＇ | $\theta$ ¢̄rù？ | ＇to suck＇ |
| ／1／ | làk ${ }^{\text {hod }}$ ？ | ＇earth，soil＇ | délè | ＇house lizard＇ |
| ／1／ | láwàlí | ＇lightning＇ | Oòlè | ＇leaf＇ |
| ／j／ | jùp ${ }^{h}$ d̀？ | ＇rat＇ | mìjó | ＇cat＇ |
| ／ $\mathrm{J} /$ | fé | ＇chicken＇ | 亏̄fè？ | ＇flesh＇ |
| $1 \mathrm{t} \mathrm{h}^{\mathrm{h}}$／ | $t \int^{h_{1}^{\prime}}$ | ＇to kick＇ |  | ＇to be bad＇ |
| ／d3／ | $d 3 i$ | ＇two＇ |  |  |
| $/ \mathrm{k}^{\mathrm{h}} /$ | $k^{h} \grave{\varepsilon} ?$ | ＇to shoot＇ | $t^{h a ̈ p k}{ }^{h}$ ò？ | ＇to float＇ |
| ／k／ | $k \bar{\partial} S^{h a ́}$ | ＇elephant＇ | $\theta \varepsilon ́ k o ̀ k{ }^{h} r \grave{?}$ | ＇to snore＇ |
| ／g／ | $g \overline{\text { ¢à }}$ | ＇to shiver＇ | āgə̄1̀̀ | ＇shadow＇ |
| ／2／ | Pà | ＇to eat＇ | lè̀Mà | ＇to lick＇ |
| ／h／ | hà？ | ＇to weep | $\theta$ ө̀hé | ＇to know＇ |

Table 5 Consonant descriptions of Geba

In table (6) are examples of the five rare phones $/ \mathrm{t}$, $\mathrm{y}, \mathrm{x}, \mathrm{y}, \mathrm{h} /$ occuring as word initial and/or syllable initial in borrowed Burmese words, free variation phonemes or as a question word.

| segments | tenical names | word initial/syllable initial | word final | comment |
| :---: | :---: | :---: | :---: | :---: |
| /t f / | voiceless palatoalveolar sibilant affricate | t¢É $\because \grave{b}$ ó 'garlic' |  | Burmese borrowing |
| / $\mathrm{y} /$ | voiced velar nasal |  | beín 'opium' | Burmese borrowing |
| /x/ | voiceless velar fricative | xò/hò 'bamboo' |  | free <br> variation |
| /8/ | voiced velar <br> fricative | ̄̄yò/ح̄Wò 'rib' |  | free variation |
| /h/ | voice glottal fricative | hà 'question word' |  | tag <br> question |

Table 6 Description of Geba rare consonants

### 2.3.3 Consonants clusters

Four consonant phones $/ w, l, j, r /$ occur as the second member of consonant clusters. There are twenty two consonant clusters observed in this data. They are: /mw, kl, $p^{h} l, k^{h} l, k w, k^{h} \mathrm{w}, g l, g w, t^{h} W l, m j, b l, k^{h} r, k r, p l, b w, \theta W, b j, s w, p w, p j$, $\int W /$.

Table (7) shows the occurrence of the first consonant $\left(C_{1}\right)$ and the second $\left(C_{2}\right)$ consonant of the consonant clusters in Geba.

|  | $/ \mathrm{p}^{\mathrm{h}} /$ | $/ \mathrm{p} /$ | $/ \mathrm{k} /$ | $/ \mathrm{k}^{\mathrm{h}} /$ | $/ \mathrm{g} /$ | $/ \mathrm{m} /$ | $/ \mathrm{b} /$ | $/ \mathrm{t}^{\mathrm{h}} /$ | $/ \theta /$ | $/ \mathrm{s} /$ | $/ \mathrm{s} /$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $/ \mathrm{w} /$ | - | + | + | + | + | + | + | + | + | + | + |
| $/ \mathrm{l} /$ | + | + | + | + | + | - | + | - | - | - | - |
| $/ \mathrm{r} /$ | - | - | + | + | - | - | - | - | - | - | - |
| $/ \mathrm{j} /$ | - | + | - | - | - | + | + | - | - | - | - |

Table 7 Co-occurrence of C1 and C2 in Geba

According to the above table, the second member of the clusters must be one of /w, j, r, l/.
$/ p^{h /}$ occurs only with $/ l /$ and $/ t^{h} /,|\theta|, / s /, \mid \delta /$ occurs only with $/ w /$. There are no trills, lateral approximants, approximants, liquids, voiceless nasals, semivowels, or implosives that appear as the first member of a cluster.

The co-occurrence of $\mathrm{C}_{1}$ and $\mathrm{C}_{2}$ is restricted to four patterns to form consonant clusters. The following patterns are based on the 436 Geba wordlist.
(a)-w- cluster ( $\mathrm{C}_{1} \mathrm{w}$ ) pattern

When $\mathrm{C}_{2}$ is $/ \mathrm{w} /, \mathrm{C}_{1}$ must be a plosive, fricative or nasal $/ p, k, k^{h}, t^{h}, m, b, \theta$, $s, \int, g /$. The ten clusters found are exemplified below.


## (a) -1- cluster ( $\mathrm{C}_{1}$ l) pattern

When $\mathrm{C}_{2}$ is $/ l /, \mathrm{C}_{1}$ must be one of plosives $/ p, p^{h}, k, k^{h}, b, g /$. Six clusters of this type found in Geba are exemplified below.

| mìlc̀klć | 'forest' |
| :---: | :---: |
| $\bar{\partial} p^{h} l o ̀ ?$ | 'seed' |
| dầk ${ }^{h} l$ ć | 'sugar cane' |
| dāglò 1 ç̀ālé | 'red pepper' |
| plé | 'tongue' |
| blè? | 'arrow' |

## (b) -r- cluster ( $\mathrm{C}_{1} \mathrm{r}$ ) pattern

When $\mathrm{C}_{2}$ is $/ r /, \mathrm{C}_{1}$ must be one of voiceless velar $/ k, k^{h} /$. The two clusters found are shown below.

| dèwèdèkrò? | 'insect' |
| :--- | :--- |
| $\theta \tilde{k} k o ̀ k{ }^{h} r \grave{\partial} ?$ | 'to snore' |

(c) $\mathbf{j}$ - cluster $\left(C_{1} j\right)$ pattern

When $\mathrm{C}_{2}$ is $/ \mathrm{j} /, \mathrm{C}_{1}$ must be one of bilabial $/ p, m, b /$. The, four clusters are shown below.

| ōkámjì? | 'tail' |
| :--- | :--- |
| bjàऽíp ${ }^{h}$ ò? | 'child' |
| pjú?à | 'to boil something' |

### 2.4 Vowel phonemes

There are nine vowels in Geba. There are no diphthongs in native Geba language, but a few diphthongs are found in Burmese borrowed words. Geba seems to have breathy vowels, but there is an unaccounted for regularity between vowel breathiness and the voicing of preceding consonants ${ }^{2}$. In this

[^1]presentation, the collected data are transcribed as phonetically voiced and breathiness is ignored.

Table (8) shows the vowel phonemes in this Geba dialect.

|  | Front |  | Central | Back |
| :--- | :--- | :--- | :--- | :--- |
|  | (unrounded) |  | (unrounded) | (rounded) |
| Close | i |  |  |  |
|  |  | I |  | u |
|  | e |  | $\partial$ |  |
|  | $\varepsilon$ |  |  | 0 |
| Open |  |  | a |  |

Table 8 Geba Vowels

### 2.4.1 Co-occurrence Charts

Table (8) shows the distribution of consonant and vowel phones which are found with initial and medial elements.
(i) $\qquad$ $\underset{\text { [voiced] }}{\text { C }} 1-\underset{[. .]}{\mathrm{I}}$

| Char. | -0 | -ә | -a | -e | - $\varepsilon$ | -I | -i | -0 | -U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| p | 1 | 4 | 4 | 2 | 4 |  | 1 | 2 |  |
| $\mathrm{p}^{\text {h }}$ | 2 | 1 | 4 | 4 | 1 |  |  | 15 | 3 |
| t |  | 16 |  |  | 1 | 1 |  |  |  |
| $\mathrm{t}^{\text {h }}$ | 2 |  | 12 |  | 2 |  | 16 | 9 | 1 |
| k |  | 3 | 8 |  | 3 | 1 |  | 10 | 3 |
| ? | 2 | 3 | 2 | 1 | 1 |  | 1 |  | 1 |
| b | 3 | 2 | 1 | 2 | 1 | 1 | 3 | 7 | 2 |
| d | 1 | 12 | 5 | 5 | 27 | 2 | 2 | 5 | 4 |
| $\mathrm{k}^{\mathrm{h}}$ | 9 | 3 | 12 |  | 6 |  |  | 13 | 3 |
| g | 1 | 9 | 8 | 1 |  |  |  | 1 | 3 |
| m | 6 | 1 | 3 | 6 | 12 | 1 | 18 | 2 | 16 |
| n | 5 | 1 | 4 | 4 | 3 | 2 | 10 | 4 | 4 |
| r | 1 | 1 | 3 | 1 |  |  | 1 | 4 | 2 |
| $\theta$ | 2 | 12 | 13 | 3 | 18 |  | 8 | 20 | 1 |
| S | 6 | 8 | 4 | 1 | 6 |  | 1 | 6 | 10 |
| S | 2 | 1 | 1 | 3 | 2 |  | 8 | 2 | 2 |
| $\mathrm{s}^{\text {h }}$ | 2 |  | 7 | 1 | 4 |  | 3 | 5 | 2 |
| $\int^{\text {h }}$ |  |  |  | 2 |  |  | 2 |  |  |
| h | 1 |  | 2 |  | 5 |  |  | 2 | 3 |
| 3 | 1 |  |  |  |  |  |  |  |  |
| 8 | 1 |  |  |  |  |  |  |  |  |
| j | 2 | 1 | 26 | 3 | 4 | 5 |  | 4 | 2 |
| 1 | 8 | 9 | 23 | 19 | 18 |  | 5 | 15 | 4 |
| 6 | 1 |  | 13 | 1 | 5 |  | 2 | 6 | 5 |
| d | 5 |  | 1 | 2 | 3 |  | 3 | 3 | 4 |
| w |  |  | 7 | 16 | 19 |  | 9 | 3 | 1 |

Table 9 Consonant and vowel co-occurrence chart

From Table (9), vowel /I/ occurs with the consonants $/ t, k, b, d, m, n /$ often in complementary distribution with $/ i /$. This deserves further investigation. The consonant $/ \int^{h / /}$ occurs only with the vowels $/ \varepsilon$, $i /$ in complementary distribution
with $/ h /$, and the consonants $/ \mathcal{J} /$ and $/ \delta /$ are alike both occurring only with 10/.

### 2.4.2 Vowel phonemes contrast

In the following example (10), phonetically similar segments are shown in analogous environments or minimal pairs.

| 10 (a) [i]-[e] thinibù | 'ladle' | dānèsə̄¢̧́ | 'pestle' | C.A.E |
| :---: | :---: | :---: | :---: | :---: |
| (b) $[\mathrm{i}]-[\varepsilon] t^{h_{i}^{\prime}}$ | 'water' | $t^{\text {h }}$ 瓦 | 'gold' | C.I.E |
|  | 'to be far' |  | 'to laugh' | C.A.E |
| (d) $[\mathrm{e}]-[\mathrm{I}] t \mathrm{f}^{h} e^{\text {e }}$ | 'tiger' | $\bar{\partial} t)^{\text {h }}$ ikè ? | 'to be bad' | C.A.E |
| (e) $[u]-[0] k^{h}{ }_{u}$ ? | 'to dig' | $k^{h} \grave{o}$ ? | 'deer' | C.I.E |
| (f) [ə]-[o] $k^{h}$ àr乞̄bo | 'shin' | rō | 'to choose' | C.A.E |
| (g) [ə]-[r] $\overline{\text { a dānà }}$ | 'to be strai |  | 'rice' | C.A.E |
| (i) $[\mathrm{i}]-[\mathrm{I}] ~ \bar{\partial} d i ́$ | 'to be thick | dí | 'rice' | C.A.E |

### 2.4.3 Vowel description

There are nine vowels phonemes in Geba. Table (10) shows the nine vowel phonemes in Geba.

| segments | example in Geba | English |
| :---: | :---: | :---: |
| /i/ | $\overline{\text { abíp }}{ }^{\text {ho }}$ ? | 'to be short' |
| /I/ | 饣ว̀j̄̄ | 'to be far' |
| /e/ | dōnèsə̄6́ | 'pestle' |
| /o/ | Ј̄Ө́ | 'rotten' |
| / $\varepsilon$ / | $t^{h} \boldsymbol{\varepsilon}$ | 'gold' |
| /0/ | sòpwé | 'to sneeze' |
| /a/ | $\theta a ̀ ? ~$ | 'to itch' |
| /u/ | SùOímì? | 'finger nail' |
| /2/ | $\left.k^{h a ̀ r}\right)^{\text {äbò }}$ | 'shin' |

Table 10 Vowel descriptions of Geba

### 2.5 Tones

Geba has three level tones: high, mid, low. All the tones can be attached to the glottal stop creating a new distinctive tone called a cut tone. One thing to note is that if the glottal stop appears in syllable initial position, it is a consonant; and, if it appears after the nucleus then it is a cut tone.

Table (11) shows the occurrence and the phonetic transcription of Geba tones.

|  | phonetic transcription | cut tones |
| :--- | :---: | :---: |
| mid | - | $-?$ |
| high | - | $' ?$ |
| low | - | $` ?$ |

Table 11 Tones in Geba
The mid tones usually occur with the close mid central unrounded vowel $\rho$ and also appear in minor syllables. In (11) are some examples which show tone contrast in Geba.
(11) (a) high tone and low tone with cut tone
$k^{h} l i ́ \quad$ 'boat'
$k^{h}{ }^{h} i \geqslant \quad$ 'turtle'
(b) high tone and low tone.
$k^{h} l i ́ \quad$ 'boat' $\quad k^{h} l i ̀ \quad$ 'cross bow'
(c) high tone and high tone with cut tone
hó 'silver' hó? 'bamboo'
(d) high cut tone and low cut tone
$\theta o ́ ? ~ ' t r e e ' ~ \theta o ̀ ? ~ ' l o u s e ' ~$

### 2.6 Conclusion

There are two types of syllables, major syllables and minor syllables, in Geba. Words occur with stress in different syllable position such as in the first syllable position in major syllable and the second syllable position if there is a minor syllable.

There are 34 consonants, including 5 rare consonant phonemes, found in this analysis. Twelve consonants co-occur with four consonants in consonant clusters.

There are nine vowels in Geba and no diphthongs are found except in borrowed Burmese words. There are three tones, mid, high, low, and the glottal stop can be attached to all three tones to form cut tones.

## CHAPTER 3 <br> WORD CLASSES AND MORPHOLOGICAL PROCESSES

### 3.0 Introduction

In this chapter different word classes in Geba are described. Words are a unit of expression which is universally intuitively recognized by native-speakers in both spoken and written language (Crystal 2003:500).

Schachter (1985:3) states:
The grammatical properties of a word that are relevant to its part of speech classification include the word's distribution, its range of syntactic functions, and the morphological or syntactic categories for which it is specifiable.

Dixon (2006:2) states:
The main function of a language is to communicate meaning from speaker to addressee. Basic concepts are encoded as words, which are related together within the grammar. Three word classes are, I maintain, implicit in the structure of each human language: nouns, verbs and adjectives. Each has (a) a prototypical conceptual basis; and (b) prototypical grammatical function(s). The recognition of word classes in a language must be on the basis of internal grammatical criteria for that language.

The grammatical properties of each word which are relevant to its part of speech classification are described based on "language internal grammatical criteria". Word classes are divided into two broad categories: major word classes, such as nouns, verbs, adjectives and adverbs, and minor word classes, such as pronouns, demonstratives, classifiers, numerals and quantifiers, prepositions, locator nouns, conjunctions and particles. Morphological processes which include elaborate expressions, compounding, and affixations are also discussed.

### 3.1 Major word classes

In this section four different types of major word classes are presented. Nouns, verbs, adjectives and adverbs function as near universal parts of speech and are considered the major word classes; they are categorized as open word classes. Nouns will be discussed in sub-section 3.1.1 which includes the discussion of common nouns, proper nouns, mass nouns and abstract nouns. Section 3.1.2 will discuss main verbs, auxiliary verbs, preverbal and postverbal auxiliary verbs, copulas, and directionals. The third section, 3.1.3, will present adjectives, and the last sub-section, 3.1.4, will discuss the adverbs.

### 3.1.1 Nouns

Nouns are initially delimited semantically as a class of words which typically denote the name of most persons, places, and things. Their common syntactic function is as arguments or heads of arguments (Schachter 1985:7).

Syntactically, nouns are words that occur in the following constructions in Geba:
(i) Nouns can occur in a simple noun phrase structure with a classifier ${ }^{3}$ as shown in example (1).
(1) (Elicitation)

ว̄pís̄̄phò d̄̄ bwè
child one CLF
N NUM CLF
'one child'
(ii) Nouns can be found as heads of noun phrases and can function as arguments of verbs in clauses, as in example (2).

[^2](2) (Elicitation)


The boy runs.
In the above example, $\bar{\partial} p i ́ s \bar{x} p^{h} \grave{o} \bar{\partial} m i k^{h}{ }^{h}$, 'the boy' is a preceding noun which functions as the subject argument of the verb $s w \dot{\varepsilon}$ 'run'.

Nouns in Geba also allow modification by quantifiers, modification by relative clauses and replacement by pronouns. These are explained in related sections.

### 3.1.1.1 Common nouns

Common nouns in Geba can be distinguished from other types of nouns because this type of noun can be followed by numerals and classifiers. Common nouns in Geba typically denote objects, places, and times. Objects, such as human and non-human things, places, and times occur with related classifiers (i.e. common nouns occur with sortal classifiers). The following examples show different types of common nouns with classifiers. Example (3) shows a common noun denoting a human classified by the human sortal classifier $b w \dot{\varepsilon}$.
(3) (Elicitation)
mō $\quad$ Ó bwè
mother three CLF
N NUM CLF
'three mothers'

In example (4), large, four-legged animals and rodents are classified by the sortal classifier $đ o ́$. In (5), small, four-legged animals, birds, amphibians, and insects are classified by the sortal classifier $6 \grave{\varepsilon}$.
(4) (Elicitation)
$\mathrm{t}^{\text {h}}$ wì $\theta$ ó dó
dog three CLF
N NUM CLF
'three dogs'
(5) (Elicitation)
dî́ lwì 6è
frog four CLF
N NUM CLF
'four frogs'
More classifiers are presented in section 3.2.3.

### 3.1.1.2 Proper nouns

Proper nouns in Geba identify a specific entity, such as a person, place, thing, or specific period of time by its formal name. This type of noun does not occur with a classifier unless there are two or more entities that the proper noun could refer to. The following are examples of some proper nouns in Geba.
Name of the person: Púsà̀t ${ }^{h} v i ́ \quad$ 'U San Tun'
Name of the village: də̀mādă'Dor Mar Der'
Example (6a) shows that it would be unnatural to modify a proper noun with a number phrase dzi' 'two'.
(6a) (Elicitation)
*maùy d3ì bwè
Maung two CLF
PROP NUM CLF
'Two Maungs'
In example (6b), $\wp \grave{o}$ 'have' is required for denoting two instances of a proper name. The verb $\nsupseteq$ predicatively joins the proper noun and the classifier phrase.
(6b) (Elicitation)
maùy º̀ dzì bwè dó tfaúy bú nò
Maung have two CLF at school in FP
PROP V NUM CLF PREP N LOCN FP

There are two Maungs at school.

Nouns which express time can be found without classifiers as shown in example (7).
(7) (Elicitation)
$\mathrm{k}^{\mathrm{h} u ́ d} \bar{n} \mathrm{n}$ jə̄ lè dó tfaúy
today 1 S go to school
N PRN V PREP N

Today, I go to school.

Example (8) shows an ungrammatical use of a time expression with a number and classifiers, $d \bar{\jmath} \theta \dot{\varepsilon}$.
(8) (Elicitation)

| *khúdə̄nì | də | $\theta \varepsilon$ | $j \bar{\varepsilon}$ | lè | dó | tfaúy |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| today | one | day | $1 S$ | go | to | school |
| N | NUM | CLF | PRN | V | PREP | N |

Today, one day I go to school.

However, $\theta \varepsilon ́$ 'day' and wó 'morning' can also function alone as time classifiers, and they can be counted with a number. For instance, $d \bar{\rho} \theta \varepsilon \varepsilon$ 'one day', $d 弓 \grave{z}$ í $\theta$ 'two days' and $d \bar{\jmath}$ wó 'one morning', dzì wó 'two mornings'. Examples (9) and (10), show 'day' and 'morning' as countable nouns with numbers and related classifiers.
(9) (Elicitation)
jə̄ lé dèmèló dzì $\theta$ ع́
1 S go training two day
PRN V N NUM CLF
I am (going) training for two days.
(10) (Elicitation)

```
jā lé dèmèló ḑì wó
```

1S go training two morning
PRN V N NUM CLF
I go training for two mornings.

### 3.1.1.3 Mass nouns

Mass nouns are also found in Geba. Mass nouns can only be counted if a measure classifier is used. Examples (11), (12), and (13) show mass nouns with a specific container to measure them.

For the mass noun $t^{h} i$ 'water' the specific container $s \bar{\jmath} l \grave{\imath}$ ? 'cup' is used to classify the noun.
(11) (Elicitation)
thí lwì sōl̀̀?
water four cup
N NUM CLF
'four cups of water'

For the mass noun hú 'rice' the specific container tù? 'cup' is used to classify the noun as in example (12).
(12) (Elicitation)
hú lwì tù?
rice four cup
N NUM CLF
'four cups of rice'
For the mass noun lò 1 ímì 'sand' the specific container $t^{h} \grave{\jmath}$ 'bag' is used to classify the noun as in (13).

| (13) | (Elicitation) |  |
| :--- | :--- | :--- |
| lò $\theta$ ímì̀ | t̄̄ | thà $^{\text {ha }}$ |
| sand | one | bag |
| N | NUM | CLF |

'one bag of sand'
According to the above findings, there are various mass nouns which are uncountable but do occur with related measure classifiers.

### 3.1.1.4 Abstract nouns

Abstract nouns are also found in Geba. Examples (14), (15), and (16) show some abstract nouns in Geba.
(14) (Elicitation)
dèmò̀b̌̀?
mercy
N
'mercy'
(15) (Elicitation)
dȩ̀と́と̀ว̀?
love
N
'love'
(16) (Elicitation)

anger
N
'anger'

Abstract nouns in Geba are formed by adding the prefix $d \grave{\varepsilon}$ to verbs or adjectives and thereby changing their word class into nouns. Abstract nouns cannot be used with a count classifier or any container. They are uncountable nouns.

The evidence that the abstract nouns cannot be used with classifiers or any measurable container is shown in example (17).
(17) (Elicitation)
*dèbélò? lwì dè6él̀̀?
love four love
N NUM N
'four kinds of love'

There are some abstract concepts which do not have a native Geba word. To express such concepts, a word with a similar meaning or a negated antonym is used. For example, the word 'hate' does not exist in Geba. therefore, native speakers use a word with a similar meaning, $\theta \dot{\varepsilon} t^{h} \dot{\varepsilon} ?^{\prime}$ 'angry', or they might use the negative usage, tø̄ wè nó? 'not good'.

Another example is the concept 'smart'. As there is no specific term for 'smart' in Geba, native speakers sometimes borrow $\bar{\jmath} p p^{h} j a ̀ ? ~ l a ̀ p ~ ' s m a r t ' ~ o r ~ \grave{\partial} p{ }^{h} j i ̀ \mathrm{i}$ ' 'well-become' from Burmese or use native words which have the most similar meaning. Borrowed words function as single words as in $\bar{\jmath}$ Pínòswè 'brain run', or $\bar{\jmath}$ plá? 'polite or well-behaved', or $s_{\bar{\partial} p}{ }^{h} r \varepsilon ́ ? t^{h} a ̀ s \bar{\partial} p p^{h} r \varepsilon ُ l a ̀ ~ ' a c t i v e ' . ~$

### 3.1.2 Verbs

Different kinds of verbs are widely used in Geba to express activity, state, accomplishment, or achievement. Verbs appear in Geba as main verbs, auxiliary verbs, postverbal auxiliaries, copulas, and directional particles. The following section will discuss the syntactic structure and the functions of verbs in Geba.

### 3.1.2.1 Main verbs

Main verbs in Geba may be the only verb in a verb phrase. Examples (18), (19), (20), and (21) show main verbs in Geba.

In example (18), the verb $\wp \mathfrak{o}$ 'stay' is a monosyllabic full verb occurring as the predicate.
(18) (Elicitation)
maùn ? ̀̀ fì
Maung stay house
PROP V N
Maung stays home/ Maung stayed home/ Maung is staying home.
Examples (19), (20), and (21) also show that the monosyllabic full verbs dè 'hit', $s w \varepsilon ̀ ~ ' r u n ', ~ a n d ~ \prec a ̀ ~ ' e a t ' ~ o p t i o n a l l y ~ f u n c t i o n ~ a s ~ p r e d i c a t e s ~ i n ~ G e b a ~ w i t h o u t ~$ additional verbal particles.
(19) (Elicitation)
maù̀ dè zò
Maung hit Zaw
PROP V PROP
Maung hits Zaw.
(20) (Elicitation)
maùn swè dó tfaúy
Maung run to school
PROP V PREP N
Maung runs to school.
(21) (Elicitation)

| maùn | アà | dé | dó | sā | pà |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Maung | eat | thing | with | $3 S$ | father |
| PROP | V | N | CONJ | PRN | N |

Maung eats with his father.

### 3.1.2.2 Auxiliary verbs

Auxiliary verbs occur with the main verb to form a complex verb phrase. Auxiliary verbs cannot be the head which provides the main semantic content of the verb phrase and they cannot occur alone without the main verb. Two kinds of auxiliaries, pre-verb auxiliaries and post-verb auxiliaries, occur in Geba. Auxiliaries are a closed minor class but discussed here with verbs since some of them are also verbs. In this thesis, the term auxiliary is used for any verbal particles that are not full verbs.

### 3.1.2.2.1 Preverbal auxiliaries

In Geba, preverbal auxiliaries occur before the main verb. $k \bar{a}$ 'will', and negation 't̄....nś?' are preverbal auxiliaries occurring in Geba.

## Preverbal auxiliary $k \bar{z}$

The auxiliary $k \overline{\text { }}$ 'will' always precedes the main verb. In example (22), the verb $\theta a ́ b o ̀ ~ ' s i n g ' ~ o c c u r s ~ w i t h ~ t h e ~ a u x i l i a r y ~ v e r b ~ k \bar{a} ' w i l l ' ~ t o ~ f o r m ~ a ~ v e r b ~ p h r a s e . ~$
(22) (Elicitation)
maùn kā 日ábò dè
Maung will sing thing
PROP AUX V N
Maung will sing.

The auxiliary verb $k$ g 'will' functions as a future marking to express an incomplete action that will be done in the future. Example (23) shows the incomplete action (irrealis) construction in Geba.
(23) (Elicitation)

```
mòbé t̄̄ l`́ nò jō kō lé t'à dó mándālé
next one month that 1S will go ascend to Mandalay
ADV NUM N DEM PRN AUX V V PREP PROP
```

Next month, I will go to Mondalay.

## Preverbal negative auxiliary 't̄̄....ns?'

In Geba, negative particles can be found as the discontinuous morphemes 't̄̄....nó?'. In this type of discontinuous morpheme structure, the first negative particle can be found as preverbal auxiliary before the main verb and the other always in final position. Example (24) shows the discontinuous negative structure of the preverbal auxiliary ' $t \bar{\jmath} \ldots . . n$ nó?'.
(24) (Elicitation)

| ว̄pís̄̄p ${ }^{\text {hò }}$ ¢ | tā lè dó | tfaúy nó? |
| :---: | :---: | :---: |
| child | not go to | school not |
| N | NEG V PREP | N NEG |

The child does not go to school.
The negation of the copula in Geba is the same as negation of a main verb. It is a discontinuous morpheme, the first part of which precedes the copula and the second part of which follows the predicate in final clause position. Example (25) shows a copula verb in Geba.
(25) (Elicitation)
sè mī sārà
3S be teacher
PRN COP N
He is a teacher.

Examples (26) and (27) show the syntactic structure of the negation of a copula and possession in Geba.
(26) (Elicitation)

| sè | t̄̄ | mī | sə̄rà | nó? |
| :--- | :--- | :--- | :--- | :--- |
| 3S | not | be | teacher | not |
| PRN | NEG | COP | N | NEG |

He is not a teacher.
(27) (Elicitation)


He doesn't have my dog.
Example (28) is an ungrammatical structure of negative copula in Geba.
(28) (Elicitation)
*sè tō mī nó? sə̄rà
3S not be not teacher
PRN NEG COP NEG N
He is not a teacher.
In summary, two kinds of auxiliaries $k \bar{z}$, and negative ' $t \overline{\bar{z}} \ldots . . n \bar{s} ?$ ' appear before the verb and are called preverbal auxiliaries.

### 3.1.2.2.2 Postverbal auxiliaries

Geba has several post verbal auxiliaries. mó, in otherwise unmarked sentences, expresses that, the action has already happened. The aspect marker wè 'still' shows the action in progress. They occur as postverbal auxiliaries. The directional verbs are also treated as postverbal auxiliaries.

## Postverbal auxiliary mó

The postverbal auxiliary mó appears after the main verb and is denoted as a postverbal auxiliary. Example (29) shows the postverbal auxiliaries mó indicating a completed action.
(29) (Elicitation)
maùy lè mó bálè
Maung go AUX where
PROP V AUX QW
Where did Maung go?

## Postverbal auxiliary wè

Another postverbal auxiliary marking in Geba is expressed by adding wè 'still' to the main verb. Example (30) shows the imperfective structure in Geba with a stative verb.
(30) GB 9.5(1)

| sā $\quad$ ¡̀̀ wè dó | mándàlé |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $3 S$ | stay | still at | Mandalay |
| PRN V | ASP | PREP | PROP |

He is still in Mandalay.
The same postverbal auliliary wè is used with active verbs to form the progressive structure in Geba. Example (31) shows the progressive aspect construction in Geba.
(31) (Elicitation)
sว̄ swè wè
3S run still
PRN V ASP
He is still running.

Example (32) shows another example of aspect marking with an active verb.
(32) (Elicitation)
w̧è zú wè
rain fall still
N V ASP
It is still raining.
Another kind of collocation is the empahtic marker $p^{h}$ ádà 2 with wè̀ In this case, the aspect marker is intensified and indicates that the agent is doing something indeed.

Example (33) shows the collocation pháàà and wè in a transitive clause.
(33) (Elicitation)
maùn جà dí phá ${ }^{\text {hà }}$ ? wè
Maung eat rice PRT still
PROP V N PRT ASP
Maung is still eating rice.

## Postverbal auxiliary zà

Geba has several mood and mode markers that occur in the verb phrase. One such modality verb is zà 'can/ able to'. It follows after the main verb to form a postverbal auxiliary in Geba. Example (34) shows that the modality verb 'able or can' following the verb.
(34) (Elicitation)
j̄̄ sàthì zà wè sé
1S see can still 3 S
PRN V AUX ASP PRN
I still can see him.

## Postverbal auxiliaries as directional verbs

Directional verbs in Geba can be seen as postverbal auxiliary verbs. The following examples (35) and (36) show directional verbs in Geba.

A directional verb can also function as a main verb. In example (38), the directional verb occurs as a main verb.
(35) (Elicitation)

| 6ètə̄6ènò? | s | thà | dó | jàngòy |
| :--- | :--- | :--- | :--- | :--- |
| probably | $3 S$ | ascend to | Yangon |  |
| ADV | PRN V | PREP | PROP |  |

Probably, he will go to Yangon.
In example (36), the directional verb $t^{\text {hà }}$ 'ascend' follows the main verb to show the direction and the movement of the agent is ascending.
(36) (Elicitation)

6ètābènò sə̄ lè thà dó jàngòn
probably 3 S go ascend to Yangon
ADV PRN V V PREP PROP
Probably, he will go to Yangon.

In example (37), the directional verb gè follows the main verb to show the direction is reversed and redone by the agent.
(37) GA 24(1)
maùn dè là gè ānè
Maung hit decend back himself
PROP V V V REFLX
Maung hit himself.
As seen in the above examples, the directional verbs in Geba show the movement and the direction of the agent. Syntactically, the directional verbs can follow the main verb and they function as postverbal auxiliary to deepen the meaning of the main verb.

## Postverbal auxiliary as adverbs

Adverbs are words which modify the meaning of a verb. Typically, adverbs follow the main verb and function as postverbal auxiliary in Geba. Example (38) shows the adverb $\overline{\text { aplá 'quickly' modifying a verb. }}$
(38) (Elicitation)
jə̄ hè? ōplá 1̄
1S walk quickly FP
PRN V ADV FP
I walk quickly.

### 3.1.2.2.3 Preverbal and Postverbal auxiliary 6è

Another kind of auxiliary in Geba is $6 \dot{\varepsilon} .6 \grave{\varepsilon}$ 'have to', occur as both preverbal and post verbal auxiliaries. The preauxiliary verb $6 \grave{\varepsilon}$ in Geba functions as the auxiliary verb 'have to' or 'should' which has a hortative sense. The word order for the modal sense 'have to' would be 'V AUX' while 'should' has the word order 'AUX V'. Example (39) shows $6 \grave{\varepsilon}$ as the modal verb'have to' in Geba.
(39) WL 005
jā mè 6è pòmū gārə̄ k ${ }^{\text {hò }}$ t̄̄ plà
1S work have to woman organization leader one time
PRN V AUX N N N NUM CLF
I had to work as a woman group leader one time.

Example (40) shows $6 \dot{\varepsilon}$ as the modal auxiliary verb 'should' in Geba.
(40) DB 029

| t̄̄ | plà | nò | kā | $6 \grave{\varepsilon}$ | Pà sàdè | sàd $̀ ~$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| one | time | that | will | have to eat how much how much |  |  |  |
| NUM | CLF | DEM | AUX | AUX | V | ADV | ADV |

How much we should eat for one time.

In example (41), the modal auxiliary verb $6 \grave{\varepsilon}$ 'must' is used for giving command or strong advice.
(41) (Elicitation)
khúd̄̄nì nō 6è lé thà tgaúy
today 2S have to go ascend school
N PRN AUX V V N
You must go to school today.

## Summary of preverbal and postverbal auxiliaries

The following table shows the summary of preverbal and postverbal auxiliaries which precede and follow the main verb in Geba.

| preverbal auxiliary | main verb | postverbal auxiliary |
| :---: | :---: | :---: |
| future marker $k$ ̄ ' 'will' |  |  |
| auxiliary $\quad 6 \stackrel{\text { c 'have to' }}{ }$ |  | auxiliary $6 \grave{\varepsilon}$ 'have to' |
| negation t̄̄....nś? 'not' |  |  |
|  |  | past particle mó'did' |
|  |  | aspect marker wè 'still' |
|  |  | modal verb zà 'able/can' |
|  |  | directional verb $t^{\text {haj }}$ 'ascend', là 'descend' |
|  |  | adverbs plà 'quickly', $\theta a ̀ d s ́ ~ ' s l o w l y ', ~ \theta \overline{\boldsymbol{\jmath}} r o ̀ ~$ 'quietly' |

Table 12 Preverbal and postverbal auxiliaries in Geba

### 3.1.2.3 Copula

Copula verbs are defined as those verbs which link a noun phrase and a nonverb predicate. In example (42), the Geba copula mī is shown linking two noun phrases. mīnever takes an adverb or aspect marker in an equative construction.
(42) (Elicitation)
jə̄ hì mī nā hì
1S house be 2 S house
PRN N COP PRN N
My house is your house.
The following example (43) shows the ungrammatical structure mī with aspect marker.
(43) (Elicitation)
*jō hì mī nā hì wè
1S house be 2 S house still
PRN N COP PRN N ASP
My house is your house.
In example (44), the copula $m \bar{I}$ joins a pronoun and a common noun.
(44) (Elicitation)
sè mī sārà
3S be teacher
PRN COP N
He is a teacher.

In example (45), another kind of copula $饣$ 3, related to the verb 'live' and 'stay', joins a noun phrase and a prepositional phrase in a locative construction. This kind of construction can take adverb or aspect markers.
(45) (Elicitation)
jā thwì ’ò dó sè ̉ò nù
1S dog stay at 3 S have FP
PRN N V PREP PRN V FP
My dog is with him.

### 3.1.3 Adjectives

Adjectives in Geba modify nouns and, typically, the adjective follows the noun. However, in some cases, adjectives behave similarly to verbs. Thus, it is not clear if adjectives form their own class or are subclass of verbs. While adjectives have some characteristics of verbs, there is still good evidence that adjectives form a distinct word class in Geba.

Jones (1961:16) describes adjectives as verbs which attributive to nouns or adjectival verbs which follows verbs.
"Verbs in Karen languages are syntactically free form. When they occur in an attributive construction with a headnoun, they follow after the noun. Adjectival verbs immediately follow primary verbs and it is attributed to the verb. The secondary verb is situated in final position in verb constructions and they are attributed to the entire construction."

The following section will discuss how adjectives are similar and dissimilar to verbs.

### 3.1.3.1 Features adjectives have in common with verbs

The functions of adjectives which are similar to verbs are discussed below. In Geba, adjectives are negated in the same way as verbs. The two examples (46a) and (46b) show the affirmative and negative construction with adjectives.
(46a) (Elicitation)
$\mathrm{p}^{\text {hò }}$ ājò nù ālé
flower this this red
N DEM DEM ADJ
This flower is red.
(46b) (Elicitation)
$\mathrm{p}^{\mathrm{h}} \mathrm{ò} \mathrm{ājò} \mathrm{nù} \mathrm{tā} \mathrm{lé} \mathrm{nó?}^{\text {à }}$
flower this this not red not
N DEM DEM NEG ADJ NEG
This flower is not red.
Examples (47a) and (47b) show the intransitive verb $s w \varepsilon$ 'run' and its negated form. In both cases negation is structurally the same.
(47a) (Elicitation)

child man one CLF run
$\mathrm{N} \quad \mathrm{N} \quad$ NUM CLF V
The boy runs.
(47b) (Elicitation)


The boy does not run.

Another similarity is that adjectives can be modified by the aspect marker wè 'still' that normally modifies verbs as in example (48).
(48) (Elicitation)
hì əjò $\theta \varepsilon ́$ wè
house this new still
N DEM ADJ ASP
This house is still new.
Example (49) is the aspect marker wè 'still' that modifies verbs.
(49) (Elicitation)
sə̄ swè wè
3S run still
PRN V ASP
He is still running.
Thirdly, both main verbs and adjectives in Geba also occur alone as the predicate of a clause, describing the subject of the clause; there is no auxiliary or copula verb. Example (50) shows the subject and the predicate, which is an adjective in a stative clause, and the noun phrase is followed by the adjective.
(50) (Elicitation)
jə̄ $\theta$ èthè?
1S angry
PRN ADJ
I am angry.
Example (51) shows the subject and a predicate, which is a motion verb sw 'run', where the subject is followed by the main verb.
(51) (Elicitation)
maùn swè
Maung run
PROP V
Maung runs.

### 3.1.3.2 Features that separate adjectives from verbs

There is also evidence that adjectives are distinct from verbs. Inside the noun phrase, both adjectives and verbs can modify a noun. Examples (52) and (53) show how adjectives and verbs function attributively inside a noun phrase. The fact that the classifier follows $\bar{\partial}$ Iípà 'black' shows that this modification is inside noun phrase. In a noun phrase, adjectives and verbs typically follow the noun.
(52) (Elicitation)

dog black one CLF that this
N ADJ NUM CLF DEM DEM
'that one black dog'
Usually, verbs directly modify the noun. In example (53), the verb modifies the preceding noun but requires the prefix $\overline{\boldsymbol{j}}$. Without adding $\bar{\jmath}$ the result is ungrammatical and the same is true of adjectives as seen in (52).
(53) (Elicitation)

dog run one CLF that TOP see bird one CLF
N V NUM CLF DEM TOP V N NUM CLF
That one dog (which) runs sees the bird.
Example (54) shows that it is ungrammatical if a relativizer is included between the noun and verb and the same is true of adjectives.
(54) (Elicitation)


That dog which runs see the bird.
However, more than one adjective can occur in a noun phrase, while verbs are limited to one. Example (55) shows the positions of multiple adjectives in a noun phrase in Geba. Also, the prefix $\overline{\bar{\jmath}}$ is required to attach adjectives.
(55) (Elicitation)
thwì àlé āđó $\theta o ́ ~ đ o ́ ~$
dog red big three CLF
N ADJ ADJ NUM CLF
'the three red big dogs'

Example (56) shows that is it is ungrammatical for two consecutive verbs to appear followed by a number and classifier.
(56) (Elicitation)
*thwì swè جà Өó dó
dog run eat three CLF
N V V NUM CLF
'dog runs eats three'
If a verb and adjective occur together, it would be ungrammatical to omit the relativizer which normally occurs before the verb and also the position of adjective appear after verb as in example (57).
(57) (Elicitation)

dog run red three CLF
N V ADJ NUM CLF
'the three run red dogs'

If an adjective and verb appear consecutively, the relativlizer dó should appear before the verb to be more natural in the sentence. Example (58) shows that the relativizer is needed in this kind of construction in Geba
(58) (Elicitation)

dog black which run three CLF TOP see bird one CLF
N ADJ REL V NUM CLF TOP V N NUM CLF
The three running black dogs see the bird.
The next evidence is from comparative and superlative constructions. The comparative degree suffix marker -đふ̆lí directly follows the adjective in comparative constructions.

Example (59) shows the comparative constructions with an adjective.
(59) GB 12.4(1)
maòn thó-dolí zò
Maung tall-er Zaw
PROP ADJ-SUF PROP
Maung is taller than Zaw.
For verbs, to form the comparative structure, another adverb $\lceil\grave{\imath \varepsilon} \mathrm{\varepsilon}$ ? optionally can precede the comparative morpheme dôlías in example (60).
(60) (Elicitation)

Maung know much-er Zaw
PROP V ADV-SUF PROP
Maung knows more than Zaw.
It is also natural to construct the sentence without $\wp \supset \mathfrak{\imath} \ell$ as in example (61).
(61) (Elicitation)
maùn $\theta$ ว̄hé-dollí zò
Maung know-er Zaw
PROP V-SUF PROP
Maung knows more than Zaw.
Adjectives can also occur only with suffix -gādú in the superlative construction but verbs need an adverb $\lceil\grave{\jmath} \bar{\varepsilon} ?$ to function in the superlative suffix -gādú construction. Example (62) shows the superlative structure of adjectives in Geba without adverb $\wp \supset \uparrow \varepsilon \in$ ?
(62) GB 12.5(1)
đó dó bú nò maù̀ thó-gə̄dù l̄
at village in this Maung tall-est FP
PREP N LOCN DEM PROP ADJ-SUF FP
Maung is the tallest in the village.

But verbs need the adverb $\prec \grave{\partial \imath \varepsilon} ?$ to come before the superlative marker $-g \bar{z} d u ́$ in a superlative construction as in example (63).
(63) (Elicitation)


In the village, Maung knows much.

### 3.1.3.3 Summary

As can be seen above, adjectives seem to share some characteristics of verbs especially with regards to negation and aspect markers. Also, both main verbs and adjectives occur as the predicate of a clause without auxiliaries. But adjectives also have distinct characteristics not shared with verbs. The position and structure of adjectives and verbs in a noun phrase, the prefix $\overline{\bar{\rho}}$, the position of a relativizer, the serial construction of attributive adjectives and verbs, and the comparative and superlative construction show strong evidence that adjectives exist in Geba as a distinct word class. Table (13) shows the comparison of adjectives and verbs.

|  | adjective | verb |
| :---: | :---: | :---: |
| negation | + | + |
| aspect marking | + | + |
| as predicates without copula | + | + |
| attribute to noun phrase | + | + |
| ə-prefix | + | + |
| Can precede another adjective modifier | + |  |
| Follow another adjective without /dó/ | + | odd |
|  | never | optional |
| superlative construction with / $\frac{1}{\text { plé } /}$ | never | always |

Table 13 The comparison of adjectives and verbs in Geba

According to the above findings, there is evidence that adjectives belong to a definable class which is separate from verbs.

### 3.1.4 Adverbs

Adverbs are words which modify the meaning of a verb, an adjective, or another adverb. Typically, adverbs follow verbs.

Henderson 1967:171states:

There are three tones in Bwe; high level, mid level and low level. Tonal alternation, which can occur together with vowel alternation, alternation of the initial consonant, or final consonant alternation, is found in reduplicative or repetitive expressions. Some similarities between Bwe phonology and syntax structures and Geba are found.

Jones (1961:21) states that adverbials occur in a special initial position in extended constructions.

Example (64) shows the adverb $\overline{\text { ph }}$ (á'quickly' modifying a verb.
(64) (Elicitation)
jə̄ hè? ə̄plá l̄
1S walk quickly FP
PRN V ADV FP

Maung walks quickly.

Sometimes adverbs of movement modify by using a reduplicated form. In example (65), the reduplication expresses the feeling that the speaker is emphasizing the action he is doing or he was doing. It is noted that the first adverb has low tone and the second adverb has high tone.
(65) (Elicitation)
jō hè? plà plá
1S walk quickly quickly
PRN V ADV ADV
Maung walks more quickly.
fò 'very' is used to intensify the manner of action expressed in the phrase as in example (66).
(66) (Elicitation)
jā hè? plá Jò?
1S walk quickly very
PRN V ADV ADJ
I walk very quickly.
Sometimes adverbs do not directly follow the adjective, verb, or adverb they modify. In this case they are associated with the word they modify by another preposition in order to emphasize the action. Example (67) shows the adverb $\bar{\partial} p l a ́ ~ w h i c h ~ m o d i f i e s ~ h e ̀ ? ~ ' w a l k ' . ~ I t s ~ a s s o c i a t i o n ~ i s ~ m a r k e d ~ b y ~ t h e ~ p r e p o s i t i o n ~ d o ́ . ~$ The adverb follows after the verb but if it is connected by the preposition $d \sigma^{4} \mathrm{it}$ emphasizes the manner.
(67) (Elicitation)
jō hè dó āplá l̄̄
1S walk with quickly FP
PRN V CONJ ADV FP
I walk quickly/ I am walking quickly.
$t \bar{z} k^{h} a ́ t \bar{\partial} k^{h a ̀}$ is another adverb that occurs as a reduplicated form. Example (68) shows it as a negative reduplicated adverbial. It is noted that tone changes occur in reduplicated form.
${ }^{4}$ dó not only denotes 'to' but also as 'with' when it is used to indicate the manner.
(68) BH 004


He never beats his horse.

Adverbial elaborate expressions also appear as reduplicated forms where the first two syllables and the last two syllables are the same (i.e.AABB). Examples (69) and (70) show an adverb of elaboration in Geba.
(69) GB 15.7(4)
maùn swè bàbàs ${ }^{\text {hé }} \mathrm{s}^{\text {hé }}$ t̄̄ plà nò āládàs ${ }^{\text {hór }}$ s $\mathrm{\varepsilon}$
Maung run difficulty one time this tired $3 S$
PROP V ADV NUM CLF DEM V PRN
The harder Maung ran, the more tired he got.
(70) GB 16.2(3)
maùn $३ \grave{~} \int i ̂$ bù jว̀j̀jjàjà $1 \overline{ }$
Maung stay house in always FP
PROP V N PREP ADV FP
Maung always stays home.

Adverb intensifiers occur after the adjective. In example (71), the adverb pì? intensifies the preceding adjective $\overline{\text { }}$ ípà 'black'.
(71) (Elicitation)
$\mathrm{t}^{\text {hwì }}$ đó ว̄kámī $̄ \theta i ́ p a ̀ ~ p i ̀ ? ~$
dog which tail black really
N REL N ADJ INTS
'The dog with the jet-black tail'
Several varieties of adverb constructions are found in Geba. As can be seen above, adverbs in Geba occur as reduplication, intensifier, elaboration, and are sometimes linked by dó.

### 3.2 Minor word classes

Minor word classes in Geba form closed classes. The closed classes, pronouns, demonstratives, prepositions and locator nouns, numerals, classifiers, and conjunctions, are discussed in this section.

### 3.2.1 Pronouns

Pronouns are a small closed class of words which may function as the subject or the object in a clause. Pronouns can also function as arguments in prepositional phrases, and some pronoun forms occur as possessors in noun phrases. In Geba, pronouns play an important role by providing continuity and brevity. No gender or class distinctions are relevant for pronouns. The inclusive and exclusive distincition is only for emphasis and occurs only in first person plural pronouns. There are also reflexive pronouns and reciprocal pronouns. Pronouns are marked for person ( $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ ). Number is also marked in $1^{\text {st }}$ and $2^{\text {nd }}$ person pronouns. Table (14) shows the different pronouns for different functions in the clause or phrase in Geba.

|  | Number |  | Function |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Subject/free pronoun | Object | Possessor | refelxives |
| $1^{\mathrm{st}}$ <br> Person | Singular |  | j /̄/jè | j $\varepsilon$ ' | jə | jə̄nè |
|  | Plural | Exclusive | wà | wà | wà |  |
|  |  | Inclusive | kə̄ | k | kə̄ |  |
| $2^{\text {nd }}$ | singular |  | nว̄ | nદ́ | nə̄ | nə̄nè |
| Person | plural |  | $\theta 1$ |  |  |  |
| $3^{\text {rd }}$ <br> Person |  |  | sว̄/乞̄/sè | sé | sว̄/乞̄ | sə̄/ว̄ nè |

Tabel 14 pronoun systems in Geba

According to the above table, the $1^{\text {st }}$ person singular pronouns $j \bar{z}$ and $j \dot{\varepsilon}$ appear in the subject position. However, they are distinguished in that they appear
before different verbs. The $1^{\text {st }}$ person pronoun $j \bar{z}$ appears in the subject position preceding a main verb, but $j \dot{\varepsilon}$ only occurs the subject position before the copula particle $m \bar{i}$ 'be.' The consistent changes in tone and the vowel quality from subject to object occur as a change from mid or low tone to high tone except the $1^{\text {st }}$ person plural exclusive and the $2^{\text {nd }}$ person plural form.

Example (72) exemplifies the first person singular pronoun in the subject positions.
(72) WL 005
jə̄ 6દ́lò dè $\theta$ ว̄6ù日ā6́́
1S love religion
PRN V N
I love religion.
Example (73) shows the appearance of $j \dot{\varepsilon}$ before $m \bar{u}$.
(73) (Elicitation)
jè mī sārà
1S be teacher
PRN COP N
I am a teacher.

For the object position, the first person singular pronouon appears as the pronoun $j \varepsilon$. Example (74) shows the first person singular pronoun in object position.
(74) WL 011


He gives me strength.

The $1^{\text {st }}$ person singular possessive pronoun appears in the subject position as $j \overline{\bar{\gamma}}$ in (75).
(75) WL 001

| j̄̄ | pà? | àmí | mī | Púsay̆t ${ }^{\text {h }}$ ú́ |
| :--- | :--- | :--- | :--- | :--- |
| 1S | father | name | be | U San Tun |
| PRN | N | N | COP | PROP |

My father's name is U San Tun.

Sometimes both of the first person singular pronouns appear together in emphatic or topic sentence initial position. In this case, the first person singular pronoun has a tone change from low to high, and the possessive pronoun follows it.

Example (76) shows the two first person singular pronouns appearing consecutively in subject position to focus the speaker's emphatics.
(76) WL 001
ǰ̌ j ว̄ mō āmí mī dòré日aǹ
1S 1S mother name be Daw Aye Than
PRN PRN N N COP PROP
My mother's name is Daw Aye Than.
First person plural pronouns in Geba can show inclusion or exclusion. The discussion of inclusive and exclusive pronouns will be presented in section 3.2.1.1.

For the second person singular pronoun, $n \bar{\jmath}$ occurs in the subject position and possessor position.

Example (77) shows the second person singular pronoun in Geba.
(77) GB 18.10(1)
maùn nə̄ mè dànè
Maung 2S work INTER
PROP PRN V ILL.F
Maung, what are you doing?
The second person possessive pronoun is followed by the noun in example (78).
(78) (Elicitation)
maùn lè dó nā lè bú
Maung go to 2 S field in
PROP V PREP PRN N LOCN
Maung, go to your field.

For third person, $s \bar{\jmath}, s \bar{\varepsilon}$ and $\bar{\jmath}$ are distinguished by how they function as arguments of verbs. There is no masculine, feminine, singular or plural form for this pronoun class. Like first person singular pronouns, $s \overline{\boldsymbol{s}}$ appears before the main verb and as a possessive pronoun while $s \grave{\varepsilon}$ precedes the copula particle $m \bar{I}$ 'be'. But this distinction is not as consistent as in the first person singular pronoun; both $s \dot{\varepsilon}$ and $s \bar{\rho}$ can be found before $m \bar{i}$ 'be'.

Example (79) shows the third person singular pronoun in the subject position.
(79) GB 10.3(5)


He told me that the man went.

In example (80), $s \grave{\varepsilon}$, the third person pronoun appears before copula.
(80) (Elicitation)
sè mī sārà
3S be teacher
PRN COP N
He is a teacher.
In example (81), $s \overline{\bar{s}}$ appears as a co-referential of the third person singular pronoun.
(81) BH 004

| sə̄ | pīk | də̄ | wè | nò | sจ̄ | 6élo | s亏̄ | $\theta$ ārè | tə̄ | dó |  | sว̄ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | young brother | one | CLF | that | 3S | love | 3S | horse | one |  | LF | 3S |
| PRN | N | NUM | CLF | DEM | PRN | V | PRN | N | NUM |  | LF | PRN |

## Error!Error!

His younger brother loves his horse so he feeds well.

In Geba, $\bar{\jmath}$ often appears as co-referential with proper nouns and $s \bar{\jmath}$ often appears as a third person singular pronoun. Example (82) shows the appearance of $\bar{\jmath}$ as a possessive noun and as a coreferential of a proper noun.
(82) (Elicitation)
zò lè dó $̄$-lè bù
Zaw go to his-field in
PROP V PREP POS-N PREP
Zaw goes to his field.
It is impossible for $\bar{\jmath}$ to appear in the subject position. Example (83) shows the ungrammatical structure of $\bar{\jmath}$ appearing as a subject sentence initial position.
(83) (Elicitation)


```
3S be village-chief himself FP
PRN COP N REFLX FP
```

He is the village chief.

It is ungrammatical for a proper noun to appear in the sentence initial position in Geba and followed by $\bar{\jmath}$. Example (84) shows the ungrammatical structure of a proper noun appearing in sentence initial position followed by $\bar{\rho}$.
(84) (Elicitation)

| *zò | $\bar{\jmath}$ | mī | dóp $^{\text {háák }}{ }^{\text {hò }}$ | ə̄nè | $1 \bar{\jmath}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Zaw | $3 S$ | be | village-chief | himself | FP |
| PROP | PRN | COP | N |  | REFLX | FP

Zaw is the village chief.

Therefore, $\bar{\jmath}$ can only be used as a possessive pronoun.

The $3^{\text {rd }}$ person pronoun form can be singular or plural depending on its antecedent noun. Examples (85) and (86) show the use of the third person pronoun in both plural and singular contexts. The quantifier d̄̄là 'plural' is attached to the antecedent nouns.
(85) (Elicitation)

child many that not stay at house not 3 S go to school FP
N QNT DEM NEG V PREP N NEG PRN V PREP N FP
The children are not at home. They went to school.
(86) (Elicitation)

ว̄písə̄p ${ }^{\text {hò nò t̄̄ } \text { º̀ dó hì nó? sè lè dó tfaún nò }}$
child that not stay at house not $3 S$ go to school FP
N DEM NEG V PREP N NEG PRN V PREP N FP
The child is not at home. He went to school.

The above sentences show that both $3{ }^{\text {rd }}$ person plural and singular are referred to by the same pronoun but the antecedant determines the meaning of pronoun.

Resumptive pronoun constructions also occur in Geba. In these constructions, pronouns replace noun phrases and follow the noun phrase with which they are co-referential. The noun phrase introduces the participant in an emphatic way as a topic, and, then, the pronoun resumes the reference and, together with the verb, shows what the participant does. Example (87) shows a resumptive pronoun occurring before 6élo 'love'. This is also an appositive noun phrase structure.
(87) BH 004

| sə̄ | pīkó | dō | wè | nò | sə | 6 6́lò | sə̄ | $\theta$ ว̄rè? | tə̄ | dó |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | young brother | one | CLF | that | 3S | love | 3S | horse | one | CLF |
| PRN | N | NUM | CLF | DEM | PRN | V | PRN | N | NUM | CLF |

His younger brother, he loves his horse.

### 3.2.1.1 Inclusive and exclusive pronouns

Inclusive and exclusive pronouns are used in Geba for first person plural form only. If a person wants to include the person spoken to (addressee) $k \bar{\jmath}$ is used while wà is used to exclude the addressee.

Examples (88) and (89) show the inclusive pronouns structure where two siblings are talking to each other.
(88) (Elicitation)


Mother bought us this bread.
(89) (Elicitation)
kə̄ جà 6è tə̄kò? də̄ dé nò
1Pex eat have to bread one thing that
PRN V AUX N NUM N DEM

We have to eat that bread.

Example (90) shows two students asking their teacher to give them a story book using the first person plural exclusive pronoun.
(90) (Elicitation)
nə̄ 1ì zà wè wà dèlèplòə̄sé hà
2S give can still 1Pex story book INTER
PRN V AUX AUX PRN N ILL.F

Can you give us (and not you) a story book?
$k \bar{\jmath}$ can also be a generic plural pronoun and wà can be used to specify the speakers. In example (91), the narrator is explaining how she puts things in a jar. In this case, $k \bar{\jmath}$ appears instead of wà.
(91) RW 005
kə̄ bénì gè mwè bú t̄̄ plà
1Pex put back earthern jar in one time
PRN V V N LOCN NUM CLF
'After we put back in the jar'

In example (92), wà is used to emphasize the speaker.
(92) WW 003
wà $Ө$ oý píshà? mī gə̄ jó
1 P spend money be like this
PRN V N COP PREP DEM

We use money like this.

### 3.2.2.2 Reflexive and reciprocal pronouns

Reflexive and reciprocal pronouns are also found in Geba. The reflexive pronoun is formed by adding the suffix nè to any of the $1^{\text {st }}, 2^{\text {nd }}$ or $3^{\text {rd }}$ person pronouns. lāwá functions as the reciprocal pronoun. There is no reflexive marker on the verb. For reflexive verbs, the subject and the object are co-referential as indicated by the presence of nè.

Examples (93) and (94) show how the reflexive and reciprocal pronouns are used in Geba. In this case there is no reflexive marker on the verb. The subject and the object are co-referential as indicated by the presence of nè.
(93) GB 14.4(1)
jā dè gè jānè
1S hit back myself
PRN V V REFLX
I hit myself.
(94) (Elicitation)
sā dè gè sānè
3S hit back himself
PRN V V REFLX
He hits himself.
As there is no specific third person reflexive pronoun, Geba speakers often use the noun bjà 'people' to form the third person plural reflexive pronouns as in example (95).
(95) (Elicitation)
bjà dè gè bjànè
person hit back themselves
N V V REFLX
They hit themselves.

For the reciprocal, the form $\swarrow \bar{z} w a ́$ 'each other' is used. More than one participant is found in this kind of construction. Example (96) shows the reciprocal construction in Geba.
(96) GB 14.5(1)
jè kī maùn làdè lāwá
1S and Maung hit each other
PRN CONJ PROP V RECP
Maung and I hit each other.

### 3.2.2 Demonstratives

Demonstratives in Geba are used to point out a particular thing or individual which is near or far from the speaker. The first set is the proximate $j o \begin{gathered}\text { on } \\ \text { 'this' and }\end{gathered}$ distal nò 'that'. Sometimes, for plural demonstratives 'these' or 'those' the suffix morpheme də̄là is optionally used. Demonstratives normally modify a noun in a noun phrase, and typically, they follow the noun.

In example (97), the demonstrative nò 'that' follows the noun phrase.
(97) (Elicitation)

| $\mathrm{t}^{\text {h}} \mathrm{wì}$ | t̄̄ | dón nò | ākámī | Oípà? |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| dog | one | CLF this | tail | black |  |
| N | NUM | CLF | DEM | N | ADJ |

That dog with a black tail.
Sometimes two demonstratives occur in a noun phrase to specify or emphasize the head noun as in example (98). The first demonstrative has the prefix $\bar{\jmath}$ which follows the head noun and the second without $\bar{\jmath}$ which follows the noun phrase.
(98) (Elicitation)

dog that one CLF this have with tail black
N DEM NUM CLF DEM V CONJ N ADJ
That dog is with a black tail.
In some cases the demonstrative occurs without a head noun and comes before the copular verb $m \bar{I}$ to function as a subject. In this case, it takes the nominalizing prefix $\bar{\jmath}$ and is known as deictic pronoun. Example (99) shows the demonstrative which occurs before the copula verb in a clause.
(99) (Elicitation)

| àjò | mī | hì | d̄̄ | wà |
| :--- | :--- | :--- | :--- | :--- |
| this | be | house | one | CLF |
| DEM | COP | N | NUM | CLF |

This is my house.

### 3.2.3 Classifiers

Classifiers in Geba occur as bound morphemes preceded by a number. The classifier used depends on the noun that is the head of the noun phrase. There are two kinds of classifiers: sortal and measure. Sortal classifiers are the typical classifiers and are semantically based. Measure classifiers measure the nouns using a container, weight, height, group, or amount.

In table (15), a patial list of the sortal classifiers is presented.

| Geba | semantic (sortal) | example |
| :--- | :--- | :--- |
| $b w \bar{\varepsilon}(W \bar{\varepsilon})$ | human | king, woman, man |
| $d o ́$ | mammals, rodents, large objects | elephant, dog, horse |
| $b \bar{~}$ | long | tree, pole, snake, river |
| $d o ́$ | village | vilalge, water melon |
| $k^{h} o$ | clump | grass |
| $m u ̀ ~$ | tree | tree |
| $w a ̀ ~$ | house | house |
| $b \grave{\varepsilon}$ | generic | grate |
| $k l \bar{亏}$ | cylindrical | corn |
| $s \grave{\jmath}$ | kind | curry (dish) |
| $m \grave{o}$ | kind | curry (kind) |
| $k^{h} \bar{o}$ | vehicle | bus |
| $b u ́ a$ | hole | snake hole |
| $d \bar{\varepsilon}$ | generic | unspecify |

Table 15 Sortal classifiers in Geba

Table (16) lists measure classifiers with examples.

| Geba | semantic (measure) | example |
| :---: | :---: | :---: |
| kwér/sā1う̀? | cup | water |
| tù? | sepecific term for measuring rice and beans etc. | rice, beans etc. |
| $k^{h} \grave{O}$ | non-human object things | sandals, bamboo, bunch of grass |
| $g \bar{z} b o ̀$ | pot | alcohol |
| kl $\bar{\varepsilon}$ | small-long | $\log$ |
| đó | bag-like | bag |
| bó | big-long | pole |
| klı̀ | roll | short section of string |
| bj | roll | long piece of string |
| $k^{h}$ Wè | roll | ball of string |

Table 16 Measure classifiers in Geba
Sometimes more than one classifier appears in order to express an extended meaning such as 'each' or 'never'. Example (100) shows more than one classifier in the clause. The classifiers wè for 'person' and dó for 'animal' appear in order to express the meaning that there is more than one participant and to form a distributed quantifier phrase.
(100) BH 003


3S have with 3 S horse one CLF one CLF FP
PRN V CONJ PRN N NUM CLF NUM CLF FP
They have one horse each.
The negative adverb form 'never' also occurs by using the number and classifier. Example (101) shows more than one classifier being used to express the meaning 'never'. tə̄ can also be a negative form. The gloss is ambiguous in this elaborate expression.
(101) BH 004

nò?
not
NEG
He never beats his horse.

Example (102) shows the number and the generic classifier used to form a demonstrative.
(102) (Elicitation)

NUM N COP ILL.F
What is this?

Another type of idiomatic classifier is the time adverb form t̄̄ plà. Example (103) shows this classifier used in an adverb expression meaning 'after'.
(103) RW 005

1Pex spread it one time after
PRN V PRN NUM CLF ADV
'After we spread that yeast'

### 3.2.4 Numerals and Quantifiers

The number system and quantifiers of Geba are discussed in this section. Table (17) shows the numbering system with examples.

| number | Geba | example |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $d \bar{\partial} / t \bar{\partial}$ <br> one <br> NUM | bjà d̄̄ <br> person one $\mathrm{N} \quad$ NUM one person | $b w \varepsilon ̀$ <br> CLF <br> CLF |  |  |
| 2 | $d_{3 i}$ <br> two <br> NUM | bjà $d_{3} i ̀$ <br> person two <br> N NUM <br> two person | $\begin{aligned} & \hline b w \grave{\varepsilon} \\ & \text { CLF } \\ & \text { CLF } \end{aligned}$ |  |  |
| 3 | $\theta \bar{o}$ <br> three <br> NUM | bjà $\theta o ́$ <br> person three <br> N NUM <br> three person | $b w \varepsilon ̀$ <br> CLF <br> CLF |  |  |
| 4 | 1wì <br> four <br> NUM | bjà lwì <br> person four <br> N NUM <br> four person | $\begin{aligned} & \hline b w \grave{\varepsilon} \\ & \text { CLF } \\ & \text { CLF } \end{aligned}$ |  |  |
| 5 | $j \grave{\varepsilon}$ <br> five <br> NUM | bjà jà <br> person five <br> N NUM <br> five person | $b w \grave{\varepsilon}$ <br> CLF <br> CLF |  |  |
| 6 | $\begin{array}{ll} \theta a ́ & \theta \grave{o} ? \\ \text { three } & \text { pair } \\ \text { NUM } & \text { CLF } \\ \text { six } & \end{array}$ | bjà $\quad \partial b w \bar{\varepsilon}$ <br> person CLF <br> N CLF <br> six person | $\theta a ́$ three NUM | $\theta o ̀ ?$ <br> pair <br> CLF |  |
| 7 | $\theta a ́$ $\theta \grave{o} ?$ $d \bar{\jmath} / t \bar{\jmath}$ <br> three pair one <br> NUM CLF NUM <br> seven   | bjà $\theta a ́$ <br> person three <br> N NUM <br> seven person | $\theta o ̀ ?$ <br> pair <br> CLF | $d \bar{\partial}$ <br> one <br> NUM | $b w \varepsilon ̀$ <br> CLF <br> CLF |
| 8 | $l w i ̀$ $\theta \grave{\partial} ?$ <br> four pair <br> NUM CLF <br> eight  | bjà $\partial b w \varepsilon ̀$ <br> person CLF <br> N CLF <br> eight person | 1wi <br> four <br> NUM |  |  |


| number | Geba | example |  |
| :---: | :---: | :---: | :---: |
| 9 | lwì $\theta \grave{o} ?$ $d \overline{\bar{\jmath}} / t \bar{\jmath}$ <br> eight pair one <br> NUM CLF NUM <br> nine   | bjà lwì $\theta o ̀ ?$ <br> person four pair <br> N NUM CLF <br> nine person  | $d \bar{\jmath}$ $b w \grave{\varepsilon}$ <br> one CLF <br> NUM CLF |
| 10 | fí? <br> ten <br> NUM <br> ten | bjà $\bar{\partial} b w \bar{\varepsilon}$ fíp <br> person CLF ten <br> N CLF NUM <br> ten person  |  |
| 100 | $d \bar{\jmath}$ $g \bar{\jmath} \bar{j} \bar{\varepsilon}$ <br> one hundred <br> NUM NUM <br> one hundred  | $b j a ̀$ $\bar{\partial} b w \grave{\varepsilon}$ $d \bar{\jmath}$ <br> person CLF one <br> N CLF NUM <br> one hundred person | $g \grave{j} \mathrm{\varepsilon}$ <br> hundred <br> NUM |
| 1000 | $t \bar{\jmath}$ $t^{h} \grave{j} ?$ <br> one thousand <br> NUM NUM <br> One thousand  | bjà $\bar{\jmath} b w \bar{\varepsilon}$ $t \bar{\jmath}$ <br> person CLF one <br> N CLF NUM <br> one thousand person | $t^{h}{ }^{2}$ ? <br> thousand <br> NUM |

Table 17 Number system in Geba

The number system in Geba is different from other languages. Normally, languages have a specific name for each number from one to ten, but, in Geba, the number six is equivalent to three + Classifier (pairs), where the vowel for 'three' $\theta \bar{o}$ changes to $\theta a$ á, and the number eight is four + Classifier (pairs). The number seven and nine are different still, with seven having the combination of six plus one and nine having the combination of eight plus one.

Example (104), (105), and (106) show the structure of the numbers three, six, and eight in the Geba number system. It is noted that for the number six and eight, the classifier which is attached to $\partial$ - is moved before the number. The language seems to not allow the two classifiers to appear side by side.
(104) (Elicitation)
bjà Өó bwè
person three CLF
N NUM CLF
'three people'
(105) (Elicitation)
bjà əbwè Өá $\quad$ Өò?
person CLF three pairs
$\mathrm{N} \quad$ CLF NUM N
'six people'
(106) (Elicitation)
bjà ə̄bwè lwì $Ө$ ò?
person CLF four pairs
N CLF NUM N
'eight people'
Usually, the classifiers follow the nouns but for the numbers six and eight, and all multi-digit numbers, the classifier precedes the number. Phonological assimilation with the number 'one' regularly occurs. ${ }^{5}$

Examples (107) and (108) show the syntactic environment of numbers and quantifiers with classifiers. In example (107), the prefix $\bar{\partial}$ - is added to the sortal human classifier and it precedes the number six.
(107) (Elicitation)
bjà ābwè Өá $\theta o ̀ ? ~ l e ̀ ~ d o ́ ~ z e ́ ~ n o ̀ ~$
person CLF three pairs go to market FP
$\mathrm{N} \quad$ CLF $\mathrm{NUM} \mathrm{N} \quad \mathrm{V}$ PREP $\mathrm{N} \quad$ FP
Six persons go to the market.
${ }^{5}$ In Geba, phonologic assimilation with the number 'one' regularly occurs. If the following noun is voiced, the preceding number would be voiced, and if the following noun is voiceless, the preceding number would be voiceless. For example, in $t^{h} w i ̀ t \bar{\jmath} đ \sigma^{\prime}$ 'dog one CLF', as the following classifier is voiceless the number 'one' assimilates as voiceless. In bjà $d \bar{\jmath}$ bwè 'person one CLF', the following classifier is voiced so the number 'one' changes voicing.

In example (108), the number nine, which is the combination of four + pair and one, occurs with 'boys'. This is the 'normal' classifier numbering order in Geba.
(108) (Elicitation)


Nine boys run.
In examples (109) and (110), the multiples of ten are preceded by the classifier prefixed with $\bar{\jmath}$.
(109) (Elicitation)
$\theta o ́ ? ~ \grave{m u ̀ ~ d ə ̄ ~ g a ̄ j e ̀ ~}$ ̧ò dó lè bú nò
tree CLF one hundred have to field in FP
N CLF NUM NUM V PREP N LOCN FP
There are one hundred trees in the field.
(110) (Elicitation)


There are one thousand people in the village.

Above the number 1000, Geba uses Sgaw or Burmese to count.
Two kinds of quantifiers, d̄̄là and t t̄̄s̀̀?, occur in Geba. There is no compositional meaning for d̄̄̄là and t̄̄̄s̀̀?, but d̄̄̄̀à is the quantifier meaning 'many' and t̄̄̄s̀̀? is used for the meaning 'some'. Example (111) shows d̄̄là coming after the noun in a noun phrase.
(111) BH 010

because of that person who love thing mercy thing many that
$\begin{array}{llllllll}\text { CONJ } & \mathrm{N} & \text { REL V } & \mathrm{N} & \mathrm{V} & \text { QNT } & \text { DEM }\end{array}$
'because of that those who have love and mercy'
In example (112), t̄̄s $\grave{\jmath}$ ? comes after the noun to function as an indefinite quantifier in Geba.
(112) DB 004


She watched some workers eating the delicious rice.

### 3.2.5 Prepositions

Geba has one preposition, dó, which functions as a general location marker and also encodes non-core participants. Examples (113) and (114) show the preposition dó occurring before the nouns without a locator noun. In this case, the preposition dó codes the indirect object/recipient.
(113) (Elicitation)

| sə̄ | ?ì | blè | t̄̄ | 6́ | dó | bjà | də̄ | bwè |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 S$ | give | arrow | one | when to | person | one | CLF |  |
| PRN | V | N | NUM | ADV | PREP | N | NUM | CLF |

He gave the man an arrow.

Example (114) shows the occurrence of preposition dó semantically marked as the beneficiary with $\bar{\partial} n i k^{h i}$ following the noun phrase.
(114) GB 14.3(1)

| jə̄ | ?ì | maùn | sép | dó | sə̄ |  | à? | ə̄nı̀ ${ }^{\text {hí }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1S | give | Maung | book | to | 3S |  | ather | for |
| PRO | V | PROP | N | PREP |  | N |  | BENF |

I give Maung a book for his father.
According to the above findings, the preposition dó precedes the noun to form a prepositional phrase. More discussion about the word dó is presented in section 5.3.

### 3.2.6 Locator nouns

Geba also has locator nouns which co-occur with the preposition dó. Locator nouns point out the specific location of the prepositional phrase. In example (115), the locator noun comes after the noun and shows the specific place bú 'in'.
(115) GB 12.5(1)
đó dó bú nò maù̀ thó-gādú l̄
at village in that Maung tall-est FP
PREP N LOCN DEM PROP ADJ-SUF FP
Maung is the tallest in the village.
In example (116), the locator noun comes after the noun and it shows the specific place $l \grave{\varepsilon}$ ' 'under'.
(116) GB 3.2 (1)
$\mathrm{t}^{\mathrm{h} w i ̀ ~ d o ́ ~} \quad$ fì lè
dog from house under
N PREP N LOCN
'the dog under the house'

### 3.2.7 Conjunctions

Conjunctions are words which join or link two words, phrases or clauses. Conjunctions in Geba sometimes have alternating forms with the same meaning. In this section conjunctions such as kīkīḑ?' 'and', and bàràshá /mj̀ $\theta o ́ m i ̀ ? ~ ' b u t ', ~ w i l l ~$ be discussed. Subordinate conjunctions are also presented in this section.

Example (117) shows the conjunctions $k \bar{\imath} / k \bar{d} d \widehat{\jmath}$ ? 'and' joining two noun phrases.
(117) RW 001
jó dó? thòp ${ }^{\text {hé }}$ kī/kīdó? pār̂́ $\mathrm{k}^{\mathrm{h}}$ únù d̄̄ dé nò
mix with paddy husk and sticky rice that one thing FP
V CONJ N CONJ N DEM NUM N FP
Mix with paddy husk and that sticky rice.
Example (118) shows the linking of two quantifiers in Geba. In this case, the classifier appears between the two numbers together with the conjunction.
(118) GB 1.11(4)

'two and a half cups of water'
Other conjunctions are mj̀ $\theta$ ómi? $/ m \grave{\theta} \theta$ ó and bàràs ${ }^{h a ́}$ which are alternations for the word 'but'. Examples (119) and (120) show the conjoining of two clauses by these conjunctions.
(119) GB 16.1(2)


Maung went out but Zaw stayed home.


Maung went out but Zaw stayed at home.

## Subordinating Conjunction

Another kind of conjunction is the subordinating conjunction gānòà $k^{h} o े s \varepsilon ́$ 'because'. This kind of subordinating conjunction links two clauses where the second clause is the result or the consequence of the first clause as in example (121).
(121) BH 007
 tiger one CLF strength have that's why siblings that two CLF 3S N NUM CLF N V ADV N DEM NUM CLF PRN
lák ${ }^{\text {hù }}$
fall down
V
Because tiger has strength, the two brothers fell down.
$m_{\bar{I}}$ is another kind of subordinating conjunction that appears in the first clause but follows the subject noun phrase. Example (122) shows the conjunction m $\bar{I}$ 'if.
(122)DB 018

1 P if eat which will become illness thing not good not 1 P
PRN CONJ V REL AUX V N N NEG ADJ NEG PRN
nit ${ }^{\text {hí }}$
for
BENF
If we eat which will cause us illness, it is not good for us.

Therefore, conjunctions in Geba sometimes occur as variant forms linking two words or phrases or clauses.

### 3.2.8 Question words

Two parts are required to make a question in Geba. The first part is the interrogative proform and the second part is the final particle. Table (18) shows the interrogative forms in Geba.

|  | Interrogative proform | Final particle |
| :---: | :---: | :---: |
| Who | $b \bar{\partial} b w \grave{\varepsilon}(b \bar{\partial} W \grave{)}$ ) | $w \grave{~}$ |
| Where | 6é?lè |  |
| What | dà | $n \varepsilon$ ¢ |
| When | dà $\partial t^{h}$ ì nè |  |
| How |  | sàdè |
| Why | bèdànè | nè/nò |

Table 18 Interrogative forms in Geba
According to the above table, the interrogative form 'who' has two parts. The interrogative proform $b \bar{\jmath} b w \bar{\varepsilon}$ appears in the subject position while the final particle $w \dot{\varepsilon}$ occurs at the end of the sentence. Example (123) shows the structure of 'who' in Geba.
(123) GB 18.4(1)

| bāwè lè | dó | $\mathrm{s} ̄$ | lè | bú | wè |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| who | go | to | $3 S$ | field in | INTER |  |
| QP | V | PREP | PRN | N | LOCN | ILL.F |

Who went to his field?
The interrogative form 'why' also has two parts. The interrogative proform bèdànè appears in the sentence initial position while the final particle nè or nò occurs in the sentence final position. Examples (124) and (125) show the structure of 'why' in Geba.
(124) (Elicitation)

6èdànè sə̄ lè dó sā lè bú nè
why 3 S go to 3 S field in INTER
QP PRN V PREP PRN N LOCN ILL.F
Why did he go to his field?
(125) GB 18.5(3)

6èdànè maừn lè sā lè bú nò
why Maung go 3S field in FP
QP PROP V PRN N LOCN FP
Why did Maung go to his field?
In this above sentences, two different question particles nèmò are used with the same question word. The reason for selecting one form or another is not yet known but they do not vary freely. The difference between the above two examples is that example (124) has a pronoun and example (125) has a proper noun.

The interrogative form 'when', has only one part. The interrogative proform dà together with 'time' and the final particle nè appear together at the end of the sentence to form the question $d a ̀ \bar{\partial} t \int^{h i} n \grave{\varepsilon}$ which means 'what time'. Example (126) shows the structure of 'when or what time' in Geba.
(126) GB 18.6(3)


When did he go to his field?

The interrogative form 'how' has the same structure as 'when'. The interrogative proform and the final particle appear together at the end of the sentence to form the question sàdè 'how'. Example (127) shows the structure of 'how' in Geba.
(127) GB 18.8 (2)
maùn lé lè bú sàdè
Maung go field in how
PROP V N LOCN QP
How did Maung go to his field?
For 'yes-no' questions, the final question word particle fà? is used in Geba. Example (128) shows the form of a 'yes-no' question. The answer for this type of question would be 'yes or no' or the verb phrase.
(128) GB 18.7 (1)

| maùn | kā lè dó | sā | lè bú | fà |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Maung | will | go to | $3 S$ | field in | INTER |  |  |
| PROP | AUX | V | PREP | PRN | N | LOCN | ILL.F |

Will Maung go to his field?

### 3.2.9 Particles

In this section, some particles which are commonly found in Geba are presented. The first two particles to be discussed are wá $t^{h} \delta \dot{\text { and }}$ ád gé which semantically function as aspect markers. Also discussed is the particle nù which functions as a demonstrative and clause final marker. Finally, the different types of question particles, negative particles, and illocutionary force particle are discussed.

### 3.2.9.1 Particles w̧a thó and wá gé

The two particles wa $t^{h} o ́$ and wá gégive completive aspect meaning in Geba. This type of aspect marker occurs at the end of the verb phrase. Examples (129) and (130) show the usage of completive aspect markings at the end of verb phrase.

```
(129) (Elicitation)
jว̄ sàthì bjà d\grave{ bwè woáthó}
1S see person one CLF ASP
PRO V N NUM CLF PRT
```

I have seen one man.
(130) (Elicitation)


I have seen one man.
Example (131) shows a simple sentence without aspect marker in Geba language.
(131) GB 6.1 (1)
jō sàthì bjà də̄ bwè

1S see person one CLF
PRO V N NUM CLF
I see one man/ I am seeing one man.
According to the above examples sentences, to express the completive aspect marking with specific meaning wát ${ }^{h}$ ó or wágé is attached at the end of verb phrase.

### 3.2.9.2 Particle 'nù'

The particle nù can be found as the variant nò or, sometimes, if the speaker is influenced by Sgaw Karen, he or she might use nè. The nù in Geba has two different yet related functions. The first is as a demonstrative or specifier.
Solnit 1997:248 states that
"A nominalized clause in Kayah Li is any clause followed by nu or a Classifier preceeded by nu. If the nominalized clause is autonomous and not followed by Classifiers, the nu functions as an illocutionary force-marker or sentence final particle "

In example (132), nò functions as a demonstrative identifying the noun phrase $\sqrt{i}$ dø̄ wà "one house".
(132) (Elicitation)

'the house with a roof and a wall'

In a second use, nù sometimes appears clause final. Examples (133) and (134) show the demonstrative nù in sentence final position. In the first sentence nù is followed by the final particle $l \bar{l}$; the second sentence is without the final particle $15 .{ }^{6}$
(133) (Elicitation)

1S have and 1S sibling CLF three pairs this FP
PRN V CONJ PRO N CLF NUM N DEM FP
I have five siblings.
(134) GA 3(3)
maùn lè jò i ì $\overline{\text { ppís }} \mathrm{p}^{\mathrm{h}}$ ò dó tfaúy nò
Maung go take give child to school FP
PROP V V V N PREP N FP
Maung took the child to school.

[^3]
### 3.2.9.3 Illocutionary Force particles

In Geba, the mo shows the actor is giving a softened or polite suggestion or opinion. The meaning is close to 'you see/as you know' in English. Example (135) shows this polite usage of mう.
(135) (Elicitation)

| sā | là | dó | yàngòn | mò |
| :--- | :--- | :--- | :--- | :--- |
| $3 S$ | decend | to | Yangon | POL |
| PRN V | PREP | PROP | ILL.F |  |

He goes to Yangon.

Example (136) shows another type of negation in Geba. In this type of imperative negation, the speaker is commanding the hearer. This kind of illocutionary force directly negates the verb. Example (136) shows the direct negation of a verb which expresses the feeling of command (prohibition).
(136) (Elicitation)
łà mè?
eat PRHB
V ILL.F

Don't eat.

Another type of imperative negation occurs when the object is included. In this case, the negative particles appear twice. One follows the verb, and precedes the object, and another comes after the object. Example (137) shows the double negation structure in Geba.
(137) (Elicitation)
?ó mè? $\theta$ Ə̄wì $\begin{aligned} & \text { ākó mè }\end{aligned}$
drink PRHB cigarette PROHB
V ILL.F N ILL.F
Don't smoke cigarette.

### 3.3 Morphological Processes

In this section, the morphological processes of affixation, compounding, elaborate expression and reduplication are analyzed.

### 3.3.1 Affixation

Affixation in Geba occurs with the $\bar{\jmath}$ and $d \grave{\varepsilon}-$-prefixes appearing on nouns, the comparative suffix appearing on verbs, and the superlative suffix appearing on verbs. These are discussed in the next section.

### 3.3.1.1 ә-prefix

The prefix $\gamma$ - can be referred to as a "generic" possessor, but it has a variety of other usages such as, nominalizer and classifier also. The following examples show the different usages of this prefix particle. The prefix dè- is also addressed where it is similar to $\rho$.

## $\boldsymbol{\imath}$ - before nouns

In Geba, $\bar{\jmath}$ with a noun is usually optional, but sometimes it is obligatory. The following list shows the optional and obligatory usage of nouns with $\bar{\jmath}$ or without $\bar{\jmath}$. There is no meaning difference in the following variation.

| $\bar{\partial} p i ́ s \bar{\partial} p^{h} O$ | or | pís $\bar{\rho} p^{h} O$ |
| :--- | :--- | :--- |
| 'child' |  | 'child' |

However, the following example shows the prefix $\partial$ is sometimes obligatory.

$$
\begin{array}{ll}
\bar{\partial} k^{h} \bar{O} & \text { 'roof } \\
* k^{h} \bar{O} &
\end{array}
$$

$\vartheta$-and $d \grave{\varepsilon}$ - as nominalizers
In Geba, a verb form can be changed into a noun by adding $\bar{\jmath}$-. The example below shows $\bar{\jmath}$ - as a nominalizer.
bwé 'buy'
ə̄bwé 'price'

Another type of prefix nominalizer is $d \grave{\varepsilon}$-. This type of nominalizer often appears before verbs to form common or abstract nouns. Table (19) shows nouns transformed by adding prefix $d \grave{\varepsilon}$ - to the verbs.

| noun <br> nominalizer | verb |  | noun |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Geba | English | Geba | English |
| dè | $\theta \bar{\partial} 6 u ̀ \theta$ ā6と́ | worship | dè $\begin{gathered}\text { à } 6 u ̀ \theta ว ̄ 6 \varepsilon ́ ~\end{gathered}$ | religion |
| dè | 亿òplò | meet | dèròplò | church |
| dè | lò 6à | need | dèlò 6à | need |
| dè | mèzò | help | dèmèzò | help |
| dè | 6élò | love | dèbélò | love |
| dè | mè | work | dèmè | work/job |

Table 19 Transforming verbs to nouns in Geba

## 2 with classifiers

Prefix $\partial$ - can occur before classifiers that move in front of the noun. This kind of classifier occurs before the number six, eight or one digit, two digits and so on.

Example (138) shows the prefix $\imath$-attached to the classifier.
(138) WL 002
$\theta$ ह́bùwè ə̄wè $\theta$ á $\quad$ Oò?
sibling CLF three pairs
N CLF NUM N
'six brothers and sisters'
$\boldsymbol{\imath}$ - as possessive prefix
The following noun phrase, example (139), shows the possessive morpheme $\imath$ attached to the noun $\theta a ́ ? ~ ‘ w i l l ' . ~$
(139) (Elicitation)
kə̄6ísè̀ $\overline{\text { ō- }}$ 私
Lord his-will
N POS-N
'Lord's will'

### 3.3.1.2 Comparative suffix

dölí is a suffix that attaches to adjectives and forms the comparative of degree adjective structure. Example (140) shows dôlísuffixation in Geba.
(140) GB 12.4 (1)
maù̀ thó-đòí zò
Maung tall-er Zaw
PROP ADJ-SUF PROP
Maung is taller than Zaw.

### 3.3.1.3 Superlative suffix

$g \bar{z} d u ̀$ - also attaches to the adjective to form the superlative structure. Example (141) shows gz̄dù suffixation in Geba.
(141) GB 12.5 (1)

| dó | dó | bú | nò | maòn | t $^{\text {hóogə̄dú }}$ | $1 \overline{ }$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| at | village | in | that | Maung | tall-est | FP |
| PREP | N | LOCN | DEM | PROP | ADJ-SUF | FP |

In the village, Maung is the tallest.

### 3.3.2 Compound words

Based on the data collected, Geba has noun compounds and repetitive adverb compounds. Noun compounds consist of two or more nouns. For noun
compounds, the primary head noun may appear as the first member of compound or the second.

Many compound nouns in Geba occur as the combination of noun-noun pairs. However, sometimes nominalizers, particles, and pronouns are found in the combination of compound nouns. Examples (142) and (143) show some nounnoun compounds. In example (142), the first noun $t^{h} 1$ 'water' is followed by the second noun noè 'bottle' with the head noun as the second member of the compound noun.
(142) RW 010
kə̄ bénì gè thínè̀ bù
1P put back water-bottle in
PRN V V N-N LOCN
We put back in water bottle.
In example (143), the noun l̀̀mus $\bar{z} k^{h} \dot{\varepsilon}$ 'afternoon' is followed by the noun dè $\grave{\imath}$ 'meal' with the primary head noun in the second noun position.
(143) WW 005
há làmuş̄k ${ }^{\mathrm{h}} \dot{\varepsilon}$ dè ca nò
And then afternoon meal that
ADV N N DEM
'and then lunch meal'

In example (144), the noun compound occurs with the nominalizers $d \grave{\varepsilon}$ and $\overline{\boldsymbol{\jmath}}$ included in a noun compound. The first part of the compound noun dèlèdègè 'travel' is followed by the second noun $\overline{\bar{a} s}{ }^{h} \bar{o}_{0} l \bar{\varepsilon}$ 'allowance' with the primary head noun is in the second part of compound noun.
(144) WW 008

person travel-allowance be fifteen thousand
N N COP NUM
Traveling allowance is fifteen thousand.

The following shows the complex structure of compound noun 'travel-allowance' formed from two elaborate expression.


In example (145), the first member of the compound noun is bjà 'person' and the second member of the noun consists of the particle $\theta \varepsilon$ which is used for family relationships followed by bùwè 'young brother-old brother'. In this case, the head noun appears in the second part of the compound noun.
(145) BH 002


Once upon a time, there were two brothers.
Repetitive adverb compounds are also found in Geba. The adverb is repeated to intensify the action. Example (146) shows the repetitive adverb compound.
(146) GA 7 (1)
maùy hè? Өàđ́́ Өàの́́ 1̄
Maung walk slowly slowly FP
PROP V ADV ADV FP
Maung walks slowly.
If verbs are repeated they are not compounds. The conjunction $k \bar{i} / k \bar{T} d \bar{p}$ 'and' is used to join the two verbs. Example (147) shows the repeated verbs compound with conjunction in Geba.
(147) (Elicitation)
maùy hè? kī/kīđớ? hè?
Maung walk and walk
PROP V CONJ V
Maung walks and walks.

### 3.3.3 Elaborate expressions

Elaborate expressions which use a four-syllable structure are often found in Geba as in most Southeast Asian languages. Phonetic parallelism and semantic parallelism occur in these expressions. In this section, different kinds of elaborate expressions, such as elaborate nouns, elaborate verb, and elaborate adjectives, are discussed.

For noun elaborate expressions, different kinds of phonetic parallel forms, such as $d \bar{\varepsilon}, d o ́, \theta \overline{\bar{z}}, \overline{\bar{z}}$, are combined with different kinds of verbs or nouns which are semantically parallel to form noun elaborate expressions. The following examples show noun elaborate expressions where the first syllable and the third syllable are phonetically identical and the second and the fourth are semantically similar.

## (148) (Elicitation)

| $\theta \bar{\jmath}$ | бù | $\theta \bar{\jmath}$ | $6 \dot{\varepsilon}$ |
| :--- | :--- | :--- | :--- |
| $\theta \bar{\jmath}$ | V | $\theta \bar{\jmath}$ | V |
| NOM | worship | NOM | worship |
| 'religion' |  |  |  |

(149) (Elicitation)

| dè | pà | d |
| :---: | :---: | :---: |
| dè | V | dè |
| NOM | difficult | NOM |

'difficulty'
(150) (Elicitation)

dè V dè V
NOM work NOM work
'work'
(151) (Elicitation)

| $\bar{\partial}$ | $\theta \overline{\mathrm{I}}$ ? | $\bar{a}$ | zà |
| :--- | :--- | :--- | :--- |
| $\bar{\partial}$ | V | $\bar{a}$ | V |

NOM able NOM able
'ability'
(152) (Elicitation)

| d'́ | d $\grave{1}$ |
| :---: | :---: |
| dè N | d $\grave{1}$ |
| NOM vegetable 'vegetables' | NOM |


| (153) | (Elicitation) |  |  |
| :--- | :--- | :--- | :--- |
| $\bar{\rho}$ | $\mathrm{k}^{\mathrm{h}} \overline{\mathrm{\rho}}$ | $\bar{\rho}$ | $\mathrm{k}^{\mathrm{h}} \dot{\varepsilon}$ |
| $\bar{\rho}$ | N | $\bar{\rho}$ | N |
| NOM | friend | NOM | friend |
| 'friend' |  |  |  |

Sometimes pronouns are used to form elaborate expressions as in example (154).
(154) (Elicitation)

| sə̄ | $\mathrm{k}^{\mathrm{h}}$ ¢ | sə̄ | Өj̀? |
| :---: | :---: | :---: | :---: |
| sə̄ | N | sə̄ | N |
| PRN | friend | PRN | friend |
| 'his friends' |  |  |  |

In a second type of noun elaboration, the phonetic parallelism can occur in the $2^{\text {nd }}$ and $4^{\text {th }}$ syllable position and the semantic parallelism occurs in the $1^{\text {st }}$ and $2^{\text {nd }}$ position as in examples (155) and (156).
(155) (Elicitation)
đó $\mathrm{k}^{\text {hò }} \mathrm{p}^{\text {há }} \mathrm{k}^{\text {hò }}$
$\mathrm{N} \quad \mathrm{k}^{\mathrm{h}} \mathrm{o} \quad \mathrm{N} \quad \mathrm{k}^{\mathrm{h}} \mathrm{o}$
village head village head
'village chief'
(156) (Elicitation)

| ј | $\mathrm{k}^{\text {ho }}$ | $\mathrm{t}^{\text {ní }}$ | $\mathrm{k}^{\text {ho }}$ |
| :---: | :---: | :---: | :---: |
| N | $\mathrm{k}^{\text {hò }}$ | N | $\mathrm{k}^{\text {hò }}$ |
| it | head | tip | head |
| 'tip of an arrow' |  |  |  |

For verb elaborate expressions, different kinds of particles such as $k^{h} j$ and $\sigma \varepsilon$ are repeated with different kinds of semantically parallel verbs to form verb elaborate expression. Moreover, semantically opposite verbs or repeated verb constructions are also found in some verb elaborate expressions.

Example (157) shows a verb elaborate expression where the first syllable and the third syllable are phonetically similar and the second and the fourth are semantically similar.
(157) (Elicitation)

| $\mathrm{k}^{\text {h }}$ ) | wè | $\mathrm{k}^{\text {h }}$ | $\mathrm{k}^{\text {hà }}$ |
| :---: | :---: | :---: | :---: |
| $\mathrm{k}^{\text {hjo }}$ | V | $\mathrm{k}^{\text {hjo }}$ | V |
| ELAB | pity | ELAB | pity |
| 'pity' |  |  |  |

Example (158) shows the semantic opposite construction of the verb elaborate
 meanings in the verbs 'up' and 'down'. This is a six syllable word and the opposite verbs are really directional particles.
(158) (Elicitation)

3S- clever- ascend- 3S- clever- down
PRN- ADJ- V- PRN- ADJ- V
'smart'

Examples (159) and (160) show the repeated verbs in verbal elaborate expression. In this case, the phonetically similar elements are contributing also semantically contributing to the overall meaning.
(159) (Elicitation)

| swè | 6à | swè | s $\varepsilon$ |
| :--- | :--- | :--- | :--- |
| sw | V | sw | V |
| run | difficult | run | difficult |
| 'run (with) difficulty' |  |  |  |

(160) (Elicitation)

| $6 \grave{\varepsilon}$ | $6 a ̀$ | $6 \grave{\varepsilon}$ | $\mathrm{~s} \dot{\varepsilon}$ |
| :--- | :--- | :--- | :--- |
| $6 \grave{\varepsilon}$ | V | $6 \grave{\varepsilon}$ | V |
| suffer | difficult | suffer | difficult |
| 'troublesome' |  |  |  |

For adjective elaborate expressions，different kinds of phonetic parallel forms， such as $s \overline{0}, \imath$ 亿，$\theta a ̀$ à，are combined with different kinds of adjectives that are semantically parallel to form adjective elaborate expressions．Example（161） and（162）show the adjective elaborate expressions where the first syllable and the third syllable are phonetically similar and the second and the fourth are semantically similar．
（161）（Elicitation）

| ว̀ | ké | 亿̀ | kà |
| :---: | :---: | :---: | :---: |
| १̀̀ | ADJ | १̀ | ADJ |
| COP | many | COP | man |

＇many＇
（162）（Elicitation）

| Өáa lò | 日á？ | là |  |
| :--- | :--- | :--- | :--- |
| Өá？ | ADJ | 日á？ | ADJ |
| heart happy | heart | happy |  |
| ＇happily＇ |  |  |  |

## 3．3．4 Reduplication

Geba has several reduplication forms．Sometimes adjectives reduplicate and sometimes adverbs reduplicate．The reduplication expresses a strong feeling by the speaker and deepens the meaning of the context．In example（163），the adjective do reduplicates to create the meaning＇great＇．It is also noted that a reduplicated clause also occurs as in example（163）．
（163）（Elicitation）


I receive great strength．
In example（164），the adverb reduplicates to form an adverb reduplication structure．
(164) (Elicitation)
jə̄ hè? plà plá
1S walk quickly quickly
PRN V ADV ADV
I walk quickly/ I am walking quickly.

### 3.4 Conclusion

In this section, the major word classes, minor word classes and morphological processes were described. In the major word classes, nouns were divided into common nouns, proper nouns, mass nouns, and abstract nouns. Verbs were divided into main verbs, auxiliary verbs, postverbal auxiliaries, copula, and directional. For the adjective word class, features that adjectives have common with verbs, features that separate adjectives from verbs and a summary of adjectives was presented. Adverbs were also analyzed as one of the major word classes.

In the minor word classes, inclusive and exclusive pronouns, reflexive and reciprocal pronouns, demonstratives, classifiers, numerals and quantifiers, prepositions, locator nouns, conjunctions, and question word were discussed. Different types of particles were also included for discussion.

For morphological process, some prefixes, suffixes, compound words, elaborate expressions, and reduplication were presented.

## CHAPTER 4

## PHRASE

### 4.0 Introduction

A phrase is typically composed of two or more words to form a unit, but does not have the propositional characteristics of a sentence. Usually, phrases function as elements of sentences. Sentences normally have subjects, predicates, objects, etc., while phrases typically have a head word with different types of modifiers. They can also function as a unit of one of the constituents of a sentence (Elson\& Pickett 1988:73).

Healey (1995:45) states that,
"A phrase is typically a small cluster of words forming a unit which functions as a component of a clause. Unlike a clause, a phrase does not have its own subject and predicate"

In this chapter, different kinds of phrases, such as noun phrase, classifier phrase, prepositional phrase, and verb phrases, are discussed.

### 4.1 Noun phrase

In Geba, the noun phrase, generally the initial element, is a head noun followed by the other parts of speech. The following is the general structure for noun phrases:
$\mathrm{NP} \rightarrow$ (PossNP) $\mathrm{N}_{\text {Head }}$ (ADJ.P) $\left\{\begin{array}{c}\text { CLF.P } \\ \text { QNT.P }\end{array}\right\}$ (DEIC)

The following example shows the noun phrase structure in Geba.
(165) (Elicitation)

```
jā thwì ว̄ \({ }^{\text {hípà }}\) Oó dó ānò
1S dog black three CLF that
PRN N ADJ NUM CLF DEM
```

'my three black dogs'
According to this phrase structure rule, the head noun can be preceded by the optional possessive noun phrase (POS NP) and followed by an optional adjective phrase (ADJ P). The last part of the noun phrase would be either a quantifier (QNT.P) or classifier phrase (CLF.P) followed by an optional deictic (DEIC).

Semantically, nouns are modified by qualifiers (also known as adjectives) to give more detail about the objects they denote qualifiers follow the noun.

Example (166a) shows an adjective (with the optional prefix $\partial$ ) which modifies the head noun. It follows the noun to form a noun phrase.
(166a) (Elicitation)
ऽî (วे) Co
house big
N ADJ
'big house'
The prefix 2 , which is an optional prefix, attaches to adjectives and verbs to form a modified noun phrases as in example (166b).
(166b) (Elicitation)
ऽî (̄̀) $\theta \varepsilon ́$
house new
N ADJ
'new house'

Classifier phrases modify nouns in a noun phrase. Classifier phrases use a number and a specific sortal classifier based on the semantic properties (shape, size, humanness, etc.) of the head noun as in example (167). Classifier phrases can also use measure classifiers to show quantities of a mass noun.
(167) BH 007
tf ${ }^{\text {hé }}$ t̄̄ dó
tiger one CLF
N NUM CLF
'one tiger'
In Geba, d̄̄là 'many' and t̄̄̄s̀̀ $\mathcal{l}$ 'some' function grammatically as quantifier phrases. Some evidence is that these are not classifier phrase can be seen from the fact that no other number can substitute for $t \bar{z}$. They look like classifier phrases but they function as quanitifiers.Examples (168) and (169) show these quantifiers in noun phrases.
(168) (Elicitation)

tiger some
N QNT
'some tigers'
(169) (Elicitation)
tf ${ }^{\text {hé }}$ də̄là
tiger many
N QNT
'many tiger'

In examples (170) and (171), the number and classifier cannot appear together with the quantifier.

```
(170) (Elicitation)
*thwì tōsò? \partial̄Oípà Oó dó
dog some black three CLF
N QNT ADJ NUM CLF
'some three black dogs'
(171) (Elicitation)
*thì tās̀̀? ə̄ \(\theta i ́ p a ̀ ~ \theta o ́ ~ d o ́ ~\)
dog some black three CLF
N QNT ADJ NUM CLF
```

'some three black dogs'
Geba nouns are unmarked for number. If the number needs to be specified, a classifier phrase is always used as in example (172). The use of "one+CLF" is used to specify a new noun phrase referent as a non-specific referent (i.e. 'a person'). It is usually found in the object noun phrase because subject noun phrases are often "given" information. Example (172) expresses the simple number with classifier phrase.
(172) (Elicitation)
jə̄ sàthì bjà də̄ wè
1S see person one CLF
PRO V N NUM CLF
I saw one person/the person.
In this sentence, $d \overline{\bar{v}} w \bar{\varepsilon}$ not only shows the number and classifier, it also shows the semantic meaning of the definiteness. Without $d \bar{\jmath} w \bar{\varepsilon}$ there could be two meanings: 'I saw many men', or 'I saw one man'.

Deictic modifiers of nouns are used to point out, or focus on, the head noun. This class consists of $j o$ 'this' and no 'that'. The position of this type of modifier is at the end of the noun phrase. The double demonstratives construction has been discussed in section 3.2.2.

In example (173), the demonstrative nò appears after adjective $\bar{\partial}$ Өípà which is unnatural.
(173) (Elicitation)
\#thwì $\partial$ ®ípà nò $\theta o ́$ dó
dog black that three CLF
N ADJ DEM NUM CLF
'that three black dogs '

Possessors are commonly seen as (1) possessive pronouns, (2) possessive prefix $ə$ - morphemes, or (3) nouns which precede the head noun in addition to $\bar{\jmath}$ on the head noun.

In examples (174), (175) and (176), pronouns which are the same as subject pronouns are followed by head nouns to form a possessive noun phrase.
(174) (Elicitation)
jə̄ mí
1S name
PRN N
'my name'
(175) (Elicitation)
̄̄ hì
3S house
PRN N
'his/her house'
(176) (Elicitation)
maù̀ $\overline{\text { à }}$ hì
Maung 3S house
PROP PRN N
'Maung's house'

Example (177) shows both an emphatic pronoun and a possessive pronoun preceding the head noun to form a possessive noun phrase.
(177) WL 001
ǰ́ jə̄ mò
1S 1S mother
PRN PRN N
'my mother'
The possessive morpheme $\bar{\jmath}$ functions like -'s in English. It can occur between the possessor noun phrase and the possessed noun, or, if the possessed noun phrase is understood from the context, the possessed noun phrase can be left out. Unlike English this morpheme can also occur after possessor pronouns.

Example (178) shows the possessive prefix morpheme attached to the head noun in a complex noun phrase.
(178) (Elicitation)
maùn $\overline{\text { ว̄-pà? }}$
Maung his-father
PROP POS-N
'the father of Maung' or 'Maung's father'
It is ungrammatical to have a possessive noun phrase without the prefix $\overline{\bar{\rho}}$ -
Example (179) shows an ungrammatical phrase without the possessive prefix $\overline{\boldsymbol{\jmath}}$.
(179) (Elicitation)
*maùn hì
Maung house
PROP N
'Maung's house'

Example (180) shows the combination of both a possessive pronoun and the possessive prefix morpheme.
(180) (Elicitation)
sə̄ mò 乞̄-pà?
3S mother his-father
PRN N POS-N
'his mother's father'

In Geba, a possessive phrase can also use $2 \varepsilon$ 'of' to show the possession.
Examples (181), (182), and (183) show the possessive meaning of $1 \mathcal{E}^{\text {. }}$
(181) (Elicitation)
maùn $? \varepsilon ́$ hì Өó wā
Maung of house three CLF
PROP POS N NUM CLF
'three houses of Maung'
(182) (Elicitation)
maùn $\} \varepsilon ́ ~ \theta$ ə̄rè Өó dó
Maung of horse three CLF
PROP POS N NUM CLF
'three horses of Maung'
(183) (Elicitation)
bwè $\} \varepsilon$ sé? dว̄là nò wè
what of book many this INTER
QP POS N QNT DEM ILL.F
Whose books are these (bare pronouns)?
When possession is expressed clausally, an alternate analysis of $\lceil\varepsilon$ is as a generic noun that substitutes for the possessed noun phrase. Example (184) shows the first person singular pronoun with the generic possessive noun.
(184) (Elicitation)


This house is mine.

### 4.1.1 Apposition Noun phrase

An apposition phrase in Geba consists of two phrases of the same category which are placed next to each other to make more definite or explicit the meaning of each other. In Geba, a specific noun phrase ( $\mathrm{NP}_{\text {Spec }}$ ) must be proper noun follows a general noun phrase $\left(\mathrm{NP}_{\text {Gen }}\right)$ to clarify the meaning; and both nouns have the same relationship to the whole sentence. The following is the structure of the apposition noun phrase in Geba.

Appos $\mathrm{NP} \longrightarrow \mathrm{NP}_{\text {Gen }} \mathrm{NP}_{\text {Spec }}$
Specific nouns which expand or clarify the meaning of the generic nouns can usually have different structures such as elaborate expressions, descriptive noun phrases or possessive noun phrases. The following examples show apposition phrases in Geba.

In example (185), the first elaborate expression noun phrase is further specified by the proper name in the second noun phrase to form an apposition phrase.
(185) (Elicitation)


Maung, village chief's house is new.

In example (186), the first descriptive noun phrase is further specified by the following proper noun to form an appositional noun phrase.
(186) (Elicitation)

school boy new Maung this yesterday 3S go ascend school
N ADJ PROP DEM ADV PRN V V N
Maung a new student attended school yesterday.

In example (187), a possessive noun phrase is further specified by the following proper noun to form an appositional phrase.
(187) (Elicitation)

Dormader of village chief Maung this 3S visit to 1 S have FP
PROP POS N PROP DEM PRN V PREP PRN V FP
Maung the chief of Dormerder village came to visit me.

### 4.1.2 Co-ordinate noun phrase

A co-ordinate noun phrase usually consists of two similar head constituents joined by a conjunction: 'and' or 'or'. In examples (188) and (189), two head nouns are joined by a conjunction to form a co-ordinate noun phrase.
(188) RW 001
thòphé $^{\text {hé }}$ kīđ̌́? pārí
paddy husk and sticky rice
N CONJ N
'Paddy husk and sticky rice'
This conjunction can also function similarly to a preposition as in example (189).
(189) WL 002


I and my siblings are six. (I have five siblings.)
In Geba, a serial phrase which includes three or more noun phrases can occur. The conjunction links only the last two noun phrases. Example (190) shows the serial noun phrase construction.
(190) (Elicitation)


Today men, women and the children go to the forest.

### 4.2 Classifier phrase

Classifiers function as particles which accompany nouns to mark a specific class of nouns. Sometimes the classes differentiate a semantic feature such as the physical shape of the noun or the difference between animacy and inanimacy. Classifiers are divided into two kinds. There are general classifiers which are based on the objects' shape or size and the specific classifiers which are only used for one particular. In some cases the specific classifier has the same form as the noun it classifies although the tone may differ. Typically, all classifiers (CLF) follow numbers (NUM) which come after head noun.

CLF.P $\longrightarrow$ NUM CLF
In example (191), the classifier $m \varepsilon$ is used for round and thing like bottle houses. Because a house is regarded to have a round shape, this classifier is used in this phrase.
(191) GB 2.1(1)
fì dò $\theta o ́ \quad m \varepsilon ́$
house big three CLF
N ADJ NUM CLF
'three big houses'
In example (192), the classifier wà is particularly used for house.
(192) GB 2.1(2)
hì dò $\theta$ ó wà
house big three CLF
N ADJ NUM CLF
'three big houses'

In example (193), the head noun and classifier has the same classifier with different tones.
(193) (Elicitation)

flower one CLF
N NUM CLF
'one flower'

Usually, classifiers follow the head noun but they must precede the head noun when the number is a multiple of ten or the number six and eight (see section 3.2.4).

### 4.3 Prepositional phrase

In Geba, a word is related by a preposition to its role in the phrase.
Solnit (1997:170-177) suggests that prepositions are not nouns, since the Kayah Li prepositional phrase is almost the same as the noun phrase because it functions as a direct object. This analysis is partially followed here.

PP $\rightarrow$ PREP NP (LOCN)

Example (194) shows the GOAL oblique marker dó which occurs between the verb phrase and the GOAL. The preposition (PREP) dó is a general location marker which can have the meaning 'to', 'for', or 'at' followed by a noun or noun phrase. A locator noun (LOCN) following the main noun is optional.

Example (194) shows the typical prepositional phrase structure. In this case it is a goal or recipient.
(194) (Elicitation)

| sā | 亿ì blè | tā | bá dó | bjà | dā | bwè |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 S$ | give | arrow | one | CLF | to | person | one | CLF |
| PRN | V | N | NUM | CLF | PREP | N | NUM | CLF |

He gave an arrow to the man.

The goal oblique in Geba occurs after the direct object. An example (195) shows the goal oblique structure.
(195) GB 9.3(1)

| sə̄ lè dó | máydə̄lé |  |
| :--- | :--- | :--- | :--- |
| $3 S$ | go to | Mandalay |

He goes to Mandalay./ He went to Mandalay.

The source oblique also occurs after the main verb १j. Example (196) shows the source oblique structure. The preposition dó is omitted.
(196) (Elicitation)

| s̄̄ | Pò | máyd̄̄lé | s̄̄ | lè |
| :--- | :--- | :--- | :--- | :--- |
| $3 S$ | stay | Mandalay | $3 S$ | go |
| PRN | V | PROP | PRN | V |

He comes from Mandalay.

In addition, Geba has locative nouns phrase. In this kind of phrase, the preposition expresses the general place followed by the main noun while the locator noun further defines the location eg.'inside', 'beside' and 'in front of. Examples (197) and (198) show the structure of preposition and the locator nouns in Geba.

In example (197), the preposition dó comes before the noun which is followed by the locator noun búto clarify the specific place.
(197) GA 3(5)
maù̀n lè-jò písə̄phò dó t faúy bú
Maung go-take child to school in
PROP V-V N PREP N LOCN
Maung took the child to school.
In example (198), the preposition dó comes before noun which is followed by a beneficiary marker. Possibly, a recipient (benefactee) is definable as a kind of metaphorical location thus it can be expressed by this construction.
(198) GA 20(1)

| maùn bwé lèp ${ }^{\text {hett }}{ }^{\text {híl }}$ | dó | zò | ànet ${ }^{\text {hí }}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Maung buy tea | for | Zaw for |  |  |
| PROP | V | N | PREP | PROP |

Maung bought tea for Zaw.

### 4.4 Verb phrase

The verb phrase in Geba optionally starts with an auxiliary ( $\mathrm{AUX}_{1}$ ) which is followed by the head verb (V), an optional directional (DIR), an auxiliary ( $\mathrm{AUX}_{2}$ ), and lastly by an optional adverb (ADV).

The following is a typical verb phrase structure in Geba.
$\mathrm{VP} \rightarrow\left(\mathrm{AUX}_{1}\right) \mathrm{V}(\mathrm{DIR})\left(\mathrm{AUX}_{2}\right)(\mathrm{ADV})$

Example (199) shows a typical verb phrase.
(199) (Elicitation)

will go ascend ASP slowly
AUX V V PRT ADV
'will go up slowly'
The verb phrase structure expresses various situations of an event according to the meaning of the head verb. In this kind of phrase, the main verb functions as the head of the verb phrase to show what event is happening at the present time. Example (200) shows a simple sentence in which the verb phrase uses the main verb $s w e ̀$ 'run'.
(200) (Elicitation)
maùn swè
Maung run
PROP V
Maung runs.

The verb particle $k \overline{\bar{y}}\left(\mathrm{AUX}_{1}\right)$ expresses the future situation of an event. In this kind of verb phrase, $k \bar{y}$ functions as the auxiliary verb 'will' which precedes the main verb. It shows that the action will occur in the future. It can also imply an immanent action 'about to'. Example (201) shows a verb phrase expressing a future event. (See section 3.1.2.2.1 for more on preverbal auxiliaries.)
(201) (Elicitation)
maùn kā ’à $1 \overline{ }$
Maung will eat FP
PROP AUX V FP
Maung will eat.
A directional verb particle directly follows the main verb and expresses the direction of the agent. The directional doesn't appear as an aspect maker for
non-motion events like in some other Southeast Asian languages. In example (202), the directional particle là comes immediately after the main verb to express the direction of the agent which is descending and forward.
(202) GB 10.2(4)


He said that the man went to Yangon.
In example (203), the directional verb particle gè follows the main verb to express the direction which is 'back'. It can be used with non-motion verbs to indicate a return to a previous state.
(203) RW 005
kə̄ 6énì gè kh́ dó mó bè bú
1Pex put back follow to jar in
PRN V V V PREP N LOCN
We put it back in a jar.
Post verbal auxiliaries in Geba have two forms. The first one, mó, shows the action was stopped and the second one wá $t^{h} \delta /$ /wá $g \varepsilon$ shows the action has been completed. Semiperfectivity is expressed by the particle mó, which follows the main verb in the verb phrase. The action or the event in this verb phrase is stopped and may be finished or not finished. Example (204) shows the form of completive verb phrase in Geba.
(204) (Elicitation)
maùn lè mó bálè
Maung go AUX where
PROP V PRT QW
Where did Maung go?

In examples (205) and (206), the action which was done or completed is expressed by wá $t^{h} o /$ /wá $g$ é. They appear at the end of the sentence as the final particle of the sentence.
(205) (Elicitation)
maùy جà wáthó
Maung eat ASP
PROP V PRT
Maung has eaten.
(206) (Elicitation)
maùn جà wágé
Maung eat ASP
PROP V PRT
Maung has eaten.

### 4.5 Adverb phrase

An adverb phrase in Geba does not require a conjunction to join two adverbs. Adverbs follow post-verb auxiliaries and objects and appear at the end of the sentence. In this case, the adverb occurs with the optional associative marker, đó, and $\bar{\jmath}$ appears prefixed to the adverb. Example (207) shows the adverb position in a transitive clause structure.
(207) (Elicitation)

Maung read book with slowly FP
PROP V N CONJ ADV FP
Maung reads book slowly.
Example (208) shows a coordinate adverb phrase with reduplication.
(208) (Elicitation)
đó də̄ dósó nù āmìmù də̄là nù sə̄ jìbદ̀ Өàđŋ́Өàđô Өārò $\begin{gathered}\text { ārò }\end{gathered}$
village one CLF this woman many this 3S speak slowly quietly
N NUM CLF DEM N QNT DEM PRN V ADV ADV
$1 \overline{1}$

FP
FP

The women in that village speak slowly and quietly.

### 4.6 Conclusion

In this chapter, different kinds of phrase were discussed. Noun phrases included modified noun phrases such as: qualifier or descriptive noun phrases, quantifiers, determiners and demonstratives. Apposition phrases and co-ordinate noun phrases were also discussed.

The verb phrase was shown to consist of the verb particles, auxiliary verbs, directional verbs and adverbs. Classifier and prepositional phrases were also presented. A brief discussion of the adverb phrase was also included in this presentation.

## CHAPTER 5 SIMPLE SENTENCES

### 5.0 Introduction

The relationship of a clause and its proposition which is a conceptual notion is stated by Payne (1997:71) as follows.
> "A significant portion of cognition and reasoning in mature human being is propositional. That is, people mentally combine and manipulate concepts in chunks involving one or two conceptual entities and a relation, activity, or property concerning them. Communication tends to be multipropositional, consisting of groups of conceptual "chunks," each contributing some bit of information to the message to be communicated. The clause (or sometime "sentence") is the linguistic expression of a proposition; a proposition is a conceptual notion, whereas a clause is its formal morphosyntactic instantiation."

Clauses or sentences in Geba consist of noun phrase arguments and predicates such as adjectives, nouns, or verbs.

The typical sentence construction type is SVO, but, in some cases, the structure changes to VSO. There is no grammatical case but there is some oblique marking of arguments.

This chapter will focus on verbal and non-verbal clauses, clausal constituents, negation and illocutionary force.

### 5.1 Verbal clauses

Verbal clauses in Geba consist of intransitive clauses, which are the combination of a subject and a verb phrase; semitransitive clauses, which combine subject, verb phrase, and location; transitive clauses, which consist of subject, verb phrase, and object; and, finally, ditransitive clauses, which include subject, verb phrase, object, and location.

### 5.1.1 Intransitive verb clause

An intransitive clause consists of a subject noun phrase followed by the predicate. The predicate can be an intransitive verb, an adjective, or a complex verb phrase. A variable order of subject with emotive predicates is possible. If there is a preverbal subject, it functions similarly to an ACTOR, and as a postverbal subject, it functions similarly to an 'EXPERIENCER'. In Kayah Li, Solnit also noted that there is a class of verbs signifying bodily sensations or emotion where the experiencer of the state can be found post-verbally. (Solnit 1997: 147-164). These are discussed in section 5.2.

Example (209) shows an intransitive clause that consists of a preverbal subject and a verb as the predicate.
(209) (Elicitation)
maùn swè
Maung run
PROP V
Maung runs.

In example (210), the intransitive verb is followed by the completive particle $g \varepsilon$.
(210) (Elicitation)
thí khlò gé
water freeze COMP
$\mathrm{N} \quad \mathrm{V}$ PRT
The water has frozen.

In example (211), the intransitive verb is followed by a directional.
(211) (Elicitation)
thí kōlà thà
water boil ascend
$\mathrm{N} \quad \mathrm{V}$ DIR
The water boils.
As shown in examples (212) to (214), the intransitive verbs occurs not only by itself, but followed by another modifier, completive word, or directional verbs.

Another kind of intransitive clause is formed by the dummy subject $d \grave{\varepsilon}$. There are no specific participants in this type of intransitive clause. Mostly, this type of intransitive clause refers to the weather or the temperature of the environment.

Examples (212) and (213) show the intransitive clause with the dummy subject $d \grave{\varepsilon}$ with obligatory verb ${ }^{\circ} \mathrm{j}$ 'have' in Geba. In this case, gò 'hot' is primarily a verb of experience.
(212) (Elicitation)
dè gò ?
thing hot have
N ADJ V
It's very hot.
(213) (Elicitation)
dè gò jè
thing hot 1S
N ADJ PRN
I feel hot.

Example (214) shows the intransitive clause with the subject in front
(214) (Elicitation)

1S angry
PRN ADJ

I am angry.

It is ungrammatical to use predicate fronting with predicates of intentional emotion $\theta \grave{\varepsilon} t^{h} \grave{\varepsilon} ?$ as in example (215).
(215) (Elicitation)

thing angry 1S
N ADJ PRN

I am angry.

### 5.1.2 Semitransitive clauses

A semitransitive clause consists of a subject, predicate, and an obligatory locative. The order is invariable. This type of clause normally describes motion or static location. The predicate can be complex. Semitransitive clauses are usually formed by verbs which take energy.

A motion or semitransitive clause in Geba consists of a motion verb and a distinctive location element. The motion clause structure would be S V OBL. Example (216) shows the motion clause structure.
(216) (Elicitation)
písə̄phò lódò lè dó tfaúy nò
child all go to school FP
$\mathrm{N} \quad$ ADJ V PREP N FP

All the children go to school.

In the above sentence, the agent pís $\bar{p} p^{h} \dot{o}$ and the goal tfaúp have an argument structure where they are subject and OBL in grammatical relations.

### 5.1.3 Transitive clauses

A transitive clause consists of a subject, predicate, and object and the order is invariable. A transitive clause involves two participants. Semantically, the subject normally functions as the agent and the object functions as the patient. In example (217), the transitive clause structure of this language is shown. The sentence structure is S V O .
(217) (Elicitation)
zò dè maùn
Zaw hit Maung
PROP V PROP
Zaw hit Maung.

It is impossible to change the sentence structure to SOV as in example (218).
(218) (Elicitation)
*zò maùn dè
Zaw Maung hit
PROP PROP V
Zaw Maung hit.
It is also impossible to change the sentence structure to VSO as in example (219).
(219) (Elicitation)
*dè zò maùg
hit Zaw Maung
V PROP PROP
Zaw hit Maung.(or) Maung was hit by Zaw.

This change of order is impossible even with transitive verbs of emotion as in example (220).
(220) (Elicitation)
*jîjá maùy $\mathrm{t}^{\text {h} w i ̀ ~}$
afraid of Maung dog
V PROP N
Maung is afraid of dog.

### 5.1.4 Ditransitive clauses

Ditransitive clauses involve three participants, one of which is usually inanimate. (Peck1984:121). Example (221) shows a locative transitive clause with an obligatory location following the ditransitive verb phrase.
(221) (Elicitation)


Maung put a book on the table.
It is impossible to move the object after the locative phrase as in example (222).
(222) (Elicitation)


Maung put a book on the table.
Usually, the indirect object in a ditransitive clause follows the verb phrase but sometimes the word order changes. Example (223) shows the indirect object preceding the direct object which is followed by a benefactive phrase.
(223) GB 14.3(1)

| jā | ?ì | maùy | sé? | dó | sə̄ | pà? | ə̄nìk ${ }^{\text {hí }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1S | give | Maung | book | for | 3S | father | for |
| PRN | V | PROP | N | PREP | PRN | N | BENF |

I gave Maung a book for his father.

### 5.2 Non-verbal clauses

Clauses which are built around nominal predicates or adjectives are known as non-verbal clauses. Descriptive clauses, equative clauses, possession clauses, existential clauses, and locative clauses are all kinds of non-verbal clauses. These kinds of non-verbal clauses are found in Geba.

A descriptive clause modifies the nouns with an adjective. Geba doesn't need the copula verb 'be' for descriptive clauses. The sentence structure is NP ADJ. Example (224) shows a descriptive sentence which is an intransitive clause that has a noun phrase and an adjective as predicate. There is no subject-verb agreement in Geba.
(224) (Elicitation)
sā Өà $\mathrm{a} g$ ānà Yi
3S happy
PRN ADJ
He is happy.
If the sentence structure is VS, then the subject is patient-like and affected by the agent. Example (225) shows a descriptive sentence that denotes a changeable state.
(225) (Elicitation)
$\theta a ̀$ àgə̄nàłì sè
happy 3S
ADJ PRN
He feels happy.

Example (226) shows two pronouns appearing before and after the adjective.
(226) (Elicitation)

| sā | Өà?gə̄nàrì | sè | $\overline{1}$ |
| :--- | :--- | :--- | :--- |
| $3 S$ | happy | $3 S$ | FP |
| PRN | ADJ | PRN | FP |

He is happy.

### 5.2.1 Equative clauses

Equative clauses in Geba identify some nominal with the subject. Equative clauses mean that two referential objects are identical. In Geba, the copula m $\overline{\bar{I}}$ functions as a predicate to join the two noun phrases denoting referential objects. The sentence structure of an equative clause is [ $\mathrm{S} m \overline{\mathrm{I}} \mathrm{O}$ ]. Example (227) shows an equative clause.
(227) (Elicitation)
sə̄ mī dóphákhònè
3S be village chief
PRN COP N
He is a village chief.
To negate $m \bar{m}$, negative discontinuous morphemes appear before the verb and after the object.

The negative construction shows that $m \bar{I}$ is a copula and not a topic marker on the noun phrase because it can be negated as in example (228).
(228) (Elicitation)
s̄̄ t̄̄ mī dóp ${ }^{\text {hák }}{ }^{\text {hò̀nè nòr }}$

3 S not be village chief not
PRN NEG COP N NEG
He is not a village chief.

Equative clauses can also be used to attribute a name to the subject. Example (229) shows an equative clause which attributes a name to the subject.
(229) (Elicitation)

| s̄̄ | mī | maùn | l̄ |
| :--- | :--- | :--- | :--- |
| $3 S$ | be | Maung | FP |
| PRN | COP | PROP | FP |

He is Maung.

### 5.2.2 Possessive clause

A possessive clause expresses that the subject has possession which is denoted by the object noun phrase. In Geba, the possession clause can be denoted by the possessive verb $\wp>$ the same word as copula for existential $\wp$. The following examples show possessive clause structure in Geba.

In example (230), the regular possessive clause structure is found without a possessive prefix on the possessed noun or a possessive marking anywhere in the noun phrases.
(230) (Elicitation)

| sə̄ | $\int i ̀$ | ¡ò | $\theta$ ó wà |  |
| :--- | :--- | :--- | :--- | :--- |
| 3S | house | have | three | CLF |
| PRN | N | V | NUM | CLF |

He has three houses.

In examples (231) and (232) nominal possessive marking is found in a possessive clause. The first example uses the possessive word $P \varepsilon$ and in the second example the possessive prefix $\rho$ - precedes the property.
(231) (Elicitation)

Maung of horse have three CLF
PROP POS N V NUM CLF
Maung has three horses.
(232) (Elicitation)

Maung his-horse have three CLF
PROP POS-N V NUM CLF

Maung has three horses.

### 5.3 Clausal constituents

Clause constituents presented in this section are subject, object, indirect and oblique object position, benefactive, time, location, instrument, accompaniment and topic.

### 5.3.1 Subject

In Geba, the subject is almost always obligatory and it comes at the beginning of the sentence. The noun phrase precedes the verb phrase and it can be any type of noun phrase. In example (233), the clause initial subject is followed by the verb phrase.
(233) (Elicitation)

ว̄písāphò lè tfaúy
child go school
$\mathrm{N} \quad \mathrm{V}$ N
The child goes to school.

### 5.3.2 Object

Object constituents are commonly found in transitive and ditransitive clauses. Like the subject, the object can have different kinds of nominal constituents. Example (234) shows a proper noun as an object constituent.
(234) (Elicitation)
zò dè maùn
Zaw hit Maung
PROP V PROP
Zaw hit Maung.

Some verbs have two or more objects. Example (235) shows that there are multiple object-like arguments. When the benefactive argument is moved between the recipient and the theme objects, then the preposition dó that normally marks a benefactive is not used.
(235) GB 14.3(2)

1S give Maung 3S father for book one CLF
PRN V PROP PRN N BENF N NUM CLF
I gave Maung for his father a book.

### 5.3.3 Indirect and oblique object positions

In this thesis, an indirect object is any argument that follows a direct object. The oblique argument is a type of indirect object. Indirect objects can follow or precede the direct object, and they can be nouns, pronouns, or proper nouns. Usually, the indirect objects are inanimate (e.g., arrow), and the direct object is animate. Obliques are sometimes marked by dó prepositional phrases.

In example (236), the direct object appears after the main verb and is followed by an oblique (S V DO OBL).
(236) GB 8.4 (1)


He gives an arrow to the man.

### 5.3.4 Benefactive

The benefactive constituent is a kind of indirect object constituent. It is oblique because it occurs with the preposition dó and with the beneficiary marker $\bar{\partial} n k^{h_{1}^{\prime}}$ as in example (237).
(237) GB 14.3(3)
jā ?ì maù̀ sé? dó sō pà? ānìkhí
1S give Maung book to 3S father for
PRN V PROP N PREP PRN N BENF
I give Maung a book for his father.

[^4]| semantic feature | preposition | Post semantic marking |
| :--- | :--- | :--- |
| location | đó | búlľ̀? |
| beneficiary | dó | $\bar{a} n i k ~_{\text {hí }}$ |
| goal | dó |  |
| instrument | dó |  |
| time | đó | āgādànù |
| adverb (quickly) | dó |  |
| relative clause | đó |  |

### 5.3.5 Time

Time constituents also occur in Geba. The time constituent usually appears at the beginning of the sentence. Example (238) shows a time constituent.
(238) (Elicitation)
mòbédə̄nì jā kā lé dó jàngòn
tomorrow 1S will go to Yangon
$\mathrm{N} \quad$ PRN AUX V PREP PROP
Tomorrow, I will go to Yangon.

### 5.3.6 Location

When location constituents are oblique as arguments, they usually occur at the end of the sentence as in example (239).
(239) (Elicitation)
maùn bè là āsér t̄̄ Ђè dó sə̄bwé khò

Maung put decend his-book one CLF at table on
PROP V DIR POS-N NUM CLF PREP N LOCN
Maung put a book on the table.
But as adjuncts, they typically appear in a clause initial position as in example (240).
(240) (Elicitation)


In Yangon, he sleeps in the house.
An ungrammatical sentence results if the adjunct is moved to the clause final position as in example (241).
(241) (Elicitation)

| *sə̄ | $\mathrm{s}^{\text {hòmí dó }}$ | ¢ì | bù | dó | jàngòn | nò |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | sleep at | house |  | at | Yangon |  |
| PRN | V PR |  |  |  |  |  |

In Yangon, he sleeps in the house.

### 5.3.7 Instrument

Instrument constituents occur in transitive and ditransitive clauses but are very rare in intransitive and other kinds of clauses. In example (242), the instrument constituent follows the direct object. Unlike the beneficiary, there is no postpositional marker.
(242) (Elicitation)
maù̀ dêphà? róधí dó dâ?
Maung cut coconut with knife
PROP V N CONJ N

Maung cuts coconut with knife.

### 5.3.8 Accompaniment

The accompaniment constituent in Geba is expressed by kıd̋́? followed by the accompanier. Example (243) shows accompaniment in Geba.
(243) (Elicitation)

| sə̄ | lè dó | moíl̇klદ́ | kīdó? | sə̄ | písōp ${ }^{\text {ho }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | go to | forest | and | 3S | child |
| PRN | V PREP | N | CONJ | PRN | N |

He goes to the forest with his child.

### 5.3.9 Topic

Topic is defined as the argument of a sentence that occurs clause initial. In Geba, different types of topics occur in different sentence structures. The topic
always appears at the beginning of the sentence, but, depending on the meaning of the sentence, the object can change to clause initial. However, when they do so, they are logically understood as normally occurring in the object position.

In example (244), the topic is the subject that appears at the beginning of the sentence and the sentence follows the normal SVO word order.
(244) (Elicitation)

| mìjó | t̄̄ | dó | Górà jìphò? |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| cat | one | CLF | eat | rat |
| N | NUM | CLF | V | N |

The cat ate the rat.

In example (245), the topic appears at the beginning of the sentence but the sentence has "object fronting" and the sentence structure occurs as (OSV).
(245) (Elicitation)
jìphò? tā đó mìjó 6órà
rat one CLF cat eat
N NUM CLF N V
The rat was eaten by the cat.

In example (246), the topic appears at the beginning of the sentence as a noun phrase. In this case, the phrase is followed by demonstrative nù and followed by the subject and verb. The sentence structure would be TOP Sub V (topicalization)
(246) (Elicitation)

| jā | mìjó | tō | dó | nù | $t^{\text {h }}$ wì | là | gé |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1S | cat | one | CLF | this | dog | eat | COMP |
| PRN | N | NUM | CLF | DEM | N | V | PRT |

It was my cat the dog ate.

### 5.4 Illocutionary Force

Different types of illocutionary force, such as declarative, interrogative, imperative, are also found in Geba. The declarative is optionally marked by $1 \overline{5}$ at the end of the sentence. Example (247) shows the declarative construction.
(247) BH 006

| sā làpmè̀thì lāwá | dó | klè? | bù | $1 \overline{0}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3S | wrestle | each other | at | road in | FP |
| PRN V | RECP | PREP | N | PREP | FP |

They wrestle each other in the road.

### 5.4.1 Interrogative

Three different types of interrogative sentence structures are found in Geba. The first is the yes-no question, the second is the information question, and the third expresses alternative questions.

### 5.4.1.1 Yes-No questions

In Geba, the interrogative particle fà? occurs at the end of the clause to signal a yes-no question. Example (248) shows the interrogative yes-no structure.
(248) (Elicitation)

| maùn kā lè dó | s | lè bú | fà |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Maung will | go to | $3 S$ | field in | INTER |  |  |  |
| PROP | AUX | V | PREP | PRN | N | LOCN | ILL.F |

Will Maung go to his field?
This kind of question would have the answer "yes" or "no".

### 5.4.1.2 Information questions

Two parts are required to make an information question in Geba. The first part is a question proform and the second part is the question particle. They function as discontinuous morphemes.
(1)Question proforms

| bāwè | 'who' |
| :--- | :--- |
| бālè | 'where' |
| dà | 'what' |

## (2)Question particles

w $\quad$ this particle is usually seen with 'who' question word
nè/nò these particles are usually seen with 'why' question word
n $\varepsilon \quad$ this particle is usually seen with 'when'
Usually, the questions words are found at the beginning of the sentence and the question particles occur at the end of the sentence. Each question word has a specific function.
(a)Who

In example (249), question word $b \bar{\jmath} w \grave{\varepsilon}$ 'who' occurs with the question particle wè.
(249) GB 18.4(1)

| bə̄wè lè dó | s̄̄ | lè | bú | wè |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| who | go | to | $3 S$ | field in | INTER |  |
| QP | V | PREP | PRN | N | LOCN | ILL.F |

Who went to his field?

## (b)Why

In examples (250) and (251), two different question particles, nè and nò, are used with the same question word bè-dànè'why'.
(250) (Elicitation)
bèdànè sā lè dó sā lè bú nè
why 3 S go to 3 S field in INTER
QP PRN V PREP PRN N LOCN ILL.F
Why did he go to his field?
(251) GB 18.5(3)
bèdànè maừn lè má lè bú nò
why Maung go why field in INTER
QP PROP V QP N LOCN ILL.F
Why did Maung goto his field?

## (c)When

In example (252), the question word 'when' and the question particle $n \varepsilon$ appear together at the end of the sentence.
(252) GB 18.6 (3)
s̄̄ lè dó sā lè bú nò dā ātf ${ }^{\text {hì }}$ nè 3S go to 3 S field in that what time INTER PRN V PREP PRN N LOCN DEM QP N ILL.F

When did he go to his field?

## (d)How

In example (253), the question word 'how' can be seen at the end of the sentence without a question particle.
(253) GB 18.8 (2)
maùn lé lè bú sàdè
Maung go field in how
PROP V N LOCN QP
How did Maung go to his field?

### 5.4.1.3 Alternative questions

Geba also has alternative questions. Example (254) shows an alternative question in Geba using $6 \grave{\varepsilon} d \bar{\nexists} 6 \grave{\varepsilon} n \grave{\jmath}$ 'or'. The answer could be 'one of them' or 'both of them' or 'neither of them' will go to the field.
(254) (Elicitation)

| maùy | bèdə̄6ènò zò | kə̄ | lé húklé hà |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Maung | or | Zaw | will | go field | INTER |  |
| PROP | CONJ | PROP | AUX | V | N | ILL.F |

Will Maung or Zaw go to the field?

In example (255), alternatives are juxtaposed. The answer will be 'yes' or 'no' and an indication of who will go to the forest.
(255) (Elicitation)
maừn kō lé húklé hà mī zò kō lé hà

Maung will go field INTER or Zaw will go INTER
PROP AUX V N ILL.F CONJ PROP AUX V ILL.F
Will Maung or Zaw go to the field?

### 5.4.2 Imperative

The imperative in Geba is typically used to express a command. To show the recipient of the command, a proper noun might be put at the beginning or at the end. The proper noun at the end is stronger than if the proper noun appears at the beginning of the sentence. Without any proper noun and only a verb, it will be the strongest command. Accordingly in examples (256) and (257), the
subject can be in the sentence initial or sentence final position. These are second person imperative clauses.
(256) (Elicitation)

| lè | dó | n̄̄ | lè | bú | maùy |
| :--- | :--- | :--- | :--- | :--- | :--- |
| go | to | $2 S$ | field in | Maung |  |
| V | PREP | PRN | N | LOCN | PROP |

Go to your field Maung.
(257) (Elicitation)
maù̀ lè dó nā lè bú
Maung go to 2 S field in
PROP V PREP PRN N LOCN
Maung go to your field.
A bare verb can form an imperative structure, also. For example, łà in example (258) has only a verb to form an imperative clause.
(258) GA 17(1)
pà
eat
V

Eat!

In example (259), the final particle 6ò is a imperative softening particle. It expresses the imperative as a suggestion or opinion.
(259) (Elicitation)
nว̄-mò-nō-pà ¡ò ālò nù ¡う̀ 6ò
2S-mother-2S-father stay place this stay IMP
PRN-N-PRN-N V N DEM V ILL.F
Stay where your parents live.

### 5.5 Negation

In Geba, negation is in the form of a discontinuous morpheme as in example (260). In this sentence, tò-...-nś? is a discontinuous morpheme that comes before the verb and at the end of the clause after the object if an object is present.
(260) GA 14(1)

| maùn t̄̄ | Pà | nó? |  |
| :--- | :--- | :--- | :--- |
| Maung not | eat | not |  |
| PROP | NEG | V | NEG |

Maung does not eat./Maung didn't eat.
In example (261), imperative negation takes a different form. It is a single morpheme $m \grave{\varepsilon}$ ?. mè? means 'don't' which expresses a negative command regarding the verb.
(261) GA 16(1)

جà mè?
eat PROHB
V ILL.F
Don't eat.

### 5.6 Conclusion

In this chapter, intransitive, semitransitive, transitive and ditransitive verbal clauses were discussed. Nonverbal clauses consisting of equative clause and possession were also discussed. Clausal constituents including subjects, objects, topics, indirect objects, obliques and adjuncts, benefactives, times, locations, instruments, and accompaniments were described.

The indicatives, imperatives, and subjunctives as illocutionary types were presented. The interrogative forms for yes-no questions, information questions, and alternative questions were discussed. Negation was also presented in this chapter.

## CHAPTER 6

## COMPLEX SENTENCES

### 6.0 Introduction

Complex sentences are a combination of multiple clauses which include different kinds of phrases of several grammatical categories. The relationship between phrases, sentences and paragraphs is stated by Payne as follows.

Payne (1990:3) states that:
All languages, seemingly without exception, possess strategies which permit various types of co-coordinating to occur at the phrases as well as the sentential level, thereby forming complex phrases of various grammatical categories.

According to Thomson and Longacre (1990:171), all languages have two-clause constructions where one clause modifies the other clause like an adverb modifies a verb. In Geba, there are clauses which modify other clauses like this.

When the clauses combine, they in turn form paragraphs and increasingly larger bodies of discourse. Again, Longacre (1990:235) describes that:

> Clauses-the surface structure units which correspond most closely to individual predications-combine into clusters of clauses which are distinguished in most languages as sentences versus paragraphs. These sentences are tighter bundles than paragraph.

In Geba, complex clauses are clauses such as relativized clauses, adverbial clauses, complement clauses, passive constructions, causative sentences, and coordinate clauses. This chapter discusses complexes clauses with more than one clause and serial verb constructions. Larger structures than these are not discussed in this chapter.

### 6.1 Relativized clauses and clausal complements of nouns

Relative clauses are clauses that modify a noun and sometimes they are known as adjectivized clauses (Peck 1984: 150).

Example (262) shows a relative clause structure in Geba which consists of the common noun bjà and a modifying relative clause. The relativizer dó functions as a relator which precedes the relative clause. The relative phrase occurs in the same position as an adjective. It precedes the quantifier phrase.

Example (262) shows an externally headed relative clause in Geba.
(262) (Elicitation)
bjà dó ālénù zàrà? bú dālà nù 6è kòládè? k ${ }^{\text {hàtāk }}{ }^{\text {h }}$ ว̀?
person who enter church in many that have to take off shoes
N REL V N LOCN QNT DEM AUX V N
People who enter the church should take off (their) sandals.
In example (263), the head noun is the subject of the embedded clause. This sentence structure is possibly an internally headed relative clause.
(263) (Elicitation)

woman wear sandals white one CLF be beautiful
N V N N NUM CLF COP ADJ
The lady wearing white sandals is beautiful.
Example (264) includes the relative clause in bold.
(264) BH 010
 because of that person who love thing mercy thing many that 3S $\begin{array}{lllllll}\text { CONJ } N & \text { REL V } & \mathrm{N} & \mathrm{V} & \text { QNT } & \text { DEM PRN }\end{array}$

6 ६̀ hòwé nù lō
have to bless this FP
AUX V DEM FP

Because of that people who love and mercy others will beblessed.

In example (265), the noun dèphìdèmè is followed by the complementizer to form a clausal completment of the noun structure.
(265) WL 009
dèphìdèmè dó jə̄ 6è Өèló sándéskúl nù
work which 1S must teach Sunday school FP
N REL PRN AUX V N FP

The work that I must do is teach Sunday school.

In Geba, there are also different sentence structures in which the head noun is the object of the embedded clause ${ }^{8}$.

### 6.2 Adverbial clauses

Dependent clauses in Geba can be formed by adding a subordinate conjunction such as: when, if, since, after, before, because. Adverbial clauses are mostly

| 8 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | The regular structure of the relativized clause is as follows.

The lesson which he taught yesterday was difficult.

But sometimes, the head is internal as in the following example where the head noun is the object of the embedded clause.

| múd̄̄nı̀ | $s \bar{\jmath}$ | ह̀̀ló | dèmèló | $d \bar{\jmath}$ | $d \bar{\varepsilon}$ | $n u ̀$ | $\bar{\jmath} 6 a ̀ ~$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yesterday | $3 S$ | teach | lesson | one | thing | this | difficult |
| ADV | PRN | V | N | NUM | CLF | DEM | ADJ |

The lesson which he taught yesterday was difficult.
found in declarative clauses and they are often connected by discontinuous subordinate conjunctions.
In example (266), đó.... āgə̄dànù surrounds the adverbial clause.
(266) WL 005
đó jō dò thà Өàzē āgə̄dànù jə̄ mè 6 $\grave{\text { č }}$ pòmū
when 1S big ascend youth time 1S work have to woman
ADV PRN ADJ DIR N N PRN V AUX N
gārā k ${ }^{\text {hò }}$ t̄̄ plà
organization leader one time
$\mathrm{N} \quad \mathrm{N}$ NUM CLF
When I became a youth, I had to do a woman leader one time.
Example (267) shows the usage of the subordinate marking 6é .... ə̄lèkánù.
(267) WL 009

when 1S have 1S family after and 1 S have N
ADV PRN V PRN N ADV CONJ PRN V CONJ

my children 1S take care have to my children
$\mathrm{N} \quad$ PRN V AUX N
After I had my family, I had my children and I took care of my children.
Adverbial clauses in Geba modify a verb phrase or a whole clause. The following sections discuss different types of adverbial clauses, time, purpose, reason, conditional, negative conditional, concessive, substitutive, and additive, which are found in Geba.

### 6.2.1 Time

Time adverbial words such as $\overline{\bar{\partial}} \int^{h} \bar{I}$ or $l e ́ \ldots . . \overline{\bar{j}} k^{h} \hat{E}$ form the head of the adverbial clause. Examples (268), (269), and (270) show time adverbial clauses in Geba.

In some of these constructions dó can optionally appear at the beginning of the clause.
(268) (Elicitation)

rain fall time this walk slowly
$\mathrm{N} \quad \mathrm{V} \quad \mathrm{N}$ DEM V ADV
Walk slowly when it rains.
(269) WL003

when 1S young time this 1 S mother 1S father teach 1S about
ADV PRN ADJ N DEM PRN N PRN N V PRN PREP
dè $\theta$ Ə̄øù $\theta$ ābé lว̄mùhદ́ nù
religion evening FP
$\mathrm{N} \quad \mathrm{N} \quad$ FP
When I was young, my parents teach me about religious things inevenings.

Example (270) uses $\bar{\partial} k^{h} \dot{\varepsilon}$ nù to show a simultaneous expression in Geba.
(270) (Elicitation)


He smiles while singing.

### 6.2.2 Purpose

Purpose adverbial clauses use the subordinate conjunction $\bar{n} n i t t^{h i}{ }^{\hat{\prime}}$. Examples (271) and (272) show purpose subordinate clauses in Geba.
(271) (Elicitation)

3S see man for 3S ascend tree
PRN V N BENF PRN DIR N

He climbed the tree in order to see the man.
(272) (Elicitation)


He should study hard to pass the exam.

### 6.2.3 Reason

The subordinate conjunctions $\bar{\partial} m u ́ l o ́ s ~ a n d ~ \bar{\partial} k^{h} o ̀ s \varepsilon$ are used to express the meaning of reason in Geba as in example (273) and (274).
(273) (Elicitation)


Because she cares for the patients, she is busy.
(274) BH 009

but for 3 S older brother one CLF that trouble time that 3 S go
CONJ PRN N NUM CLF DEM V N DEM PRN V

to 3 S horse feet 3 S horse worry which 3S 1Pex hit each other PREP PRN N N PRN N V REL PRN PRN V RECP


But for the older brother, when he was in troubled he went to hishorse but his horse worried that he would beat him so it ran away.

Example (275) shows the subordinate marker ḡ̄nòə̄k ${ }^{h} o े s \varepsilon$ connecting an explanatory clause.
(275) BH 005

but for $3 S$ older brother one CLF that $3 S$ ride the same time $3 S$
CONJ PRN N NUM CLF DEM PRN V ADV PRN

hit 3S horse the same time that's why that 3 S horse not CLF not
V PRN N ADV ADV DEM PRN N NEG CLF NEG

6દ́lò? sè nó?
love 3S not
V PRN NEG

But for his older brother, he rides his horse and also he bit his horse, that's why his horse didn't love him.

### 6.2.4 Conditional clause

The 'if' clause expresses a conditional circumstance to form an adverbial clause and $m i \bar{l}$ can only appear in the second position. In conditional sentences the 'if' particle is obligatory.

Example (276) shows the semantic meaning of a past time conditional clause.
(276) (Elicitation)

```
nə̄ mī lò bé phó gə̄rò bú nù nā sàtjhì bè
2S if stay where flower garden in this 2S see have to
PRN CONJ V ADV N N LOCN DEM PRN V AUX
```

$\mathrm{p}^{\text {hó }}$ āmò dālà nù $1 \overline{ }$
flower beautiful many this FP
N ADJ QNT DEM FP

If you were in that garden, you would see beautiful flowers.

### 6.2.5 Negative conditional

A negative conditional adverbial clause in Geba is expressed by negative discontinuous morphemes. In this case, the negative adverbial appears optionally at the beginning of the sentence and is later followed by the discountinuous negative morphemes and finally followed by a conjunction
 conditional clauses in Geba.
(277) (Elicitation)

| woè | t̄ | zú | nóp | kīdō | kā lé sà dèjó |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| rain not | fall | not | then | will | go see movie |  |  |  |
| N | NEG | V | NEG | CONJ | AUX | V | V | N |

It doesn't rain; we'll go see the movie.
(278) (Elicitation)
mīdāmī woè tā zú mà nó? kīđô kā lé sà dèjó
if rain not fall PRT not then will go see movie
ADV N NEG V PRT NEG CONJ AUX V V N
If it doesn't rain, then we'll go see the movie.

### 6.2.6 Concessive clause

The concessive clause in Geba is substituted or embedded in another clause by the word mī which means 'although'. Example (279) shows the concessive clause structure in Geba.
(279) (Elicitation)


Although the movie is not good for me, I happened to watch it.

### 6.2.7 Substitutive

Substitutive clauses in Geba are marked by the word $\bar{\partial} k^{h} \dot{\varepsilon}$ 'while' or the word bàsámì 'instead of. Example (280) and (281) show the substitutive clauses.
(280) (Elicitation)


1Pex will have to work book time this 1Pex play PRN AUX AUX V N N DEM PRN V

While we should have been studying, we played.
(281) (Elicitation)
wà kə̄ bè mè sé? bàsámì wà gājà
1Pex will have towork book instead of 1Pex play
PRN AUX AUX V N CONJ PRN V
Instead of studying, we played.

### 6.2.8 Additive

Additive clauses can be found as both negative and affirmative constructions. The additive markers are $t \bar{\jmath} k^{h}$ ánś?... gó 'not only....also' and tāplák ${ }^{h}$ à.... gó' at the
same time....also'. The first example, (282), shows a negative structure used to form an additive clause type.
(282) (Elicitation)


Not only bring a Bible, bring a song book at the same time, too.
In example (283), the additive construction occurs in the affirmative construction.
(283) (Elicitation)


At the same time as bringing a Bible, bring a song book, too.

### 6.3 Complement

In this section, subject complements and object complements are discussed. Nonan (1985) states, that a typical complement clause is a clause, which functions as an argument and may be the subject or object in another clause.

### 6.3.1 Subject complement

A clause embedded as the subject of another clause is found in Geba. In example (284), the subject complement clause $j \bar{z}$ bj̀ dच̄̄̀è appears at the beginning of the sentence followed by the predicate $\bar{\jmath} m \grave{~ ' g o o d ' . ~}$
(284) (Elicitation)
jว̄ bò də̄nè $\overline{\mathrm{o}} \mathrm{m}$ ̀̀ wè
1S play piano good COMP
PRN V N ADJ PRT
Playing the piano is enjoyable.

### 6.3.2 Object complement

There are two kind of object complements discussed there. One is an object complement that is a noun phrase and that has a clausal complement as in example (285).
(285) WL 004


I know God's word enters into my heart.

The second one is alternatively the object complement which is a clausal complement as in example (286).
(286) (Elicitation)
sə̄ sàt ${ }^{\text {hì̀ }}$ sə̄ $\mathrm{p}^{\text {hò }}$ hà
3S see 3S child cry
PRN V PRN N V
She sees her child cries.

### 6.4 Serial verb constructions

Serial verbs consist of the combination of two or more verb roots. Serial verb phrases are commonly found in Geba. They express one simple event or a complex event. A serial verb construction in Geba contains two or more verb roots which are not compounded or members of separate clauses. However, some verb series in a sentence are compounded.

Example (287) is a verb compound because the meaning of the combined verbs is not compositional. This is an exocentric compound. nì 'get' followed by the word $\sigma \grave{\varepsilon}$ 'suffer' forms the meaning 'receive'.
(287) WL 011

1S enter suffer strength 1S enter suffer blessing big big
PRN V V N PRN V V N ADJ ADJ
I receive great strength.
Different types of serial verbs, such as, simultaneous serial verbs, sequential verb, and 'want' serial verbs, are presented in this section.

### 6.4.1 Simultaneous serial verbs

The motion verb lé, which means 'go', also functions as a serial verb to express the motion of the arguments of the following main verb. The actions are done simultaneously. Examples (288) and (289) show the structure of lé and other main verbs 'take', 'see', 'pick', 'do' to show the forward direction and motion of the arguments associated with 'take'. In examples (288) and (289) the actions are done simultaneously.
(288) (Elicitation)


Maung took the child to school.
(289) WL 004


God's words enter into my heart.
In the following serial verb construction, the first verb expresses the action; the second verb denotes a result of that action to form a simultaneous serial verb.
(290) GA 8(2)

| $\mathrm{j} \overline{\mathrm{I}}$ | mè | làdè̀ | maù̀ |
| :--- | :--- | :--- | :--- |
| 1 S | make/cause | fall | Maung |
| PRN V | V | PROP |  |

I made Maung fall.

### 6.4.2 Sequential verbs

In the following serial verb examples, two action verbs are attached to each other to show that the actions are done successively. In example (291) the action of the second verb is done first.
(291) BH 009
sว̄ $\theta$ ว̄rè swè 日úwì? sè 1 丂̄
3S horse run leave 3S FP
PRN N V V PRN FP
His horse left him and ran away.
In examples (292) and (293), the actions are done sequentially in the order given.
(292) (Elicitation)

| jā | lè sàthì | bjà | sè | wát ${ }^{\text {tó }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1S | go | see | person | $3 S$ | ASP |
| PRN | V | V | N | PRN | PRT |

I went to see the man.
(293) (Elicitation)

3S return put give corn
PRN V V V N
He returns and stores the corn.

### 6.4.3 'Want' serial verbs

Another kind of serial verb construction is with the verb $\theta \grave{\varepsilon}$ ? or $\theta$ à 'want' which never appears as a main verb but only as an auxiliary ${ }^{9}$. In this kind of serial verb construction the subject sometimes appears after the verb. Example (294) shows 'want' as a normal SVO word order.
(294) GA 18(1)

Maung want go buy tea
PROP V V V N
Maung wants to buy tea.

Examples (295), (296), and (297) show the subject moved to the object position and the sentence structure changes to VSO.
(295) GB 6.6(1)
$\theta$ è? sàthì j ह̀ bjà
want see 1S person
AUX V PRN N
I want to see the man.
(296) DB 019

Өà جà wè kācô ké? āl̄̄wè t̄̄ mòbé
want eat still again 1Pin other one day
AUX V AUX ADV PRN ADV NUM N
We still want to eat again the next day.

[^5](297) DB 019

want eat 1Pin PRT and stomach want full
AUX V PRN PRT CONJ N AUX ADV
We want to eat until our stomach is so full.

### 6.5 Passive Construction

The combination of $6 \grave{\varepsilon}$ 'suffer' and $d \grave{\varepsilon}$ 'thing' gives a meaning which is passivelike. In example (298), the passive particle $6 \grave{\varepsilon} d \grave{\varepsilon}$ comes before the main verb to form the passive structure in Geba. The agent is conjoined by the preposition dó 'by' which is optional. The action performed can be positive or negative.
(298) GB 14.2 (5)

| maùn | 6 èdè | dè | sè | dó | zò |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Maung have to hit | $3 S$ | by | Zaw |  |  |

Maung was hit by Zaw.

### 6.6 Causative sentences

Causative type clause constructions are also found in Geba. The causative verb precedes the main verb as in example (299).
(299) GA 8(1)


1S make/cause fall PRT Maung FP
PRN V V PRT PROP FP
I made Maung fall.
In another causative construction, the first verb expresses the action; and the second verb denotes the result of that action as in example (300), (301), and (302).

| jə̄ | mè | làdè? | maùy |
| :---: | :---: | :---: | :---: |
| 1S | make/cause | fall | Maung |
| PRN | V | V | PROP |

(301) (Elicitation)


He makes (the corn) dry (in order) to eat for all year.
(302) (Elicitation)

3S return make/cause dry return corn some at 3 S house in
PRN V V V V N QNT PREP PRN N LOCN
nò
FP
FP
He makes corn dry at his house.

A stative clause describes the subject of that clause as in the condition of having done or suffered the event. Example (303) is a stative clause showing the actual action with the causative verb structure showing the condition.
(303) (Elicitation)
jz̄ mè gò há $u$ ù?
1S make/cause hot curry
PRN V ADJ N
I make the curry hot.

### 6.7 Coordinate clauses

Coordinate clauses in Geba can be joined by coordinate particles such as 'but' and 'and'. In example (304), the two clauses are joined by the coordinate particle bàràs há to form a coordinate clause.
(304) GB 16.1(2)


Maung went out but Zaw stayed home.
In example (305), the two clauses are joined by the coordinate particle kīd́s? 'and'.
(305) (Elicitation)

| maùn lè dón mílèklé | kīđó? | zò lé dó | t faúy |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Maung go to | forest | and | Zaw | go to | school |  |  |
| PROP | V | PREP | N | CONJ | PROP | V | PREP |
| N |  |  |  |  |  |  |  |

Maung goes to the forest and Zaw goes to school.

### 6.8 Conclusion

Different kinds of complex clauses and the sentences are found in Geba. This chapter only gives some examples of a more rich phenomena. Relativized clauses, and different kinds of adverbial clauses, such as, time, purpose, reason, conditional clause, negative conditional, concessive clause, substitutive and additive, were described.
Different kinds of complements, such as, subject complements, object complements, were also presented. Different kinds of serial verb constructions simultaneous serial verbs, sequential verbs and 'want' serial verbs were discussed.

Finally, passive construction, causative sentences and coordinate clauses were discussed.

## CHAPTER 7

## SUMMARY

### 7.0 Introduction

In this chapter, the findings are summarized and suggestions for further research are described.

### 7.1 Summary of findings

Geba is a little researched Karenic Language. The research of this thesis intends to describe the basic grammatical structures of Geba including word classes, phrases, and clause types.

In the word class section, different types of major word classes, minor word classes, and morphological process were presented. Nouns were shown as common nouns, which are followed by number and classifiers; proper nouns, which do not normally occur with classifiers; mass nouns, which can be counted by measure classifiers; and abstract nouns, which can not be measured by either classifiers or measure containers.

Verbs in Geba can be divided into main verbs and auxiliary verbs which occur with the main verb to function as helping verbs. Postverbal auxiliaries appear regularly after the verbs. Directional verbs occur as helping verbs to the main verb to show the direction of the actor. Copulas in Geba are defined as those verbs which link two nonverbal phrases. Adjectives were shown to be similar to verbs in negation and modification by post auxiliaries. But adjectives are distinct from verbs in ə-prefixation, the use of the relativizer dó with modifiers, and the comparative and the superlative constructions. Adverbs typically follow the verb and modify the verb, adjective or another adverb. Geba also has prepositions and discontinuous markers. Prepositions precede the noun to express the general location and the locator noun points out a specific place.

In minor word classes, several pronouns are found including inclusive and exclusive pronouns for first person plural. Reflexive and reciprocal pronouns
follow the main verb to form reflexive or reciprocal clauses. Demonstratives in Geba are used to point out a particular thing and they normally follow the head noun, but sometimes appear before the head noun, and are linked by a copula. Conjunctions link two words, phrases or clauses and the question words sometimes occur as discontinuous forms. Particles which function as aspect markers, negators, and illocutionary force markers were discussed.

Phrases in Geba are divided into noun phrases, classifier phrases, prepositional phrases, and verb phrases. Noun phrases can occur as head nouns preceded by an optional possessive noun phrase and followed by optional deictic and adjectives. The quantifier phrase or classifier phrase are optional. In appositional noun phrases, the specific noun phrase follows the general noun phrase. Co-ordinate noun phrases consist of two similar head constituents joined by a conjunction. Classifiers accompany nouns to mark a specific class of nouns and form classifier phrases. The verb phrase consists of the main verb preceded by an optional auxiliary and followed by an optional directional, another optional auxiliary, and optional adverbs. Simple sentences, verbal clauses, nonverbal clauses, clause constituents, and illocutionary forces were also presented.

In clause constituents, the subject is almost always obligatory in Geba. However, different grammatical relations can be the topic in different sentence structures. The benefactive constituent can follow or precede the indirect object constituent, but the conditions for changing the position of verb phrases need more investigation. Time constituents usually appear at the beginning of the sentence, whereas location constituents appear as adjuncts, usually at the beginning of the sentence. Instrument constituents occur in transitive and ditransitive clauses but are very rare in intransitive and other kinds of clauses. The role of dó and other prepositional phrases need more research.

Different types of illocutionary force, such as declarative, interrogative, and imperative, are also found in Geba. Three different types of interrogative sentence, yes-no questions, information questions, and alternative questions, occur. The imperative is typically used to express a command and has some variations. Negation is in the form of discontinuous morphemes. In complex
sentences, nominalized, relativized, adverbial, complement, serial verb, repeated pronoun, causative, and coordinate clauses, were briefly reviewed.

### 7.2 Further investigation

As the Karenic languages belong to Tibeto- Burman branch they still have some characteristics of Sino-Tibetan language. However, their SVO word order makes them somewhat unique. This thesis focused on the basic grammar structure of Geba and it only introduced and described the basic structure of grammar in this language. Therefore, there are more things in each section for further research. In the word classes section, pronoun changes of tones and vowel quality need more research. Classifiers also need more data and research. Adjectives as a distinct class from verbs, adverbs, and case markings all need further investigation. As particles are widely used in this language, there are still more particles, especially nù, to research. For the phrase section, all the different types of phrases need further research to ascertain the limits of each phrase type. For simple and complex sentences, the most interesting area to focus on is subject-verb intransitivity and their alternation into verb subject sentences. Not only grammar, but phonology also needs further research as this language has borrowed words from Sgaw and also Burmese. It also needs further research on the vowels, especially for breathy and creaky features. More tone analysis with pitch and intonation should be included for further analysis.

## APPENDIX (1)

436 BOMA GEBA DIALECT WORDLIST

| wordlist <br> no | English | Geba | 38 | tree | Өó? |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 39 | branch | ว̄mè̄̄p ${ }^{\text {bá }}$ |
| 1 | Sky | mò k ${ }^{\text {hò? }}$ | 40 | tree bark | Өòbè? |
| 2 | Sun | lōmù? | 41 | thorn | ว̄s ${ }^{\text {hà }}$ |
| 3 | Moon | lé | 42 | root | ว̄wì? |
| 4 | Star | $\mathrm{s}^{\text {h }}$ ¢̀? | 43 | leaf | $\theta$ Oòlı̀ |
| 5 | Cloud | dètə̄6ò? | 44 | flower | $\mathrm{p}^{\text {h }}$ |
| 6 | Mist | dèt̄̄¢ò 1 làkà? | 45 | fruit | วิөı̀? |
| 7 | Rain | w.è? | 46 | seed | $\overline{\text { āp }}$ 'lò? $^{\text {b }}$ |
| 8 | Lightning | láwàlí | 47 | grass | mì? |
| 9 | Rainbow | $\mathrm{t}^{\text {hòpàpélè? }}$ | 48 | bamboo | hó? |
| 10 | Thunder | láwó? | 49 | bamboo shoot | 6à? |
| 11 | Shadow | ว̄gə̄lı̀ | 50 | mushroom | sù? |
| 12 | Night | mùhè? | 51 | cane/rattan | wé? |
| 13 | day | lэ̄mùsह̇k ${ }^{\text {h }}$ ¢ | 52 | kapok | bòp ${ }^{\text {b }}$ |
| 14 | morning | lāmùyó | 53 | sugarcane |  |
| 15 | noon | lāmùt ${ }^{\text {hititháp }}$ | 54 | betelnut | kwà 1 日í |
| 16 | yesterday | mwè?də̄nı̄ | 55 | opium | beí |
| 17 | tomorrow | mòbét̄̄ní | 56 | liquor | $\theta$ èrà |
| 18 | year | dè? | 57 | banana (fruit) | jà ćr $^{\text {l }}$ |
| 19 | east | lōmùtháp | 58 | papaya (fruit) | Өว̄rèjà 0 óध̇̀? |
| 20 | west | lāmùplá | 59 | mango (fruit) |  |
| 21 | north | - | 60 | jackfruit (fruit) | mānà $\begin{gathered}\text { c̀? }\end{gathered}$ |
| 22 | south | - | 61 | coconut (fruit) | RoúOí |
| 23 | water | $\mathrm{t}^{\text {hi }}$ | 62 | eggplant (fruit) | gàdúधغ̀? |
| 24 | river | lò | 63 | peanut | tว̄6í̂́ćrlà $\mathrm{k}^{\text {hò }}$ ? |
| 25 | sea | pélè | 64 | ginger | $\theta$ ө̄?é |
| 26 | earth, soil | làkhò? | 65 | garlic | tfé ¢ò6ó/tfé Oòlè |
| 27 | mud | hàp $\chi^{1}$ ¢́f | 66 | corn |  |
| 28 | dust | làk ${ }^{\text {hópmoù }}$ ? | 67 | red pepper | dāglò èrālé $^{\text {l }}$ |
| 29 | stone | lò? | 68 | paddy rice | hú |
| 30 | sand | lò $\theta$ é?mì? | 69 | cooked rice | dí |
| 31 | lime (for betel | thùmù? | 70 | pounded rice | húmù? |
|  |  |  | 71 | salt | dî̀̇̀? |
| 32 | gold | $\mathrm{t}^{\text {h }}$ غ́ |  | Animals |  |
| 33 | silver | hó | 72 | animal | dèp ${ }^{\text {hòd }}$ dèwè? |
| 34 | iron | thà?lá | 73 | tiger | $t^{\text {thé }}$ |
| 35 | mountain |  | 74 | bear | $\mathrm{t}^{\mathrm{h}} \dot{\varepsilon}$ |
| 36 | cave | dèbú | 75 | deer | $\mathrm{k}^{\text {hò? }}$ |
|  | Plants, Food |  | 76 | monkey | jò? |
| 37 | forest | m̧ìl̀̀kl | 77 | gibbon | jò?ḑì? |


| 78 | rabbit |  | 116 | fly | òbá |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 79 | porcupine | $\theta$ ¢́? | 117 | butterfly | gə̄ŋว̀p ${ }^{\text {jojí }}$ |
| 80 | rat | jùp ${ }^{\text {hò }}$ ? | 118 | scorpion | lòdé? |
| 81 | dog | $\mathrm{t}^{\mathrm{h}}$ wì |  | Body |  |
| 82 | to bark | 亿ò? | 119 | head | ว̄kò? |
| 83 | to bite | Pè | 120 | face | gàcú |
| 84 | cat | mìjó | 121 | brain | ínù? |
| 85 | pig | $\mathrm{t}^{\mathrm{h}} \mathrm{h}^{\text {a }}$ | 122 | hair | $\mathrm{k}^{\mathrm{h}} \mathrm{u}^{\text {ú }}$ |
| 86 | cow | bō? | 123 | forehead | mèt ${ }^{\text {táa }}$ |
| 87 | milk | nùthí | 124 | eyebrow | mèbós ${ }^{\text {hò }}$ ? |
| 88 | buffalo | bānè? | 125 | eye | gàdúp ${ }^{\text {h }}$ ò? |
| 89 | horn (of | bə̄nè?nò | 126 | eyelid | gàdúp ${ }^{\text {hè }}$ ? |
|  | buffalo) |  | 127 | nose | nı̄k ${ }^{\text {hädé }}$ |
| 90 | tail | ōkámjì? | 128 | cheek | nitf ${ }^{\text {h'è }}$ ? |
| 91 | elephant | kōs ${ }^{\text {bá }}$ | 129 | ear | nìgū |
| 92 | elephant tusk | k̄̄sháblò | 130 | mouth | l̄̄mò |
| 93 | bird | $\mathrm{t}^{\mathrm{h}} \mathrm{o}^{\mathrm{h}} \bar{o}^{\text {or }}$ | 131 | tongue | blé |
| 94 | bird's nest |  | 132 | saliva | pèt ${ }^{\text {í }}$ |
| 95 | wing | ว̄dè? | 133 | tooth | Өó |
| 96 | feather |  | 134 | gums | Өókó |
| 97 | to fly | ว̄wì? | 135 | chin | ə̄k ${ }^{\text {hè }}$ ? |
| 98 | egg | dì? | 136 | beard |  |
| 99 | chicken | Sé | 137 | to shave (beard) | kwà ¢̄k ${ }^{\text {hès }}{ }^{\text {s}}$ |
| 100 | duck | òbè | 138 | back | ${ }_{\text {àk }}{ }^{\mathrm{h}}$ ló? |
| 101 | fish | dàph ${ }^{\text {ò? }}$ | 139 | belly | $\mathrm{p}^{\text {hú }}$ |
| 102 | snake | wù | 140 | navel | dìmó |
| 102 | house lizard | délè? | 141 | heart | ว̄өà? |
| 104 | turtle | $\mathrm{k}^{\mathrm{h}}$ lì | 142 | lungs | วิӨāó |
| 105 | crocodile | Oémèdò? | 143 | liver | วิӨóӨà? |
| 106 | frog | dè? | 144 | intestines | ว̄bwè? |
| 107 | insect | dèwèdèkrò? | 145 | hand | súk ${ }^{\text {hóp }}$ |
| 108 | spider | $\mathrm{k}^{\text {hàsò }}$ | 146 | elbow | sùlèmèká |
| 109 | spider web | gògáābí | 147 | armpit | plé6àdîlı̀े? |
| 110 | louse (head) | Өò? | 148 | palm | sùî́à? |
| 111 | termite | pāó | 149 | finger | sùmù? |
| 112 | cockroach | $\mathrm{k}^{\text {h }}$ b́bì ? | 150 | fingernail | sùtímì? |
| 113 | snail | $\mathrm{k}^{\mathrm{h}}$ lìmàwé/k ${ }^{\text {l }}$ ò ? | 151 | buttocks | kákwà? |
| 114 | mosquito | pə̄sòthí | 152 | leg | $k^{\text {hà }}{ }^{\text {ha }}$ ² |
| 115 | bee | w.è̀/gว̄nì? | 153 | thigh | k ${ }^{\text {hà }}$ dù? |


| 154 | knee | $\mathrm{k}^{\text {hàl }}$ ¢́mē? | 180 d | sister (younger of $m$ ) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | calf | $\mathrm{k}^{\text {hàd }}$ ¢́ $\theta$ è? |  |  |  |
| 156 | shin | $\mathrm{k}^{\text {hàrābò }}$ | 181 | friend | $\mathrm{k}^{\text {hógōlò? }}$ |
| 157 | foot | $\mathrm{k}^{\text {hàk }}{ }^{\text {h }}$ j̀ ? | 182 | name | ว̄mī |
| 158 | heel | k ${ }^{\text {hàsòk }}{ }^{\text {há }}$ |  | Home |  |
| 159 | bone | ว̀k ${ }^{\text {híl }}$ | 183 | village | dó |
| 160 | rib | ว̄wò | 184 | road,path | klı̀̀? |
| 161 | flesh | ว̄¢è? | 185 | boat | klí |
| 162 | fat | ว̄¢è? | 186 | house | Si? |
| 163 | skin | ว̄p ${ }^{\text {hé }}$ ? | 187 | door | k hàrglèdò? |
| 164 | blood | $\theta$ wì | 188 | window | $\mathrm{k}^{\text {hà }}$ glè ${ }^{\text {hór }}$ |
| 165 | sweat | วิt ${ }^{\text {h}}$ 亿̈ $\theta$ ò̀ | 189 | roof | Jik ${ }^{\text {h }}$ ¢ ${ }^{\text {a }}$ |
| 166 | pus | ว̄mjí | 190 | area under house | Jikálè? |
| 167 | excrement | ?ì? |  |  |  |
| 168 | urine | s ${ }^{\text {hì }}$ | 191 | wall of house | $\theta$ Ə̄rò Cd ¢ ? |
|  | People |  | 192 | mat | $\mathrm{k}^{\mathrm{h}}$ ¢ ${ }^{\text {a }}$ ? |
| 169 | man | bjàmìk ${ }^{\text {hó }}$ | 193 | pillow | khòt̄̄kò? |
| 170 | woman | bjàmìmù | 194 | blanket | w̧éjà? |
| 171 | person | bjà | 195 | clothing | dèkódè $\theta$ ò? |
| 172 | father | כ̄pà? | 196 | to weave <br> (cloth ) | 6òdèkódè $\begin{aligned} & \text { c̀i? }\end{aligned}$ |
| 173 | mother | כ̄mò? |  |  |  |
| 174 | child | bjầíp ${ }^{\text {hō }}$ ? | 197 | to dye ( cloth ) |  |
| 175 | son in law | ว̄mà? | 198 | sarong | níjàmìk ${ }^{\text {hó/níjàmìmò }}$ ? |
| 176 | husband | sə̄wá |  | trousers | níjàk ${ }^{\text {hásò }}$ |
| 177 | wife | sə̄mé | 200 | to sew | $\mathrm{s}^{\text {hà }}$ dè̀kúdé $\ell$ ò? |
| 178 | widow | $\mathrm{p}^{\text {hòsčklèlı̀ }}$ ? | 201 | needle | nádè? |
| 179 a | brother (elder of f) | ว̄mè?mìkhó? | 202 | comb | өip |
|  |  |  | 203 | ring (finger-) | sù 0 érì? |
| 179 b | brother (elder of m) |  | 204 | paper | sćrkù? |
|  |  |  | 205 | pot (cooking-) | gābó |
| 179 c | sister (elder of f) | ว̄mè?mìmù | 206 | coconutshell ladle | thínoìrbù? |
| 179 d | sister (elder of m) | כ̄mè?mìmù | 207 | mortar | sissòp ${ }^{\text {hó }}$ |
|  |  |  | 208 | pestle | t ¢̄nèsā6ó |
| 180 | brother(younger of f) |  | 209 | spoon | swé |
|  |  |  | 210 | plate | sāıวे? |
| 180 | brother(younger of $m$ ) | $\mathrm{p}^{\mathrm{h}} \mathrm{c}^{\mathrm{h}} \text { ́mìk}{ }^{\text {h}}$ | 211 | firewood | hò? |
|  |  |  | 212 | fire | mì̀ |
| 180 c | sister (younger of f) | $\mathrm{p}^{\text {hèk }}{ }^{\text {h}}$ ¢́mı̀̀mù ? | 213 | ashes | $\mathrm{p}^{\mathrm{h}} \dot{\varepsilon}$ ? |
|  |  |  | 214 | smoke | $\mathrm{m}_{\mathrm{o}} \mathrm{j} \mathrm{ik}^{\text {hù }}$ ? |

165

| 215 | candle | $\mathrm{p}^{\text {häjaúdaì }}$ | 253 | to forget | Sètábònè？ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 216 | drum | $\mathrm{t}^{\text {hó }}$ | 254 | to choose | rō |
| 217 | gong | mò | 255 | to love | 6̄̄̀̀े？ |
| 218 | bow，crossbow | $\mathrm{k}^{\mathrm{h}}$ lì ？ | 256 | to hate | $\theta \varepsilon ̇ t{ }^{\text {thè }}$ ？ |
| 219 | arrow | blè？ | 257 | to wait | dòì？ |
| 220 | spear | Өā¢á | 258 | to count | dôsà？ |
| 221 | knife | dà？ | 259 | to be afraid | Jijá |
|  | Verbs |  | 260 | to be angry | $\theta e ̀ t ' \grave{t}$ ？ |
| 222 | to hear | Өə̄hદ́ | 261 | to sleep | Jòmí |
| 223 | to smell（sth．） | ə̄lùnú | 262 | to snore | Өćkòk ${ }^{\text {hrò }}$ |
| 224 | to see | sà ${ }^{\text {htili }}$ ？ | 263 | to dream | Jòmíbà？ |
| 225 | to wink | blàs ${ }^{\text {hi}}$ gadadú | 264 | to hurt | ว̄s ${ }^{\text {h }}$ 的 |
| 226 | to weep | hà？ | 265 | medicine | də̄wìdōs ${ }^{\text {h }}$ ¢̀ ？ |
| 227 | to eat | Pà | 266 | to itch | Өà？ |
| 228 | to swallow | Súnù？ | 267 | to scratch | wà？ |
| 229 | to be hungry | Өàwì？ | 268 | to shiver | gə̄nà |
| 230 | to be full | $\mathrm{p}^{\text {húuéthà }}$ ？ | 269 | to die | Өí |
| 231 | to be thirsty | $\theta a ̀$ ¢ót ${ }^{\text {ní }}$ | 270 | ghost | dèjìdènè̀？ |
| 232 | to drink |  | 271 | to sit | s ${ }^{\text {hóphnò？}}$ |
| 233 | to be drunk | mıùr $\theta$ erà a | 272 | to stand | $\mathrm{s}^{\mathrm{h}}$ ¢ft $\mathrm{t}^{\text {do }}$ ？ |
| 234 | to vomit | pó？ | 273 | to kneel | dānólá |
| 235 | to spit | $\mathrm{t}^{\text {h wèpitit }}$ í | 274 | to walk | hè？ |
| 236 | to cough | $\theta$ Ə̄kù？ | 275 | to crawl | sə̄kò？ |
| 237 | to sneeze | sòpwé | 276 | to come | lèbà |
| 238 | to yawn | $\theta \overline{\mathrm{z}}{ }^{\mathrm{h}} \hat{\varepsilon}$ | 277 | to enter | lènì？ |
| 239 | to breathe | $\theta$ ¢̇thà | 278 | to return | gèbà？ |
| 240 | to whistle | wèlāmò | 279 | to push | shà？ |
| 241 | to suck | $\theta$ Өərù | 280 | to pull | swì？ |
| 242 | to lick | ！è̀ \à | 281 | to kick | tf ${ }^{\text {hí }}$ |
| 243 | to smile | Oólò日álá | 282 | to throw | w̧é |
| 244 | to laugh | jè ？ | 283 | to fall | làdè？ |
| 245 | to speak | jèbé？ | 284 | to swim | both ${ }^{\text {in }}$ |
| 246 | to tell | đ⿹勹6ís ${ }^{\text {hà }}$ ？ | 285 | to float | $\mathrm{t}^{\text {hápk }}{ }^{\text {hò }}$ ？ |
| 247 | to shout | kè？wō | 286 | to sink | làprù？ |
| 248 | to answer | đôJí | 287 | to flow | là |
| 249 | to lie，fib | đôplè？ | 288 | to give | ì？ |
| 250 | to sing | Өábò | 289 | to tie | sógló |
| 251 | to think | gə̄mòdè | 290 | to wipe | $\mathrm{t}^{\text {hóbá }}$ |
| 252 | to know | Өว̄hદ́ | 291 | to rub，scrub | pòr6á？ |


| 292 | to wash | ə̄sə̄¢á | 327 | six（persons） |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 293 | to launder | Sópò？ | 328 | seven（persons） | bjà ¢́धò？də̄bwغ̀ |
| 294 | to bathe | úsàt ${ }^{\text {hí }}$ | 329 | eight（persons） | bjàzbwèlòreò？ |
| 295 | to hit | dè？ | 330 | nine（persons） | bjàlò $\theta$ Ò̀？d̄̄bwè |
| 296 | to split | ว̄dèp ${ }^{\text {há？}}$ | 331 | ten（persons） | bjàz̄bwès ${ }^{\text {h}}$ ì？ |
| 297 | to cut（hair） | njà̀ $\mathrm{k}^{\text {h}}$ ¢ 1 ́ | 332 | hundred （persons） | bjàdə̄gə̄jè |
| 298 | to stab | $\mathrm{s}^{\text {hèe }}$ ？ |  |  |  |
| 299 | to grind | wì？ | 333 | thousand <br> （persons） | bjâtāt ${ }^{\text {h}}$ ¢̀？ |
| 300 | to plant | s ${ }^{\text {hò̀là }}$ |  |  |  |
| 301 | to dig | $\mathrm{k}^{\mathrm{h}} \mathrm{u}$ ？ | 334 | to be many | ว̀̀̀ |
| 302 | to bury（a corpse） | 6úlá | 335 | all | lósásè？ |
|  |  |  | 336 | some | tāsı̀ |
| 303 | to winnow <br> （rice） | lōmù？ | 337 | to be few | tikicip |
|  |  |  | 338 | half a unit | klámé |
| 304 | to dry（sth．） | ว̄wé |  | Dimensions |  |
| 305 | to pound（rice） | já6ú | 339 | to be big | ว̄dò？ |
| 306 | to cook（rice） | p ${ }^{\text {hádí }}$ | 340 | to be small | Ə̄fúpò̀？ |
| 307 | to boil（sth．） | pjúà | 341 | to be long | ว̄t ${ }^{\text {hó }}$ |
| 308 | to burn | Swérmiè？ | 342 | to be short （length） | こ̄bíp ${ }^{\text {¢ }}$ or？ |
| 309 | to extinguish （fire） | mèӨímìì |  |  |  |
|  |  |  | 343 | to be tall | āt ${ }^{\text {hààjé }}$ |
| 310 | to work | mèdè | 344 | to be short （height） | ว̄¢òlá？ |
| 311 | to play | gə̄jà |  |  |  |
| 312 | to dance | ká？ | 345 | to be thick | ว̄dí |
| 313 | to shoot | $\mathrm{k}^{\mathrm{h}}$ 立？ | 346 | to be thin | כ̄p ${ }^{\text {hú }}$ |
| 314 | to hunt | hèkèdè | 347 | to be fat | 亏̄bò？ |
| 315 | to kill | mè $\theta$ í | 348 | to be skinny | ว̄wè？ |
| 316 | to fight | dô？ | 349 | to be wide， broad | こ̀k ${ }^{\text {ho }}$ |
| 317 | to buy | bwé |  |  |  |
| 318 | to sell | $\mathrm{s}^{\mathrm{h}} \dot{\varepsilon}$ | 350 | to be narrow | ว̄nıîép ${ }^{\text {hò }}$ ？ |
| 319 | to exchange | 6ák ${ }^{\text {h }} 1 \grave{\text { ch }}$ ？ | 351 | to be deep | כ̄jò？ |
| 320 | to pay | ì？ | 352 | to be shallow | ว̄dà？ |
| 321 | to steal | àhùdè | 353 | to be round | kōlùú |
|  | Numbers |  | 354 | to be full | ว̄pét ${ }^{\text {¢a }}$ ？ |
| 322 | one（person） | bjàdこ̄bwè | 355 | right side | sùt̄̄t ${ }^{\text {h }}$ wèे |
| 323 | two（persons） | bjàdЗìbwé | 356 | left side | sùtōsé？ |
| 324 | three（persons） |  | 357 | to be straight | ว̄d̄̄nà |
| 325 | four（persons） | bjàlwìbwé | 358 | to be far | 万jjí |
| 326 | five（persons） | bjàjèbwé | 359 | to be near | óbàthì |
|  |  |  | 360 | this | ว̄jòdว̄đénó |


| 361 | that | ว̄nòdə̄dénó | 396 | bald | kòlá |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Appearance |  | 397 | naked | 饣כ̄1ò日ó |
| 362 | black | ว̄0ípà？ | 398 | to be good | ว̄wé |
| 363 | white | ə̄¢ò日á | 399 | to be bad |  |
| 364 | red | ālè？ | 400 | to be correct |  |
| 365 | green | ว̄klò？ | 401 | to be wrong | ว̄tə̄6ı̀ǹ̀̀ |
| 366 | yellow | こ̄6á |  | Question |  |
| 367 | to be dirty | pə̄èpz̄à |  | Words |  |
| 368 | to be new | ว̄ө乇́ | 402 a | when（past） | lè̀gàdè？ |
| 369 | to be old | ālìlà | 402 b | when（future） | $\mathrm{t}^{\text {hòd }}$ ¢ ？ |
| 370 | to be dark |  | 403 | where | dèlèdı̀lè？ |
| 371 | to be bright | ōlé | 404 | who | bwèbwé |
| 372 | to be the same | ว̄jà 0 Óөò？ | 405 | what | dànè？ |
| 373 | to be different | ə̄làs ${ }^{\text {há }}$ | 406 | how many | bòbwé |
|  | Taste／Feel |  |  | （persons） |  |
| 374 | to be sweet | ว̄ká6è？ | 407 | stream | lòp ${ }^{\text {hō }}$ ？ |
| 375 | to be sour | 万⿹丁口̀̀ | 408 | wet rice field | sôlābùlè？ |
| 376 | to be bitter |  | 409 | to be ripe | ว̄mí |
| 377 | to be spicy，hot | 亏̄hè？ | 410 | rice seedling | 6ùcô？thà？ |
| 378 | to be rotten | ว̄өó | 411 | pangolin | màtāgù／jò |
| 379 | to be swell | ว̄kāp ${ }^{\text {hó }}$ | 412 | crested | kòt ${ }^{\text {tíkò̀ }}$ |
| 380 | to be dry | ว̄ $\theta$ ว̄ró | 413 | water leech | sālè？ |
| 381 | to be wet | ว̄sò？ | 414 | land leech | sālè |
| 382 | to be hot | כ̄gò？ | 415 | earthworm | $\mathrm{t}^{\text {hà }} \mathrm{l}$ lé |
| 383 | to be cold | ว̄sò？ | 416 | I（1s） | j $\varepsilon$ |
| 384 | to be sharp | ว̄sú | 417 | thou（2s） | né |
| 385 | to be blunt | ว̄tว̄glò | 418 | he／she／it | sé？ |
| 386 | to be heavy | ว̄t ${ }^{\text {hò }}$ | 419 | we（1p） | wā |
| 387 | to be hard | ōs ${ }^{\text {há }}$ ？ | 420 | you（2p） | Oí |
| 388 | to be smooth | ̄̄plé | 421 | they | sદ̀t̄̄ว̀？ |
|  | Other |  | 422 | sleeping area | lāmílè？ |
|  | Qualities |  | 423 | to take | $\mathrm{p}^{\mathrm{h}}$ ¢è？ |
| 389 | to be fast | ว̄plá | 424 | to disappear | lémè |
| 390 | to be slow | ว̄Өàcó | 425 | to split w／a knife | klátép ${ }^{\text {hà }}$ |
| 391 | to be strong | khòà̀？ |  |  |  |
| 392 | to be weak | כ Jè̀ | 426 | to bend | כ̄tāgwè |
| 393 | to be tired | ว̄dé | 427 | to lift | 6à ${ }^{\text {thàa }}$ ？ |
| 394 | to be blind | gàdút ${ }^{\text {hi}}$ ì | 428 | to do／make | mè？ |
| 395 | to be deaf | nìgùtṓ | 429 | don＇t do it | mēmè？ |


| 430 | half a quantity | klámé |
| :---: | :---: | :---: |
| 431 | disgusting | tว̄wènò? |
| 432 | warm | ว̄1¢ |
| 433 | cool | ว̄sò? |
| 434 | difficult | ว̄pá |
| 435 | easy | ว̄¢ó |
| 436 | loose | ə̄klá |

## APPENDIX (2)

## SAMPLE GEBA TEXTS

## Text (1) How I became a woman leader (WL)

WL 001

| jé | jı | mò | ว̄mí | mī | dò 2 éaǹ | jo | pà? | ¢ | mi | Púsaỳt ${ }^{\text {th }}$ uń |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1S | 1S | mother | name | be | Daw Aye Than | 1S | father | name | be | U San Tun |
| PRN | PRN | N | N | COP | PROP | PRN | N | N | COP | O |

My mother name is Daw Aye Than. My father name is U SanTun.

WL 002


My father's work is a deacon in Dawmarder village and I was born in 1962. I have five siblings.

WL 003


When I was young, my parents taught me about religion in the evenings.

WL 004


| dó | jə̄ $\quad$ ¢ | $\theta$ à? b | bú | ḉ? | jə̄ | $\theta$ Ə̄hé | dó | mī | jə̄ | 6દ̀ | ใว̀日ว̄mó |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| to | 1S h | heart in |  | and | 1S | know | which | be | 1S | have to | live |
| PREP | PRN N | N L | LOCN | N CON | J PRN | V | REL | COP | PRN | AUX | V |
| dó | $\mathrm{t}^{\text {hàdó }}$ | dè6è |  | kə̄6ísè? | ว̄-Өá? | nè | 15 |  |  |  |  |
| which | as | have | to Lo | Lord | his-hea | art this | FP |  |  |  |  |
| REL | CONJ | J AUX | N | N | POS-N | DEM | M FP |  |  |  |  |

They worshiped with me. I knew is that God's word entered in to my heart. I live in his will.

WL 005

 ascend Sunday school one-step-by-one-step 1S 1Pin ascend which 1S DIR N NUM-CLF-CONJ-NUM-CLF PRN PRN DIR REL PRN

| dô |
| :---: |
|  |  | grow ascend youth time this 1 S work have to woman leader one time V DIR N N DEM PRN V AUX N NUM CLF

jā mè 6è kléqsāgə̄rə̄̄k ${ }^{\text {hò }}$ nù 1̄̄

1S work have to christian endeavor leader this FP
PRN V AUX N DEM FP

When I was young, I loved religion; I worshiped God and attended Sunday school. Because of that step by step when I became a youth, I had to do a woman leader one time and a Christian Endeavor leader one time.

WL 006


And when I was twenty years old, I went to Pathein and attended Ka-ta (Christian

Education) training and I passed in 1984.

WL 007
 1 S pass ascend ASP 1 S return to house this 1 S return teach PRN V DIR COMP PRN V PREP N DEM PRN V V
 child Sunday school and about village in 1 S help have to ability $\mathrm{N} \quad \mathrm{N}$ CONJ PREP N LOCN PRN V AUX N
gè jè nù lō
back 1S this FP
V PRN DEM FP
After I passed, I return to my house and I taught children at Sunday school in the village. I helped whatever I can.

WL 008
 when 1986 year time this 1 S marry myself 1 S have and ADV $\mathrm{N} \quad \mathrm{N} \mathrm{N}$ DEM PRN V REFLX PRN V CONJ
jə̄ Sībùp ${ }^{\text {hábúp }}{ }^{\text {hò̀ }}$
1S family
PRN N
When 1986, I married. I have family.

WL 009
 when 1S have 1S family after and 1 S have and my children ADV PRN V PRN N ADV CONJ PRN V CONJ N
 1S take care have to my children so work which 1S have to teach PRN V AUX N CONJ N REL PRN AUX V
sándéskúl nù jō t̄̄ mèzà gè nò? t̄̄ plà jə̄ làt ù ưáp ${ }^{h}$ lè 6é6énú
Sunday school this 1 S not help back not one time 1S weak time $\mathrm{N} \quad$ DEM PRN NEG V V NEG NUM CLF PRN V ADV
mò Ómì jə̄ mèzò dè bé jō mè géthà bé jā mèzà nù jō
but 1S help thing what 1S work become what 1S help this 1S
CONJ PRN V N REL PRN V V REL PRN V DEM PRN
mèzò gè gārógāró bé dè help back organization what church need person ask 1S thing help which $\begin{array}{llllllllllll}\mathrm{V} & \mathrm{V} & \mathrm{N} & \text { REL } & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{V} & \text { PRN } & \mathrm{N} & \mathrm{V} & \text { REL }\end{array}$
jə̄ mèzò bjà tāplàtə̄khà nè l̄
1S help person sometimes this FP
PRN V N ADV DEM FP

After I had a family, I had to take care of my children. That's why I couldn't teach Sunday school. I was week but I helped in church association and people who asked me for help sometimes.

WL 010
6é jā $\theta a ́$ º̀ gé lwīfí $\int$ è bé6énú nò jā nùlà gé dó when 1S age have return forty over time that 1 S enter return to ADV PRN N V V NUM ADV ADV DEM PRN V V PREP

| pòmū | gə̄rə̄ | $\mathrm{k}^{\mathrm{h}}$ ò | $\bar{\partial} \theta \bar{\varepsilon}$ | t̄ | plà | $\bar{\partial} w i ́$ | dó? | j̄̄ | mè | jìplò? |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| woman | organization | leader | new | one | time | ASP | and | $1 S$ | work | together |

$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad$ ADJ NUM CLF COMP CONJ PRN V ADV

have to church organization which be woman organization leader

| AUX | N | REL COP | N | N | N |
| :--- | :--- | :--- | :--- | :--- | :--- |

ว̄dèp ${ }^{\mathrm{h}}{ }^{\text {ìdèmè nè } \quad \text { Ø̄ }}$
work this FP
$\mathrm{N} \quad$ DEM FP

When I was over forty, I worked as a woman leader again and worked together in church association.

WL 011



And I praise God for his grace, gives me strength to work together in church. That's why I got strength and great blessing. So I decided from now on, I will work together with church association and church members.

## Text (2) The two brothers and their horses (BH)

BH 001
 story which1S will say now this be person who mercy that be N REL PRN AUX V ADV DEM COP N REL V DEM COP
bjà dó āøè hòwé l̄
person who have to bless FP
N REL AUX V FP

The story, I will tell you now is a person who has mercy will be blessed.

BH 002


亿ò nò? 1̄
have not FP
V NEG FP

They did not have their parents.

```
BH 003
```



```
person sibling two CLF this 3S have and 3S horse one CLF one \(\mathrm{N} \quad \mathrm{N} \quad\) NUM CLF DEM PRN V CONJ PRN N NUM CLF NUM
đó \(1 \overline{ }\)
CLF FP
CLF FP
```

The two brothers had one horse each.

BH 004

| sə̄ | kó | də̄ | wè | nò | sə̄ | 6 6́lò | sə̄ | $\theta$ Ə̄rè | t̄̄ | dó | ऽ̄̄ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | younge | one | CLF | that | 3S | love | 3S | horse | one | CLF | 3S |
| PRN | N | NUM | CLF | DEM | PRN | V | PRN | N | NUM | CLF |  |



The younger one loveed his horse, he fed well, and he never beat his horse.

BH 005


3S horse the same time that's why that 3 horse one CLF not love 3S
PRN N ADV ADV DEM PRN N NUM CLF NEG V PRN
nว̀? $\overline{0}$
not FP
NEG FP

But for his older brother, he rode his horse and also he beat his horse, that's why his horse didn't love him.

BH 006
Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!
t̄̄ dó də̄ wè tō dó sə̄ lè dó klè? nò sə̄ lè sà?thì tf thé
one CLF one CLF one CLF 3S go to road that 3S go meet tiger NUM CLF NUM CLF NUM CLF PRN V PREP N DEM PRN V V N

|  | ó | sว̄ | là m ¢̀̀t ${ }^{\text {hioi }}$ | lōwà | dó | klè? | bù | 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| one | LF | 3S | wrestle | each other | at | road | n | FP |
| UM | CLF | PRN | V | RECP | PREP | N | PREP |  |

One day, the two brothers rode each horse and went to a journey; they met a tiger and wrestled each other on the road.

BH 007


fall down PRT tiger because of 3S trouble this FP
V PRT N CONJ PRN V DEM FP

Tiger had strength, that's why the two brothers fell down and had troubled.

BH 008


```
ว̄6ísc̀? də̄ wè nò lo
master one CLF that FP
N NUM CLF DEM FP
```

When they were in troubled, the younger brother's horse saw its master, he went to his feet and let him rode on its back and ran away.

BH 009


| sə̄ | $\theta$ ว̄rè | ə̄kát ${ }^{\text {h }}$ İ | sə̄ | $\theta$ ārè | 6 ¢̀s ${ }^{\text {h }}$ | dó | sə̄ | kə̄ | dè | lōwà | $\overline{\text { àk }}{ }^{\text {h òs }}$ ¢́ | sə̄ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3S | horse | feet | 3S | horse | worry | which | 3S | will | hit | each other | so | 3S |
| PRN | N | N | PRN | N | V | REL | PRN | AUX | V | RECP | CONJ | PRN |
| $\theta$ ว̄rè | swè | $\theta$ úwì | sè | $1 \bar{\square}$ |  |  |  |  |  |  |  |  |
| horse | run | leave | 3S | FP |  |  |  |  |  |  |  |  |
| N | V | V | PRN | FP |  |  |  |  |  |  |  |  |

But for the older brother, when he was in troubled he went to his horse but his horse worried that he would beat him so it ran away.

BH 010


Because of that, people who love and have mercy are those who are blessed.

## Text (3) How to make rice Alcohol (AL)

AL 001

| sàbó | k亏̄ | $p^{\text {há }}$ | $\theta$ í? | də̄ | gābō | kə̄ | $\mathrm{p}^{\mathrm{h}} \mathrm{I}^{\text {tha}}{ }^{\text {a }}$ ? | ว̄nit ${ }^{\text {hrír }}$ | nò | k $\bar{\square}$ | sáqt ${ }^{\text {hà }}$ | $p^{\text {há }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| to be | 1Pex | cook | alcohol | one | CLF | will | become | for | that | 1Pex | begin | cook |
| V | PRN | V | N | NUM | CLF | AUX | V | BENF | DEM | PRN | V | V |
| Púfù | 6 ¢̀ | dit | àmé |  | də̄ | gə̄bō |  |  |  |  |  |  |
| first | have to | o in | toxicating | -brew | one | CLF |  |  |  |  |  |  |
| ADV | AUX | N |  |  | NUM | CLF |  |  |  |  |  |  |

To get one pot of alcohol, first we start cook one pot of intoxicating brew.

AL 002

| kə̄ | $\mathrm{p}^{\mathrm{h}} \mathrm{a}^{\text {d }}$ | hú | d3ì | tù? | kə̄côdônò | kō | 6と́n | 6 ¢̀ | mì | t̄̄ | kó há |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1Pex | cook | rice | two | cup | like this | 1Pex |  | have to | yeast | one | CLF A | ASP |
| PRN | V | N | NUM | CLF | ADV | PRN | V | AUX | N | NUM | CLF C | COMP |
| kə̄ | $\mathrm{p}^{\text {há }}$ | wá | gə̄nò | ò | ว̄dè | kə̄ 6 |  | kōplè?là | $\mathrm{k}^{\mathrm{h}} \mathrm{l}$ ̀̀ | bù | nə̄móló | ' |
| ex | cook | AS | this | on | thing | Pex | have | spread | mat | in | like th | hat this |
| RN | V | COMP | P DEM | M N |  | PRN | AUX | V | N | PR | ADV | DEM |

We cook two cups of rice; put one yeast and cook. And then spread in the mat like this.

AL 003

| kōplè 1 à | wá |  |  | k $\bar{\square}$ | jó |  | kə̄ | nì |  | gābō | bú |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| spread cool | ASP | mat | in | 1Pex | mix | yeast | 1Pex | cram | ASP | CLF | in |
| V ADV | COMP | N | PRE | PRN | V | N | PRN | V | COMP | CLF | LOCN |
|  |  | k亏̄ | jó | ¢ó? | $\mathrm{t}^{\text {hí }}$ | tə̄ | $\theta \varepsilon ́$ | wá | kə̄ | $p^{\text {há }}$ | $\mathrm{k}^{\mathrm{h}}$ |
| last sixth day | this | 1Pex | mix | and | wat | one | day | ASP | 1Pex | cook | DEC |
| $\checkmark \mathrm{N}$ | EM | PRN | V | NJ | N | NUM | CLF |  | PRN |  |  |

After we spread and cooled down in mat, we mix with yeast and cram in pot for sixdays. On the sixth day we mix with water one day and cook.

AL 004
mègānò lòdê
like this IMP
ADV ILL.F

Just like this.

## Text (4) How to make rice wine (RW)

RW 001


We mix that paddy husk and sticky rice and stir. And then wash with water.

RW 002

| kə̄ | bò | wá | dó? | kə̄ | Pó | kə̄ | ?ó | gə̄bò bú |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1Pin | wash | ASP | and | 1Pin | steam | 1Pin | steam | pot | in |
| PRN | V | COMP | CONJ | PRN | V | PRN | V | N | LOCN |

After we washed it, we steam in pot.

RW 003
wá ā6ò w̧á t̄̄ plà kə̄ bélá bé kº̀ bú nò kā p ${ }^{h}{ }^{\text {já }}$ ASP cook ASP one time 1Pin spread at mat in that 1Pin spread COMP V COMP NUM CLF PRN V PREP N LOCN DEM PRN V
 cool cool mat in after 1Pin sprinkle it PRT yeast now one thing V ADV N LOCN ADV PRN V PRN PRT N ADV NUM N
nó
that
DEM
After we cooked, we spread it in a mat to cool down and we sprinkle yeast in that.

RW 004
gìmì $\mathrm{t}^{\mathrm{h}} \dot{\varepsilon}$ tōs ${ }^{\mathrm{h}} \mathrm{e}^{\text {n }}$ n
yeast PRT yeast INTER
$\mathrm{N} \quad$ PRT $\mathrm{N} \quad$ ILL.F

Yeast is Tasay.

RW 005
 yeast that one thing that 1Pin sprinkle it one time after 1Pin put N DEM NUM N DEM PRN V PRN NUM CLF ADV PRN V
gè $\mathrm{k}^{\mathrm{h}}$ j́ dó mó bù
back PRT at jar in
V PRT PREP N LOCN

After we spread yeast, we put it back in a jar.

RW 006
kə̄ 6énì gè mwè bú tō plà kə̄ 6énì gè mwè bú dzì $\theta$ ć
1Pin put back jar in one time 1Pin put back jar in two day
PRN V V N LOCN NUM CLF PRN V V N LOCN NUM CLF


After we put in a jar for two, three or four days, we can drink.

RW 007
$\mathrm{k}^{\mathrm{h}} \mathrm{àl}$ と̀ $\quad \bar{\partial} \mathrm{p}^{\mathrm{h}} \mathrm{j}_{\mathrm{t}}{ }^{\text {hà }} \quad Ө$ è?
only if become alcohol
ADV V N

It becomes rice wine.

RW 008
mē pwè gānò l̄̄
like PRT this FP
V PRT DEM FP

Just like this.

RW 009
tə̄ 6ॄ̀ ə̄bà pwè nò?
not PRT difficult PRT not
NEG PRT ADJ PRT NEG

Not so difficult.

RW 010
 last four new one time 1Pin put back water bottle in 1Pin put water V NUM ADJ NUM CLF PRN V V N N LOCN PRN V N
 water bottle in and 1Pin put hot water 1Pin drink become alcohol 1Pin N N LOCN CONJ PRN V $\mathrm{N} \quad$ PRN V V $\mathrm{N} \quad$ PRN

१' $\overline{\text { ə̄nitt'ó pwè }}$
drink PRT PRT
V PRT PRT
After four days, we put that in rice wine bottle and put hot water to become rice wine that we dirnk.

RW 011

ว̄mè gə̄nò lò
like this FP
V DEM FP

It's just like that.

## Text (5) Geba writers' workshop (WW)

WW 001
 nò wà mè bjà wèsè? dèmèló bé leíi日ò nò that 1Pex PROHB person writer training at Leiktho FP DEM PRN ILL.F N N N PREP PROP FP

In 2005, 10th October until 14th, we had writers' workshop inLeiktho.

WW 002

person attend training have CLF ten
$\begin{array}{llllll}\mathrm{N} & \mathrm{V} & \mathrm{N} & \mathrm{V} & \text { CLF } & \text { NUM }\end{array}$

Ten people attended the training.

WW 003
dèmèló $\bar{\partial} \theta \varepsilon ́$ fì ว̄dàbú nò wà $\theta o y ́$ pís $^{h} a ̀$ mī gājò training CLF ten during that 1Pex use money be like this N CLF NUM LOCN DEM PRN V N COP ADV

During training days, we used money like this.

WW 004

for PRT person CLF ten and 1Pin teacher two CLF and all 1Pin PREP PRT N CLF NUM CONJ PRN N NUM CLF CONJ ADJ PRN
 eat two ten CLF one day that 1Pin eat rice two time that one time V NUM NUM CLF NUM N DEM PRN V N NUM CLF DEM NUM CLF
 hundred six cost five day that cost six one ten thousand two NUM NUM V NUM CLF DEM V NUM NUM NUM NUM
$\mathrm{t}^{\mathrm{h}} \mathrm{y}^{2}$ ?
thousand
NUM

For ten attendees, two trainers and others altogether 20 people, we had meal two times per day, one time is six hundred for five days is seventy two thousands.

WW 005

| há | lòmusə̄k ${ }^{\text {hé }}$ ¢ | dè | Pà | nò | də̄ | bwè | d3ì | gājè | nò | ə̄bwè | Sì |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASP | afternoon | thing | eat | that | one | CLF | two | hundred | that | CLF | ten |
| COMP | N | N | V | DEM | NUM | CLF | NUM | NUM | DEM | CLF | NUM |
| ə̄nìt ${ }^{\text {hí }}$ í j | jè $\quad \theta \varepsilon$ ' | nò | tō | $\theta$ a |  |  |  |  |  |  |  |
| for fiver | five day | that | one | ten | thousa |  |  |  |  |  |  |
| BENF | NUM CLF | DEM | NUM | N NU |  |  |  |  |  |  |  |

Then, for lunch, two hundred for one person and for 10 persons for five days was ten thousands.

WW 006

1Pex buy book for stationery for that altogether cost one
PRN V N BENF N BENF DEM ADV V NUM

Өaún kīđó? jèk ${ }^{\mathrm{h}} \dot{\varepsilon}$
ten thousand and fifty
NUM CONJ NUM
We bought books and stationary, altogether it cost one thousand and fifty.

WW 007
wá wà ?ì là dó? dèmèlù dó leíkӨò ānìtf hí nò mī jè ASP 1Pex give decend with donation to Liektho for that be five COMP PRN V V PREP N PREP PROP BENF DEM COP NUM $\mathrm{t}^{\mathrm{h}}$ ว́?
thousand
NUM

Then, we gave donation to Leik tho and it is five thousands.

WW 008


Then for traveling allowance, for the twelve people is fifteen thousands.

WW 009

| wá | dó | kə̄ | gè | là | tfa | ón | āní nò | kə̄ | mè |  | dè ${ }^{\text {àdè }}$ 亿ó |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASP | and | 1Pin | back | descen | nd sch | hool | day th | at 1 | in m | ke/cause | food |
| COMP | CONJ | PRN | V | V | N |  | N D | EM PR | N V |  | N |
| bjà | Sí | d3ì | bwè | ว̄nìt ${ }^{\text {hí }}$ | nò | lólò | 亏̄ládè? | ӨáӨò | t $\bar{\square}$ | $\mathrm{t}^{\mathrm{h}}$ ¢? | kīcó? |
| person |  | two | CLF | for | that | all | cost | six | one | thousand | and |
| N | NUM | NUM | CLF | BENF | DEM | ADJ | V | NUM | NUM | NUM | CONJ |
| d3ì | g ¢jè |  |  |  |  |  |  |  |  |  |  |
| two 1 | hundred |  |  |  |  |  |  |  |  |  |  |
| NUM | NUM |  |  |  |  |  |  |  |  |  |  |

And then, on farewell day, we used money for twelve persons for meal, altogether it cost seven thousands and two hundred.

WW 010


Altogether, the money we used is one hundred nineteen thousands two hundred and fifty.

WW 011

wókJóp nè $1 \overline{1}$
workshop this FP
N DEM FP
That is what we spent in writer's workshop.

## Text (6) Our daily bread (DB)

DB 001

(I) praise God for his grace, for which he gives us another new day to live.

DB 002

| sčsàt ${ }^{\text {hio }}$ | dó jō | rót ${ }^{\text {hà }}$ | dó | k $\bar{\square}$ | $\mathrm{p}^{\mathrm{h}}$ íǹ | ì dèk ${ }^{\text {h }}$ | è̀á | ว̄nit ${ }^{\text {hiní }}$ | $\mathrm{k}^{\mathrm{h}} \mathrm{u}$ | də̄ | nì |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bible | which 1S | choose | which | 1Pin | take | stren | th | for | now | one | day |  |
| N | REL PRN | V | REL | PRN | V | N |  | BENF | ADV | NUM | N |  |
| jó | mī bé m | mà $2 \theta$ ع́ | ว̄wīmù | bwé | ว̄mé | Өáधò? | ə̄p ${ }^{\text {hò }}$ | Sì | dā | mé | ว̄dò? | ?ì |
| this | be at M | Matthew | chap |  | CLF six | six | verse | ten | one | CLF | say | give |
| DEM | OP PREP |  | N |  | CLF | UM | N | NUM | UM | CLF | V | V |

 cool for PRT 1Pex thing eat which one day have to one day for now V PREP PRT PRN N V REL NUM N AUX NUM N BENF ADV
də̄ nì jó tōk̄̄
one day this ILL.F
NUM N DEM FP
The Bible which I have chosen for to day is, Mathew Chapter six, verse eleven and it says, " Give us our daily bread".

DB 003


This Bible verse is one of the ways what Jesus taught us how to pray.

DB 004

| tā | p | bjà | ว̄mìmù | ว̄dènìp ${ }^{\text {hánì }}$ | Ə̄mèdèp ${ }^{\text {hoo }}$ | ว̄dèTèdè $\}$ b́ | dō |  | $\bar{\square}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| one | time that | person | woman | cook | worker | food | one | CLF | 3S |
| NUM | CLF DEM | N | N | V | N | N | NUM | CLF | PRN |


see ASP worker some deliciously rice curry which 3S cook for
V COMP N QNT ADV N N REL PRN V PREP


have PRT some not say 3 S say good 1 S cook rice one thing have to V PRT QNT NEG V PRN V ADJ PRN V N NUM N AUX
nījú lō'
perfect FP
$\mathrm{N} \quad \mathrm{FP}$
One time, a lady who cooked for the workers looked at the workers eat deliciously what she cooked and she saw nothing left so"I cooked just right".

DB 005

| ว̄pòāmò | tā | १̀ | nò | nó? | ว̄t亏̄ | ว̀¢¢ิ | nò | nó? | ว̄t̄̄ | ?ò | tākī | $\mathrm{p}^{\text {hò }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| more or less | not | have | that | not | not | much | that | not | not | have | some | little |
| ADJ | NEG | V | DEM | NEG | NEG | ADV | DEM | NEG | NEG | V | QNT | ADJ |
| nò nó? | sə̄ | dòdồ |  |  |  |  |  |  |  |  |  |  |
| that not 3 | 3S | say |  |  |  |  |  |  |  |  |  |  |
| DEM NEG P | PRN |  |  |  |  |  |  |  |  |  |  |  |

"Not more or less" she said.

DB 006


for Lord grace FP
BENF N N FP

For us, one perfect thing is that we eat; dress daily is just by God's grace.

DB 007
kə̄ dô kè? thà tōpwè dô fà
1Pin say 1Pin PRT PRT PRT INTER
PRN V PRN PRT PRT PRT ILL.F
Can we say like this?

DB 008
 Lord Jesus teach 1Pin 1Pin have to worship up ask which Lord how how $\mathrm{N} \quad \mathrm{N} \quad \mathrm{V} \quad$ PRN PRN AUX V DIR V $\quad$ REL $\mathrm{N} \quad$ QP
nù $1 \overline{ }$
that FP
DEM FP
Jesus taught us how to pray.

DB 009


```
that be to be PRT 1Pin some 1Pin know PRT PRT 1Pin PRT get have to
DEM COP V PRT PRN QNT PRN V PRT PRT PRN PRT V AUX
nò \partial̄nìt\hí \̄
that for FP
DEM BENF FP
```

That is what we should know what to get.

DB 010

| t̄̄ | 6 ¢̀ | dó | k $\bar{\square}$ | $\mathrm{t}^{\text {hà }}$ | dè | pòpòn | mòmò | kə̄ |  | d | dè |  | ว̄nìt ${ }^{\text {hí }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| not | have to | which | 1Pin | ask | thing | more |  | 1Pin | ask |  |  | much | for |
| NEG | AUX | REL | PRN | V | N | ADV |  | PRN | V |  | N | ADV | BENF |
| nó? | 6é | ̄̄lòpà? | kə̄ | nitf ${ }^{\text {hí }}$ í | nò | 6ísíc̀ | $\theta$ Өihé | ñè | , | pw |  |  |  |
| not | when | need | 1 Pin f | for | that | Lord | know | PRT | PR | RT |  |  |  |
| NEG | ADV | V P | PRN L | LOCN | DEM | N | V | PRT | PR | RT |  |  |  |

No need to ask so much, God knows what we need already.

DB 011


Mathew chapter six, verse eight said, "what you really need, your father who lives in heaven knows before you ask'.

DB 012


That's why, no need to worry how to eat and dress.

DB 013


That is, Lord Jesus Christ's instruction in the Bible for us.

DB 014

| t⿹̄wisis ${ }^{\text {harà? }}$ | tōsò | dô | kè? | dó | k | 6 ¢̀ |  |  |  |  | sà?6ó |  |  | kèk ${ }^{\text {hò }}$ kérá |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| doctor | some | say | 1Pin | hich | 1Pin | have |  |  |  | ing | like |  |  | ecome streng |
| N | QNT | V | PRN | REL | PRN | AUX |  | V | N |  | ADV |  | V |  |


1Pin for FP
PRN BENF FP

Doctors tell us, what to eat to get energy.

DB 015


How much we have to eat, rice, vegetable for one time to balance the energy.

DB 016
 become strength 1Pin for 1Pin have to eat how doctor 3 S say 1Pin PRT V PRN BENF PRN V V QP N PRN V PRN PRT
ŋ̀̀
FP
FP

Doctors tell us how much we have to eat to get energy.

DB 017

1Pin eat this only if become strength 1Pin for 1Pin healthy PRT
PRN V DEM ADV V N PRN LOCN PRN ADJ PRT

Only if we eat like that, we will become strong and healthy.

DB 018
 PRT that 1Pin be eat which become up illness thing not like not PRT DEM PRN COP V REL V DIR N N NEG V NEG
kə̄ nitf ${ }^{\text {hí }}$ dôbé sə̄ dô kè? dò
1Pin for PRT 3S say 1Pin PRT
PRN LOCN PRT PRN V PRN PRT

More than that, they tell us not to eat bad foods which will become illness.

DB 019
 But for 1Pin some PRT that 1Pin eat ASP full until 1Pin INTER again ADV PRN QNT PRT DEM PRN V COMP ADV CONJ PRN ILL.F ADV
 want eat still again 1Pin new want eat still again 1Pin other one next AUX V ASP ADV PRN ADJ AUX V ASP ADV PRN ADV NUM ADV
 want eat 1Pin PRT stomach full want full again 1Pin new 1Pin pamper AUX V PRN PRT N ADV AUX ADV ADV PRN ADJ PRN V 6£̀ kə̄ $\theta$ à? kə̄ lò bè kə̄ lòmゝ̀ ə̄mèzà tə̄pwè dō have to 1Pin heart 1Pin pamper have to 1Pin mouth help PRT PRT AUX PRN N PRN V AUX PRN N V PRT PRT

But for us, we eat until full, we want to eat new thing, we want to eat until stomach is so full, again we do as our mind, we pamper our mouth.

DB 020
 Lord need PRT 1Pin person earth person need get one CLF CLF PRT $\mathrm{N} \quad \mathrm{V} \quad$ PRT PRN $\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{V} \quad \mathrm{V}$ NUM CLF CLF PRT
 stable each other not same PRT each other not because of that Lord Jesus V REFLX NEG ADJ PRT REFLX NEG ADV N N
 know PRT 1Pin person earth person hear say like that 3S teach 1Pin which V PRT PRN N N N N ADV PRN V PRN REL
$\begin{array}{llllllll}k & 6 \grave{\varepsilon} & \mathrm{t}^{\mathrm{h} a ̀} & \text { dè sàdè? sàdè? nò } 1 \overline{\mathrm{c}}\end{array}$
1Pin have to ask thing how much how much that FP
PRN AUX V N ADV ADV DEM FP

What God need is, as we are not stable and different from each other, he knew already about us, that's why he teaches us how to ask.

DB 021

## Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!Error!

 grace when 1Pin PRT have to thing one name whatever 1Pin eat-drink one N ADV PRN PRT AUX N NUM N ADV PRN V-V NUM


CLF whatever that PRT FP
CLF ADV DEM PRT FP

The lesson for us is to praise God's grace in whatever we eat and whatever we need.

DB 022

Lord know PRT PRT which 1Pin need some that that's why before and $\mathrm{N} \quad \mathrm{V} \quad$ PRT PRT REL PRN V QNT DEM ADV ADV CONJ
 1Pin ask 3 S get not that 3 S prepare PRT 1Pin for ASP COMP PRN V PRN V NEG DEM PRN V PRT PRN LOCN COMP PRT

Our lord already knew what we need, that's why, and he prepared for us already before we ask him.

DB 023
 need be 1Pin ask thing which 3S eat 1Pin ask thing which need V COP PRN V N REL PRN V PRN V N REL V

really 1Pin for when have to $3 S$ heart that FP
ADV PRN LOCN ADV AUX PRN N DEM FP

What we need is to ask, what we really need for us from him.

DB 024

3 S be Lord who give care 1Pin give 1Pin thing which 1Pin need some PRN COP N REL V V PRN V PRN N REL PRN V QNT

3S always FP
PRN ADV FP

He is God who always cares for us, always gives what we need.

DB 025

1Pin some 1Pin be PRT person 3S ask thing which have to 3S age ask PRN QNT PRN COP PRT N PRN V N REL AUX PRN N V
dè dó kə̄ lòpà? t̄̄ nì bè t̄̄ nì ōnìt'thí nò tə̄k̄̄
thing which 1Pin need one day have to one day for that ILL.F
N REL PRN V NUM N AUX NUM N BENF DEM FP
We'll be the ones, who ask what we need for each day according to his will.

DB 026

Lord mercy love have always all 1Pin for FP
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{V}$ ADV ADJ PRN LOCN FP

God's mercy, love has always for us.

DB 027

1Pin PRT PRT 3S always ILL.F
PRN PRT PRT PRN ADV FP

We should give (honor) him always.

DB 028

Lord will have PRT PRT 3P 1Pin bless PRT 3P CLF 3S CLF ILL.F N AUX V PRT PRT PRN PRN V PRT PRN CLF PRN CLF FP

God will live along with you and bless every one of you.

DB 029
dèlō $u$ dètá $1 \overline{ }$
thank FP
V FP

Thank you.

## APPENDIX (3)

GEBA GRAMMAR QUESTIONNAIRE

| GA 1. <br> Maung <br> has two <br> children. | 1 | maùn <br> Maung <br> PROP | ว̄p ${ }^{\text {hò }}$ <br> his-chil <br> POS- N | १̀ <br> d V-have | tf ${ }^{\text {hì̀ }}$ <br> have <br> NUM | w <br> two <br> CLF | $1 \overline{0}$ <br> CLF <br> DECL | ILL.F |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | maùn <br> Maung <br> PROP | ә̄p ${ }^{\text {hò }}$ <br> his- chil <br> POS- N | $\begin{aligned} & \text { १̀̀ } \\ & \text { 1d } \end{aligned}$ | tf ${ }^{\text {hì }}$ <br> have <br> V-have | wè two NUM | $\begin{aligned} & \text { CLF } \\ & \text { CLF } \end{aligned}$ |  |  |
|  | 3 | maùn <br> Maung <br> PROP | ${ }^{2} \mathrm{p}^{\mathrm{h}} \mathrm{o}$ <br> his-chil <br> POS-N | १̀ <br> d <br> V-have | $k^{\text {hì }}$ <br> have <br> NUM | wè <br> two <br> CLF | $1 \overline{0}$ <br> CLF <br> DECL | ILL.F |  |
|  | 4 | maùn <br> Maung <br> PROP | ${ }^{2} \mathrm{p}^{\mathrm{h}} \mathrm{ò}$ ? <br> his-chil <br> POS-N | १̀ <br> d <br> V-have | tf ${ }^{\text {hì }}$ <br> have <br> NUM | bwè <br> two <br> CLF | CLF |  |  |
|  | 5 | maùn <br> Maung <br> PROP | ә̄ ${ }^{\text {h }}$ ò? <br> his-child <br> $3 s-N$ |  | tf ${ }^{\text {hì }}$ <br> have <br> NUM | wè two CLF | $1 \overline{0}$ <br> CLF <br> DECL | ILL.F |  |
| GA 2. All the children went to school. | 1 | písə̄p ${ }^{\text {h }}$ <br> child <br> N | ló dò <br> all <br> ADJ/V | lè <br> go <br> V | dó to PREP | t fauý <br> school <br> N | nō <br> ILL.F <br> DECL |  |  |
|  | 2 | ${ }^{2} p i ́ s \overline{s e}^{\mathrm{p}}{ }^{\mathrm{h}} \mathrm{o}$ <br> child <br> AF-N | lé <br> go <br> V | thà <br> attend <br> V | ló <br> all <br> ADJ | tfauý <br> school <br> N |  |  |  |
|  | 3 | כ̄pís̄̄phò <br> child <br> AF-N | kó every ADJ/V | ว̄bwと̀ <br> CLF <br> AF-CLF | lè <br> go <br> V | dó to PREP | tJauń <br> school <br> N | nō <br> ILL.F <br> DECL |  |
|  | 4 | $\begin{aligned} & \begin{array}{l} \text { ב̄písēph} \\ \text { hò } \\ \text { child } \\ \mathrm{N} \end{array} \\ & \hline \end{aligned}$ | ló lò? <br> all <br> ADJ | lèt ${ }^{\text {hà }}$ <br> go atten V-V | dó <br> d | t faú to PREP | school <br> N |  |  |
|  | 5 | písə̄p ${ }^{\text {hò }}$ <br> child <br> N | kó every ADJ/V | bwè <br> CLF <br> CLF | lè <br> go <br> V | dó to PREP | tJauń <br> school <br> N | $1 \overline{1}$ <br> ILL.F <br> DECL |  |
| GA 3. Maung took the child to school. | 1 | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { lè } \\ & \text { go } \\ & \text { V } \end{aligned}$ | jò <br> take <br> V | písə̄p ${ }^{\mathrm{h}}{ }^{\text {ò }}$ <br> child <br> N | dó <br> to <br> PREP | tJauń <br> school <br> N | nò <br> ILL.F <br> DECL |  |
|  | 2 | maùn <br> Maung <br> PROP | lè <br> go <br> V | Pì <br> call <br> V | ว̄písāp ${ }^{\text {h }}$ <br> child <br> N | dó to PREP | t fauń <br> school <br> N |  |  |
|  | 3 | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { lè } \\ & \text { go } \\ & \text { V } \end{aligned}$ | jò <br> take <br> V | ?ì <br> give <br> V | $\begin{aligned} & \text { ̄̄písə̄p }{ }^{\text {hò }} \\ & \text { child } \\ & \mathrm{N} \end{aligned}$ | ò đó to PREP | t fauý <br> school <br> N | nò <br> ILL.F <br> DECL |



|  | 2 <br>  <br> 3 | maùn <br> Maung <br> PROP | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | sə̄p ${ }^{\text {h }}$ ré $\mathrm{t}^{\text {h }}$ <br> smart <br> V-ELAB | $\text { hàsə̄ph } \mathrm{h} \text { ह́ } 1 \text { lá }$ | lá <br> PRT | pwè? <br> PRT <br> INTER | fà ILL.F |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | maùy <br> Maung <br> PROP | 6 દ̀ is COP | wè <br> person <br> GEN | bjà <br> who <br> REL | dó <br> smart <br> V | àp ${ }^{\mathrm{h} j i \mathrm{i}} \mathrm{i} ?$ <br> one <br> NUM |  | bwè <br> CLF <br> CLF | fà <br> ILL.F <br> INTER |
|  | 4 | maùn <br> Maung <br> PROP | mī is V-be | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | w CLF <br> CLF | dó <br> who <br> REL | ə̄plá <br> smart <br> AF-V | wè <br> PRT <br> PRT | hà? <br> ILL.F <br> INTER |
|  | 5 | maùn <br> Maung <br> PROP | mī <br> is COP | bjà <br> person <br> GEN | dó <br> who <br> REL | ว̄ ínòswè his-brain 3S-N | $\begin{aligned} & \hline \grave{\varepsilon} \text { in } \\ & \text { in-run } \end{aligned}$ | də̄ <br> one <br> NUM | wè <br> CLF <br> CLF | hà? <br> ILL.F <br> INTER |
| 7. <br> Maung <br> walks <br> slowly. | 1 | maùy <br> Maung <br> PROP | h $\varepsilon$ ? <br> walk <br> V | Өàđó <br> slowly <br> ADV | Өàđ'́ <br> slowly <br> ADV | 1亏 <br> ILL.F <br> DECL |  |  |  |  |
|  | 2 | maùn <br> Maung <br> PROP | d <br> one <br> NUM | bwè <br> CLF <br> CLF | sə̄ <br> PRN <br> 3S | hè? <br> walk <br> V | Өàđ́́ <br> slowly <br> ADV | klè? <br> road <br> N |  |  |
|  | 3 | maùn <br> Maung <br> PROP | h $\varepsilon$ ? <br> walk <br> V | Өว̄rò? <br> slowly <br> ADV | Өārò? <br> slowly <br> ADV | lò <br> ILL.F <br> DECL |  |  |  |  |
|  | 4 | maùy <br> Maung <br> PROP | hè? <br> walk <br> V | $Ө$ ว̄rò? <br> slowly <br> ADV | Өə̄rò? <br> slowly <br> ADV | lò <br> ILL.F <br> DECL |  |  |  |  |
|  | 5 | maùn <br> Maung <br> PROP | h $\varepsilon$ ? <br> walk <br> V | Өว̄rò? <br> slowly <br> ADV | Өārò? <br> slowly <br> ADV | lò <br> ILL.F <br> DECL |  |  |  |  |
| GA 8. I <br> made <br> Maung <br> fall. | 1 | jə̄ 1S PRN | mè <br> make <br> V | làdè? <br> fall <br> V | $\mathrm{t}^{\mathrm{h}} \mathrm{I}_{\mathrm{I}}$ <br> PRT <br> PRT | maù̀ <br> Maung <br> PROP | $1 \bar{\square}$ <br> ILL.F <br> DECL |  |  |  |
|  | 2 | jə̄ <br> 1S <br> PRN | mè <br> make <br> V | làdè? <br> fall <br> V | maùy <br> Maung <br> PROP |  |  |  |  |  |
|  | 3 | jə̄ <br> 1S <br> PRN | mè <br> make <br> V | làdè? <br> fall <br> V | $\mathrm{t}^{\mathrm{h}} \mathrm{I}_{\mathrm{I}}$ <br> PRT <br> PRT | maùn <br> Maung <br> PRN |  |  |  |  |
|  | 4 | jə̄ <br> 1S <br> PRN | mè <br> make <br> V | làdè? <br> fall <br> V | $\mathrm{t}^{\mathrm{h}} \overline{\mathrm{I}}$ <br> PRT <br> PRT | maùn <br> Maung <br> PROP |  |  |  |  |


|  | 5 | $\mathrm{j} \bar{\partial}$ $\mathrm{m} \grave{ }$ <br> 1 S make <br> PRN V | làdè? <br> fall <br> V | $\mathrm{t}^{\mathrm{h}} \overline{\mathrm{I}}$ <br> PRT <br> PRT | maùn <br> Maung <br> PROP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GA 9. <br> Did <br> Maung <br> fall? | 1 | maùy lādè? <br> Maung fall <br> PROP V | $\mathrm{t}^{\mathrm{h}} \mathrm{I}$ <br> PRT <br> PRT | hà? <br> ILL.F <br> INTER |  |  |
|  | 2 | maùy lādè? <br> Maung fall <br> PROP V | gé <br> PROP <br> PROP | hà? <br> ILL.F <br> INTER |  |  |
|  | 3 | maùy lādè? <br> Maung fall <br> 1S V | pwé? <br> PRT <br> PRT | hà? <br> ILL.F <br> INTER |  |  |
|  | 4 | maùn lādè? <br> Maung fall <br> PROP V | hà? <br> ILL.F <br> INTER |  |  |  |
|  | 5 | maùy lādè? <br> maung fall <br> PROP V | hà? <br> ILL.F <br> INTER |  |  |  |
| GA 10. <br> Yesterd ay Maung ate. | 1 | múdānì <br> yesterday <br> ADV | maùn <br> Maung <br> PROP | Pà <br> eat <br> V | $\bar{\partial} \mathrm{s}^{\mathrm{h}} \dot{\varepsilon}$ <br> food <br> N | $1 \bar{\square}$ <br> ILL.F <br> DECL |
|  | 2 | múhé ${ }^{\text {dānì }}$ yesterday ADV | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ |  |  |
|  | 3 | maùy جà <br> Maung eat <br> PROP V | múhé?dā yesterday ADV |  |  |  |
|  | 4 | múhé? <br> yesterday <br> ADV | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | wá <br> finish <br> ASP | gé <br> COMP <br> ASP |
|  | 5 | múhé?də̄nì <br> yesterday <br> ADV | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | dè thing N | $1 \overline{5}$ <br> ILL.F <br> DECL |
| GA 11. <br> Maung is eating. | 1 | maùn جà <br> Maung eat <br> PROP V | ว̄s६̀? <br> food <br> N | $1 \overline{5}$ <br> ILL.F <br> DECL |  |  |
|  | 2 | maùy جà <br> Maung eat <br> PROP V | gè COMP ASP |  |  |  |



| GA 14. <br> Maung <br> didn't <br> eat. | 1 | maùn <br> Maung <br> PROP | t̄̄ <br> not <br> NEG | $\begin{aligned} & \text { १à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | nò? <br> not <br> NEG |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | maùn <br> Maung <br> PROP | t̄̄ <br> not <br> NEG | pà <br> eat <br> V | nò? <br> not <br> NEG |  |  |
|  | 3 | maùn <br> Maung <br> PROP | t̄̄ <br> not <br> NEG | Pà <br> eat <br> V | nò? <br> not <br> NEG |  |  |
|  | 4 | maùn <br> Maung <br> PROP | t̄̄ <br> not <br> NEG | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | nò? <br> not <br> NEG |  |  |
|  | 5 | maùn <br> PROP <br> 1S | t̄̄ <br> not <br> NEG | Pà <br> eat <br> V | nò? <br> not <br> NEG |  |  |
| GA 15. <br> Maung <br> can't <br> eat. | 1 | maùn <br> Maung <br> PROP | Pà <br> eat <br> V | t̄̄ <br> not <br> NEG | nè can MOD | nò? <br> not <br> NEG |  |
|  | 2 | maùn <br> Maung <br> PROP | t̄̄ <br> not <br> NEG | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | kèthà? <br> able <br> MOD | nò? <br> not <br> NEG |  |
|  | 3 | maùn <br> Maung <br> PROP | t亏̄ <br> not <br> NEG | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | kèthà? <br> able <br> MOD | bè? <br> PRT <br> PRT | nò? <br> not <br> NEG |
|  | 4 | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | t̄̄ <br> not <br> NEG | nè <br> can <br> MOD | nò? <br> not <br> NEG |  |
|  | 5 | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | tə̄ <br> not <br> NEG | nè <br> can <br> MOD | nò? <br> not <br> NEG |  |
| GA 16. <br> Don't <br> eat! | 1 | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | mè? <br> not <br> NEG |  |  |  |  |
|  | 2 | $\begin{aligned} & \text { ?à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | mè? <br> not <br> NEG |  |  |  |  |
|  | 3 | $\begin{aligned} & \text { ¡à } \\ & \text { eat } \\ & \text { V } \end{aligned}$ | mè? <br> not <br> NEG |  |  |  |  |


|  | 4 | tə̄ <br> not <br> NEG | 6દ̀ <br> PRT <br> PRT | Pà <br> eat <br> V | nò? <br> not <br> NEG |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5 | tə̄ <br> not <br> NEG | b <br> PRT <br> PRT | Pà <br> eat <br> V | nò? <br> not <br> NEG |  |
| GA 17. <br> Eat! | 1 | Pà <br> eat <br> V |  |  |  |  |
|  | 2 | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ |  |  |  |  |
|  | 3 | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ |  |  |  |  |
|  | 4 | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ |  |  |  |  |
|  | 5 | $\begin{aligned} & \text { Pà } \\ & \text { eat } \\ & \text { V } \end{aligned}$ |  |  |  |  |
| GA 18. <br> Maung <br> wants <br> to buy tea. | 1 | maùn <br> Maung <br> PROP | Өà <br> want <br> V- | lè <br> go <br> V- | bwè <br> buy <br> V | $\begin{aligned} & \text { lèp }{ }^{\mathrm{h}} \mathrm{ct}^{\mathrm{h}} \mathrm{i} \\ & \text { tea } \\ & \mathrm{N} \end{aligned}$ |
|  | 2 | maùn <br> Maung <br> PROP | Өà <br> want <br> V- | bwè buy V | lèp ${ }^{h}{ }^{\text {ent }}{ }^{h}$ í <br> tea <br> N |  |
|  | 3 | maùn <br> Maung <br> PRop | Өغ̀ <br> want <br> V- | lè <br> go <br> V- | bwè <br> buy <br> V | lèp ${ }^{h}{ }^{\text {th }}$ í <br> tea <br> N |
|  | 4 | maùn <br> Maung <br> PRN | Өà <br> want <br> V- | lè <br> go <br> V- | bwè <br> buy <br> V | $\begin{aligned} & \text { lèp }{ }^{\mathrm{h}} \mathrm{ct}^{\mathrm{h}} \mathrm{i} \\ & \text { tea } \\ & \mathrm{N} \end{aligned}$ |
|  | 5 | maùn <br> Maung <br> PRN | Өà <br> want <br> V | bwè <br> go <br> V | lèp ${ }^{h}{ }^{\text {ent }}{ }^{h}$ í <br> tea <br> N |  |
| GA 19. <br> Maung <br> can buy | 1 | maùn <br> Maung <br> RPOP | bwè <br> buy <br> V | lèp ${ }^{\text {hàt }}{ }^{\text {hí }}$ <br> tea <br> N | sà <br> can <br> MOD | ${ }^{\omega \grave{\varepsilon}}$ <br> PRT <br> PRT |



|  | 5 | maùn bwè <br> Maung buy <br> PROP V | jə <br> 1S <br> PRN | ? $\varepsilon$ <br> POS <br> POS | lèp ${ }^{h} \mathrm{c}^{\mathrm{h}} \mathrm{i}^{1}$ <br> tea <br> N |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GA 22. <br> Maung <br> gave <br> me tea. | 1 | maùn ?ì <br> Maung give <br> PRN V | jè <br> 1S <br> PRN | $\begin{aligned} & \text { lèp } \mathrm{p}^{\mathrm{h}} \mathrm{t}^{\mathrm{h}} \mathrm{i} \\ & \text { tea } \\ & \mathrm{N} \end{aligned}$ |  |
|  | 2 | maùn ?ì <br> Maung give <br> PROP V | jè <br> 1S <br> PRN | $\begin{aligned} & \text { lèp }{ }^{\mathrm{h}} \mathrm{ct}^{\mathrm{t}} \mathrm{i} \\ & \text { tea } \\ & \mathrm{N} \end{aligned}$ |  |
|  | 3 | maùn ?ì <br> Maung give <br> PROP V | jè <br> 1S <br> PRN | $\begin{aligned} & \text { lèp }{ }^{\mathrm{h}} \mathrm{ct}^{\mathrm{t}} \mathrm{i} \\ & \text { tea } \\ & \mathrm{N} \end{aligned}$ |  |
|  | 4 | maùy ?ì <br> Maung give <br> PROP V | jè <br> 1S <br> PRN | $\text { lèp }{ }^{h}{ }_{\varepsilon} t^{h} \mathrm{i}$ <br> tea <br> N |  |
|  | 5 | maùy ?ì <br> Maung give <br> PROP V | jè <br> 1S <br> PRN | lèp ${ }^{h} \mathrm{ct}^{\mathrm{h}} \mathrm{i}$ <br> tea <br> N |  |
| GA 23. <br> He is village chief. | 1 | sè $\mathrm{m} \overline{\mathrm{I}}$ <br> 3 S is <br> PRN COP | dóp $^{\mathrm{h}}$ áz̄k ${ }^{\mathrm{h}} \mathrm{ò} ̄ \mathrm{nè}$ Ø̄ <br> chief-village ILL.F <br> N-ELAB DECL  |  |  |
|  | 2 | sè $m \overline{\mathrm{I}}$ <br> 3 S is <br> PRN COP | wèprà? <br> chief-village <br> N |  |  |
|  | 3 | sè mi <br> $3 S$ is <br> PRN COP | $\begin{array}{ll} \text { dók }{ }^{\text {hòdónè }} & 1 \overline{ } \\ \text { chief-village } & \text { ILL.F } \\ \text { N-ELAB DECL } & \end{array}$ |  |  |
|  | 4 | sè mī <br> $3 S$ is <br> PRN COP | đóp ${ }^{\mathrm{h}} \mathrm{á}^{\text {ōk }} \mathrm{k}^{\mathrm{h}}$ ōn̄̀̀ <br> village chief <br> N N |  |  |
|  | 5 | sè mī <br> $3 S$ is <br> PRN COP | đók ${ }^{\text {hò }}{ }^{\text {há }}{ }^{\text {h }}{ }^{\text {hò }}$ chief-village <br> N-ELAB DECL |  | $1 \overline{1}$ <br> ILL.F |
| GA 24. <br> Maung <br> hit | 1 | maùn dè <br> Maung hit <br> PROP V | là <br> down <br> V | gè <br> back <br> V | ว̄nē <br> himself <br> REFLX |
| himself. | 2 | maùy dè <br> Maung hit <br> PROP V | gè <br> back <br> V | ว̄nē <br> himself <br> REFLX | bís $\varepsilon$ ? <br> body <br> N |


|  | 3 | maùn gè <br> Maung return <br> PROP V | dè <br> hit <br> V | gè <br> back <br> V | ว̄nē <br> himself <br> REFLX |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | maùn dè <br> Maung hit <br> PROP V | là down V | gè <br> back <br> V | ว̄nē <br> himself <br> REFLX |  |  |  |  |
|  | 5 | maùn dè Maung hit PROP V | là <br> down <br> V | gè <br> back <br> V | ว̄nē <br> himself <br> REFLX |  |  |  |  |
| GA 25. <br> Maung <br> and I <br> hit each <br> other. | 1 | maù̀ kī <br> Maung and PRN CONJ | jè 1S PRN | dè <br> hit <br> V | lè <br> PRT <br> PRT | lว̄wà <br> each <br> RECP | her | 15 <br> ILL.F <br> DECL |  |
|  | 2 | maù̀ kī <br> Maung and PRN CONJ | jè 1S PRN | k <br> will <br> AUX | dè <br> hit <br> V | lว̄wà <br> each <br> RECP | her |  |  |
|  | 3 | maùy kī <br> Maung and <br> PROP CONJ | jè <br> 1S <br> PRN | kə̄ <br> will <br> AUX | dè <br> hit <br> V | lı̀ <br> PRT <br> PRT | lōwà <br> each <br> RECP | her |  |
|  | 4 | maùn kīđó? <br> Maung and PROP CONJ | jè <br> 1S <br> PRN | kə̄ <br> will <br> AUX | là down V | $\begin{aligned} & \text { dè } \\ & \text { hit } \\ & \text { V } \end{aligned}$ | 1 lı <br> PRT <br> PRT | lōwà each other RECP |  |
|  | 5 | maùy kī <br> Maung and <br> PROP CONJ | jè 1S PRN | kə̄ <br> will <br> AUX | là down V | dè <br> hit <br> V | gè <br> back <br> V | lōwà each other RECP | $1 \overline{5}$ <br> ILL.F <br> DECL |
| GA 26. <br> Where <br> did <br> Maung <br> go? | 1 | maùn lè <br> Maung go <br> PROP V | dó <br> to <br> PREP | lè <br> ILL.F <br> INTER |  |  |  |  |  |
|  | 2 | maùn nā <br> Maung 2S <br> PROP PRN | lè <br> go <br> V | mó <br> did <br> PRT | bālè <br> ILL.F <br> INTER |  |  |  |  |
|  | 3 | maùn lè <br> Maung go <br> PROP V | 6દ́1̄ <br> ILL.F <br> INTER |  |  |  |  |  |  |
|  | 4 | maùn lè <br> Maung go <br> PROP V | 6દ́l̄̄ <br> ILL.F <br> INTER |  |  |  |  |  |  |
|  | 5 | maùn lè <br> Maung go <br> PROP V | 6 દ́l̄ <br> ILL.F <br> INTER |  |  |  |  |  |  |


| 27. <br> Maung <br> went <br> out but <br> Zaw <br> stayed <br> home. | 1 | maùn <br> Maung <br> PROP | hè <br> walk <br> V | dèə̀ ${ }^{\mathrm{h}}{ }^{\text {ló }}$ outside LOCN | mòӨómī <br> but <br> CONJ | zò <br> Zaw <br> PROP | そòdà <br> stay <br> V- | fì <br> house <br> N | l̀̀ <br> ILL.F <br> DECL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { lèbà } \\ & \text { go } \\ & \text { V } \end{aligned}$ | ə̄k ${ }^{\text {h }}$ ló outside LOCN | wáđò <br> then <br> CONJ | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | 亿̀̀ <br> stay <br> V | zò <br> Zaw <br> PROP | $\begin{aligned} & \bar{\partial} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | fì <br> house <br> N |
|  | 3 | maùn <br> Maung <br> PROP <br> zò <br> Zaw <br> PROP | hè go V ¡òdà stay V | dó to PREP <br> dó <br> at PREP | dēk ${ }^{\mathrm{h}}$ ló outside LOCN ji house V | bàràs ${ }^{\text {há }}$ <br> but <br> CONJ <br> bú in <br> LOCN | l̀̀ <br> ILL.F <br> DECL |  |  |  |
|  | 4 | maùn <br> Maung <br> PROP <br> zò <br> Zaw <br> PROP | hè walk V ?òdà stay V | dó to PREP <br> dó at PREP | dèk ${ }^{h}$ ló outside LOCN fi house N | nò <br> that <br> DEM <br> bù <br> in <br> LOCN | há then CONJ nò ILL.F DECL |  |  |  |
|  | 5 | maùn <br> Maung <br> PROP | hè <br> walk <br> V | dèk ${ }^{\text {h }}$ ó outside LOCN | mùӨómī <br> but <br> CONJ | ī zò <br> Zaw <br> PROP | ?ว̀dà <br> stay <br> V | dó <br> at <br> PREP | fì <br> home <br> N |  |
| GA28. <br> Zau <br> went to <br> his <br> field, <br> then <br> went <br> home. | 1 | zò <br> PROP <br> Zaw <br> sə̄ <br> 3S <br> PRN |  | dó to PREP <br> dó to PREP | ว̄lદ̀ <br> his-fiel <br> POS-N <br> sə̄ <br> 3S <br> PRN | bù <br> din <br> LOCN <br> fì <br> house <br> N | wá <br> then <br> CONJ <br> lò <br> ILL.F <br> DECL |  |  |  |
|  | 2 | zò <br> Zaw <br> PROP <br> sว̄ <br> 3S <br> PRN | lè go V gè return V | $1 \grave{~}$ field N dó to PREP | bù in LOCN sว̄ 3S PRN | kè <br> then <br> CONJ <br> fì <br> house <br> N | 1̀̀ <br> ILL.F <br> DECL |  |  |  |




Based on Mahidol, 1978 version

| GB 1.1 | four people | 1 | bjà <br> person <br> GEN | lwì <br> four <br> NUM | $\mathrm{w} \bar{\varepsilon}$ <br> CLF <br> CLF |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | bjà <br> person <br> GEN | lwì four NUM | bw $\bar{\varepsilon}$ CLF CLF |
|  |  | 3 | bjà <br> person <br> GEN | lwì four NUM | bw $\bar{\varepsilon}$ CLF CLF |
|  |  | 4 | bjà <br> person <br> GEN | lwì four NUM | $\mathrm{w} \bar{\varepsilon}$ <br> CLF <br> CLF |
|  |  | 5 | bja <br> person <br> GEN | lwì four NUM | $\mathrm{w} \bar{\varepsilon}$ <br> CLF <br> CLF |
| GB 1.2 | four houses | 1 | fì house GEN | lwì four NUM | m $\bar{\varepsilon}$ CLF CLF |
|  |  | 2 | hì <br> house GEN | lwì <br> four <br> NUM | wā CLF CLF |


|  |  | 3 | hì <br> hou <br> GEN | lwì four NUM | wā CLF CLF |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 | Sì <br> hous <br> GEN | lwì four NUM | $\mathrm{m} \bar{\varepsilon}$ <br> CLF <br> CLF |
|  |  | 5 | fì <br> hous <br> GEN | lwì <br> four <br> NUM | $\mathrm{m} \bar{\varepsilon}$ <br> CLF <br> CLF |
| GB1.3 | four trees | 1 | Өò? <br> tree <br> GEN | lwì <br> four <br> NUM | 6ó <br> CLF <br> CLF |
|  |  | 2 | Өò? <br> tree <br> GEN | lwì <br> four <br> NUM | 6ó <br> CLF <br> CLF |
|  |  | 3 | Өò? <br> tree <br> GEN | lwì <br> four <br> NUM | 6ó <br> CLF <br> CLF |
|  |  | 4 | Өò? <br> tree <br> GEN | lwì <br> four <br> NUM | 60́/mù <br> CLF <br> CLF |
|  |  | 5 | Өò? <br> tree <br> GEN | lwì <br> four <br> NUM | 6ó <br> CLF <br> CLF |
| GB1.4 | four cups of water | 1 | thí wate GEN | lwì <br> four <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ é? <br> CLF <br> CLF |
|  |  | 2 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> wate GEN | lwì <br> four <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ ع́? <br> CLF <br> CLF |
|  |  | 3 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> wate <br> GEN | lwì <br> four <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ と̀? <br> CLF <br> CLF |
|  |  | 4 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}^{\prime}$ <br> wate GEN | lwì four NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ è? <br> CLF <br> CLF |
|  |  | 5 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> wate GEN | lwì <br> four <br> NUM | $\begin{aligned} & \mathrm{k}^{\mathrm{h}} \mathrm{w} \varepsilon \\ & \text { CLF } \\ & \text { CLF } \end{aligned}$ |
| GB1.5 | four kilos of rice | 1 | hú/xú <br> rice <br> GEN | lwì four NUM | tù? <br> CLF <br> CLF |
|  |  | 2 | hú <br> rice <br> GEN | lwì <br> four <br> NUM | tù? <br> CLF <br> CLF |




| GB1.11 | two and a half cups <br> of water | 1 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> water <br> GEN | t $\mathrm{fi}_{1}$ <br> two <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ ع̀? <br> CLF <br> CLF | kī <br> and CONJ | t̄̄klé? <br> half <br> NUM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> water <br> GEN | t ${ }^{1}$ <br> two <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ ̀? <br> CLF <br> CLF | kī <br> and <br> CONJ | klámét ${ }^{\text {tà }}$ ? <br> half <br> NUM |
|  |  | 3 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> water <br> GEN | t $\mathfrak{j}$ <br> two <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ ̀? <br> CLF <br> CLF | kī <br> and <br> CONJ | tāklé? <br> half <br> NUM |
|  |  | 4 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> water <br> GEN | t 91 <br> two <br> NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ ह̀? <br> CLF <br> CLF | kīdò? <br> with <br> CONJ | tāklé? <br> half <br> NUM |
|  |  | 5 | $\mathrm{t}^{\mathrm{h}} \mathrm{i}^{1}$ water GEN | t 91 two NUM | $\mathrm{k}^{\mathrm{h}} \mathrm{w}$ と̀? <br> CLF <br> CLF | kī <br> and <br> CONJ | tว̄พと̀? <br> half <br> NUM |
| GB 2.1 | three big houses | 1 | fì <br> house <br> N | đô big ADJ/V | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |  |
|  |  | 2 | hì <br> house <br> N | dò big ADJ | Өó <br> three <br> NUM | wá <br> CLF <br> CLF |  |
|  |  | 3 | hì <br> house <br> N | dò big ADJ | Өó <br> three <br> NUM | wá <br> CLF <br> CLF |  |
|  |  | 4 | fì <br> house <br> N | ว̄cò <br> big <br> ADJ | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |  |
|  |  | 5 | fì <br> house <br> N | dò big ADJ | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |  |
| GB 2.2 | my three big houses | 1 | jə̄ 1S <br> PRN | fì <br> house <br> N | dò big ADJ | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |
|  |  | 2 | jə 1S <br> PRN | fì <br> house <br> N | dò <br> big <br> ADJ | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |
|  |  | 3 | jə̄ 1S <br> PRN | $\begin{aligned} & \text { Pॄ } \\ & \text { POS } \\ & \text { POS } \end{aligned}$ | hì <br> house <br> N | dô <br> big <br> ADJ | Өó wá <br> three CLF <br> NUM CLF |




|  |  | 5 | $\mathrm{t}^{\mathrm{h}}$ wì <br> dog <br> N | dó from PREP | fì <br> house <br> N | $1 \grave{\varepsilon}$ ? <br> under <br> LOCN |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB 3.3 | the dog my friend gave me | 1 | $\mathrm{t}^{\mathrm{h}}$ wì dog N | dó <br> which <br> REL | jə̄ <br> 1S <br> PRN | k $^{\text {hógālò }}$ friend N | ?ì <br> give <br> V | jè <br> 1S <br> PRN |  |
|  |  | 2 | $\begin{aligned} & \mathrm{j} \overline{\mathrm{a}} \\ & 1 \mathrm{~S} \\ & \mathrm{PRN} \\ & \\ & \mathrm{t}^{\mathrm{h}} \text { wì̀ } \\ & \text { dog } \\ & \mathrm{N} \end{aligned}$ | Өò? <br> friend <br> N <br> t̄̄ <br> one <br> NUM | də̄ one NUM dó CLF CLF | bwè CLF <br> CLF | ?ì <br> give <br> V | j $\bar{\varepsilon}$ <br> 1S <br> PRN |  |
|  |  | 3 | $\mathrm{t}^{\mathrm{h}}$ wì dog N | dó <br> which <br> REL | jə̄ <br> 1S <br> PRN | $\mathrm{k}^{\mathrm{h}}$ ' <br> friend <br> N | ?ì <br> give <br> V | jè <br> 1S <br> PRN |  |
|  |  | 4 | $\begin{aligned} & \mathrm{t}^{\mathrm{h}} \text { wì } \\ & \text { dog } \\ & \mathrm{N} \end{aligned}$ | dó <br> which <br> REL | jə̄ <br> 1S <br> PRN | $\mathrm{k}^{\mathrm{h}} \mathbf{5}$ <br> friend <br> N | $\begin{aligned} & \hline \text { ?ì } \\ & \text { give } \\ & \text { V } \end{aligned}$ | jè 1S PRN |  |
|  |  | 5 | $\mathrm{t}^{\mathrm{h}}$ wì <br> dog <br> N | dó <br> which <br> REL | jə̄ <br> 1S <br> PRN | k'j <br> friend <br> N | ?ì <br> give <br> V | jè <br> 1S <br> PRN |  |
| GB 3.4 | that dog with a <br> black tail | 1 | $\begin{aligned} & \mathrm{t}^{\mathrm{h}} \text { wì } \\ & \text { dog } \\ & \mathrm{N} \end{aligned}$ | t̄̄ <br> one <br> NUM | dó <br> CLF <br> CLF | nó <br> that <br> DEM | əkámī <br> tail <br> N | Өípa? <br> black <br> ADJ |  |
|  |  | 2 | $t^{\text {h }}$ wì <br> dog <br> N | t̄̄ one NUM | dó <br> CLF <br> CLF | nó <br> that <br> DEM | mī <br> be COP | əkámī <br> tail <br> N | Oípa? <br> black <br> ADJ |
|  |  | 3 | $\begin{aligned} & \mathrm{t}^{\mathrm{h}} \text { wì } \\ & \text { dog } \\ & \mathrm{N} \end{aligned}$ | nò <br> that <br> DEM | t亏̄ <br> one <br> NUM | dó <br> CLF <br> CLF | dó <br> which <br> REL | əkámī <br> tail <br> N | Oípa? <br> black <br> ADJ |
|  |  | 4 | $\mathrm{t}^{\mathrm{h}}$ wì <br> dog <br> N <br> əkám <br> tail <br> N | ว̄nò <br> that <br> DEM <br> əӨípa? <br> black <br> ADJ | t̄̄ one NUM | dó <br> CLF <br> CLF | nò this DEM |  |  |


|  |  | 5 | $\mathrm{t}^{\mathrm{h}}$ wì dó <br> dog from <br> N PREP | nò <br> there <br> DEM | t̄̄ <br> one <br> NUM | đó <br> CLF <br> CLF | əkámī <br> tail <br> N | Oípa? <br> black <br> ADJ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB.4.1 | three of the six men | 1 | bjà bwè person CLF GEN CLF | Өá日ó? <br> six <br> NUM | ə̄kĺ́ among PREP | Өó <br> three <br> NUM | wè CLF <br> CLF |  |
|  |  | 2 | bjà ? person have GEN V <br> bjà Өó person three GEN NUM | ว̄bwè <br> CLF <br> CLF <br> bwè <br> CLF <br> CLF | ӨáӨó? <br> six <br> NUM | ə̄klદ́ among PREP | nù <br> this <br> DEM |  |
|  |  | 3 | bjà abbwè <br> person CLF <br> GEN CLF | ӨáӨó? <br> six <br> NUM | ว̄klદ́ among PREP | Өó <br> three <br> NUM | w <br> CLF <br> CLF |  |
|  |  | 4 | bjà ə̄wè <br> person CLF <br> GEN CLF | ӨáӨó? <br> six <br> NUM | āklé among PREP | Өó <br> three <br> NUM | w <br> CLF <br> CLF |  |
|  |  | 5 | bjà bwè <br> person CLF <br> GEN CLF | ӨáӨó? <br> six <br> NUM | āklé among PREP | Өó <br> three <br> NUM | wè <br> CLF <br> CLF |  |
| GB.4.2 | three houses belonging toMgMg. | 1 | maùn ? <br> Maung POS <br> PROP POS | $\bar{\square}$ 3S <br> PRN | §ì <br> house <br> N | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |  |
|  |  | 2 | maùn $\overline{\text { a }}$ <br> Maung 3S <br> PROP PRN | ? $\varepsilon$ <br> POS <br> POS | hì <br> house <br> N | Өó <br> three <br> NUM | wá <br> CLF <br> CLF |  |
|  |  | 3 | maùn $\overline{\text { a }}$ <br> Maung 3S <br> PROP PRN | fì <br> house <br> N | Өó <br> three <br> NUM | wá <br> CLF <br> CLF |  |  |
|  |  | 4 | maùy $\quad$ ? <br> Maung POS <br> PROP POS | fì <br> house <br> N | $Ө$ ó <br> three <br> NUM | wá <br> CLF <br> CLF |  |  |
|  |  | 5 | maùn $\overline{\text { a }}$ <br> Maung 3S <br> PROP PRN | fì <br> house <br> N | Өó <br> three <br> NUM | mé <br> CLF <br> CLF |  |  |


| GB.4.3 | the house <br> belonging to <br> Captain MgMg | 1 | bjà $\mathrm{k}^{\mathrm{h}}$ ònè <br> person leader <br> GEN N | maùn <br> Maung <br> PROP | $\begin{aligned} & \hline \text { ? } \varepsilon \\ & \text { POS } \\ & \text { POS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \bar{\partial} \\ & 3 \mathrm{~S} \\ & \text { PRN } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | $\mathrm{k}^{\mathrm{h}}$ epteiń maùn Captain Maung N PROP |  |  | də̄ one NUM | wà <br> CLF <br> CLF |  |
|  |  | 3 | $\mathrm{k}^{\mathrm{h}}$ घpteín maùn Captain Maung N PROP | $\qquad$ <br> 亏 <br> 3S <br> PRN | hì house N |  |  |  |
|  |  | 4 | maùy $\overline{\text { à }}$ <br> Maung 3S <br> PROP PRN | sì <br> house <br> N |  |  |  |  |
|  |  | 5 | maùy $\bar{y}$ <br> Maung 3S <br> PROP PRN | fì <br> house <br> N |  |  |  |  |
| GB.4.4* | the house belonging to MgMg the village headman | 1 | dơk ${ }^{\text {hò }}{ }^{\text {báak }}{ }^{\text {hò }}$ chief-village N-ELAB PROP | maùn <br> Maung POS | $\begin{aligned} & \hline ? \varepsilon \\ & \text { POS } \\ & \text { PRN } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \overline{\text { a }} \\ & 3 \mathrm{~S} \\ & \mathrm{~N} \\ & \hline \end{aligned}$ | $\int \mathrm{i}$ <br> house |  |
|  |  | 2 | wèprà <br> chief-village <br> N | maùn <br> Maung <br> PROP | $\begin{aligned} & \hline \text { P反 } \\ & \text { POS } \\ & \text { POS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { hì } \\ & \text { house } \\ & \mathrm{N} \\ & \hline \end{aligned}$ |  |  |
|  |  | 3 | đók ${ }^{\text {hò ó́ńnè }}$ chief-village N-ELAB PROP | maùn <br> Maung <br> PRN | $\begin{aligned} & \overline{\mathrm{a}} \\ & 3 \mathrm{~S} \\ & \mathrm{~N} \end{aligned}$ | hì house |  |  |
|  |  | 4 | dók ${ }^{\mathrm{h}} \mathrm{O}$ <br> village-chief <br> N | maùy <br> Maung <br> PROP | $\begin{aligned} & \hline \overline{\text { a }} \\ & \text { 3S } \\ & \text { PRN } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \mathrm{fi} \\ & \text { house } \\ & \mathrm{N} \\ & \hline \end{aligned}$ |  |  |
|  |  | 5 | dók ${ }^{\text {hò̀phákhò }}$ chief-village N-ELAB PROP | maùy <br> Maung POS | $\begin{aligned} & \hline \bar{\partial} \\ & \text { POS } \\ & \mathrm{N} \end{aligned}$ | Ji house |  |  |
| GB.5.1 | the headman of the village | 1 |  |  | $\mathrm{k}^{\mathrm{h}} \mathrm{o}^{\prime}$ <br> chief/ <br> N/ | dó <br> village <br> N | $\begin{aligned} & \mathrm{k}^{\mathrm{h} o ̀} \\ & \text { head } \\ & \mathrm{N} \\ & \hline \end{aligned}$ | nè <br> ear <br> N |
|  |  | 2 | dó $\mathrm{k}^{\mathrm{h} o ̀}$ p <br> village chief  <br> N N N | $\mathrm{p}^{\mathrm{h}} \mathrm{a}^{2}$ <br> village <br> N | $\mathrm{k}^{\mathrm{h}} \mathrm{o} /$ <br> chief/ <br> N/ | wèprà <br> village <br> N | chief |  |
|  |  | 3 | wèprà <br> village chief <br> N |  |  |  |  |  |



|  |  | 2 | mándāleí <br> Mandalay <br> 1S | $p^{\text {h }}$ ò <br> citizen <br> N |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | bjà dó person from GEN PREP | mándə̄leí <br> Mandalay <br> PROP | nó <br> this <br> DEM |  |  |  |
|  |  | 4 | bjà <br> person GEN | mándāleí Mandalay PRN | $p^{\text {h }}$ ò <br> citizen <br> N |  |  |  |
|  |  | 5 | bjà dó person from GEN PREP | mándə̄leí <br> Mandalay <br> PRN |  |  |  |  |
| GB.6.1 | I see the man | 1 | j̄̄ sàt $^{\text {h }} \mathrm{i}$ <br> 1S see <br> PRN V | bjà də̄ <br> person one GEN NUM | bwè CLF CLF |  |  |  |
|  |  | 2 | jā sàt $^{\text {h }}{ }^{\text {ì }}$ <br> 1S see <br> PRN V | bjà d̄̄ <br> person one <br> GEN NUM | wè CLF CLF | nò <br> this <br> DEM |  |  |
|  |  | 3 | jō sàt $^{\text {h }} \mathrm{i}$ <br> 1S see <br> PRN V | bjà <br> person <br> GEN |  |  |  |  |
|  |  | 4 | jō sàt $^{\text {h }}{ }^{\text {ì }}$ <br> 1S see <br> PRN V | bjà d̄̄ <br> person one <br> GEN NUM | wè CLF CLF |  |  |  |
|  |  | 5 | jō sàt $^{\text {h }} \mathrm{i}$ <br> 1S see <br> PRN V | bjà d̄̄ <br> person one <br> GEN NUM | wè CLF CLF |  |  |  |
| GB.6.2 | I saw the man yesterday. | 1 | múdə̄nì <br> yesterday <br> ADV | j̄̄ sat $^{{ }^{\text {h }} \mathrm{i}}$ <br> 1S see <br> PRN V | bjà <br> person <br> GEN | d $\bar{\square}$ <br> one <br> NUM | wè <br> CLF <br> CLF |  |
|  |  | 2 | múhè Z də̄nì yesterday ADV | $\mathrm{j} \overline{\mathrm{\jmath}}$ sat $^{\mathrm{h}_{\mathrm{i}}}$ <br> 1S see <br> PRN V | bjà <br> person <br> GEN | d <br> one <br> NUM | bwè <br> CLF <br> CLF | nō <br> this <br> DEM |
|  |  | 3 | bjà d̄̄ <br> person one <br> GEN NUM <br> múhè?də̄nì  <br> yesterday  <br> ADV  | wè nò <br> CLF this <br> CLF DEM | jə̄ <br> 1S <br> PRN | $\begin{aligned} & \text { sat }^{\mathrm{h}} \mathrm{i} \\ & \text { see } \\ & \text { V } \end{aligned}$ | $\begin{aligned} & \text { sè? } \\ & 3 S \\ & \text { PRN } \end{aligned}$ |  |


|  |  | 4 | múhè ${ }^{2}$ də̄ni <br> yesterday <br> ADV | jə̄ 1S PRN | sat $^{\text {h }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | พย̀ CLF CLF | nò <br> this <br> DEM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5 | múhè? <br> yesterday <br> ADV | jə̄ 1S PRN | $s^{2} t^{h}{ }_{i}$ <br> see <br> V | bjà person GEN | də̄ <br> one <br> NUM | wè CLF CLF |  |
| GB.6.3 | I will see the man tomorrow | 1 | mòbédə̄ní <br> Tomorrow <br> ADV | jə̄ <br> 1S <br> PRN | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | wè CLF CLF |  |
|  |  | 2 | mòbédāní <br> Tomorrow <br> ADV | jə̄ <br> 1S <br> PRN | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | wè CLF CLF | no <br> this <br> DEM |
|  |  | 3 | mòbédə̄ní <br> Tomorrow <br> ADV <br> bjà də̄ <br> person one <br> GEN NUM | jə <br> 1S <br> PRN <br> bwè <br> CLF <br> CLF | k <br> will <br> AUX <br> nò <br> this <br> DEM | sàt ${ }^{\text {hì }}$ <br> see <br> V <br> 1 $\overline{1}$ <br> ILL.F <br> DECL |  |  |  |
|  |  | 4 | mòbédə̄ní <br> Tomorrow <br> ADV <br> bjà də̄ <br> person one <br> GEN NUM | jo 1S <br> PRN <br> bwè <br> CLF <br> CLF | kว̄ <br> will <br> AUX <br> nò <br> FP <br> FP | sàt ${ }^{\text {hì }}$ <br> see <br> V |  |  |  |
|  |  | 5 | mòbédə̄ní <br> Tomorrow <br> ADV <br> bjà də̄ <br> person one <br> GEN NUM | jə <br> 1S <br> PRN <br> bwè <br> CLF <br> CLF | k <br> will <br> AUX | sàt ${ }^{\text {hì }}$ <br> see <br> V |  |  |  |
| GB.6.4 | I already saw the man. | 1 | jō lè <br> 1S go <br> PRN $V$ | $\begin{aligned} & \text { sàt }^{\text {ì }} \\ & \text { see } \\ & \text { V } \end{aligned}$ | bja <br> person <br> GEN | sé? 3S <br> PRN | $\begin{aligned} & \text { wát hó } \\ & \text { ASP } \\ & \text { PRT? } \end{aligned}$ |  |  |
|  |  | 2 | $\mathrm{j} \overline{\mathrm{z}}$ sàt $^{\mathrm{h}}{ }^{\mathrm{i}} \mathrm{i}$ <br> 1S see <br> PRN V | wágé <br> ASP <br> PRT | bjà person GEN | də̄ <br> one <br> NUM | bwè CLF <br> CLF | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |  |


|  |  | 3 | jə̄ <br> 1S <br> PRN | sàt ${ }^{\text {hì }}$ <br> see <br> V | wágé <br> ASP <br> PRT | bjà <br> person <br> GEN | d $\bar{\square}$ one NUM | bwè <br> CLF <br> CLF | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 | jə̄ <br> 1S <br> PRN | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | nò <br> this <br> DEM | wágé <br> ASP <br> PRT |  |
|  |  | 5 | $\begin{aligned} & \hline \mathrm{j} \bar{\partial} \\ & 1 \mathrm{~S} \\ & \text { PRN } \end{aligned}$ | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè CLF CLF | nò <br> this <br> DEM | wágé <br> ASP <br> PRT |  |
| GB.6.5 | I didn't see the man. | 1 | jə̄ <br> 1S <br> PRN | t̄̄ <br> not <br> NEG | sàt ${ }^{h i ̀}$ <br> see <br> V | bjà <br> person <br> GEN | s $\varepsilon$ ? <br> him <br> 3S | nó? <br> not <br> NEG |  |  |
|  |  | 2 | jə̄ <br> 1S <br> PRN | t̄̄ <br> not <br> NEG | $\begin{aligned} & {\text { sàt }{ }^{\text {hì }}}^{\text {see }} \\ & \text { V } \end{aligned}$ | 6غ̀ must AUX | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | nó? <br> not <br> NEG |
|  |  | 3 | $\mathrm{j} \overline{\mathrm{z}}$ $1 \mathrm{~S}$ <br> PRN | t̄̄ <br> not <br> NEG | sàt ${ }^{h i}$ <br> see <br> V | sè? <br> 3S <br> PRN | nó? <br> not <br> NEG |  |  |  |
|  |  | 4 | jə̄ <br> 1S <br> PRN | t̄̄ <br> not <br> NEG | sàt ${ }^{\text {hì }}$ <br> see <br> V | bja <br> person <br> GEN | də̄ one NUM | bwè <br> CLF <br> CLF | nò <br> this <br> DEM | nó? <br> not <br> NEG |
|  |  | 5 | jə̄ $1 \mathrm{~S}$ PRN | t̄̄ <br> not <br> NEG | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | nò <br> this <br> DEM | nó? <br> not <br> NEG |
| GB.6.6* | I want to see the man. | 1 | $\theta \varepsilon ̀ ?$ <br> want <br> V | sàt ${ }^{\text {hì }}$ <br> see <br> V | jè <br> 1S <br> PRN | bjà <br> person/ <br> GEN | man |  |  |  |
|  |  | 2 | ə̄Өغ̀? <br> want <br> V | sàt ${ }^{h} \mathrm{i}$ <br> see <br> V | jè <br> 1S <br> PRN | bjà <br> person/ <br> GEN | man | də̄ <br> one <br> NUM | wè <br> CLF <br> CLF | nò <br> FP <br> FP |
|  |  | 3 | ə̄Өغ̀? <br> want <br> V | sàt ${ }^{h} \mathrm{i}$ <br> see <br> V | jè <br> 1S <br> PRN | bjà <br> person/ <br> GEN | man | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | nò <br> FP <br> FP |
|  |  | 4 | jò <br> 1S <br> PRN | $\theta a ̀ ?$ <br> want <br> V | k $\overline{ }$ <br> will <br> AUX | $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ <br> see <br> V | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | nò <br> FP <br> FP |
|  |  | 5 | jà <br> 1S <br> PRN | Өà? <br> want <br> V | sàt ${ }^{\text {hì }}$ <br> see <br> V | bjà <br> person/ <br> GEN | man | də̄ <br> one <br> NUM | wè <br> CLF <br> CLF | nò <br> FP <br> FP |



|  |  | 5 | jว̄ 1S <br> PRN <br> d <br> one <br> NUM | $\begin{aligned} & \text { t̄̄ } \\ & \text { not } \\ & \text { NEG } \\ & \text { bwè } \\ & \text { CLF } \\ & \text { CLF } \end{aligned}$ | sàthì $^{\text {in }}$ see V nò this DEM | bú ever <br> ADV <br> tā <br> one <br> NUM | bjà <br> person <br> GEN <br> plá <br> time <br> CLF | ว̄nò <br> that <br> DEM <br> nó? <br> not <br> NEG |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB6.9 | I am able to see the man. | 1 | $\mathrm{j} \overline{\mathrm{z}}$ $1 \mathrm{~S}$ PRN | sàt ${ }^{\text {ì }}$ <br> see <br> V | sà <br> able <br> AUX | wè? <br> PRT <br> PRT | $\begin{aligned} & \text { s ̀̀ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ |  |  |  |
|  |  | 2 | jā <br> 1S <br> PRN | sàt ${ }^{\text {ì }}$ <br> see <br> V | sàwè? <br> able <br> AUX | sè? 3S PRN |  |  |  |  |
|  |  | 3 | $\mathrm{j} \overline{\mathrm{z}}$ $1 \mathrm{~S}$ <br> PRN | sàt ${ }^{\text {ì }}$ <br> see <br> V | zà <br> able <br> AUX | bjà <br> person <br> GEN | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |  |
|  |  | 4 | jə̄ <br> 1S <br> PRN | sàt ${ }^{\text {hì }}$ <br> see <br> V | zà <br> able <br> AUX | wè? <br> PRT <br> PRT | bjà person GEN | də̄ <br> one <br> NUM | bwè CLF CLF | nò <br> this <br> DEM |
|  |  | 5 | jə̄ 1S <br> PRN | sàt ${ }^{\text {ì }}$ <br> see <br> V | zàwè? <br> able <br> AUX | bjà person GEN | də̄ one NUM | bwè <br> CLF <br> CLF | nò this DEM | Ø̄ <br> ILL <br> DEC |
| GB.7.1 | I am walking slowly. | 1 | jə̄ $1 \mathrm{~S}$ PRN | hè? <br> walk <br> V | tārò? <br> slowly <br> ADV | tə̄rò? <br> slowly <br> ADV | 1̄ <br> ILL.F <br> DECL |  |  |  |
|  |  | 2 | jə̄ <br> 1S <br> PRN | hè? <br> walk <br> V | Өàđó <br> slowly <br> ADV | Өàđó <br> slowly <br> ADV | $1 \overline{5}$ <br> ILL.F <br> DECL |  |  |  |
|  |  | 3 | jə̄ <br> 1S <br> PRN | hè? <br> walk <br> V | Өàđó <br> slowly <br> ADV | Өàđó <br> slowly <br> ADV |  |  |  |  |
|  |  | 4 | jə̄ <br> 1S <br> PRN | hè? <br> walk <br> V | $\theta$ ว̄rò? <br> slowly <br> ADV | Өārò? <br> slowly <br> ADV | 15 <br> ILL.F <br> DECL |  |  |  |
|  |  | 5 | jə̄ <br> 1S <br> PRN | hè? <br> walk <br> V | $\theta$ ə̄rò? <br> slowly <br> ADV | Өārò? <br> slowly <br> ADV | 15 <br> ILL.F <br> DECL |  |  |  |
| GB.7.2 | I am walking quickly | 1 | jə̄ 1S PRN | hè? <br> walk <br> V | plà quickly ADV | plá quickly ADV |  |  |  |  |



|  |  | 5 | jə̄ <br> 1S <br> PRN | hè? <br> walk <br> V | plá quickly ADV | plá <br> quickly <br> ADV | Өóbwè <br> indeed <br> ADV | $1 \overline{5}$ <br> ILL.F <br> DECL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB.8.1 | It is raining. | 1 | พ์ <br> rain <br> N | zú <br> fall <br> V |  |  |  |  |
|  |  | 2 | w̌ <br> rain <br> N | zú <br> fall <br> V | gé <br> ASP <br> PRT |  |  |  |
|  |  | 3 | w̌ <br> rain <br> N | zú <br> fall <br> V |  |  |  |  |
|  |  | 4 | พิย์ <br> rain <br> N | zú/ <br> fall/ <br> V | พ์ <br> rain <br> N | lá <br> fall <br> V |  |  |
|  |  | 5 | พิદ̀? <br> rain <br> N | zú <br> fall <br> V |  |  |  |  |
| GB.8.2 | He stood up. | 1 | $\begin{aligned} & \hline \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | wèthò <br> stand <br> V |  |  |  |  |
|  |  | 2 | $\begin{aligned} & \hline \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | wèthò <br> stand <br> V | $\begin{aligned} & \text { そ̀̀ } \\ & \text { up } \end{aligned}$ | mó <br> live <br> PRT | PRT |  |
|  |  | 3 | sə̄ <br> 3S <br> PRN | wè Jót <br> stand <br> V |  |  |  |  |
|  |  | 4 | $\begin{aligned} & \hline \text { s乞̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | wèsát <br> stand <br> V |  |  |  |  |
|  |  | 5 | $\begin{aligned} & \hline \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | wèsát <br> stand V |  |  |  |  |
| GB.8.3 | He hit the man. | 1 | sə̄ <br> 3S <br> PRN | dè <br> hit <br> V | bjà <br> man <br> N |  |  |  |
|  |  | 2 | sə̄ <br> 3S <br> PRN | dè <br> hit <br> V | bjà <br> man <br> N | də̄ <br> one <br> NUM | bwè <br> CLF <br> CLF | $\begin{aligned} & \text { nō } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |



| GB 9.1 | He is going home. | 1 | $\begin{array}{\|l\|} \hline \text { sə̄ } \\ 3 S \\ \text { PRN } \end{array}$ | gé <br> return <br> V | fì <br> home <br> N |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | sə̄ 3S PRN | gé <br> return <br> V | gé <br> back <br> V | $\mathrm{s} \bar{\imath}$ $\mathrm{f} \grave{1}$ <br> $3 S$ h <br> PRN N |  |
|  |  | 3 | $\begin{array}{\|l\|} \hline \text { s̄̄ } \\ 3 S \\ \text { PRI } \end{array}$ | gé <br> return <br> V | dó <br> to <br> PREP | sə fì <br> $3 S$ h <br> PRN N | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |
|  |  | 4 | $\begin{array}{\|l\|} \hline \text { s } \\ 3 S \\ \text { PRN } \end{array}$ | gé <br> return <br> V | dó <br> to <br> PREP | fi <br> house <br> N |  |
|  |  | 5 | $\begin{array}{\|l\|} \hline \text { s } \overline{1} \\ 3 S \\ \text { PRN } \\ \hline \end{array}$ | gé <br> return <br> V | dó <br> to <br> PREP | fì <br> house $\mathrm{N}$ |  |
| GB 9.2 | He is in Yangon. | 1 | $\begin{aligned} & \text { sə̄ } \\ & 3 \mathrm{~S} \\ & \text { PRI } \end{aligned}$ | ’̀̀ <br> live <br> V | đó <br> in <br> PREP | jàngòn <br> Yangon PROP |  |
|  |  | 2 | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | 亿̀ <br> live <br> V | đó <br> in <br> PREP | jàngòn <br> Yangon <br> PROP |  |
|  |  | 3 | sə̄ <br> 3S <br> PRN | ? <br> live <br> V | dó <br> in <br> PREP | jàngòn <br> Yangon <br> PROP |  |
|  |  | 4 | sə̄ <br> 3S <br> PRN | ?ò <br> live <br> V | dó <br> in <br> PREP | jàngòn <br> Yangon <br> PROP |  |
|  |  | 5 | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | १ò <br> live <br> V | 6é <br> at <br> PREP | jàngòn <br> Yangon <br> PROP |  |
| GB 9.3 | He went to <br> Mandalay. | 1 | $\begin{aligned} & \text { s乞̄ } \\ & 3 \mathrm{~S} \\ & \text { PRI } \end{aligned}$ | lè go V | đó <br> to <br> PREP | máydāleí <br> Mandalay <br> PROP |  |
|  |  | 2 | $\begin{aligned} & \text { sə̄ } \\ & 3 \mathrm{~S} \\ & \text { PRI } \end{aligned}$ | thà <br> ascend <br> V | dó <br> to <br> PREP | máydə̄leí <br> Mandalay <br> PROP | nō <br> FP FP |
|  |  | 3 | $\begin{aligned} & \text { sə̄ } \\ & 3 \mathrm{~S} \\ & \text { PRI } \end{aligned}$ | thà ascend V | dó <br> to <br> PREP | mándāleí <br> Mandalay <br> PROP | $\begin{aligned} & \text { nō } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |



|  |  | 2 | sə̄ là <br> $3 S$ go <br> PRN V | pò <br> PRT <br> PRT | dó to PREP | yàngòn <br> Yangon <br> PROP | mò <br> ILL.F <br> IMP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 6દ̀t̄̄bènò <br> probably <br> ADV | sə̄ <br> 3S <br> PRN | là <br> go <br> V | wè PRT PRT | yaygoǹ <br> Yangon <br> PROP | mò <br> ILL.F <br> IMP |
|  |  | 4 | Ђદ̀tə̄bદ̀nว̀ <br> probably <br> ADV | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> go <br> V | $\mathrm{t}^{\mathrm{h}} \mathrm{à}$ ascend V | dó to PREP | jàngòn <br> Yangon <br> PROP |
|  |  | 5 | 6દ̀t̄̄bè <br> probably <br> ADV | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> go <br> V | đó to PREP | jàngò̀ <br> Yangon <br> PROP |  |
| GB 10.1 | He is talking. | 1 | sō jìb $\varepsilon$ ? <br> 3S talk <br> PRN V |  |  |  |  |  |
|  |  | 2 | sā jìb $\varepsilon$ ? <br> 3S talk <br> PRN V |  |  |  |  |  |
|  |  | 3 | sə̄ jìbé $?$ <br> $3 S$ talk <br> PRN V |  |  |  |  |  |
|  |  | 4 | sə̄ jìb $\varepsilon$ ध <br> $3 S$ talk <br> PRN V |  |  |  |  |  |
|  |  | 5 | sə̄ jìbé? <br> $3 S$ talk <br> PRN V | dè thing N |  |  |  |  |
| GB 10.2 | He said that the man went to Yangon. | 1 | s̄̄ dò <br> $3 S$ say <br> PRN V <br>   <br> dó jàngòn <br> to Yangon <br> PREP PROP | đô <br> PRT <br> PRT | bjà <br> man <br> N | də̄ <br> one <br> NUM | พย̀ CLF <br> CLF | $\mathrm{g} \bar{\partial}$ lā <br> will go <br> AUX V |
|  |  | 2 | bjà d̄̄ <br> man one <br> N NUM <br>   <br> sə̄ dô <br> $3 S$ say <br> PRN V | wè <br> CLF <br> CLF <br> mó <br> PRT <br> PRT | $\mathrm{g} \bar{\square}$ <br> will <br> AUX <br> dô <br> PRT <br> PRT | lā <br> go <br> V | dó <br> to <br> PREP | jàngòn nò Yangon this PROP DEM |


|  |  | 3 | sə̄ 3S <br> PRN <br> lā <br> go <br> V | đò <br> say <br> V <br> jàngòn <br> Yangon <br> PROP | dô <br> PRT <br> PRT | bjà <br> man <br> N | də̄ <br> one <br> NUM | wè <br> CLF <br> CLF |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 | sə̄ 3S <br> PRN <br> lā <br> desce <br> V | do <br> say <br> V <br> dó <br> to <br> PREP | đò PRT <br> PRT <br> jàngòn <br> Yangon <br> PROP | bjà <br> man <br> N <br> nò <br> FP <br> FP | də̄ <br> one <br> NUM | wè <br> CLF <br> CLF | $\begin{aligned} & \mathrm{s} \bar{\jmath} \\ & 3 \mathrm{~S} \\ & \text { PRN } \end{aligned}$ | lè go V |
|  |  | 5 | sə̄ 3S <br> PRN <br> lā <br> desce V | do <br> say <br> V <br> tó <br> to <br> PREP | $\begin{aligned} & \text { tò } \\ & \text { PRT } \\ & \text { PRT } \\ & \text { jàngòn } \\ & \mathrm{N} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \text { bjà } \\ & \text { man } \\ & \mathrm{N} \\ & \text { no } \\ & \mathrm{FP} \\ & \mathrm{FP} \end{aligned}$ | də̄ <br> one <br> NUM | wè CLF CLF | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | $\begin{aligned} & \text { lè } \\ & \text { go } \\ & \text { V } \end{aligned}$ |
| GB 10.3 | He told me that the man went. | 1 | $\begin{array}{\|l\|} \hline s \bar{\jmath} \\ 3 S \\ \text { PRN } \end{array}$ | do <br> tell <br> V | jè <br> 1S <br> PRN | dó <br> that <br> REL | bjà <br> man <br> N | də̄ <br> one <br> NUM | wè CLF CLF | $\begin{aligned} & \text { l̄} \\ & \text { go } \\ & \mathrm{V} \end{aligned}$ |
|  |  | 2 | sə̄ 3S <br> PRN <br> sà <br> 3S <br> PRN | lè <br> go <br> V <br> dós ${ }^{\text {hà }}$ <br> tell <br> V | mó <br> PRT <br> PRT <br> j <br> 1S <br> PRN | dó <br> to <br> PREP <br> dò <br> PRT <br> PRT | nò <br> this <br> DEM |  |  |  |
|  |  | 3 | sə̄ <br> 3S <br> PRN | dô $\int a ̀$ <br> tell <br> V | jè 1S PRN | dó <br> that <br> REL | bjà <br> man <br> N | də̄ <br> one <br> NUM | bwè CLF CLF | $\begin{aligned} & \text { lē } \\ & \text { go } \\ & \text { V } \end{aligned}$ |
|  |  | 4 | sə̄ 3S <br> PRN <br> bjà <br> man <br> N | dò <br> tell <br> V <br> də̄ <br> one <br> NUM | jè <br> 1S <br> PRN <br> wè <br> CLF <br> CLF | dó <br> that <br> REL <br> nò <br> this <br> DEM | $1 \bar{\varepsilon}$ <br> go <br> V |  |  |  |


|  |  | 5 | s̄̄ d乞े <br> $3 S$ tell <br> PRN V | jè <br> 1S <br> PRN | bjà <br> man <br> N | d $\bar{\square}$ one NUM | wè <br> CLF <br> CLF | lē <br> go <br> V |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB 11.1 | There are trees in Yangon． | 1 | dó jàngòn <br> in Yangon <br> PREP PROP | Өò？ <br> tree <br> N | १̀̀ <br> have <br> V | wè？ <br> PRT <br> PRT |  |  |  |
|  |  | 2 | jàngòn nè Yangon this PROP DEM | $\theta$ ò？ <br> tree <br> N | mù <br> CLF <br> CLF | १̀ <br> have <br> V |  |  |  |
|  |  | 3 | jàngòn $Ө$ ò？ <br> Yangon tree PROP N | १ว̀ <br> exist <br> V | kè many ADJ | l̀̀ <br> ILL．F <br> DECL |  |  |  |
|  |  | 4 | jàngòn nò <br> Yangon this <br> PROP DEM | Өò？ <br> tree <br> N | ว̄mù <br> CLF <br> CLF | ३ว̀ <br> exist <br> V | k many ADJ | b̀ <br> ILL．F <br> DECL |  |
|  |  | 5 | jàngòy $Ө$ ò？ <br> Yangon tree <br> PROP N | dālà <br> QNT <br> many | 亿 exist V | $1 \overline{0}$. <br> ILL．F <br> DECL |  |  |  |
| GB 11.2 | He has many friends． | 1 | sə̄ ¡ò <br> 3S have <br> PRN V | kīđó？ <br> and <br> CONJ | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | k hógòlò <br> friend <br> N | १ว̀k many ADJ | l̀̀ <br> ILL．F <br> DECL |  |
|  |  | 2 |  | そ̀̀ <br> have <br> V | k $\varepsilon$ many ADJ | l̀̀ <br> ILL．F <br> DECL |  |  |  |
|  |  | 3 | sə̄ 亿̀̀ <br> $3 S$ have <br> PRN V | đ̋́？ <br> and <br> CONJ | sə̄ 3S PRN | $k^{\text {hó }}$ <br> friend <br> N | ใغ́ many ADJ | bwé <br> CLF <br> CLF | lò <br> ILL．F <br> DECL |
|  |  | 4 | š̀ 1ò <br> $3 S$ have <br> PRN V | kī <br> and <br> CONJ | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN- } \end{aligned}$ | $\mathrm{k}^{\mathrm{h}}$ ógòlò <br> friend <br> N | 亿òk $\varepsilon$ そ̀う̀k <br> many <br> ADJ－EL |  |  |
|  |  | 5 | s£̀ ？̀̀ <br> $3 S$ have <br> PRN V | kīcó？ <br> and <br> CONJ | sə̄k ${ }^{\mathrm{h}}$ ว̋sə̄k 3S－frien PRN－N | $\begin{aligned} & \mathrm{k}^{\mathrm{h}} \dot{\varepsilon} \\ & \mathrm{gd} \end{aligned}$ | १̀̀ <br> friend <br> N | k $\varepsilon$ many ADJ | l̀̀ <br> ILL．F <br> DECL |
| GB 11.3 | They named him MgMg ． | 1 | sā jò <br> $3 P$ call <br> PRN V | lว̄wà <br> PRT <br> PRT | 亏 <br> 3S <br> PRN | mì <br> name <br> N | dó <br> PRT <br> PRT | maùn <br> Maung <br> PROP |  |
|  |  | 2 | sātāsò？jò <br> 3P call <br> PRN V | sè 3S PRN | sə̄ 3S PRN | mì <br> name <br> N | mī <br> be <br> COP | maùn <br> Maung <br> PROP |  |








|  |  | 2 | sə̄ 3S PRN | $\mathrm{t}^{\text {hó }}$ <br> tall <br> ADJ | gì <br> two <br> NUM | mìtà <br> meter <br> CLF |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | $\begin{array}{\|l\|} \hline \text { s } ̄ \\ 3 S \\ \text { PRN } \end{array}$ | thá $^{\text {ha }}$ <br> tall <br> ADJ | jì <br> PRT <br> PRT | dzì <br> two <br> NUM | mìtà <br> meter <br> CLF |  |
|  |  | 4 | $\begin{aligned} & \hline \text { S̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | $\mathrm{t}^{\mathrm{h}}$ ó <br> tall <br> ADJ | jì <br> PRT <br> PRT | dzì <br> two <br> NUM | mìtà <br> meter <br> CLF |  |
|  |  | 5 | $\begin{aligned} & \hline \text { S̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | $\mathrm{t}^{\mathrm{h}}$ ó <br> tall <br> ADJ | d3ì <br> two <br> NUM | mìtà meter CLF |  |  |
| GB 14.1 | I made MgMg hit Zaw. | 1 | jə̄ <br> 1S <br> PRN | Өว̄có <br> made <br> V | maùn <br> Maung <br> PROP | dè <br> hit <br> V | zò <br> Zaw <br> PROP |  |
|  |  | 2 | jə̄ <br> 1S <br> PRN | $\begin{aligned} & \text { Өācó } \\ & \text { made } \\ & \text { V } \end{aligned}$ | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { lè } \\ & \text { go } \\ & \text { V } \end{aligned}$ | dè? <br> hit <br> V | zò <br> Zaw <br> PROP |
|  |  | 3 | $\begin{array}{\|l\|} \hline \mathrm{j} \overline{\mathrm{a}} \\ 1 \mathrm{~S} \\ \mathrm{PRN} \end{array}$ | nà?dè̀ <br> made <br> V | maùn <br> Maung <br> PROP | dó <br> hit <br> V | zò <br> Zaw <br> PROP |  |
|  |  | 4 | jā <br> 1S <br> PRN | nà?dè̀ <br> made <br> V | maùy <br> Maung <br> PROP | dó <br> hit <br> V | zう̀ <br> Zaw <br> PROP |  |
|  |  | 5 | $\begin{array}{\|l\|} \hline \mathrm{j} \overline{\mathrm{a}} \\ 1 \mathrm{~S} \\ \text { PRN } \end{array}$ | ná? <br> made <br> V | maùn <br> Maung <br> PROP | dè? <br> hit <br> V | zò <br> Zaw <br> PROP |  |
| GB 14.2 | Mg was hit by Zaw | 1 | zò <br> Zaw <br> PRO | dè <br> hit <br> V | maùn <br> Maung <br> PROP |  |  |  |
|  |  | 2 | $\begin{aligned} & \hline \text { zò } \\ & \text { Zaw } \\ & \text { PROI } \end{aligned}$ | dè <br> hit <br> V | maùn <br> Maung <br> PROP |  |  |  |
|  |  | 3 | $\begin{array}{\|l\|} \hline \text { zò } \\ \text { Zaw } \\ \text { PROI } \end{array}$ | dè <br> hit <br> V | maùn <br> Maung <br> PROP |  |  |  |
|  |  | 4 | zò <br> Zaw <br> PRO | dè <br> hit <br> V | maùy <br> Maung <br> PROP |  |  |  |


|  |  | 5 | maùy <br> Maung <br> PROP | 6と̀dè <br> have <br> AUX | dè <br> hit <br> V | s <br> 3S <br> PRN | dó <br> by CONJ | zò <br> Zaw <br> PROP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB 14.3 | I gave MgMg a book for his father. | 1 | jə̄ <br> 1S <br> PRN | ?ì give V | maùy <br> Maung <br> PROP | sé? <br> book <br> N | dó to PREP | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | pà? <br> father <br> N | ə̄nìk ${ }^{\text {hí }}$ <br> for <br> BENF |
|  |  | 2 | jə̄ <br> 1S <br> PRN <br> sé? <br> book <br> N | ?ì <br> give <br> V <br> tə̄ <br> one <br> NUM | maùn <br> Maung <br> PROP <br> $6 \grave{~}$ <br> CLF <br> CLF | sə̄ 3S <br> PRN | pà? <br> father <br> N | ə̄nìt $\int^{\text {hí }}$ <br> for <br> BENF |  |  |
|  |  | 3 | jā <br> 1S <br> PRN | ?ì <br> give <br> V | maùn <br> Maung <br> PROP | sé? <br> book <br> N | dó for PREP | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | pà? <br> father <br> N | ə̄nìk ${ }^{\text {hí }}$ <br> for <br> BENF |
|  |  | 4 | jə̄ <br> 1S <br> PRN <br> sว̄ <br> 3S <br> PRN | $\begin{aligned} & \text { ?ì } \\ & \text { give } \\ & \mathrm{V} \\ & \text { pài } \\ & \text { fathe } \\ & \mathrm{N} \end{aligned}$ | là <br> down <br> V <br> ānitf ${ }^{\text {hí }}$ <br> for <br> BENF | maùn <br> PROP <br> N | sé? <br> book <br> N | dó for PREP |  |  |
|  |  | 5 | jə̄ <br> 1S <br> PRN | ?ì give V | maùy <br> Maung <br> PROP | sé? <br> book <br> N | dó <br> for <br> PREP | sə̄ <br> 3S <br> PRN | pà? <br> father <br> N | ānìt ${ }^{h}{ }^{h}$ <br> for <br> BENF |
| GB 14.4 | I hit myself. | 1 | jə̄ <br> 1S <br> PRN | dè <br> hit <br> V | gè <br> back <br> V | jə̄nè <br> myself <br> REFLX |  |  |  |  |
|  |  | 2 | jə̄ 1S PRN | dè <br> hit <br> V | gè <br> back <br> V | jə̄nè <br> myself <br> REFLX | 6íš̀? <br> body <br> N |  |  |  |
|  |  | 3 | jə̄ 1S PRN | dè <br> hit <br> V | là down V | gè <br> back <br> V | jānè myself REFLX |  |  |  |
|  |  | 4 | jə̄ 1S PRN | dè <br> hit <br> V | là down V | gè <br> back <br> V | jə̄nè <br> myself <br> REFLX |  |  |  |
|  |  | 5 | jə <br> 1S <br> PRN | dè <br> hit <br> V | là <br> down <br> V | gè <br> back <br> V | jānè myself REFLX |  |  |  |








|  |  | 3 |  | maùy $\overline{\text { वैp }}$ <br> Maung ch <br> PROP N <br> sə̄ Өà <br> 3S <br> h <br> PRN $\mathrm{AI}$ | Өà?gānà?ì <br> happy <br> ADJ | ใว̀? <br> many <br> ADJ <br> ì | $\begin{aligned} & \text { ̄̄k }{ }^{\mathrm{h}} \mathrm{òs} \varepsilon \\ & \text { so } \\ & \text { CONJ } \\ & \text { s̄̄ } \\ & 3 \mathrm{~S} \\ & \text { PRN } \end{aligned}$ | ج <br> POS <br> POS | 15 <br> ILL.F <br> DECL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 |  | maùn ? <br> Maung h <br> PROP <br> t̄̄ <br> one <br> NUM <br> sə̄ <br> १̌̀ <br> 3S <br> P <br> PRN |  | kīdó? <br> and CON <br> nò <br> this <br> DEM <br> Ђ̄ <br> ILL.F <br> DECL | ${ }_{\text {コेp }}{ }^{\text {hó }}$ <br> child <br> N <br> sə̄ <br> 3S <br> PRN | ¡ว̀k $\varepsilon$ R many <br> ADJ <br> Өà?gā <br> happy <br> ADJ |  |
|  |  | 5 |  | maùn ? ̀̀ <br> Maung ha <br> PROP V <br> tā pla <br> one tim <br> NUM CL <br>   <br> š̀̀ 1̄̄ <br> $3 S$ IL <br> PRN D | ò̀ kī <br> have and <br> V CO <br> ià nò <br> CLF this <br>   <br> $\overline{\text { on }}$  <br> LL.F  <br> DECL  | kīđó? <br> and <br> CON <br> nò <br> this <br> DEM | sə̄ <br> 3S <br> PRN <br> sə̄ <br> 3S <br> PRN | $p^{\mathrm{h}} \mathrm{ò}$ <br> child <br> N <br> k <br> will <br> AUX | १ว̀k 亿òjà <br> many <br> ADJ <br> Өà?gànà?ì <br> happpy <br> ADJ |
| GB 15.7 | The harder MgMg ran the more tired he got. | 1 |  | maùn <br> Maung r <br> PROP <br> lá6úpládà <br> tired <br> V | swèbàswès run-diffic <br> V-ELAB P | $\begin{aligned} & \text { fès }{ }^{\mathrm{h}} \dot{\varepsilon} \\ & \text { ficult } \\ & \text { PRT } \\ & \text { sध́ } \\ & 3 \mathrm{~S} \\ & \text { PRN } \end{aligned}$ | lèlè PRT <br> lèlè <br> PRT <br> PRT |  |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \& \& 2 \& \begin{tabular}{l}
maùn swè \\
Maung run \\
PROP V \\
sà?wáwá \\
however \\
ADV \\
ōlàp \({ }^{h}\) lè? \({ }^{\text {là }}\) \\
tired \\
V
\end{tabular} \& \begin{tabular}{l}
bàdò?s \\
difficu \\
ADJ \\
sə̄ \\
PRN \\
nò \\
this \\
DEM
\end{tabular} \& モ́dò

swè
$3 S$
V
sè
$3 S$

PRN \& | pwè |
| :--- |
| PRT |
| PRT |
| lèlè |
| run |
| PRT |
| lèlè |
| PRT |
| PRT | \& d $\varepsilon$ thing N PRT \& <br>

\hline \& \& 3 \& \[
$$
\begin{array}{ll}
\text { maùy } & \text { swè? } \\
\text { Maung } & \text { run } \\
\text { PROP } & \text { V } \\
& \\
\text { âkhòść }^{2} & \text { āládà } \\
\text { so } & \text { tired } \\
\text { CONJ } & \text { V }
\end{array}
$$

\] \& | dó |
| :--- |
| with |
| PREP |
| s |
| 3S |
| PRN | \& | dèpàd diffic N -EL $1 \overline{1}$ |
| :--- |
| ILL.F |
| DECL | \& \& \& <br>


\hline \& \& 4 \& | maùy | swè |
| :--- | :--- |
| Maung | run |
| PROP | V |
|  |  |
| āládàsó? sè |  |
| tired | 3 S |
| V | PRN | \& | bàbàs ${ }^{\text {h }}$ |
| :--- |
| difficu |
| ADV-E | \& | $S^{\mathrm{h}} \dot{\varepsilon}$ |
| :--- |
| tly |
| $A B$ | \& | t̄̄ |
| :--- |
| one |
| NUM | \& | plà |
| :--- |
| time |
| CLF | \& nò this DEM <br>


\hline \& \& 5 \& | maùy | swè? |
| :--- | :--- |
| Maung | run |
| PROP | V |
|  |  |
| āládà | sé |
| tired | $3 S$ |
| V | PRN | \& | bèbè $\check{\varepsilon}$. |
| :--- |
| difficu |
| ADJ-E |
| lèlè |
| PRT |
| PRT | \& | AB |
| :--- |
| nò |
| this |
| DEM | \& | lèlè |
| :--- |
| PRT |
| PRT |
| 15 |
| ILL.F |
| DECL | \& \& <br>


\hline GB16.1 \& MgMg went out but Zaw stayed at home. \& 1 \& | maùy | lè |
| :--- | :--- |
| Maung | go |
| PROP | V |
|  |  |
| zò | Pòdà |
| Zaw | stay |
| PROP | V | \& | dèk ${ }^{\mathrm{h}}$ ló |
| :--- |
| outside |
| N |
| đó |
| at |
| PREP | \& \[

$$
\begin{aligned}
& \text { mòӨór } \\
& \text { but } \\
& \text { CONJ } \\
& \text { fì } \\
& \text { house } \\
& \mathrm{N}
\end{aligned}
$$
\] \& \& \& <br>

\hline
\end{tabular}

|  |  | 2 | maùn lè <br> Maung go <br> PROP V <br>   <br> zò ’̀̀dà <br> Zaw stay <br> PROP V | dèk ${ }^{\mathrm{h}}$ ló <br> outside <br> N <br> hì <br> house <br> N | bàràs ${ }^{\text {há }}$ <br> but <br> CONJ <br> bú <br> in <br> LOCN |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | maùy hè <br> Maung walk <br> PROP V <br> bàràshá zò <br> but Zaw <br> CONJ PROP | dó <br> to <br> PREP <br> १̀̀ <br> live <br> V | dèk ${ }^{\text {h }}$ ó outside N fì house N | bú in LOCN | 10 <br> ILLF <br> DECL |  |
|  |  | 4 | maùn lè <br> Maung go <br> PROP V <br>   <br> zò 亿òdà <br> Zaw stay <br> PROP V | dó <br> to <br> PREP <br> dó <br> at <br> PREP | dèk ${ }^{\mathrm{h}}$ ló <br> outside <br> N <br> §ì <br> house <br> N | nò <br> this <br> DEM | wá then CONJ |  |
|  |  | 5 | maòn lè <br> Maung go <br> PROP V <br>   <br> zò ¡òdà <br> Zaw stay <br> PROP V | dèk ${ }^{\text {h }}$ ló <br> outside <br> N <br> dó <br> at <br> PREP | mò $Ө$ <br> but <br> CONJ <br> ऽì <br> house <br> N |  |  |  |
| GB 16.2 | Mg Mg always stays at home． | 1 | maùy 亿ò <br> Maung stay <br> PROP V | §ì <br> house <br> N | bù in LOCN | Өājó <br> always <br> ADV | 1̄̄ <br> ILL．F <br> DECL |  |
|  |  | 2 | maùy ஒ̀̀ <br> Maung stay <br> PROP V | hì <br> house <br> N | bù in LOCN | Өəјjó <br> always <br> ADV | 1̄ <br> ILL．F <br> DECL |  |
|  |  | 3 | maùy 亿ò <br> Maung stay <br> PROP V | §ì <br> house <br> N | bù in LOCN | jójójàjà always ADV |  | 15 <br> ILL．F <br> DECL |
|  |  | 4 | maùy ？ <br> Maung stay <br> PROP V | Jì <br> house <br> N | dó <br> at PREP | kó every ADV | plà <br> time <br> CLF | 1亏 <br> ILL．F <br> DECL |


|  |  | 5 | maùn ? ̀̀ <br> Maung stay <br> PROP V | fì house N | kó every ADV | plà <br> time <br> CLF | $1 \overline{\overline{1}}$ <br> ILL.F <br> DECL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB 16.3 | MgMg went out, he went to his field. | 1 | maùy lè <br> Maung go <br> PROP V | dèk ${ }^{\mathrm{h}}$ ló <br> outside <br> N | dó to PREP | 1と̀ field N | bú. <br> in <br> LOCN |  |  |
|  |  | 2 | maùn lè <br> Maung go <br> PROP V <br>   <br> sā lè <br> 3 S go <br> PRN V | พ઼́ <br> finish <br> ASP <br> dó <br> to <br> PREP | dèk ${ }^{\mathrm{h}}$ ló outside N sə̄ 3 S PRN | lè <br> field <br> N | bu in LOCN | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |  |
|  |  | 3 | maùn hè 1 <br> Maung walk <br> PROP V <br>   <br> s̄̄ lè <br> 3 S field <br> PRN N | dà <br> PRT <br> PRT <br> bú <br> in <br> LOCN | dèk ${ }^{\mathrm{h}}$ ló outside N nō FP FP | $\begin{aligned} & \text { sə̄ } \\ & 3 \mathrm{~S} \\ & \text { PRN } \end{aligned}$ | lè <br> go <br> V | dó <br> to <br> PREP |  |
|  |  | 4 | maùn hè? <br> Maung walk <br> PROP V <br>   <br> sā lè <br> $3 S$ go <br> PRN V | t $^{\text {hà }}$ <br> ascend <br> V <br> dó <br> to <br> PREP | dèk ${ }^{\mathrm{h}}$ ló outside N sə̄ 3 S PRN | nó <br> this <br> DEM <br> lè <br> field <br> N | bú in LOCN | nō <br> this <br> DEM |  |
|  |  | 5 | maùn lè <br> Maung go <br> PROP V <br>   <br> sā lè <br> 3 S go <br> PRN V | dèk ${ }^{\text {h }}{ }^{l o ́}$ <br> outside <br> N <br> tó <br> to <br> PREP | lè <br> field <br> N | bù <br> in <br> LOCN | nō <br> FP <br> FP |  |  |
| GB 16.4 | Either MgMg will sing or Icham will dance | 1 | maùn kā <br> Maung will <br> dance <br> PROP AUX | Өábò <br> sing <br> V | 6દ̀tə̄bદ̀nว̀? probably <br> ADV |  | zò <br> PROP | kว̄ <br> Zaw <br> AUX | ká? <br> will <br> V |
|  |  | 2 | maùn kā <br> Maung will <br> PROP AUX | Өábò <br> sing <br> V | mèwé <br> either <br> ADV | zò <br> Zaw <br> PROP | kə <br> will <br> AUX | ká? <br> dance <br> V | $\mathrm{k}^{\mathrm{h}}$ 。 <br> PRT <br> PRT |



|  |  | 3 |  | fì house N ว̄Өว̄ròd $\check{\varepsilon}$ ? wall N | tə̄ one NUM | wà <br> CLF <br> CLFV <br> 15 <br> ILL.F <br> DECL | 亿ò <br> have <br> V | kī and CONJ | ə̄k ${ }^{\text {h }}$ <br> roof <br> N | kī <br> and <br> CONJ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 |  | house <br> N <br> ว̄wèló <br> wall <br> N | tə̄ <br> one <br> NUM <br> dālà <br> many <br> QNT | wà <br> CLF <br> CLF <br> $1 \overline{1}$ <br> ILL.F <br> DECL | nò <br> this <br> DEM | १ว̀ <br> have <br> V | kīcô? <br> and <br> CONJ | ว̄k ${ }^{\text {hò }}{ }^{\text {th }}$ ísó? <br> roof <br> N |
|  |  | 5 |  | ājò m <br> this is <br> DEM V <br>   <br> $\bar{\partial}^{\mathrm{h}}{ }^{\mathrm{h}} \mathrm{o}$ d <br> roof o <br> N N | mī is <br> V <br> də̄ <br> one <br> NUM | Jì <br> house <br> N <br> dé <br> CLF <br> CLF | ว̄々ว̀ <br> have <br> V <br> kī <br> and <br> CONJ | kīcó? <br> and <br> CONJ <br> ə̄wèló <br> wall <br> N | dālà <br> many <br> QNT | 1 $\overline{1}$ <br> ILL.F <br> DECL |
| GB 16.6 | Mg Mg will sing and Zaw will dance. | 1 |  | maùn <br> Maung <br> PRN | kə̄ <br> will <br> AUX | $\begin{aligned} & \text { Qábò } \\ & \text { sing } \\ & \text { V } \\ & \hline \end{aligned}$ | dè thing N | z̀̀ <br> Zaw <br> PROP | kə̄ <br> will <br> AUX | ká? <br> dance <br> V |
|  |  | 2 |  | maùn <br> Maung <br> PRN | kə̄ <br> will <br> AUX | Өábò <br> sing <br> V | dò? <br> PRT <br> PRT | z̀̀ <br> Zaw <br> PROP | kə̄ <br> will <br> AUX |  |
|  |  | 3 |  | maùn <br> Maung <br> PROP <br> zò <br> Zaw <br> PROP | k <br> will <br> AUX <br> k $\bar{~}$ <br> will <br> AUX | Өábò <br> sing <br> V <br> ka? <br> dance <br> V | dè <br> thing N b̀ <br> ILL.F DECL | wá <br> then <br> CONJ |  |  |
|  |  | 4 |  | maùn <br> Maung <br> PROP <br> zò <br> Zaw <br> PROP | k $\overline{1}$ <br> will <br> AUX <br> kə̄ <br> will <br> AUX | Өábò <br> dance <br> V <br> ká? <br> dance <br> V | dè <br> thing <br> N <br> $1 \bar{\square}$ <br> FP <br> FP | พ઼́ <br> then <br> CONJ |  |  |


|  |  | 5 |  | maùn <br> Maung <br> PROP <br> kə̄ <br> will <br> AUX | kə <br> will <br> AUX <br> pjá? <br> show <br> V | Өábò <br> sing <br> V <br> ว̄mùājà <br> action <br> N | dè <br> thing N b̀ ILL.F DECL | พุá then CONJ | z̀̀ <br> Zaw <br> PROP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GB 16.7 | The song that MgMg will sing is beautiful. | 1 |  | dè <br> thing <br> N <br> nè <br> this <br> DEM | Өábò <br> song <br> N <br> ว̄mó <br> nice <br> ADJ | dó <br> which <br> REL <br> Só? <br> very <br> ADJ | maùy <br> Maung <br> PROP <br> $1 \overline{1}$ <br> ILL.F <br> DECL | k <br> will <br> AUX | $\begin{aligned} & \text { Өábò } \\ & \text { sing } \\ & \text { V } \end{aligned}$ |  |
|  |  | 2 |  | maùn <br> Maung <br> PROP <br> kə̄ <br> 1P <br> PRN | k <br> will <br> AUX <br> sòk ${ }^{\text {hénì }}$ <br> listen <br> V | $\begin{aligned} & \text { Өábò } \\ & \text { sing } \\ & \text { V } \\ & \text { āgə̄mò } \\ & \text { good } \\ & \text { ADJ } \end{aligned}$ | dè thing N | də̄ one NUM | bònò <br> CLF <br> CLF | mī <br> be COP |
|  |  | 3 |  | dè thing N nè this | Өábò <br> song <br> N <br> ว̄mó <br> nice <br> ADJ | dó <br> which <br> REL <br> $1 \overline{0}$ <br> ILL.F <br> DECL | maùn <br> Maung <br> PROP | $\begin{aligned} & \text { Өábò } \\ & \text { sing } \\ & \text { V } \end{aligned}$ |  |  |
|  |  | 4 |  | d $\grave{\varepsilon}$ thing N kə̄ will AUX | $\begin{aligned} & \text { Өábò } \\ & \text { song } \\ & \mathrm{N} \\ & \text { Өábò } \\ & \text { sing } \\ & \text { V } \end{aligned}$ | dó <br> which <br> REL <br> nò <br> this <br> DEM | maùn <br> Maung PROP <br> ว̄mò <br> nice <br> ADJ | Só? <br> very <br> DJ |  |  |





|  |  | 2 | $\begin{array}{\|ll\|} \hline \text { sə̄ } & \text { lè } \\ 3 S & \text { go } \\ \text { PRN } & \mathrm{V} \\ \hline \end{array}$ | mò <br> PRT <br> PRT | dó <br> to <br> PREP | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lغ̀ <br> field $\mathrm{N}$ | bú <br> in LOCN | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | sə̄ lè <br> $3 S$ go <br> PRN V | dó <br> to <br> PREP | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bú in LOCN |  |  |
|  |  | 4 | sə̄ lè <br> 3S go <br> PRN V | dó to PREP | lغ̀ field N | bú in LOCN |  |  |  |
|  |  | 5 | sə̄ lè <br> $3 S$ go <br> PRN V | dó <br> to <br> PREP | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bú in LOCN |  |  |
| GB18.3 | Did MgMg go to his field? | 1 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PRN } & \text { V } \end{array}$ | dó <br> to <br> PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bú in LOCN | hà <br> ILL.F <br> INTER |  |
|  |  | 2 | maùy lè <br> Maung go <br> PRN $V$ | dó <br> to <br> PREP | $\bar{\partial}$ <br> his <br> POS | lè <br> field <br> N | bú <br> in <br> LOCN | fà <br> ILL.F <br> INTER |  |
|  |  | 3 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PROP } & \text { V } \end{array}$ | dó <br> to <br> PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> field <br> N | bú in LOCN | nò <br> this <br> DEM | fà ILL.F INTR |
|  |  | 4 | maùn lè  <br> Maung go <br> PROP V | dó to PREP | lè field N | bú in LOCN | nò <br> this <br> DEM | hà <br> ILL.F <br> INTER |  |
|  |  | 5 | maùn lè  <br> Maung go <br> PROP V | dó <br> to <br> PREP | sə̄ 3S PRN | lè field N | bú in LOCN | nò <br> this <br> DEM | hà <br> ILL.F <br> INTR |
| GB18.4 | Who went to his field? | 1 | bə̄wè lè <br> who go <br> Q.W V | dó <br> to <br> PREP | sə̄ <br> 3S <br> PRN | lè field N | bù in LOCN | wè ILL.F <br> INTER |  |
|  |  | 2 | bābwè lè <br> who go <br> Q.W V <br>   <br> sə̄ l̀̀ <br> 3 S field <br> PRN N | mó <br> PRT <br> PRT <br> bù <br> in <br> LOCN | dó to PREP nò this DEM | đóbwè <br> PRT <br> PRT |  |  |  |
|  |  | 3 | bə̄wè lè <br> who go <br> Q.W V | đó <br> to <br> PREP | $\begin{aligned} & \text { s̄̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bù in LOCN | wè ILL.F <br> INTER |  |


|  |  | 4 | bāwè <br> who <br> Q.W | lè <br> go <br> V | dó <br> to <br> PREP | sə̄ $3 S$ <br> PRN | $1 \grave{~}$ <br> field <br> N | bù <br> in <br> LOCN | nò <br> this <br> DEM | พย̀ ILL.F INTR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5 | bə̄พย̀ <br> who Q.W | lè <br> go <br> V | dó to PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> field <br> N | bù <br> in <br> LOCN | wè <br> ILL.F <br> INTER |  |
| GB18.5 | Why did MgMg go to his field? | 1 |  |  |  | lè <br> go <br> V | mé <br> do <br> V | dè <br> thing <br> N |  |  |
|  |  | 2 | sə̄そòná <br> why <br> Q.W <br> sว̄ <br> 3S <br> PRN | sə̄ <br> 3S <br> PRN <br> là <br> field <br> N | lè go V bú in LOCN | má <br> do <br> V <br> nò <br> this <br> DEM | đó <br> at <br> PREP <br> nè <br> ILL.F <br> INTER |  |  |  |
|  |  | 3 | 6と̀dànè <br> why <br> QW | maùn <br> Maung <br> PROP | lè <br> go <br> V | má <br> why <br> QP | lè <br> field <br> N | bú <br> in <br> LOCN | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |  |
|  |  | 4 | bèdànè <br> why <br> QW | maùn <br> PROP <br> N | lè <br> go <br> V | má <br> why <br> QP | $\begin{aligned} & \text { sə̄ } \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> field <br> N | bú in LOCN | $\begin{aligned} & \text { nó } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |
|  |  | 5 | bèdànè <br> why <br> Q.W <br> sə̄ <br> 3S <br> PRN | maùn <br> Maung <br> PROP <br> lè <br> field <br> N | lè go V bú in LOCN | má <br> why <br> QP <br> nō <br> FP <br> FP | dó to PREP |  |  |  |
| GB18.6 | When did he go to his field? | 1 | sə̄ $35$ <br> PRN | lè <br> go <br> V | lè field N | bú in LOCN | dàt $\sqrt{\text { İ }}$ when Q.W | mó <br> PRT <br> PRT | nè <br> ILL.F <br> INTER |  |



|  |  | 4 | maù̀ g ḡ̄ <br> Maung will <br> PROP AUX <br> sə̄ lè <br> 3S field <br> PRN N | lè go V bú in LOCN | dó to PREP nò this DEM | hà <br> ILL.F <br> INTER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5 | maùn gā <br> Maung will <br> PROP AUX <br> ̄̄ $\quad$ غ̀ <br> 3S field <br> PRN N | lè go V bú in LOCN | dó <br> to <br> PREP <br> nò <br> this <br> DEM | fà <br> ILL.F <br> INTER |  |  |
| GB18.8 | How did MgMg go to his field? | 1 | maùn lè <br> Maung go <br> PROP V | dó to PREP | sə̄ <br> 3S <br> PRN | lè field N | bù in LOCN | sà f tè <br> how <br> Q.W |
|  |  | 2 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PROP } & \text { V } \end{array}$ | lè field N | bù in LOCN | sàdè <br> how Q.W |  |  |
|  |  | 3 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PROP } & \text { V } \end{array}$ | dó <br> to <br> PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bù in LOCN | sà Yt t̀ <br> how <br> Q.W |
|  |  | 4 | maùn lè  <br> Maung go <br> PROP V | dó <br> to <br> PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè field N | bù <br> in LOCN | sàdè <br> how Q.W |
|  |  | 5 | maùn lè <br> Maung go <br> PROP V | dó <br> to <br> PREP | $\begin{aligned} & \bar{\jmath} \\ & 3 S \\ & \text { PRN } \end{aligned}$ | lè <br> field <br> N | bù in LOCN | sà $\mathrm{\imath t}$ t̀ <br> how <br> Q.W |
| GB18.9 | Go to your field,$\mathrm{MgMg}!$ | 1 | lè dó <br> go to <br> V PREP | nว̄ 2 S PRN | lè field N | bú in LOCN | maùy <br> Maung <br> PROP |  |
|  |  | 2 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PROP } & \text { V } \end{array}$ | dó <br> to <br> PREP | nə̄ <br> 2S <br> PRN | lè field N | bú in LOCN |  |
|  |  | 3 | $\begin{array}{ll} \text { maùn } & \text { lè } \\ \text { Maung } & \text { go } \\ \text { PROP } & \text { V } \end{array}$ | dó <br> to <br> PREP | nə <br> 2S <br> PRN | lè <br> field <br> N | bú in LOCN | $\begin{aligned} & \text { nò } \\ & \text { FP } \\ & \text { FP } \end{aligned}$ |
|  |  | 4 | lè dó <br> go to <br> V PREP | nว̄ 2S <br> PRN | lè <br> field <br> N | bú <br> in <br> LOCN | nò <br> this <br> DEM | maùn <br> Maung <br> PROP |



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## RESUME

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[^0]:    ${ }^{1}$ Geba 1 and 2 wordlists are collected by Frazer Benett, Geba L is collected by Luce and Geba is collected by Saw Laa Ba.

[^1]:    ${ }^{2}$ This regularity can be captured by the rule in (i).

[^2]:    ${ }^{3}$ Classifiers do not function as pronouns like Thai language and they do not head noun-phrases.

[^3]:    ${ }^{6}$ There are some limitations in using nù

    1) It cannot introduce a new participant and it must be an active discourse referent.
    2) It cannot be used on a bare noun phrase that answers a 'what' questions.
    3) In [SVO], nù cannot be on the object, but it works on objects in [OSV] order.
    4) It can occur [SVO BEN nù ] on the benefactive argument.
    nù can be considered a focus marker that appears only on "given/known" information. As such (1), (2) and (3) are true because "fronting" focuses on "given/known" information, but, by default, objects in SVO sentences are not focused. Its clause final function is not well understood
[^4]:    ${ }^{7}$ One special feature of Geba is the word dó. In this paper, dó is glossed and treated as a preposition. However, as a preposition, it contributes little semantic content and is usually accompanied by a post position or locator noun. Other connective uses of dó are listed in the following table.

[^5]:    ${ }^{9}$ It is possible that 'want' verbs are sentential complement taking verbs. That possibility is not explored here.

