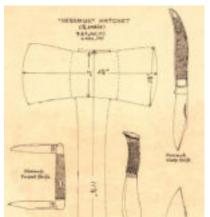


Horace Kephart Drafts and Drawings

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- Gear reviews and tests - Edged tools - Axes and hatchets -



Publication: Friday 18 January 2008

Description:

A very brief introduction with a link to one of the most interesting practitioners of Bushcraft of our time.



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Horace Kephart Drafts and Drawings

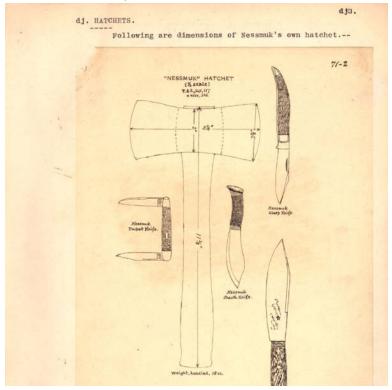
Many of the participant in this forum will recognize Horace Kephart as the author of *Camping and Woodcraft*, first published in 1906. His unique blend of matter of fact documentation and philisophical observations are a joy for all to behold. Kephart also penned *Our Southern Highlanders*, an interesting book about his life in the Great Smokey Mountains in Western North Carolina.

I would strongly encourage everyone to explore online, The Mountain Heritage Center and Special Collections at Hunter Library, Western Carolina University. They have created a digitized online exhibit called "Revealing an Enigma" that documents Horace Kephart's life and works. This exhibit contains documents and artifacts (photos and maps) that can be browsed or searched. The sketches are excellent- both visually pleasing and informative. The documents give one a good feel of what outdoor life would have been like in this era.

I feel very strongly that this type of digital preservation is a great resource for all of us to learn from- kind of like this forum. If the pages would have just sat on a dusty Library shelf until they were no longer useable, and only a few had experienced them, that would be a terrible waste. In electronic form, they can be enjoyed by many and may last ad infinitum. As a former Librarian- I think Kephart would have approved.

The Kephart Collection

The Kephart collection consists of numerous sketches, photographs and notes. Here are a few examples of the materials that can be found in the excellent Kephart collection.



Kephart Sketches



Kephart Camp

gu. JERKED VENISON.

ecm, 27.

out all the meat from the bones in thin strips, placing them on the inside of the hide. In moist west Add about a pint and a half of salt for a deer, or two to three quarts for an elk or moose. Pepper, also, if desired. Salt and pepper are not necessary, but are added merely for seasoning. Cover the meat with the hide, to keep out flies, and let it remain thus for about two hours for the salt to work in.

prive four forked stakes in the ground so as to form a square of s or 10 feet, the forks being about four feet from the ground. Lay two poles across from fork to fork, parallel, and on these, running the other way, lay thin poles about 2 inches apart.

Lay the strips of flesh across the poles, and build under this frame a small fire to dry and smoke the meat. Turn the meat occasionally. Keep this up for about 24 hours. This will reduce the weight of the meat about one-half, and will cure it so that it will keep indefinitely.

officed meet, carefus or mover, when at it's last, in about as think as agle. leather, and of like consisting; when it is from it another recently forement— in Michigan and executives... It is not explained, but is filling." (Cooper Mother) Interest field in ful remove in both lands, then "a leader and timpet with san the publisher of a dign day, Herry, 306.

In the dry air of the plains, meat even unsalted, does not putrefy, and may be dried in the sun, without fire. Elk flesh is more difficult to cure in the sun than that of deer or buffalo, and is easier spoilt. (Lewis & Clark, 1170.)

> Serked renison - Indiana jirk "renison by celling the mast into this stripe or absolutely and hanging upon poles over a about fire, just but anough to partially dist not about the costs it. If peoply dra is deceme as dry as a chip, but that actions its flower and matterness. Hotels qualitate sorb if founded polly fine. Very good as it is, and makes a convenient leach for the words. (Cute, 109)

> Curch receive - Doer version is readily search by drying. The the bear, hang it up by the should, over in our relations blishes the measure just above the book and insert a landful of dry water. It will one to perfection. Vision keeps as dry time without carries, and improve in flower and studences all the time. (Alme, 409.) forthed society. - Act in think is think, need a day in along living, and day in the court fire under

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