Loba Lingala!

An English guide to the language of Kinshasa

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ILLUSTRATIONS BY ALBAN LOW

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Acknowledgements

This book happened by accident. I didn't imagine that I would be writing it when I first arrived in Kinshasa, nor did I think that I would be putting something like this together during the initial months of study. But as what began as a collection of notes on piles of scrap pieces of A4 gradually became more organised, and I found myself interpreting and explaining various things about Lingala to friends, the project soon started to develop a momentum of its own.

Needless to say, none of this would have been even remotely possible without the help, support, humour, patience and wisdom of Professor Matthew Kabeya, or without the technical expertise of Jose Molenge, one of the British Embassy Kinshasa's resident Lingala authorities. I am deeply indebted to both of them.

The book would also not have been possible without the kind support and very excellent contributions of Alban Low. Alban's illustrations bring the pages alive, conveying a picture of daily life and the nature of Kinshasa and the Democratic Republic of the Congo that are rarely captured.

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Foreword

For most of us, language preparation in advance of a posting to Kinshasa focuses on French. We dust off our school days knowledge, brush up on our tenses and *le*, *la* and *les*, add a few more pertinent words for war, conflict, aid, and good music and bad driving and expect to be ready to go when we arrive.

Once here, however, it quickly becomes apparent that being able to communicate in French is just part of the picture. Listen carefully to what's going on around you and you'll soon discover that the real language of Kinshasa is Lingala.

Lingala is the first language of many of the residents of the city. It's spoken at work, in shops and in restaurants. It's used in the songs played on the radio and in the clubs. It's on the signs and the graffiti. Taxi and *esprit de mort* drivers use it to curse at you. Children use it to ask you for things. Lingala is the real language of the people. And it is the window to the real Kinshasa.

Lingala is a Bantu language spoken by millions of people throughout north western Democratic Republic of the Congo, a large part of the Republic of Congo and some parts of Angola and the Central African Republic.

Although there are different explanations of how the language evolved, it is usually agreed that Lingala evolved from Bobangi, the trade language of the Bangala, a cultural group living along the Congo River upstream from what is now Kinshasa in the mid-19th century.

Lingala is a fairly simple and straightforward language. It is reassuringly

regular with a limited vocabulary. Most estimates say that there are between 800-900 words in Lingala. In developing this book I was able to gather just about that many, but I'm constantly finding new (and old) ones to add to my list.

I first became interested in learning Lingala soon after my arrival in Kinshasa when I realised that a lot of the Kinois I was interacting with did not speak much, or any, French. I approached Professor Matthew Kabeya, the very excellent language instructor and interpreter for the British Embassy here, and asked if it would be possible to learn a few words. Matthew very kindly agreed to help.

Over the ensuing months, Matthew and I met once or twice a week. He would ask me about my activities since the last class and then listen patiently as I tried to explain, stumbling and straining to string together my slowly growing Lingala vocabulary.

There were no formal homework assignments. Instead, during each class Matthew would introduce me to some new verbs and vocabulary and I would do my best to commit them to memory and then to use them in my daily interactions and routines around the city. Along with Matthew, the people of Kinshasa became my teachers. And almost without exception, they proved to be helpful, patient and delighted that someone was taking the time to learn their language.

There are only a limited amount of resources for people who want to learn Lingala these days, especially for English speakers. There is a dusty Lingala-English dictionary from the mid-1960s that is some help. And some dodgy grammar books that you can occasionally buy from the vendors on some of the city streets. There are also a few online courses and vocabulary lists that are usually better than nothing at all.

But for the most part, there isn't really an up-to-date manual about Lingala grammar and vocabulary for English speakers, which is why I've compiled this book. With the help of Matthew, and the technical expertise of Jose Molenge, the Deputy Corporate Services Manager at the British Embassy and a native of Equateur Province, where the most pure form of Lingala is still spoken, I've worked to assemble as much information as I could and to present it in what I hope is a simple and approachable way.

This book is not designed to be a formal language course – far from it. There

are no exercises, no worksheets, no self-testing to see how you're getting on. Instead, like me, I hope that you will learn a few words and phrases and start to let the city be your teacher.

If your experience is like mine was, you'll likely notice a few things as you begin. First, people will stare at you. Even when you're pretty sure you've said things correctly, they will often regard at you with a mix of shock and disbelief, as if the family dog suddenly started rattling on about the latest sports scores or something in the news.

When this first happened to me, I would return to my next class with Matthew and dejectedly ask what grammatical error I might have made or whether my pronunciation was correct. He would just smile and gently explain that hearing a white person speaking Lingala leaves a lot Kinois initially stunned. Say a few words and then wait for them to sink in before continuing, he would helpfully suggest. It seems to work.

The second thing you will likely notice is that the words and pronunciation that people use varies greatly. You will no doubt have people tell you that the words listed in this book are wrong, or old, or not even Lingala but instead are something else. They might even be right.

Lingala in Kinshasa is often a blend of traditional Lingala, French and some bastardized English. Lingala in other parts of the DRC is different. It is most pure in Equateur, but there are often multiple Lingala words for the same things depending on where you are in the country. And younger people tend to use a slightly different vocabulary than older people.

Lingala is growing, developing and changing. It is a dynamic and vibrant language and people speak it differently depending on who they are and where they are. Ask a group of Lingala speakers and they often won't agree about a particular word or phrase or expression.

And since it is a growing, developing and changing language, some people won't agree with some of the contents of this book. In response, I can only point out a few things in my defence.

First, pretty much everything has been checked and tested with Matthew and Jose, my team of resident experts. This is the best I can do. Don't let the perfect be the enemy of the good.

Second, it doesn't purport to be a definitive guide and language course. Pedants and linguists will no doubt be disappointed. But then they are often are.

And finally, it's a free book. And you didn't have to fight your way through traffic and past puppies, knock-off luggage and strange and unsettling anatomy posters of small children in their underwear to buy it. Be happy with what you have and don't bother me with minor corrections. I've moved on. Better to be polite and buy me a beer sometime, particularly if you can order it in Lingala.

Thomas Yocum Kinshasa, May 2014

Preface

Approaching any new language can be daunting. It invariably involves study and memorisation and trial and error. And at the beginning there are usually a lot more errors during the trials.

Lingala is no different. It will most likely seem very strange starting out. For me, it was a mix of the sameness with some things – for example, nearly all of the verbs having the same basic structure, which had the effect of them starting to blur together when presented in a list – along with the newness of trying to get used to pronouncing words beginning with double consonants, such as *mb*- and *ng*-. And there are a few things – such as the Lingala words for colours and numbers – that are, to be honest, just a bit difficult at first.

This book tries to make sense of it all and to present things in a logical and useful order.

The first section presents the things you'll need to get going – some common verbs and vocabulary and the essential other bits to construct basic sentences to get you on your way.

The second section looks at how to put these basic building blocks into use. It reviews the basic verb tenses and introduces a few more verbs and vocabulary, along with examples of how they are used.

The third section introduces a few of the more advanced verb tenses. It also looks at the relationship between some Lingala nouns and verbs that might help you to anticipate what correct forms might be, along with those pesky colours and numbers.

The fourth section introduces a range of everyday topics and activities – restaurants, markets, food, shopping, the natural environment, along with some of the more serious aspects of life in the DRC, such as war, witchcraft and street life – and the associated verbs, vocabulary, common phrases and expressions that you might come across.

The fifth section presents a collection of what I call 'binomials' – two related words, such as 'hot' and 'cold' or 'question' and 'answer', which I found really helpful for memorising.

Finally, at the end there is a list of verbs and a dictionary – in both Lingala-

English and English-Lingala – to help you answer the inevitable questions that will arise as you progress and become more fluent.

In addition to this book, there are a few other resources that you might useful. As I've already noted, the Kinois themselves are probably the best teachers you'll find. I also found listening to the some of the local radio stations and Lingala music to be a big help. And I also made a set of flashcards with English and Lingala on either side to help memorise some of the trickier words and verbs and verb tenses. That last bit came very close to seeming like work, but it did make a big difference when I was first starting out.

1. Kobanda - to start

This section introduces the basics that you'll need to speak and understand Lingala. It addresses things like pronunciation and basic sentence structure. It also introduces 10 of the more common verbs and 10 words that you'll use when you're first starting.

And since one of the first things you'll likely want to do is to be able to greet people that you meet in your community and around the city, we'll begin with how to make the small talk that is the glue of most social interactions.

Granted, this will only be a superficial start to the learning process, since you'll be learning a few words and phrases in isolation. But it's a good way to start to get the feel for speaking Lingala, and for getting used to the reaction you'll likely get from Kinois once you do.

1.1 Exchanging greetings

The word you will probably hear most as you begin to speak Lingala is *mbote* (m-BOH-teh), which means 'hello'. It can be used at any time of day or night and is most properly followed by the person's name, such as 'Mbote Jenny' or 'Mbote Helena', although it just as often stands alone as a greeting.

Once you've mastered *mbote*, you can then move on to other parts of a standard greeting, such as asking how things are going or how the person is.

The most common question to ask how things are is 'Sango nini?' (SANG-go NEE-nee). Sango means 'news' and nini means 'what'. So you're basically asking the equivalent of 'what's new?'

There are a few standard replies. The most common one is 'Sango te' (SANG-go teh). Again, sango means 'news'. And te, as you will come to see, means 'no' (or a negative). So the reply is essentially 'nothing new' or 'not much'. This is a good thing, not someone with a problem.

Another common reply is 'Sango malamu' (SANG-go mah-LAH-moo). *Malamu*, meaning 'good', is a very common and useful Lingala word that you will encounter often. So, the reply is 'news good' or 'things are good'.

Once you've broken the ice with *mbote*, and maybe a *sango* or two, you might be asked how you are. Without getting into too much verb work too soon, this can be handled pretty easily if you know the Lingala forms for 'you are', which is *ozali* (oh-ZAH-lee), and 'I am', which is *nazali* (nah-ZAH-lee).

Most commonly, you will be asked: 'Ozali malamu?' (oh-ZAH-lee mah-LAH-moo?), which means, 'are you good?' or 'are you well?'

Provided you are, in fact, good and/or well, the reply is simply: 'Nazali malamu' (nah-ZAH-lee mah-LAH-moo), which means 'I am good.' If you are not good and/or well, you can be brave and say 'Nazali malamu te' (nah-ZAH-lee mah-LAH-moo teh), which means 'I am not good' (literally 'I am good not'), but you can probably see that it will inevitably lead to a host of follow-on questions in Lingala about you being not good and/or well that you might not want to tackle yet. Probably best to stay positive at this point.

Finally, it's always polite to return the favour and ask how the other person is. You can, of course, ask 'Ozali malamu?' (oh-ZAH-lee mah-LAH-moo), which means, 'are you good?' or 'are you well?' But you can also streamline things and simply ask 'Na yo?' (nah yoh), which means 'and you?' or 'Boni yo?' (BOH-nee yoh), which means 'how are you?' You will probably hear 'Nazali malamu' (nah-ZAH-lee mah-LAH-moo) as a reply.

Greetings

Kinois typically use a standard set of questions and responses when meeting and greeting people:

```
Mbote! - (m-BOH-teh) - Hello!
```

Mbote na yo! – (m-BOH-teh nah yoh) – Hello to you! (when saying hello to just one person)

Mbote na bino! – (m-BOH-teh nah BEE-noh) – Hello to you! (when saying hello to more than one person)

Ozali malamu? - (oh-ZAH-lee mah-LAH-moo) - Are you well?

Nazali malamu – (nah-ZAH-lee mah-LAH-moo) – I am well

Sango nini? - (SANG-go NEE-nee) - What's new?

Sango te - (SANG-go teh) - Nothing new

Sango malamu – (SANG-go mah-LAH-moo) – Things are good

Na yo? – (nah yoh) – And you?

Boni yo? - (BOH-nee yoh) - How are you?

1.2 Introducing yourself

After the pleasantries are exchanged, you'll often be asked about your name. Most commonly, you'll hear 'Kombo na yo?' (KOM-boh nah yoh?) – which literally means 'name have you?' The appropriate response is 'Kombo na ngai' (KOM-boh na n-GUY) and then your name. So, the appropriate reply will be 'Kombo na ngai Marge' or 'Kombo na ngai Ted Allen'.

Introductions

'Kombo' is the key to speaking about names:

Kombo na yo? – (KOM-boh nah yoh) – What is your name?Kombo na ngai ... – (KOM-boh na n-GUY) and then your name – My name is ...

1.3 Basic pronunciation

Lingala pronunciation is fairly straightforward and consistent. Although there tends to be a slight stress on the second syllable of verbs, there are no overly strong accents at the beginning or end of most words.

But for the most part, it's not necessary to worry too much about stressing or

emphasising one part of a word or another. I've included stresses on the second syllables of a lot of words in the pronunciation examples because it can often be difficult to approach new and strange multi-syllable words, and because people starting out often tend to place too much stress at the beginning or end of words, which isn't really appropriate for Lingala.

Similarly, the vowel and consonant pronunciations also tend to be straightforward and consistent.

Vowels are typically 'short':

```
a – 'ah', as in 'mama'e – 'eh', as in 'egg'i – 'ih', as in 'it'
```

o – 'oh', as in 'boat'

u – 'oo', as in 'chute'

And the consonants are typically 'hard':

```
c – as in 'cap'q – as in 'girl'
```

Double consonants - **mb**-, **ng**-, etc. - require a slightly more acquired touch. In each case, you'll want to pronounce the first letter, but this needs to be done very quickly and softly. The second consonant is the dominant partner in the pair. It looks harder than it is. Have a few tries and listen to others and you'll soon pick it up.

Name game 1

If you're using this book, chances are you're a *mundele* (mun-DEL-ee). And you and a collection of your ex-pat friends are *mindele* (min-DEL-ee), the plural form. Although different Kinois – and different Congolese – ascribe different meanings to the word, the term *mundele* generally refers to a person viewed as being foreign, white, and wealthier, better-educated, better-travelled and having better chances in life than most Kinois. Obviously, depending on individual circumstances, this may or may not be the case.

I've always been a bit intrigued by the term. I've had many discussions about it with Congolese friends and colleagues from a variety of backgrounds. Almost without exception, they maintain that *mundele* is neither pejorative nor racist. It's a word that doesn't really translate, they explain. Don't be offended

But it still never fails to jar me a bit when I'm called one. And, despite the reassurances, it certainly sounds unpleasant and racist when someone spits the word out at you when you've done something that they don't like. Still, I try to take my friends' and colleagues' explanations to heart and to learn embrace life as the *mundele* that I will apparently always be to most Kinois. It's just the way it is.

Name game 2

In addition to *mundele* and *mindele*, there are also other terms to describe individual subsets of foreigners living in Kinshasa. Lebanese and Chinese expats are commonly referred to by their cultural group names – 'Lebanois' and 'Chinois'. And Belgians are often referred to as *les nokos* (lay NO-kos) – or 'the uncles'.

A Kinois friend once explained the *nokos*-Belgian reference when I was asking about how modern Congolese view Belgians in light of the many of the brutal aspects of the colonial period. 'We call them uncles because they are like family that you might not really care for that much, but who have always seemed to be around,' he said with a wry smile. 'Like it or not, we're sort of attached to them. We'll sometimes even root for them if they're playing football on the television.'

1.4 Getting started – The first verbs and words

Now that you've mastered the pleasantries and have a sense of how to pronounce some of the words you'll be encountering, it's time to start looking at the basic building blocks necessary to actually start speaking Lingala.

Unlike a lot of languages, Lingala uses a fairly simple and direct approach. The verbs are wonderfully regular, the conjugations approachable and the vocabulary often fairly predictable. And there are no articles – no 'le', 'la' and 'les' – to gum up sentences and frustrate speakers. To my ear, Lingala sentences often sound a bit like Russian ones: 'I take car' or 'You eat meal now.'

1.5 The first 10 verbs

You can go a long way in speaking Lingala simply by learning 10 of the most common (and in my experience, some of the most useful) verbs.

Every Lingala verbs begins with 'ko-', which indicates that it's the infinitive form. And almost every verb in Lingala ends with '-a', which also indicates that it's the infinitive form.

This will probably look and seem a bit unsettling at first, since the beginning and end of all of the verbs will obviously be the same when you begin practicing. But you will soon come to appreciate this reassuring regularity when you start to conjugate, particularly with using the future and past tenses.

So, the first 10 Lingala verbs to learn are:

You may find it helpful to look past the initial 'ko-' and to instead concentrate on the second syllable of each of the verbs (which will form the root, as you'll see in a minute) and the rest of the verb as you start to become familiar with them.

1.6 The first 10 words

And just as with the verbs, knowing a few of the more commonly used words can get you a long way when you start speaking Lingala. Initial conversations often seem to revolve around work, family, what you've done, are doing or are going to do, or what you want. Accordingly, this list looks at some of those areas and introduces a few key words.

So the 10 words you'll want to know from the beginning are:

```
mwasi – (MWAH-see) – wife/woman mobali – (moh-BAL-ee) – husband/man ndeko – (n-DEK-oh) – brother/sister ndako – (n-DAK-oh) – house mosala – (moh-SAH-lah) – work mbuma – (m-BOO-mah) – fruit ndunda – (n-DOON-dah) – vegetables mayi – (MY-ee) – water malamu – (mah-LAH-moo) – good mabe – (MAH-beh) – bad
```

Please and thank you

Draw from it what you may, but there isn't really a commonly used word for 'please' in Lingala. Happily, there is one for 'thank you', although the exact pronunciation and spelling seems to depend on who you ask.

The word I've learned for 'thank you' is *botondi* (boh-TON-dee), although you'll frequently see and hear it presented as *natondi* (nah-TON-dee) or *natondi* yo (nah-TON-dee yoh). Either variant seems to work.

For 'please', the form is more closely aligned with the French 's'il vous plait' – 'if you please'. In Lingala it's soki okosepela (SOH-kee oh-KOH-she-peh-lah) – soki (if) and okosepela (you will be content). I use it when it's appropriate, but it's not really that common. It's actually a bit formal and most Kinois seem a bit bemused when they hear it. If you do get a reply, it will almost always include 'nakosepela', or 'I will be content'.

1.7 And a few other important bits

As you've begun to see, all of the verbs in the infinitive form in Lingala begin with 'ko-'. And for the most part they often seem to share a special sort of sound and rhythm that makes Lingala such a lovely language, especially in song lyrics.

Once you understand the basics of conjugation and how to combine the right pronouns, prefixes and suffixes, along with a few common 'helper words', the same approach can be used over and over for just about any situation.

So, with the first 10 verbs and words introduced, we'll next look at pronouns. There are two types of pronouns in Lingala: subject pronouns and personal pronouns.

1.8 Subject pronouns

There are seven subject pronouns in Lingala and they're one of the key building blocks of the language, so it helps to memorise them as soon as possible.

```
    na - (nah) - I
    o - (oh) - you
    a - (ah) - he/she
    to - (toh) - we
    bo - (boh) - you (plural)
    ba - (bah) - they
    e - (eh) - it
```

Unlike a lot of other languages in which the subject pronouns and the

conjugated verbs are two separate words, Lingala combines the two into a single word. Subject pronouns are never used by themselves. Instead, they are always joined with the form of the verb that you want to use at the beginning of the verb. Always.

So, 'I am' becomes *nazali* (*na+zali*, the first-person singular form of *kozala*, 'to be') and 'you are' becomes *ozali* (*o+zali*, the second-person singular form) and so on.

Here's how it works for each of the seven subject pronoun forms for *kozala*:

```
na+zali – nazali – (nah-ZAH-lee) – I am

o+zali – ozali – (oh-ZAH-lee) – you are

a+zali – azali – (ah-ZAH-lee) – he/she is

to+zali – tozali – (toh-ZAH-lee) – we are

bo+zali – bozali – (boh-ZAH-lee) – you are (plural)

ba+zali – bazali – (bah-ZAH-lee) – they are

e+zali – ezali – (eh-ZAH-lee) – it is
```

We'll look at the methods for conjugating in more detail in the next section, but you'll likely already begin to see how reassuringly regular things can be.

1.9 Personal pronouns

There are six personal pronouns in Lingala, and they're used very, very often, so it also helps to learn them.

```
ngai – (n-GUY) – me, mine
yo – (yoh) – you, yours
ye – (yeah) – him, her, his, hers
biso – (BEE-sew) – we, ours
bino – (BEE-noh) – you, yours (plural)
bango – (BANG-oh) – them, their
```

The personal pronouns are an important part of most conversations in Lingala, particularly with its streamlined, article-free construction. Unlike subject pronouns, personal pronouns are often used by themselves and you will hear them in almost every sentence.

Personal pronouns usually appear after the subject they refer to. For example, 'our house' is *ndako na biso* – *ndako* (house) and *biso* (our). And 'my fruit' is *mbuma na ngai* – *mbuma* (fruit) and *ngai* (mine).

You'll no doubt notice that there is a 'na' in each of these sentences. Be patient. We'll get to that next. For the moment, focus on the order and the rhythm of each of the sentences. It's a very common construction, and one that you'll hear over and over.

Here are a few more examples:

```
    mwasi na ngai – mwasi (wife) na ngai (mine) – my wife
    mobali na yo – mobali (husband) na yo (you) – your husband
    ndeko na ye – ndeko (brother or sister) na ye (his/her) – his or her brother or sister
```

mosala na biso – mosala (work) na biso (ours) – our work ndako na bino – ndako (house) na bino (you – plural) – your house ndunda na bango – ndunda (vegetables) na bango (their) – their vegetables

1.10 Prepositions

As you'll have noticed above, Lingala uses one or two key prepositions - na (nah) and ya (yah) - in almost every sentence. These two little words are often indispensable in connecting the various parts and you'll often see more than one in any given sentence, although at first it might not be entirely

apparent why.

It can also be a little confusing, because *na* can sometimes seem to have the same meaning as *ya*, but it doesn't really seem to work the other way around.

The definitions of these two important little binders are:

In Kinshasa, they are basically interchangeable, but in other parts of the country there is a clear distinction between the two. Most of the people you will likely hear talking in Kinshasa will be using *na* a lot more than *ya*, so don't let it throw you. And don't get too hung up about which one to use, especially when you're just starting out. Plenty of time to practice the finer points later on. When you're first starting, if in doubt, add a *na* and you probably won't be far off the mark

1.11 'No's, 'if's, 'and's and 'but's – indispensable helper words

Finally, as with any language, there are a handful of words that you simply can't do without. Words like 'yes', 'no' and 'maybe', and 'and', 'but' and 'or'. These little words are often crucial for getting your meaning across.

As with the other bits presented so far, it's helpful to commit this short list to memory. You'll find yourself using them just about every time you speak.

$$boye - (BOY-eh) - so, thus$$

```
ebele - (eh-BEL-eh) - many, a lot
eh - (eh) - yes
kasi - (KAH-see) - but
moke - (moh-KAY) - few, little
pe - (peh) - and
po - (poh) - because
po na nini - (poh nah NEE-nee) - why
soki - (SOH-kee) - if
tango mosusu - (TANG-goh moh-SOO-soo) - maybe
te - (teh) - no
to - (toh) - or
```

So that's it – about 50 words. Pretty much everything you need to start speaking a reasonable amount of Lingala. In the next section, we'll start to put them together.

Chegey or Shegey?

It's impossible to spend much time in Kinshasa without meeting members of one of the city's best-known groups, the *chegeys* or *shegeys*. While people may differ on the preferred spelling, few would argue that they generally fail to bring much in the way of positive contributions to interpersonal interactions. Or that they can be a bit dangerous. But personal shortcomings aside, the origin of the term for these street corner gangs is a bit of a mystery.

One theory is that the word *chegey* was coined after Laurent Kabila's child soldiers – the *kadago* – marched into Kinshasa, reminding people of mini-Che Gueveras. Hence the *'chegey'* version. It's probably worth noting here that although Che did spend time in eastern DRC in 1965, things did not go well between him and his Congolese counterparts. He left describing his time as an 'unmitigated disaster' and few of the Congolese involved would have disagreed. Pairing his tarnished reputation with young thugs is certainly in keeping with the wonderful irony that many Kinois are so adept at drawing upon. The problem, however, is that the term was apparently in use before Kabila and his *kadago* arrived.

A second theory is that *shegey* is an ironic reference to the 1985 Schengen Agreement relaxing border controls and allowing free movement across 26 European member-countries, similar to the way that the gangs seem to move about Kinshasa with impunity.

2. Koyeba - to know

As with just about any other language, Lingala uses a regular system of conjugations and constructions that begin to become pretty routine once you get used to them.

As you saw in the first section, every Lingala verb begins with ko- and almost every one ends in -a.

To review, here are the 10 verbs that you've already been introduced to:

We'll take each one in turn and look at how it's conjugated in the four basic tenses – present, past, future and imperative.

First a quick overview of how each of these tenses are generated.

kosengela – (koh-sen-GEH-lah) – to have to

2.1 The basic tenses – present, past, future and imperative

2.1.1 The present tense

To conjugate Lingala verbs in the present tense (I am, you are, he/she is, etc.), first drop the 'ko-' at the front of the infinitive form.

For kozala (to be), this leaves '-zala'.

Next, drop the '-a' at the end.

With kozala, now without the 'ko-' or '-a', this leaves '-zal-'

Now add the appropriate pronoun - na-, o-, a-, to-, bo-, ba-, e- - for what you are trying to say. And then add an i' at the end.

```
na+zal +i – nazali – (nah-ZAH-lee) – I am

o+zal +i – ozali – (oh-ZAH-lee) – you are

a+zal+i – azali – (ah-ZAH-lee) – he/she is

to+zal+i – tozali – (toh-ZAH-lee) – we are

bo+zal+i – bozali – (boh-ZAH-lee) – you are (plural)

ba+zal+i – bazali – (bah-ZAH-lee) – they are

e+zal+i – ezali – (eh-ZAH-lee) – it is
```

2.1.2 The past tense

As with all the other tense formations, the past tense is formed with a combination of the subject pronoun, the root stem and a consistent ending that signals that it's a past tense form.

To create the past tense of *kozala*, first drop the '*ko*-' from the infinitive form and replace it with the appropriate subject pronoun – again, *na-*, *o-*, *a-*, *to-*, *bo-*, *ba-*, *e-* – and then add '-*ki*' to the end of the infinitive root.

```
na+zala+ki – nazalaki – (nah-ZAH-lah-kee) – I was o+zala+ki – ozalaki – (oh-ZAH-lah-kee) – you were a+zala+ki – azalaki – (ah-ZAH-lah-kee) – he/she was to+zala+ki – tozalaki – (toh-ZAH-lah-kee) – we were bo+zala+ki – bozalaki – (boh-ZAH-lah-kee) – you were (plural) ba+zala+ki – bazalaki – (bah-ZAH-lah-kee) – they were e+zala+ki – ezalaki – (eh-ZAH-lah-kee) – it was
```

Somewhat confusingly, Lingala uses the same word for yesterday and tomorrow – *lobi* (LOH-bee) – so it is important to listen for (or look for, if you're reading) the distinctive 'kee' sound at the end of every past tense verb form.

2.1.3 The future tense

Conjugating verbs in the future tense in Lingala is easy, provided you remember your pronouns and your verb infinitives.

It still involves a combination of the subject pronoun and the infinitive of the verb, but there is no letter dropping. The infinitive root stays intact and the appropriate subject pronoun is simply placed at the front.

So for kozala, this becomes:

```
na+kozala – nakozala – (nah-koh-ZAH-lah) – I will be o+kozala – okazala – (oh-koh-ZAH-lah) – you will be a+kozala – akozala – (ah-koh-ZAH-lah) – he/she will be to+kozala – tokozala – (toh-koh-ZAH-lah) – we will be bo+kozala – bokozala – (boh-koh-ZAH-lah) – you will be (plural) ba+kozala – bakozala – (boh-koh-ZAH-lah) – they will be e+kozala – ekozala – (eh-koh-ZAH-lah) – it will be
```

As with the distinctive 'kee' sound at the end of every past tense verb form, you'll soon be able to recognise the subject pronoun and 'ko' at the beginning and the much different 'ah' sound at the end of the verb to help make sense of the *lobi* yesterday-tomorrow conundrum.

2.1.4 The imperative tense

Probably the easiest of all the Lingala verb conjugations is the imperative, or command form, although the construction of the positive and negative versions differ slightly.

To create the positive imperative form of any verb, simply drop the 'ko-' at the beginning. That's it.

So *koloba* (to speak) is *ko-loba* – *loba!* (LOH-bah) – as in the title of this book. And the positive imperative form of *koyeba* (to know) is *ko-yeba* – *yeba!* (YEH-bah) – know!

The negative form of the imperative tense is slightly different, however. And, if it's possible, it's even easier to construct. The negative form simply uses the entire infinitive followed by *te*.

So 'Don't speak!' is koloba + te - koloba te!

And 'Don't know!' is koyeba te - koyeba te!

Repeat after me

Some Kinois have a habit of repeating things that are said to them to the person that's just said it. This happens with everyone and isn't restricted to strangers or foreigners. It's actually a nice gesture that shows the person has been listening to you, but it can be confusing when you first start speaking Lingala.

Since the subject pronouns change between what you've just said and what the person is repeating, what they say back to you will change, as well.

For example, if you say, 'Nalingi ndunda' – 'I like vegetables' – when it's repeated back to you, you'll hear, 'Olingi ndunda' – 'You like vegetables' – which is, of course, perfectly correct.

But for beginners, it's easy to think that you've made a mistake and that the person is gently correcting you. With practice and a bit of confidence you'll soon be able to tell the difference.

If the person has heard you correctly and you want to confirm that, you say 'Ya solo' (yah SOH-loh), which means 'That's correct.'

2.2 Conjugating the first 10 verbs

So, using these four conjugation approaches, the corresponding forms for each of the first 10 verbs are:

1. kozala – (koh-ZAH-lah) – to be

Present tense:

```
na+zal +i - nazali - (nah-ZAH-lee) - I am

o+zal +i - ozali - (oh-ZAH-lee) - you are

a+zal+i - azali - (ah-ZAH-lee) - he/she is

to+zal+i - tozali - (toh-ZAH-lee) - we are

bo+zal+i - bozali - (boh-ZAH-lee) - you are (plural)

ba+zal+i - bazali - (bah-ZAH-lee) - they are

e+zal+i - ezali - (eh-ZAH-lee) - it is
```

Past tense:

```
na+zala+ki – nazalaki – (nah-ZAH-lah-kee) – I was o+zala+ki – ozalaki – (oh-ZAH-lah-kee) – you were a+zala+ki – azalaki – (ah-ZAH-lah-kee) – he/she was to+zala+ki – tozalaki – (toh-ZAH-lah-kee) – we were bo+zala+ki – bozalaki – (boh-ZAH-lah-kee) – you were (plural) ba+zala+ki – bazalaki – (bah-ZAH-lah-kee) – they were e+zala+ki – ezalaki – (eh-ZAH-lah-kee) – it was
```

Future tense:

```
na+kozala – nakozala – (nah-koh-ZAH-lah) – I will be o+kozala – okazala – (oh-koh-ZAH-lah) – you will be a+kozala – akozala – (ah-koh-ZAH-lah) – he/she will be to+kozala – tokozala – (toh-koh-ZAH-lah) – we will be bo+kozala – bokozala – (boh-koh-ZAH-lah) – you will be (plural) ba+kozala – bakozala – (bah-koh-ZAH-lah) – they will be e+kozala – ekozala – (eh-koh-ZAH-lah) – it will be
```

```
ko-zala - zala! - (ZAH-lah) - be!
```

2. kozala na – (koh-ZAH-lah nah) – to have

Present tense:

```
na+zal+i na – nazali na – (nah-ZAH-lee nah) – I have o+zal+i na – ozali na – (oh-ZAH-lee na)h – you have a+zal+i na – azali na – (ah-ZAH-lee nah) – he/she has to+zal+i na – tozali na – (toh-ZAH-lee nah) – we have bo+zal+i na – bozali na – (boh-ZAH-lee nah) – you have (plural) ba+ zal+i na – bazali na – (bah-ZAH-lee nah) – they have e+zal+i na – ezali na – (eh-ZAH-lee nah) – it has
```

Past tense:

```
na+zala+ki na – nazalaki na – (nah-ZAH-lah-kee nah) – I had o+zala+ki na – ozalaki na – (oh-ZAH-lah-kee nah) – you had a+zala+ki na – azalaki na – (ah-ZAH-lah-kee nah) – he/she had to+zala+ki na – tozalaki na – (toh-ZAH-lah-kee nah) – we had bo+zala+ki na – bozalaki na – (boh-ZAH-lah-kee nah) – you had (plural) ba+zala+ki na – bazalaki na – (bah-ZAH-lah-kee nah) – they had e+zala+ki na – ezalaki na – (eh-ZAH-lah-kee nah) – it had
```

Future tense:

```
na+kozala na – nakozala na – (nah-koh-ZAH-lah nah) – I will have o+kozala na – okazala na – (oh-koh-ZAH-lah nah) – you will have a+kozala na – akozala na – (ah-koh-ZAH-lah nah) – he/she will have to+kozala na – tokozala na – (toh-koh-ZAH-lah nah) – we will have bo+kozala na – bokozala na – (boh-koh-ZAH-lah nah) – you will have (plural)
ba+kozala na – bakozala na – (bah-koh-ZAH-lah nah) – they will have e+kozala na – ekozala na – (eh-koh-ZAH-lah nah) – it will be
```

```
ko-zala na – zala na! – (ZAH-lah nah) – have!
```

3. kolinga - (koh-LING-ah) - to want, to like

Present tense:

```
na+ling+i – nalingi – (nah-LING-ee) – I want or I like o+ling+i – olingi – (oh-LING-ee) – you want or you like a+ling+i – alingi – (ah-LING-ee) – he/she wants or he/she likes to+ling+i – tolingi – (toh-LING-ee) – we want or we like bo+ling+i – bolingi – (boh-LING-ee) – you want or you like (plural) ba+ling+i – balingi – (bah-LING-ee) – they want or they like e+ling+i – elingi – (eh-LING-ee) – it wants or it likes
```

Past tense:

```
na+linga+ki – nalingaki – (nah-LIN-gah-kee) – I wanted or I liked o+linga+ki – olingaki – (oh-LIN-gah-kee) – you wanted or you liked a+linga+ki – alingaki – (ah-LIN-gah-kee) – he/she wanted or he/she liked to+linga+ki – tolingaki – (toh-LIN-gah-kee) – we wanted or we liked bo+linga+ki – bolingaki – (boh-LIN-gah-kee) – you wanted or you liked (plural)
ba+linga+ki – balingaki – (bah-LIN-gah-kee) – they wanted or they liked e+linga+ki – elingaki – (eh-LIN-gah-kee) – it wanted or it liked
```

Future tense:

```
na+kolinga – nakolinga – (nah-koh-LING-ah) – I will want or I will like o+kolinga – okolinga – (oh-koh-LING-ah) – you will want or you will like a+kolinga – akolinga – (ah-koh-LING-ah) – he/she will want or he/she will like to+kolinga – tokolinga – (toh-koh-LING-ah) – we will want or we will like bo+kolinga – bokolinga – (boh-koh-LING-ah) – you will want or you will like (plural) ba+kolinga – bakolinga – (bah-koh-LING-ah) – they will want or they will like e+kolinga – ekolinga – (eh-koh-LING-ah) – it will like
```

```
ko-linga - linga! - (LING-ah) - like!
```

4. kosala – (koh-SAH-lah) – to work, to make

Present tense:

```
na+sal+i – nasali – (nah-SAL-ee) – I work or I make o+sal+i – osali – (oh-SAL-ee) – you work or you make a+sal+i – asali – (ah-SAL-ee) – he/she works or he/she makes to+sal+i – tosali – (toh-SAL-ee) – we work or we make bo+sal+i – bosali – (boh-SAL-ee) – you work or you make (plural) ba+sal+i – basali – (bah-SAL-ee) – they work or they make e+sal+i – esali – (eh-SAL-ee) – it works or it makes
```

Past tense:

```
na+sala+ki – nasalaki – (nah-SAL-ah-kee) – I worked or I made o+sala+ki – osalaki – (oh-SAL-ah-kee) – you worked or you made a+sala+ki – asalaki – (ah-SAL-ah-kee) – he/she worked or he/she made to+sala+ki – tosalaki – (toh-SAL-ah-kee) – we worked or we made bo+sala+ki – bosalaki – (boh-SAL-ah-kee) – you worked or you made (plural)
ba+sala+ki – basalaki – (bah-SAL-ah-kee) – they worked or they made e+sala+ki – esakaki – (eh-SAL-ah-kee) – it worked or it made
```

Future tense:

```
na+kosala – nakosala – (nah-koh-SAL-ah) – I will work or I will make
o+kosala – okosala – (oh-koh-SAL-ah) – you will work or you will make
a+kosala – akosala – (ah-koh-SAL-ah) – he/she will work or he/she will
make
to+kosala – tokosala – (toh-koh-SAL-ah) – we will work or we will make
bo+kosala – bokosala – (boh-koh-SAL-ah) – you will work or you will make
(plural)
ba+kosala – bakosala – (bah-koh-SAL-ah) – they will work or they will make
e+kosala – ekosala – (eh-koh-SAL-ah) – it will work or it will make
```

```
ko-sala – sala! – (SAL-ah) – work!, make!
```

5. kosomba – (koh-SOM-bah) – to buy

Present tense:

```
na+somb+i - nasombi - (nah-SOM-bee) - I buy

o+somb+i - osombi - (oh-SOM-bee) - you buy

a+somb+i - asombi - (ah-SOM-bee) - he/she buys

to+somb+i - tosombi - (toh-SOM-bee) - we buy

bo+somb+i - bosombi - (boh-SOM-bee) - you buy (plural)

ba+somb+i - basombi - (bah-SOM-bee) - they buy

e+somb+i - esombi - (eh-SOM-bee) - it buys
```

Past tense:

```
na+somba+ki – nasombaki – (nah-SOM-bah-kee) – I bought o+somba+ki – osombaki – (oh-SOM-bah-kee) – you bought a+somba+ki – asombaki – (ah-SOM-bah-kee) – he/she bought to+somba+ki – tosombaki – (toh-SOM-bah-kee) – we bought bo+somba+ki – bosombaki – (boh-SOM-bah-kee) – you bought (plural) ba+somba+ki – basombaki – (bah-SOM-bah-kee) – they bought e+somba+ki – esombaki – (eh-SOM-bah-kee) – it bought
```

Future tense:

```
na+kosomba – nakosomba – (nah-koh-SOM-bah) – I will buy o+kosomba – okosomba – (oh-koh-SOM-bah) – you will buy a+kosomba – akosomba – (ah-koh-SOM-bah) – he/she will buy to+kosomba – tokosomba – (toh-koh-SOM-bah) – we will buy bo+kosomba – bokosomba – (boh-koh-SOM-bah) – you will buy (plural) ba+kosomba – bokosomba – (bah-koh-SOM-bah) – they will buy e+kosomba – ekosomba – (eh-koh-SOM-bah) – it will buy
```

```
ko-somba - somba! - (SOM-bah) - buy!
```

6. kokanisa – (koh-kan-NEE-sah) – to think, to hope

Present tense:

```
na+kanis+i – nakanisi – (nah-KAN-ee-see) – I think or I hope o+kanis+i – okanisi – (oh-KAN-ee-see) – you think or you hope a+kanis+i – akanisi – (ah-KAN-ee-see) – he/she thinks or he/she hopes to+kanis+i – tokanisi – (toh-KAN-ee-see) – we think or we hope bo+kanis+i – bokanisi – (boh-KAN-ee-see) – you think or you hope (plural) ba+kanis+i – bakanisi – (bah-KAN-ee-see) – they think or they hope e+kanis+i – ekanisi – (eh-KAN-ee-see) – it thinks or it hopes
```

Past tense:

```
na+kanisa+ki – nakanisaki – (nah-KAN-ee-sah-kee) – I thought or I hoped o+kanisa+ki – okanisaki – (oh-KAN-ee-sah-kee) – you thought or you hoped a+kanisa+ki – akanisaki – (ah-KAN-ee-sah-kee) – he/she thought or he/she hoped
```

to+kanisa+ki – **tokanisaki** – (toh-KAN-ee-sah-kee) – we thought or we hoped bo+kanisa+ki – **bokanisaki** – (boh-KAN-ee-sah-kee) – you thought or you hoped (plural)

ba+kanisa+ki – bakanisaki – (bah-KAN-ee-sah-kee) – they thought or they hoped

e+kanisa+ki – ekanisaki – (eh-KAN-ee-sah-kee) – it thought or it hoped

Future tense:

```
na+kokanisa – nakokanisa – (nah-koh-KAN-ee-sah) – I will think or I will hope o+kokanisa – okokanisa – (oh-koh-KAN-ee-sah) – you will think or you will hope a+kokanisa – akokanisa – (ah-koh-KAN-ee-sah) – he/she will think or he/she will hope
```

to+kokanisa – tokokanisa – (toh-koh-KAN-ee-sah) – we will think or we will hope bo+kokanisa – bokokanisa – (boh-koh-KAN-ee-sah) – you will think or you will hope (plural)

ba+kokanisa – bakokanisa – (bah-koh-KAN-ee-sah) – they will think or they hope

e+kokanisa – ekokanisa – (eh-koh-KAN-ee-sah) – it will think or it will hope

<u>Imperative tense:</u>

ko-kanisa - kanisa! - (KAN-ee-sah) - think!, hope!

7. koloba – (koh-LOH-bah) – to speak

Present tense:

```
na+lob+i - nalobi - (nah-LOH-bee) - I speak

o+lob+i - olobi - (oh-LOH-bee) - you speak

a+lob+i - alobi - (ah-LOH-bee) - he/she speaks

to+lob+i - tolobi - (toh-LOH-bee) - we speak

bo+lob+i - bolobi - (boh-LOH-bee) - you speak (plural)

ba+lob+i - balobi - (bah-LOH-bee) - they speak

e+lob+i - elobi - (eh-LOH-bee) - it speaks
```

Past tense:

```
na+loba+ki – nalobaki – (nah-LOH-bah-kee) – I spoke
o+loba+ki – olobaki – (oh-LOH-bah-kee) – you spoke
a+loba+ki – alobaki – (ah-LOH-bah-kee) – he/she spoke
to+loba+ki – tolobaki – (toh-LOH-bah-kee) – we spoke
bo+loba+ki – bolobaki – (boh-LOH-bah-kee) – you spoke (plural)
ba+loba+ki – balobaki – (bah-LOH-bah-kee) – they spoke
e+loba+ki – elobaki – (eh-LOH-bah-kee) – it spoke
```

Future tense:

```
na+kosamba – nakoloba – (nah-koh-LOH-bah) – I will speak
o+kosamba – okoloba – (oh-koh-LOH-bah) – you will speak
a+kosamba – akoloba – (ah-koh-LOH-bah) – he/she will speak
to+kosamba – tokoloba – (toh-koh-LOH-bah) – we will speak
bo+kosamba – bokoloba – (boh-koh-LOH-bah) – you will speak (plural)
ba+kosamba – bakoloba – (bah-koh-LOH-bah) – they will speak
e+kosamba – ekoloba – (eh-koh-LOH-bah) – it will speak
```

Imperative tense:

```
ko-loba - loba! - (LOH-bah) - speak!
```

8. koyeba - (koh-YEH-bah) - to know

Present tense:

```
na+yeb+i - nayebi - (nah-YEH-bee) - I know
o+yeb+i - oyebi - (oh-YEH-bee) - you know
a+yeb+i - ayebi - (ah-YEH-bee) - he/she knows
to+yeb+i - toyebi - (toh-YEH-bee) - we know
bo+yeb+i - boyebi - (boh-YEH-bee) - you know (plural)
ba+yeb+i - bayebi - (bah-YEH-bee) - they know
e+yeb+i - eyebi - (eh-YEH-bee) - it knows
```

Past tense:

```
na+yeba+ki – nayebaki – (nah-YEH-bah-kee) – I knew o+yeba+ki – oyebaki – (oh-YEH-bah-kee) – you knew a+yeba+ki – ayebaki – (ah-YEH-bah-kee) – he/she knew to+yeba+ki – toyebaki – (toh-YEH-bah-kee) – we knew bo+yeba+ki – boyebaki – (boh-YEH-bah-kee) – you knew (plural) ba+yeba+ki – bayebaki – (bah-YEH-bah-kee) – they knew e+yeba+ki – eyabaki – (eh-YEH-bah-kee) – it knew
```

Future tense:

```
na+koyeba – nakoyeba – (nah-koh-YEH-bah) – I will know o+koyeba – okoyeba – (oh-koh-YEH-bah) – you will know a+koyeba – akoyeba – (ah-koh-YEH-bah) – he/she will know to+koyeba – tokoyeba – (toh-koh-YEH-bah) – we will know bo+koyeba – bokoyeba – (boh-koh-YEH-bah) – you will know (plural) ba+koyeba – bakoyeba – (bah-koh-YEH-bah) – they will know e+koyeba – ekoyeba – (eh-koh-YEH-bah) – it will know
```

Imperative tense:

```
ko-yeba - yeba! - (YEH-bah) - know!
```

9. kokoka - (kok-KOH-kah) - to be able to

Present tense:

```
na+kok+i – nakoki – (nah-KOK-kee) – I am able to o+kok+i – okoki – (oh-KOH-kee) – you are able to a+kok+i – akoki – (ah-KOK-kee) – he/she is able to to+kok+i – tokoki – (toh-KOH-kee) – we are able to bo+kok+i – bokoki – (boh-KOH-kee) – you are able to (plural) ba+kok+i – bakoki – (bah-KOH-kee) – they are able to e+kok+i – ekoki – (eh-KOH-kee) – it is able to
```

Past tense:

```
na+koka+ki – nakokaki – (nah-koh-KAH-kee) – I was able to o+koka+ki – okokaki – (oh-koh-KAH-kee) – you were able to a+koka+ki – akokaki – (ah-koh-KAH-kee) – he/she was able to to+koka+ki – tokokaki – (toh-koh-KAH-kee) – we were able to bo+koka+ki – bokokaki – (boh-koh-KAH-kee) – you were able to (plural) ba+koka+ki – bakokaki – (bah-koh-KAH-kee) – they were able to e+koka+ki – ekokaki – (eh-koh-KAH-kee) – it was able to
```

Future tense:

```
na+kokoka – nakokoka – (nah-KOH-kah) – I will be able to o+kokoka – okokoka – (oh-KOH-kah) – you will be able to a+kokoka – akokoka – (ah-KOH-kah) – he/she will be able to to+kokoka – tokokoka – (toh-KOH-kah) – we will be able to bo+kokoka – bokokoka – (boh-KOH-kah) – you will be able to (plural) ba+kokoka – bakokoka – (bah-KOH-kah) – they will be able to e+kokoka – ekokoka – (eh-KOH-kah) – it will be able to
```

Imperative tense:

```
ko-koka - koka! - (KOH-kah) - be able to!
```

10. kosengela - (koh-sen-GEH-lah) - to have to

Present tense:

```
na+sengel+i – nasengeli – (nah-SEN-geh-lee) – I have to o+sengel+i – osengeli – (oh-SEN-geh-lee) – you have to a+sengel+i – asengeli – (ah-SEN-geh-lee) – he/she has to to+sengel+i – tosengeli – (toh-SEN-geh-lee) – we have to bo+sengel+i – bosengeli – (boh-SEN-geh-lee) – you have to (plural) ba+sengel+i – basengeli – (bah-SEN-geh-lee) – they have to e+sengel+i – esengeli – (eh-SEN-geh-lee) – it has to
```

Past tense:

```
na+sengela+ki – nasengelaki – (nah-SEN-geh-lah-kee) – I had to o+sengela+ki – osengelaki – (oh-SEN-geh-lah-kee) – you had to a+sengela+ki – asengelaki – (ah-SEN-geh-lah-kee) – he/she had to to+sengela+ki – tosengelaki – (toh-SEN-geh-lah-kee) – we had to bo+sengela+ki – bosengelaki – (boh-SEN-geh-lah-kee) – you had to (plural) ba+sengela+ki – basengelaki – (bah-SEN-geh-lah-kee) – they had to e+sengela+ki – esengelaki – (eh-SEN-geh-lah-kee) – it had to
```

Future tense:

```
na+kosengela – nakosengela – (nah-koh-SEN-geh-lah) – I will have to o+kosengela – okosengela – (oh-koh-SEN-geh-lah) – you will have to a+kosengela – akosengela – (ah-koh-SEN-geh-lah) – he/she will have to to+kosengela – tokosengela – (toh-koh-SEN-geh-lah) – we will have to bo+kosengela – bokosengela – (boh-koh-SEN-geh-lah) – you will have to (plural)
ba+kosengela – bakosengela – (bah-koh-SEN-geh-lah) – they will have to e+kosengela – ekosengela – (eh-koh-SEN-geh-lah) – it will have to
```

Imperative tense:

ko-sengela - sengela! - (SEN-geh-lah) - have to!

Contractions

As with most languages, Lingala speakers often use contractions. The most common verbs for these verbal shortcuts are *kozala* and *kozala na*.

People often shorten *kozala* by dropping the '-la' at the end. So you'll hear *naza* instead of *nazali*, *oza* instead of *ozali*, *aza* instead of *azali* and so on. The same holds for the *kozala* part of *kozala na*, although the *na* remains. So you're likely to hear *naza na* or *oza na* or *aza na*, etc.

I started using the contraction forms of *kozala* and *kozala na* soon after I started to learn Lingala but came to regret it and it took me a while to break what became a bad slang habit. I would suggest sticking with the correct forms when you're learning and then using contractions later on.

2.3 Creating simple sentences

2.3.1 Simple sentences in the affirmative

By now you should be starting to see and feel a rhythm to basic conjugation patterns. As you continue to practice, and to add more verbs and vocabulary as we'll do later in this section, you'll become increasingly comfortable with creating the simple sentences necessary to start speaking Lingala in more and more situations.

Using the verb structures of the 10 starter verbs outlined above, we'll now combine them with the 10 starter words from the first section.

Again, by way of review, here are the 10 starter verbs:

kozala – to be
kozala na – to have
kolinga – to want, to like
kosala – to work, to make
kosomba – to buy
kokanisa – to think, to hope
koloba – to speak
koyeba – to know
kokoka – to be able to
kosengela – to have to

And here are the 10 starter words:

mwasi – wife/woman mobali – husband/man ndeko – brother/sister ndako – house mosala – work mbuma – fruit ndunda – vegetables mayi – water malamu – good mabe – bad And, because you'll need to use the subject and personal pronouns and prepositions to tie everything together, here they are again:

The subject pronouns:

```
    na - (nah) - I
    o - (oh) - you
    a - (ah) - he/she
    to - (toh) - we
    bo - (boh) - you (plural)
    ba - (bah) - they
    e - (eh) - it
```

The personal pronouns:

```
ngai – me, mine
yo – you, yours
ye – him/her, his/hers
biso – we, ours
bino – you, yours (plural)
bango – them, their
```

And the prepositions:

```
na – and, on, in, of ya – of
```

And, finally, the helper words:

```
boye - (BOY-eh) - so, thus
ebele - (eh-BEL-eh) - many, a lot
eh - (eh) - yes
kasi - (KAH-see) - but
moke - (moh-KAY) - few, little
pe - (peh) - and
po na nini - (poh nah NEE-nee) - why
soki - (SOH-kee) - if
tango mosusu - (TANG-goh moh-SOO-soo) - maybe
te - (teh) - no
to - (toh) - or
po - (poh) - because
```

Let's start putting things together.

To say 'I speak Lingala', you'll need 'I speak' from the correctly conjugated form of the verb *koloba* – which is *nalobi*. And, of course, the word 'Lingala'. In this case, the sentence structure is very straightforward and the same as the English construction:

Nalobi Lingala. – I speak Lingala.

To say 'I spoke Lingala', simply change the present form of *koloba* for the past tense:

Nalobaki Lingala. - I spoke Lingala.

To say 'I will speak Lingala,' switch from the past to the future tense:

Nakoloba Lingala. - I will speak Lingala.

And, for the imperative:

Loba Lingala! - Speak Lingala!

Let's try another. To say 'I buy vegetables', you'll need 'I buy' from the conjugated form of the verb *kosomba*, in this case *nasombi*. And the word for vegetables, which is *ndunda*. Again, the sentence structure is very straightforward and the same as the English construction:

Nasombi ndunda. – I buy vegetables.

To say, 'I bought vegetables', you simply change the present for the past tense of *kosomba*:

Nasombaki ndunda. – I bought vegetables.

And similarly, to say that you are going to buy vegetables, switch the past for the future tense:

Nakosomba ndunda. – I will buy vegetables.

If you want to be really pushy about, you can use the imperative to demand that someone buy vegetables:

Somba ndunda! - Buy vegetables!

Now let's try one that's a bit more complex.

To say 'My work is good', you'll need ngai - 'my', mosala - 'work', and the correct form of 'kozala' - 'to be' - which in this case is ezali since the sentence is referring to an 'it', which will need to use the 'e-' subject pronoun. You'll also need a preposition to link it all together. In this case, the ever-popular 'na'. Together this creates:

Mosala na ngai ezali malamu. – My work is good.

As you can see in this example, the sentence construction in Lingala is slightly different than it would be in English. The structure is somewhat inverted; it literally reads 'Work of mine is good'. However, this is a typical Lingala sentence, and with a bit of practice and patience, you'll quickly get used to it.

Following on from this example, if you wanted to say 'Your work is good', simply change the 'ngai' for 'yo', the personal pronoun for 'you' or 'yours':

Mosala na yo ezali malamu. - Your work is good.

Similarly, if you wanted to say 'Her work is good,' again change the personal pronoun, this time from 'yo' to 'ye', for 'her'.

Mosala na ye ezali malamu. – Her work is good.

Now that you have the pattern, here are a few more examples to help illustrate how it all works:

Nazali na mwasi. – I have a wife.

Osombaki ndunda mabe. – You bought bad vegetables.

Tolingi mbuma. – We like fruit.

Akosala na ndako na biso. – He is going to work at our house.

Balobi Lingala malamu. – They speak Lingala well.

Ozali malamu. – You are good.

2.3.2 Simple sentences in the negative

No one likes to be negative, but it happens. And in Lingala, it couldn't be much easier. As you already know from the helper word list, that brief bit at the very beginning and the imperative conjugation examples, the Lingala word for 'no' or 'not' is 'te'.

To say something isn't happening, simply add 'te' after the verb. The same will apply to longer sentences, which will come later.

Here are the first person singular forms of each of the 10 starter verbs, first with in the affirmative, and then in the negative.

```
nazali - I am
nazali te - I am not
nazali na... – I have...
nazali na... te - I do not have...
nalingi - I want or I like
nalingi te - I do not want or I do not like
nasali - I work or I make
nasali te - I do not work or I do not make
nasombi – I buy
nasombi te - I do not buy
nakanisi – I think or I hope
nakanisi te - I do not think or I do not hope
nalobi - I speak
nalobi te - I do not speak
nayebi – I know
navebi te - I do not know
nakoki - I am able to
nakoki te - I am not able to
nasengeli – I have to
nasengeli te - I do not have to
```

As you can see, in each of these very short, two-word examples, *te* comes at the end of the sentence.

But the same holds true for longer and more complex sentences: again, *te* almost always comes at the end of whatever you're trying to say.

Using the examples from above, for koloba, it will be:

Nalobi Lingala. – I speak Lingala. Nalobi Lingala te. – I do not speak Lingala.

Nalobaki Lingala. – I spoke Lingala. Nalobaki Lingala te. – I did not speak Lingala.

Nakoloba Lingala. – I will speak Lingala. Nakoloba Lingala te. – I will not speak Lingala.

Loba Lingala! – Speak Lingala!

Koloba Lingala te! – Do not speak Lingala!
(Remember that for the negative imperative, the infinitive is used.)

Nasombi ndunda. – I buy vegetables. Nasombi ndunda te. – I do not buy vegetables.

Nasombaki ndunda. – I bought vegetables. Nasombaki ndunda te. – I did not buy vegetables.

Nakosomba ndunda. – I will buy vegetables. Naksomba ndunda te. – I will not buy vegetables.

And again, the infinitive is used for the negative imperative:

Somba ndunda! – Buy vegetables! Kosomba ndunda te! – Do not buy vegetables! Mosala na ngai ezali malamu. – My work is good. Mosala na ngai ezali malamu te. – My work is not good.

Mosala na yo ezali malamu. – Your work is good.

Mosala na yo ezali malamu te. – Your work is not good.

Mosala na ye ezali malamu. – Her work is good. Mosala na ye ezali malamu te. – Her work is not good.

And for some of the additional examples:

Nazali na mwasi. – I have a wife. Nazali na mwasi te. – I do not have a wife.

Osombaki ndunda mabe. – You bought bad vegetables. Osombaki ndunda mabe te. – You did not buy bad vegetables.

Tolingi mbuma. – We like fruit. *Tolingi mbuma te.* – We do not like fruit.

Akosala na ndako na biso. – He is going to work at our house.

Akosala na ndako na biso te. – He is not going to work at our house.

Balobi Lingala malamu. – They speak Lingala well. Balobi Lingala malamu te. – They do not speak Lingala well.

Ozali malamu. – You are good. Ozali malamu te. – You are not good. Now let's add a few of the helper words and make some longer sentences using the words and verbs from the first section.

Remember, *pe* means 'and', *kasi* means 'but', *soki* means 'if', *tango mosusu* means 'maybe', and *ebele* means 'many' or 'a lot'. And just to note, the '*ba*' in the third example is a prefix indicating the plural form of '*Anglais*'. This is a common construction used to indicate various groups, including nationalities. For example, more than one Congolese would be '*ba Congolese*'.

Nazali na mwasi pe alingi mbuma. – I have a wife and she likes fruit.

Tozali ba Anglais, kasi tolobi Lingala, pe. – We are English, but we speak Lingala, too.

Soki ayebi yo, alingi yo. – If she knows you, she likes you.

Nakosomba mbuma na yo tango mosusu. – Maybe I will buy your fruit.

Bazali na ndunda ebele. – They have a lot of vegetables.

And here are a few examples using the negative construction. Remember that *po* means 'because', *to* means 'or 'and *boye* means 'so' or 'thus', or in this case 'then'.

Balobi Lingala te po bayebi te. – They cannot speak Lingala because they do not know.

Bazali na mayi ebele te. - They do not have a lot of water.

Nasali te kasi osali. - I do not work but you work.

Olingi mbuma to ndunda te. – You do not like fruit or vegetables.

Soki alobi te, boye ayebi te. – If he does not speak, then she does not know.

2.3.3 Using infinitive verb forms

It's also possible to construct sentences in Lingala using the infinitive form of any verb. As with most other languages, the infinitive form brings along its natural 'to' structure, as in 'to be', 'to have', 'to like', 'to work' and so on.

So the English, 'It is necessary to work', translates into essentially an identical construction in Lingala – 'Esengeli kosala' – esengeli (it is necessary) and kosala (to work). And 'She is able to speak' translates to 'Akoki koloba' – akoki (she is able to) and koloba (to speak).

With the small caveat that a few of these construction patterns will change slightly if you become more advanced and decide to start using the subjective tense later on, you'll generally be fine starting to put together combinations of conjugated and infinitive forms of verbs. And you'll be able to say quite a few things, hopefully without too much trouble.

Nasengeli kosala. – I have to work.

Olingi koloba malamu. – You want to speak well.

Ndeko na nagi alingi koyeba. – My brother wants to know.

Bayebi kosomba. – They know to buy.

Tolingi kosomba ndunda. – We want to buy vegetables.

2.4 More verbs and words

By now you should be starting to feel fairly comfortable with some of the basics. Let's expand your repertoire by adding some components to your Lingala toolkit.

2.4.1 10 more verbs

You'll likely find yourself using each of these next 10 verbs on a regular basis.

```
    koyoka – (koh-YOH-kah) – to hear
    komona – (koh-MOH-nah) – to see
    kolamba – (koh-LAM-bah) – to cook
    komela – (koh-MEL-ah) – to drink, to smoke or to swallow
```

kosepela – (koh-SEH-pel-ah) – to be happy or to be content
 kozua – (koh-ZOO-ah) – to take (an object, such as a pencil or a book or a car)
 kopesa – (koh-PEH-sah) – to give (an object, such as a pencil or a book or a car)

kokeba – (koh-KEH-bah) – to pay attention **kobanga** – (koh-BAN-gah) – to be afraid **kozela** – (koh-ZEL-ah) – to wait

All of these verbs are regular and so are conjugated in exactly the same way as the first 10 verbs that you've learned. Accordingly, I've only included the first-person singular form - 'na-' - for each of the four basic tenses - present, past, future and imperative - to show how each is constructed. For the remaining forms of each verb tense, substitute the appropriate subject pronoun - na-, o-, a-, to-, bo-, ba-, e- - to generate the meaning you want.

11. koyoka – (koh-YOH-kah) – to hear

nayoki – I hear nayokaki – I heard nakoyoka – I will hear yoka! – hear!

12. komona – (koh-MOH-nah) – to see

namoni – I see namonaki – I saw nakomona – I will see mona! – see!

13. kolamba- (koh-LAM-bah) - to cook

nalambi – I cook nalambaki – I cooked nakolamba – I will cook lamba! – cook!

14. komela – (koh-MEL-ah) – to drink, to smoke or to swallow

nameli – I eat or I drink or I smoke namelaki – I ate or I drank or I smoked nakomela – I will eat or I will drink or I will smoke mela! – drink! or eat! or smoke!

15. kosepela – (koh-SEH-pel-ah) – to be happy or to be content

nasepeli – I am happy or I am content nasepelaki – I was happy or I was content nakosepela – I will be happy or I will be content sepela! – be happy! or be content!

16. kozua – (koh-ZOO-ah) – to take (an object, such as a pencil or a book or a car)

nazui – I take (an object) nazuaki – I took (an object) nakozua – I will take (an object) zua! – take! (an object)

17. kopesa – (koh-PEH-sah) – to give (an object, such as a pencil or a book or a car)

napesi – I give (an object) napesaki – I gave (an object) nakopesa – I will give (an object) pesa! – give! (an object)

18. *kokeba* – (koh-KEH-bah) – to pay attention

nakebi – I pay attention nakebaki – I paid attention nakokeba – I will pay attention keba! – attention!

19. kobanga – (koh-BAN-gah) – to be afraid

nabangi – I am afraid nabangaki – I was afraid nakobanga – I will be afraid banga! – be afraid!

20. kozela - (koh-ZEL-ah) - to wait

nazeli – I wait nazelaki – I waited nakozela – I will wait zela! – wait!

You can find a full list of Lingala verbs and their English counterparts in section 6.

Plural forms

Unlike English, where the plural form of most words is indicated with a final 's', the plural form in Lingala most commonly involves a change at the beginning of the word. For the most part, there are four main prefixes that denote more than one of something — *ma-, mi-, ba-* and *bi.* And for the most part, which prefix is used depends on the first two letters of the singular form of the word. So, for words beginning with 'mo-' like motukah (car), the plural form usually starts with 'mi-', or in this case, mitukah (cars). Similarly, for words beginning with a double consonant, like ndeke (bird), the plural form almost always begins with 'ba-', in this case bandeke (birds).

Although the system doesn't apply for absolutely every singular to plural conversion, a rule of thumb for the majority of the common word groups is that for words beginning with:

li-, the plural form usually begins with ma- or mi-mo-, the plural form usually begins with mi- or ba-ma-, the plural form usually begins with ba-mu-, the plural form usually begins with mi-ni-, the plural form usually begins with ba-e-, the plural form usually begins with bi-double consonants – nd-, ng-, mw-, etc. – the plural form usually begins with ba-

2.2.2 And some more words

Now that you've expanded your verb base, you can also start building up your vocabulary. Here are 50 more words that you'll likely encounter or want to learn:

```
awa - (AH-wah) - here
bitabe – (bee-TAH-beh) – banana
bolingo - (boh-LING-oh) - love
ekoya - (eh-KOY-ah) - next, in front of
eleki - (eh-LEH-kee) - past, behind
fololo – (foh-LOH-loh) – flower
fungola – (fun-GOH-lah) – key
ke - (kay) - that
kimia – (KIM-vah) – peace, peaceful
kisi - (KEE-see) - medicine
kiti - (KEE-tee) - chair
kitoko – (kee-TOH-koh) – beautiful, pretty, nice
kuna - (KOO-nah) - there
likambo – (lee-KAM-boh) – problem, dispute
likamwisi – (lee-KAM-wee-see) – wonderful, miraculous
lipa – (LEE-pah) – bread
loso - (LOH-soh) - rice
makasi – (mah-KAH-see) – strong
malembe - (mah-LEM-beh) - slow, slowly
malili - (mah-LEE-lee) - cold, fresh, cool
masanga – (mah-SAN-gah) – alcoholic drink
masanga ya sukali – (mah-SAN-gah yah soo-KAH-lee) – non-alcoholic drink
mawa - (MAH-wah) - sad
mbala - (m-BAH-lah) - potato
mbango – (m-BANG-oh) – quick, fast
mbisi – (m-BEE-see) – fish
mbongo - (m-BONG-oh) - monev
```

```
mbula – (m-BOO-lah) – rain
mesa – (MEH-sah) – table
mingi – (MING-gee) – verv
moi - (MOY-eh) - sun
moke - (moh-KEH) - small, little, a bit, few
mokolo – (moh-KOH-loh) – day
molunge - (moh-LUN-geh) - hot
monganga – (mon-GAHN-gah) – doctor
moninga - (mon-NING-gah) - friend
motuka – (moh-TOO-kah) – car
mposa – (m-POH-sah) – thirst
mutuya – (moo-TOO-yah) – important, expensive, number
ndeke - (n-DEK-eh) - bird
nionso - (nee-ON-soh) - each, every
nyama – (nee-YAH-mah) – meat
nzala – (n-ZAH-lah) – hunger
nzete - (n-ZET-eh) - tree
ovo - (OI-yoh) - this, these
pasi - (PAS-ee) - difficult
pete - (PEH-teh) - easy
sik'oyo – (SEEK-oi-yoh) – now
soso - (SO-so) - chicken
wapi - (wah-PEE) - where
```

You can find a full list of Lingala vocabulary words and their English counterparts in section 7.

It's a miracle!

One of my favourite Lingala words is *likamwisi* (lee-KAM-wee-see) meaning 'wonderful' or 'miraculous'. It's suitable for so many Kinshasa occasions, like when the power or water or satellite television finally comes back on, or that document eventually downloads, or it turns out the market vendor actually does have change for that \$10 bill. *Ezali likamwisi!*

2.3 Irregular verbs - kokende, koya and kolia

Many of you will have no doubt noted the use of the very handy weasel word – 'almost' – that's been employed when highlighting how just about every Lingala verb is reassuringly regular. And probably an equal number of you will know that weasel words like this will sooner or later lead to some important exception somewhere down the line.

And so now we come to that place, and the first irregular verb that you will need to know. And that verb is *kokende* (to go). Learn it and learn to love it. You'll use it often.

kokende - to go

To conjugate *kokende*, it all seems to start off easily enough. For the present tense, drop the *'ko-'* at the beginning as usual. But in this case, you'll also need to drop a few more letters – the *'nde'* – at the end. This will leave just – *'-ke'*. Not much. I know.

Use the appropriate subject pronoun - na-, o-, a-, to-, bo-, ba-, e- - at the beginning as usual.

And then add the final '-i'.

So for the present tense, this becomes:

```
na+ke+i - nakei - (nah-KAY-ee) - I go

o+ke+i - okei - (oh-KAY-ee) - you go

a+ke+i - akei - (ak-KAY-ee) - he/she goes

to+ke+i - tokei - (toh-KAY-ee) - we go

bo+ke+i - bokei - boh-KAY-ee) - you go (plural)

ba+ke+i - bakei - (bah-KAY-ee) - they go

e+ke+i - ekei - (eh-KAY-ee) - it goes
```

Right, so here's where it gets a bit tricky. For the remaining three basic tenses, things generally revert back to the same pattern as the regular verbs.

For the past tense, first drop the 'ko-', leaving '-kende'. Since there isn't a final '-a' to drop, keep the root as it is and then add '-ki' as normal.

```
na+kende+ki – nakendeki – (nah-KEN-deh-kee) – I went

o+kende+ki – okendeki – (oh-KEN-deh-kee) – you went

a+kende+ki – akendeki – (ah-KEN-deh-kee) – he/she went

to+kende+ki – tokendeki – (toh-KEN-deh-kee) – we went

bo+kende+ki – bokendeki – (boh-KEN-deh-kee) – you went (plural)

ba+kende+ki – bakendeki – (bah-KEN-deh-kee) – they went

e+kende+ki – ekendeki – (eh-KEN-deh-kee) – it went
```

The future tense form goes back the system for regular verbs, with the subject pronoun added to the infinitive:

```
na+kokende – nakokende – (nah-koh-KEN-deh) – I will go o+kokende – okokende – (oh-koh-KEN-deh) – you will go a+kokende – akokende – (ah-koh-KEN-deh) – he/she will go to+kokende – tokokende – (toh-koh-KEN-deh) – we will go bo+kokende – bokokende – (boh-koh-KEN-deh) – you will go (plural) ba+kokende – bakokende – (bah-koh-KEN-deh) – they will go e+kokende – ekokende – (eh-koh-KEN-deh) – it will go
```

And the imperative also follows the regular verb format. Simply drop the 'ko-' at the beginning: ko-kende – **kende!** (KEN-deh) – go!

koya – to come

And, just like London buses, when one irregular verb arrives, so do several more. Only in this case, you'll need them all. And they'll be more reliable. And it won't involve a jobsworth driver who doesn't care that you didn't have time to buy a ticket or that you really can't move any further down the bus.

Anyway, the next irregular verb you'll need to know is *koya* (to come). This is where it gets really minimalist.

For the present tense form of *koya*, drop the *'ko-'* at the beginning as normal. And then drop the *'-a'* at the end. This leaves just *'-y-'*, which isn't much. Now

add the appropriate subject pronoun - na-, o-, a-, etc. - at the beginning as usual. And then, and here's the tricky part for koya, you add an '-e' at the end. Crazy, I know.

```
na+y+e - naye - (nah-YEH-ee) - I come
o+y+e - oye - (oh-YEH-ee) - you come
a+y+e - aye - (ah-YEH-ee) - he/she comes
to+y+e - toye - (toh-YEH-ee) - we come
bo+y+e - boye - (boh-YEH-ee) - you come (plural)
ba+y+e - baye - (bah-YEH-ee) - they come
e+y+e - eye - (eh-YEH-ee) - it comes
```

Fortunately, the conjugations for the past and future tenses revert back to the regular verb system.

For the past tense, follow the regular approach, dropping the 'ko-' as usual, leaving a root of '-ya'. Now add the appropriate subject pronoun and '-ki' at the end.

```
na+ya+ki – nayaki – (nah-YAH-kee) – I came

o+ya+ki – oyaki – (oh-YAH-kee) – you came

a+ya+ki – ayaki – (ah-YAH-kee) – he/she came

to+ya+ki – toyaki – (toh-YAH-kee) – we came

bo+ya-ki – boyaki – (boh-YAH-kee) – you came (plural)

ba+ya+ki – bayaki – (bah-YAH-kee) – they came
```

```
e+ya+ki - eyaki - (eh-YAH-kee) - it came
```

For the future, simply add the appropriate subject pronoun to the infinitive.

```
na+koya - nakoya - I will come
o+koya - okoya - you will come
a+koya - akoya - he/she will come
to+koya - tokoya - we will come
bo+koya - bokoya - you will come (plural)
ba+koya - bakoya - they will come
e+koya - ekoya - it will come
```

But *koya* refuses to come quietly, and it's the only verb I've come across in which the imperative doesn't follow the usual model.

Unlike every other verb, *koya* receives an ending – '-*ka*' – that sets it apart. No one has really ever been able to explain it to me, but I suspect it's to avoid having *ya*, the imperative, getting mixed up with *ya*, the conjunction.

So, the imperative form of *koya* is *ko-ya+ka – yaka!* (YAH-kah) – come!

kolia – to eat

Finally, the third irregular verb that you'll need to know is *kolia* (to eat). And again, the biggest part of irregular bit occurs in the ending of the present tense.

To conjugate present tense form of *kolia*, drop the *'ko-'* at the beginning as usual. Next drop the *'-ia'* at the end. This leaves a solitary *'-l'*. Now add the appropriate subject pronoun and then – wait for it – add an *'-ei'* at the end. More craziness, I know.

So the present tense form of kolia becomes:

```
na+l+ei – nalei – (nah-LEH-ee) – I eat

o+l+ei – olei – (oh-LEH-ee) – you eat

a+l+ei – alei – (ah-LEH-ee) – he/she eats

to+l+ei – tolei – (toh-LEH-ee) – we eat

bo+l+ei – bolei – (boh-LEH-ee) – you eat (plural)

ba+l+ei – balei – (bah-LEH-ee) – they eat

e+l+ei – elei – (eh-LEH-ee) – it eats
```

That's the worst of it. All three of the other basic tense forms of *kolia* mercifully revert back to the regular verb system.

For the past tense, drop the 'ko-', leaving '-lia' and then add '-ki' at the end.

```
na+lia+ki – naliaki – (nah-lee-AH-kee) – I ate

o+lia+ki – oliaki – (oh-lee-AH-kee) – you ate

a+lia+ki – aliaki – (ah-lee-AH-kee) – he/she ate

to+lia+ki – toliaki – (to-lee-AH-kee) – we ate

bo+lia+ki – boliaki – (boh-lee-AH-kee) – you ate (plural)

ba+lia+ki – baliaki – (bah-lee-AH-kee) – they ate

e+lia+ki – eliaki – (eh-lee-AH-kee) – it ate
```

For the future, add the appropriate subject pronoun to the infinitive.

```
na+kolia – nakolia – (nah-koh-LEE-ah) – I will eat o+kolia – okolia – (oh-koh-LEE-ah) – you will eat a+kolia – akolia – (ah-koh-LEE-ah) – he/she will eat to+kolia – tokolia – (toh-koh-LEE-ah) – we will eat bo+kolia – bokolia – (boh-koh-LEE-ah) – you will eat (plural) ba+kolia – bakolia – (bah-koh-LEE-ah) – they will eat e+kolia – ekolia – (eh-koh-LEE-ah) – it will eat
```

```
And for the imperative, simply drop the 'ko-' as usual – ko-lia – lia! (LEE-ah) – eat!
```

3. Kosila - to finish

By now you're well on your way to speaking Lingala. Using the conjugations patterns presented for of the first 20 verbs, the three key irregular verbs and your growing vocabulary list – along with the full verb and vocabulary lists at the back of this book – you should be able to make yourself understood in a variety of situations.

But there are a few more aspects of Lingala that are helpful to understand and that you'll no doubt encounter as you become increasingly proficient.

3.1 Action tenses

Up to this point, we've concentrated on the four basic tenses – present, past, future and imperative – for each of the verbs that we've looked at, which will get you a long way down the Lingala-speaking road. But if you've made it this far, then it's time to add some action to the mix.

There are a few ways to convey action in Lingala. The simple present tense allows you to talk about things that you do on a routine basis. The present progressive tense presents things that are underway. And the past progressive presents things that were underway in the past.

3.1.1 Simple present tense

The simple present tense is used to talk about things that you do all the time, such as 'I usually buy' or 'I usually pay attention'.

The construction of this tense is pretty simple and straightforward. For *kosomba* (to buy), first, drop the *'ko-'*, which leaves *'-somba'*. Add the appropriate subject pronoun at the beginning and then *'-ka'* at the end. That's it.

So for *kosomba*, the simple present tense becomes:

```
na+somba+ka – nasombaka – I usually buy
o+somba+ka – osombaka – you usually buy
a+somba+ka – asombaka – he/she usually buys
to+somba+ka – tosombaka – we usually buy
bo+somba+ka – bosombaka – you usually buy (plural)
ba+somba+ka – basombaka – they usually buy
e+somba+ka – esombaka – it usually buys
```

And for kokeba (to pay attention), it becomes:

```
    na+keba+ka – nakebaka – I usually pay attention
    o+keba+ka – okebaka – you usually pay attention
    a+keba+ka – akebaka – he/she usually pays attention
    to+keba+ka – tokebaka – we usually pay attention
    bo+keba+ka – bokebaka – you usually pay attention (plural)
    ba+keba+ka – bakebaka – they usually pay attention
    e+keba+ka – ekebaka – it usually pays attention
```

3.1.2 Present progressive tense

The present progressive tense is used to say things like 'I am speaking' or 'We are hearing'.

As with all of the other tenses, the construction of the present progressive starts with infinitives and subject pronouns. But this one might seem a bit tricky at first.

The present progressive requires the use of two verbs: *kozala* (to be) and the infinitive of the verb that matches what you're doing or want to talk about.

So to be able to say that you, or someone else, or a group is speaking, you first need to conjugate the present tense forms of *kozala*, which you should already be familiar with:

nazali – I am
ozali – you are
azali – he/she is
tozali – we are
bozali – you are (plural)
bazali – they are
ezali – it is

Next, drop everything after the 'z' and add an 'o', which makes:

nazo-

ozo-

azo-

tozo-

bazo-

ezo-

This prefix is used in every single present progressive conjugation and you'll soon become familiar with its use as well as starting to be able to recognise the distinctive '-zo-' sound of the tense.

Next, drop the 'ko-' from the infinitive form of koloba (to speak), leaving just '-loba'.

Then combine with appropriate prefix with the *—loba* suffix to make the correct form of the verb for what you want to say:

```
nazo+loba – nazoloba – I am speaking
ozo+loba – ozoloba – you are speaking
azo+loba – azoloba – he/she is speaking
tozo+loba – tozoloba – we are speaking
bozo+loba – bozoloba – you are speaking (plural)
bazo+loba – bazoloba – they are speaking
ezo+loba – ezoloba – it is speaking
```

And it will be the same for any other verb. For kosomba (to buy):

```
    nazo+somba – nazosomba – I am buying
    ozo+somba – ozosomba – you are buying
    azo+somba – azosomba – he/she is buying
    tozo+somba – tozosomba – we are buying
    bozo+somba – bozosomba – you are buying (plural)
    bazo+somba – bazosomba – they are buying
    ezo+somba – ezosomba – it is buying
```

And for koyoka (to hear):

```
nazo+yoka – nazoyoka – I am hearing
ozo+yoka – ozoyoka – you are hearing
azo+yoka – azoyoka – he/she is hearing
tozo+yoka – tozoyoka – we are hearing
bozo+yoka – bozoyoka – you are hearing (plural)
bazo+yoka – bazoyoka – they are hearing
ezo+yoka – ezoyoka – it is hearing
```

3.1.3 Past progressive tense

The past progressive form is used to describe things that were done in the past or that happen a lot.

This is the tense that you'll want to use if you want to say something like 'I was cooking' or 'We were giving'.

It is formed through the combination of the past tense of *kozala* and the infinitive you want to use.

So for *kolamba* (to cook), again start with *kosala*, only this time make the complete version of the past tense, which will be:

nazalaki – I was ozalaki – you were azalaki – he/she was tozalaki – we were bozolaki – you were (plural) bazolaki – they were ezolaki – it was

Next, simply add the infinitive form of the verb.

So for kolamba, the past progressive is:

nazalaki kolamba – I was cooking
ozalaki kolamba – you were cooking
azalaki kolamba – he/she was cooking
tozalaki kolamba – we were cooking
bozolaki kolamba – you were cooking (plural)
bazolaki kolamba – they were cooking
ezolaki kolamba – it was cooking

And for kopesa (to give), the past progressive is:

nazalaki kopesa – I was giving ozalaki kopesa – you were giving azalaki kopesa – he/she was giving tozalaki kopesa – we were giving bozolaki kopesa – you were giving (plural) bazolaki kopesa – they were giving ezolaki kopesa – it was giving

3.2 The subjunctive

Yes, Lingala has a subjunctive form, but it's a bit limited compared with a lot of other languages.

The subjunctive is commonly restricted to just three main verbs - *kolinga* (to want or to like or love), *kozela* (to wait for), and *kosengela* (to need). And then it is used in conjunction with a second verb whose conjugation is slightly modified

In many ways, the construction is similar to the future tense construction, with a conjugated first verb and the infinitive form of a second. For example, 'I am going to buy'. Using the standard form, this would be *nakei* (I am going) + *kosomba* (to buy).

But with the subjunctive form, this changes slightly to 'I want to buy'. To construct this, first conjugate the verb *kolinga* (to want):

nalingi – I want
olingi – you want
alingi – he/she wants
tolingi – we want
bolingi – you want (plural)
balingi – they want
elingi – it wants

Next, create the subjunctive form you want to use, in this case, *kosomba*.

To create the subjunctive form, drop the 'ko-' at the beginning, but keep the '-a' at the end. Then add the appropriate subject pronoun. So this becomes:

na+somba — nasomba o+somba — osomba a+somba — asomba to+somba — tosomba bo+somba — basomba ba+somba — basomba Now combine the two to make the complete form:

nalingi nasomba – I would like to buy olingi osomba – you would like to buy alingi asomba – he/she would like to buy tolingi tosomba – we would like to buy bolingi bosomba – you would like to buy (plural) balingi basomba – they would like to buy elingi esomba – it would like to buy

And it will be the same for the other verbs. Here's another example using *komona* (to see):

nalingi namona – I would like to see olingi omona – You would like to see alingi amona – he/she would like to see tolingi tomona – we would like to see bolingi bomona – you would like to see (plural) baling bamona – they would like to see elingi emona – it would like to see

The same approach is used when using *kozela* (to take) as the primary verb, in this case paired with *kozua* (to take)

nazeli nazua – I wait to take ozeli ozua – you wait to take azeli azua – he/she waits to take tozeli tozua – we wait to take bozeli bozua – you wait to take (plural) bazeli bazua – they wait to take ezeli ezua – it waits to take

And for *kosengela* (to need) as the primary verb, here paired with *kosala* (to work):

nasengeli nasala – I need to work osengeli osala – you need to work asengeli asala – he/she needs to work tosengeli tosala – we need to work bosengeli bosala – you need to work (plural) basengeli basala – they need to work esengeli esala – it needs to work

3.3 Lingala nouns and verbs

Many of you will have no doubt noticed that there is often a relationship between the formation of Lingala verbs and nouns. For example, *kosala* – to work – and *mosala* – work. This happens fairly regularly and you can use it to both help decipher one or the other, or to make an educated guess about what a verb or noun might be.

Here's a list to get you started, but you'll most likely find that you find more and more as you continue to learn:

kobala – to marry libala – marriage

kobota – to give birth libota – family;

moboti (baboti) - parent(s)

kokanisa – to think likanisi – idea, thought

kokima – to run mokima (bakima) – runner(s)

kokomba – to sweep komba – broom

kolemba – to be tired malembe – slow, slowly

koponama – to elect maponami – elections

kosana – to play lisano (masano) – sport(s)

kosolola – to chat, to talk lisoto (masoto) – chat(s), talk(s)

kotambuisa – to drive motambuisi (batambuisi) – driver(s)

koteya – to preach liteya (mateya) – lesson(s);

moteyi (bateyi) – pastor(s)

koyekola – to learn moyekeli (bayekeli) – school

boy(s)/school girl(s)

koyemba – to sing moyembi (bayembi) – singer(s)

koyiba – to steal moyibi (bayibi) – thief (thieves)

M-words

Alfred Mosher Butts, the inventor of Scrabble, would have had a difficult time designing a Lingala edition. Nearly a third of all Lingala words begin with the letter M, with N and L comprising a fair number, as well. A, D, F, G, O, U, V and W barely get a look in. And no Lingala words start with H, I, J, Q, R or X.

Head fire man

By now you'll have realised that Lingala often uses the same word for different things.

Nowhere is that more apparent than with the word *moto*, which can mean 'man', 'head' or 'fire'.

So in Lingala, 'The man's head is on fire' is 'Moto moto eza moto'.

3.4 Colours and numbers

Finally, it's probably worthwhile to take a look at two aspects of Lingala that I found to be a bit hard when I first started out; colours and numbers.

3.4.1 Colours

I've always found the words for Lingala colours to be particularly hard to remember. And in my experience Kinois who use the Lingala words for colours tend to be pretty orthodox in their approach: no shortcuts – no 'pondu' or 'mwindu' on their own. Nope, it has to the whole langi ya mayi ya pondu or langi ya mwindu. Go figure.

These are the only ones that I've been able to document so far, and you'll most likely be able to find others if you try hard enough. Personally, like a lot of Kinois, I tend to revert to French colour words.

ba langi – the colours langi ya mayi ya pondu – green langi ya motane – red langi ya mwindu – black langi ya pembe – white

3.4.2 Numbers

As with colours, a lot of Kinois prefer to use the French words numbers, but it's still useful to know the Lingala numbering system.

Lingala numbers will probably seem a bit complex at first, but once you learn the basics, you'll quickly come up to speed.

As with a lot of numbering systems, the most common, useful and important numbers to learn are from one to 10. These are then incorporated and combined to form all of the larger numbers.

So, from one to 10, the Lingala numbers are:

- 1 moko
- 2 mibale
- 3 misato
- 4 minei
- 5 mitano
- 6 motoba
- 7 nsambo
- 8 mwambi
- 9 *libwa*
- 10 *zomi*

For the 'teens', simply add *zomi* (10) and *na* (and) and then the appropriate number.

So, from 11 to 19, the Lingala numbers are:

- 11 zomi na moko
- 12 zomi na mibale
- 13 zomi na misato
- 14 zomi na minei
- 15 zomi na mitano
- 16 zomi na motoba
- 17 zomi na nsambo
- 18 zomi na mwambi
- 19 zomi na libwa

For the '-ties' – 20 through 90 – it seems a little more complicated, but if you approach it with an open mind, it starts to make sense. In English, the '-ty' in the '-ties' – twen-ty, thir-ty, for-ty, etc. comes at the end of the word. Lingala simply puts that numerical reference point at the beginning of the number instead of the end.

And in Lingala, the '-ty' is replaced word *ntuku*. As you'll see, *ntuku* is used at the beginning of every number from 20 through 99 (and then again for every number between 120 and 199, 220 and 299 and so forth).

So, for numbers between 20 and 20, begin with *ntuku* and then *mibale* (which denotes 'two' and is used to indicate that it is a 20 value) and then add the appropriate other numbers as needed.

- 20 ntuku mibale
- 21 ntuku mibale na moko
- 22 ntuku mibale na mibale

and so on...

For 30 to 39, start with *ntuku* and then *misato* ('three', so as to indicate that it is a 30 value) and then the appropriate number:

- 30 ntuku misato
- 31 ntuku misato na moko
- 32 ntuku misato na mibale

and so on...

And the same system is used for the rest of the numbers from 40-99:

- 40 ntuku minei
- 50 ntuku mitano
- 60 ntuku motoba
- 70 ntuku nsambo
- 80 ntuku mwambi
- 90 ntuku libwa

Once you get to 100, a new prefix is added to indicate that the number is in the hundreds. Like the '-ties' prefix, the Lingala prefix for 'hundred' – nkama – comes at the beginning.

So for 100 to 110, start with *nkama* and then add the other appropriate number:

- 100 nkama
- 101 nkama na moko
- 102 nkama na mibale

For 111-119, begin with *nkama* and *zomi* and then add the other numbers:

- 110 nkama na zomi
- 111 nkama na zomi na moko
- 112 nkama na zomi na mibale

Follow the same system for 120 to 199, starting with *nkama*, then *ntuku*, and then the other numbers.

And continue to same approach for the rest of the hundreds:

- 200 nkama mibale
- 300 nkama misato
- 400 nkama minei
- 500 nkama mitano

600 – nkama motoba

700 – nkama nsambo

800 – nkama mwambi

900 – nkama libwa

Once you get to 1,000, a new prefix – *nkoto* – is used, again at the beginning of the number, and ahead of any other prefixes and numbers that follow.

Nkoto follows the same pattern as nkama:

1,000 *– nkoto moko*

1,001 – nkoto moko na moko

1.002 – nkoto moko na mibale

1,011 – nkoto moko na zomi na moko

1,012 – nkoto moko na zomi na mibale

1,020 – nkoto moko na nkutu mibale

1,021 – nkoto moko na nkutu na moko

1,022 – nkoto moko na nkutu na mibale

1,100 – nkoto moko na nkama moko

1,101 – nkoto moko na nkama moko na moko

1,200 - nkoto moko na nkama mibale

2,000 - nkoto mibale

2,001 – nkoto mibale na moko

2,100 – nkoto mibale na nkama moko

4. Molongo - the world

This section introduces a range of everyday situations, topics and activities – restaurants, markets, food, shopping, the natural environment, along with some of the more serious aspects of life in the DRC, such as war, witchcraft and street life – and the associated verbs, vocabulary and common phrases and expressions that you might come across as you go out into the world.

4.1 Everyday conversations

New gifts

Kinois have an interesting tradition when it comes to noticing if someone has wearing something new, for example, a new shirt or new shoes. The observer says 'putulu', which essentially means 'congratulations'. But then that same person is expected to give the person with the new object a small gift, such as a soft drink.

```
Common phrases and examples
ekosimba – it will hold, it will work
Esengeli nakende. - I need to go.
ezali kotambola – it goes (as in ca marche)
Nakanisi bongo... – I hope that...
Naloba nini? - What can I sav?
Nanu te. – Not again.
Navebi te. - I do not know.
Nayebi yango. - I know that.
Navebi. – I know.
Nazalaki koloba. - I was saying.
Nazali na bosenga ya... – I have need of...
Nazali presse. – I am in a hurry.
ndembo na nse – 'ball on the ground' (as in'relax', 'take it easy')
ndenge moko – the same
ndenge nini – same question
ngai pe – me. too
Oyebi? – Do you understand?
ovo nde - that is that
soki moyen ezali - if it is possible
ya so lo – it is correct
ye kuna – he/she is there
ve pe – him/her, too
ye yo - he/she is here
```

4.2 Friends and family

Verbs

kobala - to marry kofanda – to live (somewhere) kokabwana – to separate or to divorce kolinga - to like or to want kolingana - to be in love kowuta – to be from (somewhere)

Vocabulary

bokilo - brother-in-law bokilo - in-law bokilo mobali - father-in-law bokilo mwasi - mother-in-law cadet - little brother. little sister eboto - descendant, parent leki – younger brother, younger sister libala – marriage libota - family mama nkoko – grandmother moboti (baboti) - parent(s) moninga (baninga) – friend(s) mosolo – dowry mwana (bana) - child (children) mwana mobali - son mwana mwasi - daughter mwana ya bango – their children mwasi (basi) – wife, woman (women) mwasi ya mokuya - widow ndeko (bandeko) – brother(s), sister(s) noko - uncle tata nkoko - grandfather yaya – older brother, older sister

Common phrases and examples

Azali na mbula boni? - How old is she? Azali na mbula mitano. – She is five years old. bandeko ba bolingo – dear brothers (used as a greeting) baninga na ngai - my friends Nawuti Springfield. - I am from Springfield. kombo mosusu - family name Kombo na ngai... – My name is... Tofandi Kinshasa. – We live in Kinshasa. Kombo na yo nani lisusu? - What is your name again?

Kombo na yo? – What is your name? mwana ya bango – their children Oyo mama na ngai. – This is my mother.

4.3 Around the house

Verbs kobamba – to repair kokobombola – to clean kokomba/kokombola – to sweep kofutela – to rent kopangusa – to polish (K) kotana – to polish kotoboka – to have a hole (in a pipe)

Vocabulary bopeto - clean bosoto - dirty ebuteli - ladder ekolo - basket ekuke - door epimolo va sa - clock esaleli - tool esika ya masolo - sitting room etanda – bench fulu, zau - dustbin, trash can fungola – key kabine, wese, zongo - toilet kalati - card kiti - chair kombo – broom koni – firewood kuku – kitchen libulu ya mayi – water well lidusu – ruptured pipe lininisi (maninisi) – window(s) *lititi (matiti)* – grass (lawn) lopango - plot (land) makasi - scissors mbeto - bed mesa - table mokulu - rope molangi (milangi) – bottle(s) monili - electricity

mpau – shovel
mwana ya mosala – housekeeper
nakati – interior
ndako – house
nkongo – hoe
plafond – ceiling
pompe, tiyo – pipe (plumbing)
sabuni – soap
salite – dirty
singa – string
soka – axe
suku – room
talatala – spectacles, mirror
yadi – yard

Common phrases and examples

Azokomba nse. – He is sweeping the floor.
Azopangusa mesa. – She is polishing the table.
Bakobamba ndako na biso. – They will repair our house.
Nasengeli kokombola ndako. – I need to clean the house.
Pompe ezali na ya kotoboka. – The pipe has a hole.
Tozofutela ndako. – We rent our house.

(K) denotes Kinshasa Lingala word variant

4.4 Daily routines

Verbs
kosokola – to wash
kosuba – to pee
kolamuka – to wake up
kolala – to sleep
kokolola – to shave

Vocabulary
botte – boot
brush – toothbrush
ekoti (bikoti) – hat(s)
gillette – razor
kisi ya mino – toothpaste
lino (mino) – teeth
lisanola – hairbrush, comb
mandefu – beard
malasi – perfume

mokoto – shoe nzoto – body sabuni – soap simisi – shirt suki – hair talatala – mirror, spectacles zongo, kabine, wese – toilet

Common phrases and examples

Azokata mandefu na ye. – He is shaving his beard.
Azosokola mino na ye. – She is brushing her teeth.
Bazolala. – They are sleeping.
Lamuka! – Wake up!
Lamuka, tango esi etami, goigoi! – Wake up, it is already late, lazy!
Nalingi bakata ngai suki. – I would like to have my hair cut.
Nazosokola nzoto. – I am washing myself.
Osengeli kokolola. – You need to shave.

4.5 Around town

Verbs kokuta – to find koluka – to search for komona – to see kosomba – to buy kotala – to look kotambola – to walk kotambuisa – to drive koteka – to sell koyoka – to hear

Vocabulary balabala – street bank – bank boloko – jail, prison ekeko – statue engumba – city, town etalaka – bridge eteyelo – school ki malu malu – pick-up truck likita – crowd lilita – cemetery, graveyard litumu – corner maboma – factory

magazini — a shop, a store
magazini ya kisi — pharmacy
malewa — restaurant
mboka — village
mbongo — money
mombongo — a business
motuka (mituka) — car(s)
motuka ya munene — truck
ndako nzambe — a church
ndako ya ntoki — museum
nzela ya makolo — footpath
otele — hotel
sinema — cinema
wenze — small market
zando — big market

Common phrases and examples

Azoluka wenze. – She is searching for the market. Bakutaki ndako nzambe. – They found the church. Natambolaki na balabala. – I walked down the street. Tomonaki lilita. – We saw the cemetery. Totambolaka mikolo nionso. – We walk every day.

4.6 At school

Verbs

kobakisa – to add kobunga – to be mistaken kokoma – to write kokundola – to remember kosala – to work kotanga – to read or to count kotuna – to ask a question koyanola – to answer koyeba – to know koyekola – to learn

Vocabulary

buuku – book ekomeli – pen eteyelo – school eyano – answer kelasi – classroom kelasi likolo – university

likambo – problem likanisi – idea, thought *liteya* – lesson lokota (nkota) - language(s) mayele - intelligent miko – incorrect mokolo – history molakisi – teacher, professor (formal setting) motevi – teacher, pastor (informal setting) motuna (mituna) – question(s) moyekoli, mwana ya kelasi - school boy/school girl ndenge elongobani – correct, appropriate ntina – reason zebi - science zebi ya mabanga – geology zebi va mokili – geography

Common phrases and examples

Molakisi azotuna motuna. – The teacher is asking a question. Eyano na ngai ezalaki miko. – My answer was incorrect. Esengeli koyekola. – It is necessary to learn. Mwana ya kelasi ezali mayele. – The school girl is intelligent. Alingi zebi ya mokili. – He likes geography.

4.7 In the kitchen

Verbs
kobela – to be cooked
kobonga – to pour (liquid)
kokalinga – to roast
kokata – to cut
kolamba – to cook
koleisa – to feed
kolia – to eat
komela – to drink
kopola – to rot (meat)

Vocabulary
ananasi – pineapple
bilei – food
bitabe – banana
bokenzu – spicy
bololo – sour
cafe – coffee

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chicwanque - cassava loaf
chocolat - chocolate
cossettes - cassava chips
dongodongo – okra
ekutu – pumpkin
fufu - cassava flour
kanva - fork
kimpuka (bimpuka) – cassava paste(s)
kopo – cup
kuku – kitchen
kunde – peas
libazi - lemon
libenge (mabenge) - potato(es)
liboke (maboke) - fish(es) wrapped in leaves
likei (makei) - eqq(s)
likemba (makemba) – plantain(s)
lilala – orange (K)
lipa - bread
lipela - guava
lisango (masango) - corn, maize
lititi – herb
litungulu – onion
litungulu ngenge – garlic
liyebu - mushroom
loso - rice
lutu - spoon
madesu - beans
mafuta - oil
mafuta va mbila – clear cooking oil
mafuta va nzoi - honev
mateka – butter
mavi - water
mbala - potato (K), sweet potato
mbeli - knife
mbisi - fish
mboloko – antelope
mboma – yam
mboto - maize
mbuma - fruit
mia – hungry (K)
miliki - milk
molangi (milangi) – bottle(s)
mosaka mwamba - less refined cooking oil
mosuni (misuni) – flesh, meat(s)
move - heat
```

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mpiodi – a cheap, imported fish, also called Thompson
mpondu - manioc
mukuwa (mikuwa) – bone(s)
munawa. monana - salt
mwamba – palm oil
mwamba nguba - peanut butter
ndimo - orange
ndunda - vegetables
ndunda mobesu - salad lettuce
ngombe mobali – bull
ngombe mwasi - cow
nguba – peanuts (K)
ngungutu - aubergine
nsimbiliki na ndako - rabbit
nsongo - cassava
ntaba – goat
ntaba mobali - billy goat
ntaba mwasi - nanny goat
nyama – meat
nyama ya mpate - mutton
nyama ya ngombe – beef
nzala – hungry
pamplemousse - grapefruit
pilipili – pepper
samba - commercially processed cooking oil
sani (basani) - plate(s)
soso - chicken
sukali – sugar
supu – soup
tangawisi – qinger
tomati - tomato
vere – glass
```

(K) denotes Kinshasa Lingala word variant

Oil me!

Kinois utilise a wide variety of cooking oils that vary both in source and price.

```
mafuta – oil
mafuta ya mabila – clear cooking oil
mosaka mwamba – less-refined cooking oil
mwamba – palm oil
samba – commercially processed cooking oil
```

Common phrases and examples

Abongaki cafe na kopo. – He poured the coffee in the cup.

Alambaki bilei. - She cooked the meal.

Bokokalinga soso. – They are going to roast chicken.

Nazali na nzala. - I am hungry.

Tolingi kolia. - We want to eat.

4.8 At the market

Verbs

kobunola – to reduce (a price)

kokakola - to bargain

kolinga – to want

komema – to carry

kopona - to choose

kosimba - to hold

kosomba - to buy

kotala – to look at koteka – to sell

Vocabulary

bile bya ekolo - homemade

bilei - food

biloko - goods

boponi - choice

botte - boot

buuku - book

ebele - many, a lot

ekolo - basket

ekoti (bikoti) – hat(s)

lifuta – payment

likita - crowd

magazini (bamagazini) – shop(s), store(s)

malasi – perfume

mbuma - fruit

mobimba - whole

mokoto - shoe

mutuya - expensive

mutuya – expensive

ndunda - vegetables

ngundeurs - small-scale rural traders

simisi – shirt

wenze - small market

zando - large market

Common phrases and examples

banso - all

ebele - many, a lot

eloko - something

eloko te – nothing

Kakola! - Bargain! (as in 'lower your price!')

kati - half

mobimba - whole

moke - small, bit, few

mutuya mingi – very expensive

mutuya te - not expensive

Nalingi kosomba te. – I do not want to buy.

Nalingi... - I want...

ndenge moko - the same

Olingi nini? – What do you want?

Ozakosa to ya solo? – Are you lying or is that the truth? (as in 'is that really the price?)

talo boni – how much?

va kala - old

ya minei – a quarter

ya misato - a third

ya sika – new

4.9 At the restaurant

Verbs

kofuta - to pay

kokuntana – to meet

kolia - to eat

komela – to drink

kopona – to choose

kosila – to finish (actions, objects)

kozela - to wait

Vocabulary

bilei na movi – lunch

bilei na pokwa – dinner

bilei na tongo – breakfast

bokenzu – spicy

bololo - sour

cuisinair - chef

kalati va bilei - menu

komela – drink (beverage)

lisusu – another malewa - restaurant masanga - alcoholic drink masanga va sukali – non-alcoholic drink matabisi, mive - tip molangi (milangi) - bottle(s) motuva, addition - bill munawa - salt pilipili – pepper sukali - sugar

Common phrases and examples

bilei malamu - good meal Bolambi nini lelo? - What is on the menu today? bomomasano - as usual Botondi mingi. – Thank you very much. cafe va miliki - coffee with milk cafe va pamba - black coffee eloko te - nothing epoli - it (food) is rotten Esi ebeli? - What has already been prepared?

Esili? - Finished?

Ezali na...? - Does it have...?

eziki – burned to the point of being inedible

Mwasi na ngai aliaki tomate te. – My wife never eats tomatoes.

nanu te - not again

Nazali na mposa. – I am thirsty.

Nazali na nzala. – I am hungry.

Nyama elambi makasi – The meat is overdone.

Nyama mwa elambi – The meat is underdone.

Okosenga nini? - What you do recommend?

Olingi nini? - What do you want?

Osi olei? - Have you already eaten?

Otondi? – Have you had enough?

Pesa ngai l'addition. – Give me the bill.

4.10 Sports and recreation

Verbs

kobeta - to hit

kobete - to swim

kobwaka - to throw

kokeba – to pay attention

kokima - to run

kolonga – to win komata – to ride or to climb kopimbwa – to jump kopola – to lose kopota – to run kosana – to play kotambola – to walk kozua – to wait

Vocabulary

bale – ball
ema – tent
likita – crowd
lisanga – team
lisano (misano) – game(s), sport(s)
lisano ya motope – football game
lupemba – good luck
mokima – runner
molako – camping
motambola – walker
motope – football
tike – ticket

Common phrases and examples

lisanga ya yango – the first team komata mpunda – to ride a horse kosana golf – to play golf kosana tennis – to play tennis Libanda ya masano? – Where is the stadium? Nani akolonga? – Who will win? Nani akosana? – Who is playing? Okoki kobete mai – Can you swim? Tike ezali talo boni? – How much are tickets?

4.11 On the road

<u>Verbs</u>

kobanda – to start
kobima – to leave
kokende – to go
kokende mobembo – to take a trip, holiday
kokoma – to arrive
kokomela – to reach (a place)
kokumba – to transport

kolanda – to follow
koleka – to pass, to go past
koluka – to look for
kosila – to finish (actions, objects)
koteme – to stop
kotikala – to stay, to remain
kowuta – to come (from)
koya – to come (to)
kozonga – to return, to come back

Vocabulary biloko - goods, luggage bokei - departure capo – bonnet, hood (car) epesa nzela - passport esika esusu - elsewhere essence – petrol evenga – festival ki malu malu – pick-up truck libanda va mpepo – airport malembe - slow, slowly malewa – restaurant mazuti – diesel mbango – fast, quick mobembo (mibembo) - trip(s), holiday(s) mokima – runner mokolo va kopema – holidav motambola - walker motambuisi (batambuisi) - driver(s) motuka (mituka) – car(s) motuka ya munene – truck otele - hotel polisi - police solda (basolda) - soldier(s) tike - ticket uta - from, since

yika – wheel

Common phrases and examples

Akotikala poso moko. – She will stay one week.

Azowuta na libanda ya mpepo. – I am coming from the airport.

Esengeli kozala na epesa nzela. – It is necessary to have a passport.

Landa ngai. - Follow me.

Mobembo na bango ezalaki malamu. - Their holiday was good.

Tokobima lelo. – We are leaving today.

4.12 God and country

Religion

Verbs

kokumisa – to glorify kolimbisa – to forgive komima – to repent kosambela – to pray koteya – to preach

Vocabulary

eklezya – the Church
lola – paradise
losambo – prayer
mambi ya nzambe – religion
moteyi – preacher
moyangeli – deacon
ndako nzambe – a church
Nzambe – God
sumuki – sin
Yesu – Jesus
zabolo – the devil

Government

Verbs

kokuntana – to meet
kolingisa – to allow
kopesika – to forbid, to prohibit, to ban
kopona – to choose
koponama – to elect
koswanna – to argue, to quarrel
koyanola – to reply, to answer
kozua mokamo – to take a decision

Vocabulary
bendele – flag
ekolo – state
ekolo ya moto – nationality
etuka – department
koponama, maponami – elections
leta – state, government
lokota (nkota) – language(s)
mboka – country
mobeko (mibeko) – law(s)
mopaya (bapaya) – foreigner(s), stranger(s)
ndako ya bakonzi – palace
nsuka – limit

4.13 Life, love and death

<u>Verbs</u>

koboma – to kill kobota – to give birth kobotoma – to be born kofanda – to live kokufa – to die kokunda – to bury kolinga – to like kolingana – to be in love kosiba – to make love

Vocabulary

batisimu – baptism
bolimbisi – sorry
bolingo – love
ebembe – corpse
elongo – together
esengo (bisengo) – joy(s)
kitoko – beautiful, pretty, nice
matanga – mourning, funeral
mbotama – birth
mobotisi – midwife
zemi – pregnant
zuwa – jealousy

Common phrases and examples

Nalingi ozala mobali ngai. – I want you to be my boyfriend. Nalingi ozala mwasi ngai. – I want you to be my girlfriend.

Nalingi yo. – I love you. Nalingi yo mingi. – I love you so much.

4.14 Sorcery and witchcraft

Vocabulary
kindoki – sorcery
liloki – magic
ndoki – sorcerer
nganga nkisi – fetish priest
mami wata – a siren, femme fatale or water spirit who promises access to
material wealth in return for human lives
nganga – a ritual specialist
nkisi – charms
sheta/chor – witch children – from the French 'sorcier'
ndoto – dream
zabolo – the devil

4.15 Body parts

Vocabulary libele (mabele) - breast(s) libolo - vagina libumu - stomach likata – penis lino (mino) – tooth (teeth) lipeka (mapeka) – shoulder(s) liso (miso) – eve(s) litama (matama) - cheek(s) litoi (matoi) – ear(s) lobebu (mbebu) – lip(s) loboko (maboko) - hand(s) lokolo – foot *lolemo* – tonque loposo – skin maboko – finger(s) makata - penis and testicles makila - blood makolo - toe(s) mandefu - beard mbanga – jaw mokongo (mikongo) – back(s) mokuwa (mikuwa) – bone(s) monoko – mouth

mosapi (misapi) – finger(s), toe(s)
mosisa (misisa) – vein(s)
mosopo (misopo) – intestine(s)
mosuni – flesh
motema (mitema) – heart(s)
moto (mitu) – head(s)
moto (mitu) – head(s)
nkingo – neck
nzoto – body
suki – hair
zolo – nose

4.16 In sickness and in health

Verbs

kobela – to be sick
kobika – to cure (K)
kobowa – to cure
kokosola – to cough
kolenge – to shiver
kopangana – to worry
kopema – to breath, to rest
kosanza – to vomit
kotuba tonga – to inject (medicine)
koyoka – to feel
kozoka – to hurt

Vocabulary

bokolongono - health bokono bwa sukali - diabetes bolozi - sore, blemish bukabuka - polio esensgo - happiness kisi – medicine(s) libumu likangani – constipation loko – deaf magazini ya kisi - pharmacy mingai - rheumatism minya – urine mobotisi - midwife mokolo - old mokongeli mokoni – nurse mokoni – disabled mokoni – patient (hospital)

molanda – blind
mulunge mabe mpe ketuketu – influenza
monganga (minganga) – doctor(s)
monzuba – insect sting
mpota – cut, wound
mukosa – itch
ngenge – poison
nzoto – body
pulupulu ya makila – dysentery
pulupulu ya nsomo – cholera
sante – health

Common phrases and examples

Nayoki malamu. – I feel well.

Nayoki malamu te. – I do not feel well.

Benga monganga. – Call a doctor.

(K) denotes Kinshasa Lingala word variant

4.17 Street life

Verbs kobanga – to be afraid kofinga – to insult kokeba – to pay attention kokosa – to deceive kokuntana – to meet kolinga – to like, to want komela – to drink, to smoke koseka – to laugh koseka moke – to smile kosengela – to be happy, to be content kosomba – to buy koteka – to sell koyemba – to steal

Vocabulary ba travailleurs – workers balabala – street batu na maboma – crazy men bondoki – gun

koyoka – to listen kozoka – to hurt

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elema - mad. foolish
etumba – fight
goigoi - lazy
kuluna - criminal
kwiti – drunk
likambo (makambo) – problem(s), dispute(s)
likava - cigarette, tobacco
likita - crowd
lupemba - good luck
makasi - hard
makelele - noise
makila - blood
mbakasa – someone who is timid, afraid or doesn't know how to find money
mbeli - knife
mbokatier/mowuta – derogatory term for people for people living in rural
            Congo or new arrivals without street smarts
mbongo – money
mia – hungry (K)
molangi - drunkard
moyembi (bayembi) - singer(s)
movibi - thief
mukukule – a girl's special street boyfriend
mwana Kin - a son of Kinshasa
mwana mboka - son of the country
mwana quartier - neighbourhood kid
mwana ya kilo - a child with 'clout'
ndumba - sex worker
nganda – bar
nzala – hungry
nzembo - song
polisi - police
pomba - a strong, physically aggressive person
sanse - luck
solda (basolda) - soldier(s)
vanke – a strong, courageous or fearless person, from the American 'Yankee'
yuma – foolish
zembe – someone who does not fear police or soldiers
zoba - stupid
Common phrases and examples
Esengeli. – It is necessary.
Eza te. – It is nothing.
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Ezali na mutuya. – It is important. Likambo nini? – What is going on?

Likambo te. – No problem.

Limbisa ngai. – Pardon me. Mopaya zoba! – Stupid stranger! Nalingi te. – I do not want. Nayebi te. – I do not know. Nayebi yango. – I know that. Olingi nini? – What do you want? Pesa ngai. – Give me.

(K) denotes Kinshasa Lingala word variant

4.18 War and peace

Verbs kobanga - to be afraid of kobebisa – to ruin kobikisa - to rescue kobotola - to confiscate kobunda - to make war kokamata - to take kokufa - to die koboma - to kill kokunda – to bury kolanda - to follow kolimbisa - to forgive kolonga - to win koluka - to search for kosilika – to be angry koswanna – to arque kotumba - to burn kovioler – to rape

koyina – to hate kozoka – to hurt

Vocabulary
bendele – flag
bitumba – war
boboto – peace
bokamwi – surprise
bolumbu – naked
bondoki – gun
ebembe (bibembe) – corpse(s)
elikya – hope
elongo – together
etumba – fight

kadago – child soldier
kimia – peace, peaceful
lingisi – interpreter
lisasi – cartridge
lolendo – proud
makila – blood
mbeli – knife
mboka – country
mibali – men
mokambi – leader
mokimeli – refugee
monguna – enemy
mopaya (bapaya) – foreigner(s), stranger(s)
sefu – chief
solda (basolda) – soldier(s)

Common phrases and examples
Sango nini? – What is the news?
Sango ya bitumba? – What is the war news?
Sango te. – There is no news.
Sango malamu. – The news is good.
Sango mabe. – The news is bad.

4.19 Time

Vocabulary butu - night ekoya – next eleki – past epimelo ya sa - clock esi – already kino – until lelo - todav *lobi* – yesterday, tomorrow mbala – time (frequency) mokolo (mikolo) – day(s) mobu (mibu) – year(s) monuti - minute mpokwa – evening ngonga – hour nionso - each, every noki - immediately ntongo - dawn, morning nzanga – midday, noon

poso – week
sa – wristwatch
sanza – month
segonde – second
sik'oyo – now
sika – now
sima – after, behind
sima nzanga – afternoon
tango – time
tongo – morning
zomi – decade

Common phrases and examples
lobi kuna – the day before yesterday
mokolo elandi – next day
tongo makasi – very early
tongo nionso – each morning
tango nini? – what time?
ti sik'oyo – until now
ti lobi – until tomorrow
tongo nionso – each morning
poso mobimba – every week

4.20 Directions

Verbs kokomela – to reach (a place) kolanda – to follow koluka – to search for

Vocabulary
awa – here
elozi – west
kati kati – middle
kuna – there
libanda – out
liboso – front, in front of
likolo – up
monyele – east
mosika – far
na – in
na likolo – on
na loboko ya mobali – on the right
na loboko ya mwasi – on the left

na nse – under nakati – in nse – down pembeni – next to penepene – very near to wana – there (a specific place) wapi – where

Common phrases and examples
Landa ngai – Follow me.
Nabungi nzela. – I am lost.
na ebandeli – at the start
na suka – at the end
Nasuki awa – I stop here
esika esusu – elsewhere
yaka – come here
ya liboso, ya yambo – the first
ya mibale – the second
ya misato – the third
yango kuna – it is there
vango'yo – it is here

Left and right

Indicating 'left' and 'right' uses an interesting combination of common words. *Loboko*, used for both, means 'hand'. *Mobali* means 'man'. And *mwasi* means 'woman'. So 'on the right' – *na loboko ya mobali* – literally means 'on the hand of the man', and 'on the left' – *na loboko ya mwasi* – translates to 'on the hand of the woman'.

4.21 The natural world

Sky

Vocabulary likolo – sky moi – sun monama – rainbow monzoto – star mopepe – wind, air mpata – cloud(s) mwese – sun mwinda – light sanza – moon

Earth

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Vocabulary
elanga (bilanga) - meadow(s), field(s)
esanga - island
etando - plain
libanga (mabanga) – pebble(s), stone(s)
libongo - beach
lisobe, eliki - desert
lobwaku – vallev
mabele - earth
Mokili - Earth
molongo - the world
mopanzi - coast
ngomba – mountain
ngomba moke - small hill
nse – soil
zelo - sand
```

Fire

Vocabulary
koni – firewood
milinga – fire, steam (K)
molinga – fire, steam
moto – fire, bonfire

Water

Vocabulary
ebale – river
etima – lake
etima moke – pond
mbonge – wave
mbu – sea, ocean
meta – waterfall
moluka – stream
mongala – large stream, small river
pela – flood

Weather

Vocabulary
bobandu – humidity
ekumbaki – storm
lopembe, londende – fog
malili – cold, fresh, cool
mbula – rain
mikili – climate
molunge – hot
monama – rainbow
monkalali – lightning
mpio – cold
ngembu – umbrella
nkaki – thunder

Common phrases and examples

mulunge ezeli – it is hot
malili ezeli – it is cold
mbula ezonoka – it is raining
mbula ezonoka makisi – it is raining hard
mbula ezoya – rain is coming

In the forest

Vocabulary
elili – shadow
fololo – flower
likasa (makasa) – leaf (leaves)
lititi (matiti) – grass, lawn
mbanzi – bamboo
mbe – flower (formal)

mbila – palm tree mwete (banzete) – tree(s) mwinda – light ndeke (bandeke) – bird (birds) nzete (banzete) – tree(s) (K) nzoi – bees zamba – forest

Mining, minerals and natural resources

Vocabulary
ebende – iron
diaman – diamond
libulu ya mayi – water well
motako – copper
ndembo – rubber
nduka – dam
pawuni – ore
pitolo – petroleum
potopoto – clay, mud
putulu – ash
wolo – gold

(K) denotes Kinshasa Lingala word variant

4.22 Animals

Wild animals

Vocabulary
banyama na zamba – wild animals
ekange – hyena
esende – squirrel
gambala – fox
kukulu – parrot
libelekete – snail
likako (makako) – monkey(s)
mboloko – antelope
mbwa na zamba – wolf, fox
mokangi – fly
mokomboso – gorilla, chimp
mombemba – frog
mondonga – giraffe

monkunai – mosquito muselekete (miselekete) – lizard (lizards) mpoko – mouse mpuku. mpu - rat ngando (bangando) - crocodile(s) ngembo - bat ngubu - hippopotamus ngulu - wild boar nkoi - leopard, panther nkoba - tortoise nkosi (bankosi) - lion(s) nsimbiliki na zamba - porcupine nzoi – bees nzoko – elephant (K) nzoku – elephant sombo. ngulu - wild boar tchaku – parrot (K)

Domestic animals

Vocabulary ebuele (bibuele) - domesticated animal(s) mbwa - dog meme mobali - ram meme mwasi - ewe meme ya mwana – lamb mpunda – donkey, horse ngombe mobali – bull ngombe mwasi – cow niao, pusi - cat nsimbiliki na ndako – rabbit nsoso mwasi - hen ntaba mobali – billy goat ntaba mwasi – goat nzale, mpakasa - buffalo nzoi – bees

(K) denotes Kinshasa Lingala word variant

5. Binomials

It can sometimes be helpful to think of pairs of related words – I call them 'binomials' – when trying to master or memorise vocabulary. Here are some to get you going, although you'll no doubt find many more to add and use as you become more proficient.

5.1 Verb binomials

kobanda – to start kosila – to finish

kokoma – to arrive kobima – to leave

kofungola – to open kokanga – to close

kosiba – to make love kobunda – to make war

koya – to come kokende – to go

kolala – to sleep kolamuka – to wake

kokundola – to remember kobasana – to forget

kotanga – to read kokoma – to write

kobotoma – to be born kokunda – to bury

kopusa – to push kobenda – to pull

kotambola – to walk kokima – to run kolamba – to cook kolia – to eat

koseka – to laugh kolela – to cry

kofanda – to live kokufa – to die

kopesa – to give kozua – to take

kobakisa – to add kolongola – to remove

komata – to climb kokita – to descend

koluka – to search kokuta – to find

kotelema – to stand kofanda – to sit

kosepela – to be happy kosilika – to be angry

kotuna – to ask a question koyanola – to answer

kotumbula – to joke koseka moke – to smile

kosokola – to wash kopangusa – to dry

kosomba – to buy koteka – to sell

koteya – to preach komina – to repent

koyemba – to sing koyoka – to listen

kobala – to marry kokabwana – to separate

kobeta – to hit kozoka – to hurt

koyekola – to learn koyeba – to know

kofinga – to insult kolimbisa – to forgive

kopasola – to break kokamba – to repair

kolonga – to win kopola – to lose

kosala – to work kosana – to play

kobanda – to start kosuka – to stop

kotinda – to send kozua – to receive

kolingisa – to allow kopesika – to forbid

kobela – to be sick kobika – to be cured

5.2 Noun and adjective binomials

mbango – fast malembe – slow

likolo – up nse – down

nakati – in *libanda* – out *molunge* – hot *malili* – cold

mobali – man *mwasi* – woman

pete – easy pasi – difficult

penza – true lokuta – false

bopeto – clean bosoto – dirty

moyi – day *butu* – night

mayele – intelligent zoba – stupid

bitumba – war kimia – peace

mulayi – tall mukuse – short

loboko – hand lokolo – foot

ngomba – mountain lobwaku – valley

sika – new kala – old

likambo – question eyano – answer

moninga – friend mopaya – stranger

mwinda – light elili – shadow ndeke – bird nzoi – bee

likolo – sky mabele – earth

niao – cat mbwa – dog

mwindu – black pembe – white

esango – happy mawa – sad

makila – blood mayi – water

mwana mobali – boy *mwana mwasi* – girl

mesa – table *kiti* – chair

molakisi – teacher moyekoli – student

mungwa – salt pilipili – pepper

ngomba – mountain lobwaku – valley

moi – sun *sanza* – moon

mopepe – wind mbula – rain

moninga – friend monguna – enemy

6. Verbs

6.1 English-Lingala verbs

to accuse - kofunda

to add - kobakisa

to allow - kolingisa

to answer - kovanola

to argue - koswanna

to arrive - kokoma

to ask - kosenga

to ask a question - kotuna

to ban - kopesika

to bargain - kokakola

to be - kozala

to be able - kokoka

to be afraid of - kobanga

to be angry - kosilika

to be born - kobotoma

to be content - kosepela

to be cooked - kobela

to be from - kowuta

to be happy – kosepela

to be in love – kolingana

to be mistaken - kobunga

to be sick - kobela

to be tired - kolemba

to beat - kobeta

to begin - kobanda

to bite - koswa

to borrow - kodefa

to break - kobuka, kopasola

to breathe - kopema

to burn (controlled) - kotumba

to burn (uncontrolled) - kozikisa

to bury – kokunda

to buy - kosomba

to call - kobenga

to carry - kokumba, komema

to chat - kosolola

to choose - kopona

to clean - kokobombola

to climb - komata, kotalisa

to close - kokanga

to come (to) - koya

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to come (back) - kozonga
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to come (from) - kowuta

to confiscate - kobotola

to cough - kokosola

to count - kotanga

to cry - kolela

to cure - kobowa

to cut - kokata

to deceive - kokosa

to descend - kokita

to die - kokufa

to drink - komela

to dry - kopangusa

to eat - kolia

to elect – koponama

to employ (an object) - koselela

to enter – kokota

to exchange - kosombitinya

to fall - kokueya

to feed - koleisa

to feel – koyoka

to fill - kotondisa

to find - kokuta

to finish - kosilisa, kosuka

to finish (actions, objects) - kosila

to fit - kobonga

to fly - kopumbwa

to follow - kolanda

to forbid - kopesika

to forget - kobasana

to forgive - kolimbisa

to get well - kobika

to give – kopesa

to give back (an object) - kozongisa

to give birth – kobota

to glorify - kokumisa

to go - kokende

to go down - kokita

to go out - kobima

to go past - koleka

to hate - kovina

to have - kozala na

to have a hole (in a pipe) - kotoboka

to have fear - kobanga

to hide - kobomba

to hire - kofotela

to hit - kobeta

to hold - kosimba

to holiday - kokende mobembo

to hope - kolikia

to hurt - kozoka

to import - komema

to inject (medicine) - kotuba tonga

to insult - kofinga

to joke - kotumbula

to jump - kopimbwa, kopumbwa

to kill - koboma

to knock - kobola

to know - koveba

to laugh - koseka

to lead - kokamba

to learn - kovekola

to leave (an object) - kotika

to leave (people, actions) - kobima

to like - kolinga

to listen – kovoka

to live - kofanda

to look at - kotala

to look for - koluka

to lose (an object) - kobungisa

to lose (in sport) - kopola

to make - kosala to make love - kosiba

to make war – kobunda

to marry - kobala

to meet - kokuntana

to miss – kozanga to need - kosengela

to open – kofungola

to pack - kokanga

to pass - koleka

to pay - kofuta

to pay attention - kokeba

to pee - kosuba

to play - kosana

to polish – kotana

to polish – kopangusa (K)

to pour (liquid) - kobonga

to pray - kosambela

to preach - koteya

to prohibit - kopesika

to promise – kolaka

to pull – kobenda

to punch - kobeta

to push - kopusa

to put - kotia

to put down - kokitisa

to put something inside - kokotisa

to put something out - kobimbisa

to quarrel – koswanna

to rain - konoka

to rape - kovioler

to reach (a place) - kokomela

to read – kotanga

to receive (a person, etc.) – koyamba

to receive (an object) - kozua

to reduce (a price) - kobunola

to refuse - koboya

to reject - koboya

to remain - kotikala

to remember - kokundola

to remove - kolongola

to rent - kofutela

to repair – kobamba

to repent – *komina*

to reply – kovanola

to roply hoyanola

to rescue – kobikisa

to rest – kopema

to return – kozonga

to return (an object) - kozongisa

to ride - komata, kopusa

to roast - kokalinga

to rot (meat) - kopola

to ruin - kobebisa

to run – kokima, kopota

to say - kovebisa

to search – koluka

to ocaron Morana

to see – komona

to sell – *koteka*

to send – kotinda

to sew – *kosono*

to share – kokaba

to shave - kokolola

to shiver – kolenge

to shout – konganga

to sing - koyemba

to sit – kofanda

to sleep - kolala

to smile - koseka moke

to smoke - komela

to speak - koloba

to stand up - kotelema

to start - kobanda

to stay - kotikala

to steal - koviba

to stop - kosuka, koteme

to study - kotanga

to swallow - komela

to sweep - kokomba, kokombola

to swim - kobete

to take - kokamata, komema

to take (an object) - kozua

to take a decision - kozua mokamo

to take a trip - kokende mobembo

to talk - kosolola

to think - kobouler, kokanisa

to throw - kobwaka

to transform - kobongola

to transport - kokumba, komema

to try - komeka

to turn - kobalusa

to twist - kokamola

to use (an object) - koselela

to vomit - kosanza

to wait - kozela

to wake up - kolamuka

to walk - kotambola

to want - kolinga

to wash - kosokola

to watch - kotala

to win – kolonga

to wipe - kopangusa

to wish - kotombela

to work - kosala

to worry - kopangana

to wrap - koziba

to write - kokoma

6.2 Lingala-English verbs

kobakisa - to add

kobala – to marry

kobalusa - to turn

kobamba - to repair

kobanda - to start, to begin

kobanga - to be afraid of, to have fear

kobasana – to forget

kobebisa – to ruin

kobela - to be sick, to be cooked

kobenda – to pull

kobenga - to call

kobeta - to hit, to beat, to punch

kobete – to swim

kobika – to get well

kobikisa - to rescue

kobima - to leave (people, actions), to go out

kobimbisa - to put something out

kobola – to knock

koboma - to kill

kobomba - to hide

kobonga – to fit, to pour (liquid)

kobongola - to transform

kobota - to give birth

kobotola - to confiscate

kobotoma - to be born

kobouler – to think

kobowa - to cure

koboya – to refuse, to reject

kobuka - to break

kobunda - to make war

kobunga - to be mistaken

kobungisa – to lose (an object)

kobunola – to reduce (a price)

kobwaka - to throw

kodefa - to borrow

kofanda - to live, to sit

kofinga – to insult

kofotela - to hire

kofunda - to accuse

kofungola – to open

kofuta – to pay

kofutela – to rent

kokaba - to share

kokakola - to bargain

kokalinga - to roast

kokamata - to take

kokamba - to lead

kokamola - to twist

kokanga - to close, to pack

kokanisa – to think

kokata - to cut

kokeba - to pay attention

kokende - to go

kokende mobembo – to take a trip, to holiday

kokima - to run

kokita - to descend, to go down

kokitisa - to put down

kokobombola - to clean

kokoka - to be able

kokolola – to shave

kokoma – to arrive

kokoma – to write

kokomba – to sweep kokombola – to sweep

kokomela – to reach (a place)

kokosa – to deceive

kokosola – to cough

kokota – to enter

kokotisa - to put something inside

kokueya - to fall

kokufa – to die

kokumba – to carry, to transport

kokumisa - to glorify

kokunda – to bury

kokundola – to remember

kokuntana – to meet

kokuta – to find

kolaka – to promise

Kolaka – to promise

kolala – to sleep

kolamuka - to wake up

kolanda – to follow

koleisa - to feed

koleka – to pass, to go past

kolela – to cry

kolemba - to be tired

kolenge - to shiver

kolia - to eat

kolikia - to hope

kolimbisa - to forgive

kolinga – to like, to want

kolingana - to love each other

kolingisa – to allow

koloba – to speak

kolonga - to win

kolongola - to remove

koluka - to look for, to search

komata - to climb

komata - to ride

komeka – to trv

komela - to drink, to smoke, to swallow

komema – to carry

komema – to take, to transport, to import

komina – to repent

komona - to see

konganga – to shout

konoka – to rain

kopangana – to worry

kopangusa – to wipe, to dry, to polish (K)

kopasola – to break

kopema - to breathe, to rest

kopesa – to give

kopesika – to forbid, to prohibit, to ban

kopimbwa – to jump

kopola – to lose (in sport)

kopola – to rot (meat)

kopona – to choose

koponama – to elect

kopota – to run

kopumbwa – to jump, to fly

kopusa - to push, to ride

kosala - to work, to make

kosambela – to pray

kosana – to play

kosanza – to vomit

koseka – to laugh

koseka moke - to smile

koselela – to use, to employ (an object)

kosenga – to ask

kosengela – to need

kosepela – to be happy, to be content

kosiba - to make love

kosila – to finish (actions, objects)

kosilika – to be angry

kosilisa – to finish

kosimba – to hold

kosokola - to wash kosolola - to talk, to chat

kosomba – to buy

kosombitinya – to exchange

kosono - to sew

kosuba - to pee

kosuka – to stop, to finish

koswa - to bite

koswanna – to arque, to quarrel

kotala - to look at, to watch

kotalisa - to climb

kotambola - to walk

kotambuisa – to drive

kotana – to polish

kotanga – to study, to read, to count

koteka - to sell

kotelema - to stand up

koteme - to stop

koteva – to preach

kotia – to put

kotika – to leave (an object)

kotikala - to stay, to remain

kotinda – to send

kotoboka – to have a hole (in a pipe)

kotombela - to wish

kotondisa - to fill

kotuba tonga – to inject (medicine)

kotumba – to burn (controlled)

kotumbula - to joke

kotuna - to ask a question

kovioler - to rape kowuta – to come (from), to be from

kova – to come (to)

koyamba – to receive (a person, etc.) koyanola – to reply, to answer

koveba - to know

koyebisa - to say

koyekola - to learn

kovemba - to sing

koviba – to steal

koyina - to hate kovoka - to feel

kovoka - to listen

kozala – to be
kozala na – to have
kozanga – to miss
kozela – to wait
koziba – to wrap
kozikisa – to burn (uncontrolled)
kozoka – to hurt
kozonga – to return (from), to come back
kozongisa – to return, to give back
kozua – to take, to receive (an object)
kozua mokamo – to take a decision

7. Vocabulary

7.1 English- Lingala vocabulary

Α

about - ba affair – mpo after - sima afternoon - sima nzanga air - mopepe alcoholic drink - masanga all - banso alone – ngai moko already - esi, osi and - na, pe animal(s) – niama (baniama) answer - eyano appropriate - ndenge elongobani antelope - mboloko ash - putulu aubergine - ngungutu axe - soka

В

back pain - mpasi ya mukongo back(s) (animal, person) – mokongo (mikongo) bad – mabe bald-headed - libandi ball - bale bamboo - mbanzi banana - bitabe bank - bank baptism - batisimu bar (drinking) - nganda basket – ekolo bat - ngembo beach - libongo beans - madesu beard - mandefu beautiful - kitoko because – po bed - mbeto

beef - nyama ya ngombe behind - eleki. sima bench - etanda bill (restaurant) - motuya billy goat - ntaba mobali bird(s) - ndeke (bandeke) birth - mbotama bit - ndambo black - langi ya mwindu blind (vision) - mololanda blood – makila body (person) - nzoto boil (cooking) - matungana bone(s) - mokuwa (mikuwa), mukuwa (mikuwa) bonnet (car) - capo book – buuku boot - botte bottle(s) - molangi (milangi) brain - bongo bread - lipa breast milk - mabele breast(s) - mabele (libele) bridge – etalaka broad - monene broom - komba brother(s) - ndeko (bandeko) brother-in-law - bokilo buffalo - mpakasa, nzale bull – ngombe mobali business (firm) - mombongo but - kasi butter - mateka

C

car(s) – motuka (mituka)
card – kalati
carpenter – kabinda
cartridge – lisasi
cassava – nsongo
cassava chips – cossettes
cassava flour – fufu
cassava loaf – chicwangue
cassava paste – kimpuka (bimpuka)
cat – niao, pusi

```
ceiling - plafond
cemetery - lilita
chair - kiti
charcoal - makala
charms - nkisi
chat(s) - lisolo (masolo)
cheap, imported fish - mpiodi
cheek(s) - litama (matama)
chef - cuisinair
chemist – magazini va kisi
chicken - soso
chief - sefu
child (children) - mwana (bana)
child soldier - kadago
chimp - mokomboso
chocolate - chocolat
choice - boponi
cholera - pulupulu ya nsomo
church - ndako nzambe
cigarette - likaya
cinema - sinema
city - engumba
classroom - kelasi
clay - potopoto
clean - bopeto
clear cooking oil - mafuta va mabila
climate – mikili
clock - epimolo ya sa
cloud(s) - mpata
coast (geography) - mopanzi
coffee - cafe
cold - malili, mpio
colours (the) - ba langi
comb - lisanola
commercially processed cooking oil - samba
constipation - libumu likangani
cool - malili
copper (metal) - motako
corn – lisango (masango)
corner - litumu
corpse(s) – ebembe (bibembe)
correct (affirmative) - ndenge elongobani
country - mboka
country bumpkin - yuma
cow - ngombe mwasi
```

crazy men – batu na maboma criminal (person) – kuluna crocodile(s) – ngando (bangando) crowd – likita cup – kopo cut (medical) – mpota

D

dam - nduka daughter - mwana mwasi dawn – ntongo day(s) - mokolo (mikolo) deacon - moyangeli deaf - loko dear - dii decade - zomi department - etuka departure - bokei descendant - eboto desert – eliki. lisobe devil - zabolo diabetes - bokono bwa sukali diamond - diaman diesel - mazuti difference - bokeseni different - ekesani difficult - pasi dirt - mabele dirty - bosoto, salite disabled person - mokoni dispute(s) - likambo (makambo) dock workers (informal sector) - drogadeurs doctor(s) - monganga (minganga) dog – mbwa domestic animal(s) - ebuele (bibuele) donkey – mpunda door - ekuke down - nse dowry - mosolo dream - ndoto drink (beverage) - komela driver(s) - motambuisi (batambuisi) drunk - kwiti dustbin - fulu, zau

F

each - moko, nionso ear(s) - litoi (matoi) earth - mabele Earth - Mokili east - monyele easy - pete eqq(s) - likei (makei) election - koponama elections - maponami electricity - monili elephant - nzoku elephant (K) - nzoko elsewhere - esika esusu enemy - monguna especially - mingi mingi Europe – poto evening – *mpokwa* every - nionso ewe - meme ya mwasi expensive - mutuya eye(s) - liso (miso)

F

factory - maboma falsehood - lokuta family - libota far - mosika fast - mbango father-in-law - bokilo mobali female water spirit - mami wata festival – evenga fetish priest - ngana nkisi few - moke, mwaa field(s) – elanga (bilanga) fight - etumba finger(s) – mosapi (misapi) fire – milinga, molinga, moto firewood – koni fish - mbisi fish (cheap, imported) - mpiodi

fish(es) wrapped in leaves – *liboke (maboke)* flag - bendele flesh - mosuni (misuni) flood - pela flower - fololo flower - mbe fly (insect) - makongi fog - londende, lopembe foolish – elema foolish, fearful person - mbakasa foot - lokolo football - motope football game - lisano ya motope footpath - nzela va makolo for - po. na forceful person - pomba foreign person – *mundele (mindele)* foreigner(s) - mopaya (bapaya) forest - zamba, esobe (bisobe) fork - kanya fox – gambala, mbwa na nzamba fresh - malili friend(s) - moninga (baninga) froq – mombemba from - uta front - liboso fruit - mbuma funeral – matanga

G

garlic – litungulu ngenge gasoline – esanzi geography – zebi za mokili geology – zebi za mabanga ginger – tangawisi giraffe – mondonga glass – vere goat – ntaba God – Nzambe gold – wolo good – malamu good luck – lupemba goods – biloko gorilla – mokomboso government – leta grand – monene grandfather – tata nkoko grandmother – mama nkoko grapefruit – pamplemousse grass (lawn) – lititi (matiti) graveyard – lilita green – langi ya mayi ya pondu guava – lipela gun – bondoki

н

haemorrhoids - mputa ya libumu hair - suki hairbrush - lisanola half - kati hand(s) - loboko (maboko) hat(s) – ekoti (bikoti) head(s) – moto (mitu) health – bokolongono, sante heart(s) – motema (mitema) heartburn - motema moto heat - move heaven - lola hello - mbote hen – nsoso mwasi herb – *lititi* here - awa high - likola hill - ngomba moke hippopotamus – ngubu history - mokolo hoe - nkongo hole (in a ruptured pipe) – *lidusu* holiday(s) – mobembo (mibembo) homemade - bile bya ekolo honey - mafuta ya nzoi hood (car) - capo hope – elikya horn(s) (animal) – liseke (maseke) horse – mpunda hot - molunge hotel - otele

hour – ngonga

```
house - ndako
housekeeper – mwana ya mosala
how - boni
human(s) – moto (batu)
hunger - nzala, mia (K)
hyena – ekange
ı
idea - likanisi
if - soki
immediately - noki
impatient person – motema moto
important - mutuya
in – na, nakati
in front of – ekoya, liboso
incorrect - miku
influenza – mullunge mabe mpe ketuketu
insect sting - monzuba
intelligent - mayele
interior – nakati
interpreter - lingisi
intestine(s) - mosopo (misopo)
iron (metal) - ebende
island - esanga
it – yango
itch – mukosa
J
jail – boloko
jaw - mbanga
jealousy - zuwa
joy(s) - esengo (bisengo)
Κ
kerosene – pitolo
key (lock) - fungola
kitchen – kuku
knife – mbeli
L
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ladder - ebuteli

```
lake – etima
lamb – meme va mwana
language – ndinga
language(s) – lokota (nkota), monoko (minoko)
large boats - baleinieres
large stream - mongala
law(s) – mobeko (mibeko)
lazy – goigoi
leader – mokambi
leaf (leaves) – likasa (makasa)
leave! (confrontational) - longwa!
left – loboko ya mwasi
lemon – libazi
leopard - nkoi
lesson – liteva
less-refined cooking oil - mosaka mwamba
lie (untruth) – lokuta
light – mwinda
lightning – monkalali
limit - nsuka
lion(s) - nkosi (bankosi)
little - mwaa
little brother - cadet
little sister - cadet
lizard(s) – muselekete (miselekete)
love - bolingo
low - nse
luck - sanse
luggage – biloko
lyric – liloba
M
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mad (insane) - elema
magic – liloki
maize – lisango (masango), mboto
man (men) – moto (batu)
manioc - mpondu
manner - lolonge
many - ebele
market - zando
marriage – libala
meadow(s) – elanga (bilanga)
meal – bilei
meat(s) - nyama, mosuni (misuni)
```

medicine(s) - kisi men – mibali midday – *nzanga* middle – kati kati midwife - mobotisi milk - miliki minute (time) - monuti miraculous - likamwisi mirror - talatala money - mbongo monkey(s) - likako (makako) month - sanza morning - ntongo, tongo mosquito - monkungi mother-in-law - bokilo mwasi mountain - ngomba mourning - matanga mouse - mpoko mouth(s) - monoko (minoko) mud - potopoto mushroom – *livebu* mutton - nyama ya mpate

Ν

naked - bolumbu name - kombo nanny goat - ntaba mwasi nationality - ekolo ya moto neck - nkingo new, naïve Kinshasa resident - mbokatier, mowuta news - sango next - ekoya, na nsima next to - pembeni nice – kitoko night – butu no - te noise - makelele non-alcoholic drink - masanga ya sukali nose - zolo not – te nothing - eloko te now - sik'oyo, sika number - motango, mutuya nurse – mokongeli mokoni

0

ocean - mbu of - na, ya oil - mafuta okra – dongodongo old - kala, mokolo older brother - vava older sister - vava on - na, na likolo on the left - na loboko ya mwasi on the right - na loboko ya mobali onion – *litungulu* opening(s) – monoko (minoko) or - toorange (fruit) - ndimo orange (fruit) (K) - lilala ore – pawuni other - mosusu, susu others (the) – ba mosusu out - libanda owner - nkolo

Р

pain (medical) - bolozi palace – ndako ya bakonzi palm oil - mwamba palm tree - mbila panther - nkoi paper - mokanda paradise - lola parent(s) - moboti (baboti) parrot – kukulu parrot (K) - tchaku part (object) - eteni passport - epesa nzela past – eleki pastor (informal setting) - moteyi patient (hospital) - mokoni payment - lifuta peace - kimia peaceful - kimia peanut butter - mwamba nguba

peanuts (K) – nguba peas - kunde pebble(s) - libanga (mabanga) penis - likata penis and scrotum - makata pepper – pilipili perfume – malasi perhaps - tango mosusu permanent - libela petrol - essence petroleum - pitolo pharmacy - magazini ya kisi pick-up truck - ki malu malu piece – *ndambo* pineapple – ananasi pipe (plumbing) – pompe, tiyo place(s) – esika (bisika) plain - etando plantain(s) - likemba (makemba) plantation(s) - elanga (bilanga) plate(s) – sani (basani) plot (land) - lopango poison - ngenge police - polisi, soldat polio - bukabuka pond - etima moke poor (person) - mobola porcupine - nsimbilikil na zamba potato (K) - mbala potato(es) - libenge (mabenge) prayer - losambo pregnant - zemi pride - enzombo problem(s) – likambo (makambo) professor (formal setting) - molakisi proud - lolendo pumpkin – ekutu pygmy(ies) - mukuse (mikuse)

Q

question(s) – *motuna (mituna)* quick – *mbango*, *na mbango* quickly – *na mbango*

```
rabbit - nsimbiliki na ndako
rain - mbula
rainbow – monama
ram - meme mobali
rat - mpu, mpuku
razor - gillette
really - penza
reason - ntina
red - langi ya motane
refugee – mokimeli
religion - mambi ya nzambe
remain - tikala
restaurant - malewa
rheumatism – mingai
rice - loso
right - loboko va mobali
ripe – eteli
river(s) - ebale (bibale)
room – suku
rope – mokulu
rubber - ndembo
runner(s) – mokima (bakima)
rusty – egugi
S
sad - mawa
salad lettuce - ndunda mobesu
salt - mungwa
same – ndenge
sand - zelo
savings - likelemba
school - etevelo
school boy/school girl - moyekeli, mwana ya kelasi
science – zebi
scissors - makasi
sea - mbu
second (time) - segonde
sex worker – ndumba
shadow - elili
shirt - simisi
shoe - mokoto
shop(s) - magazini (bamagazini)
```

```
short - kuse. mukuse
shoulder(s) - lipeka (mapeka)
shovel – mpau
sin – sumuki
since - uta
singer(s) - moyembi (baymebi)
sister(s) - ndeko (bandeko)
sitting room - esika va masolo
skin – loposo (mposo)
skv - likolo
slow - malembe
slowly - malembe
small - moke, mwaa
small river - mongala
small-scale rural traders - ngundeurs
snail - libelekete
so - bove
so far - bongo
soap - sabuni
soil - nse
soldier (soldiers) - solda (basolda)
something - eloko
song – nzembo
sorcerer – ndoki
sorcery - kindoki
sore (medical) - bolozi
sorry – bolimbisi
soup - supu
sour - bololo
spectacles - talatala
spicy - bokenzu
spoon – lutu
sport(s) - lisano (masano)
squirrel – esende
star(s) – monzoto (minzoto)
state - ekolo, leta
statue - ekeko
steam - molinga
steam (K) - milinga
still – nainu
stomach - libumu
stone(s) – libanga (mabanga)
store(s) - magazini (bamagazini)
storm - ekumbaki
stranger(s) - mopaya (bapaya)
```

stream (water) – moluka street – balabala string – singa strong – makasi strong, courageous person – yanke stupid – zoba sugar – sukali sun – moi sun – mwese surprise – bokamwi sweet potato – mbala

Т

table - mesa tail (animal) - lopele talk(s) - lisolo (masolo) tall - mulayi teacher - molakisi, moteyi team - lisanga tent – ema that - ke the Church - eklezya the world - molongo mobima them - yango then - na nsima there - kuna there (a specific place) - wana these - oyo they - yango thief - moyibi thing – mpo thirst - mposa this - oyo thought – *likanisi* thunder - nkake thus - bongo, boye ticket - tike time - tango time (frequency) - mbala tip (restaurant) – matabisi, mive tobacco - likaya today - lelo toe(s) - mosapi (misapi) together - elongo

toilet – kabine, wese, zongo tomato – tomati tomorrow – lobi tongue – lolemo tools – esaleli tooth (teeth) – lino (mino) toothbrush – brush toothpaste – kisi ya mino tortoise – nkoba town – engumba trash can – fulu, zau tree(s) – mwete (banzete) tree(s) (K) – nzete (banzete) trip(s) – mobembo (mibembo) truck – motuka ya munene

U

umbrella – ngembu uncle – noko under – na nse university – kelasi likolo until – kino, ti up – likolo urine – minya

V

vagina — libolo
valley — lobwaku
vegetables — ndunda
vein(s) — mosisa (misisa)
very — mingi
very near to — penepene
veterinarian — monganga ya banyama
village — mboka
voice — mongingo, ndinga

W

walker – motambola war – bitumba water – mayi water well – libulu ya mayi waterfall – meta

```
wave - mbonge
week - poso
well – libulu
west – elozi
wheel - vika
where - wapi
white - langi ya pembe
white-collar criminal - kuluna en cravate
who - nani
whole - mobimba
whose - ya nani
why - po na nini
wide - monene
widow - mwasi ya mokuya
wife (wives) - mwasi (basi)
wild boar – ngulu, sombo
wind - mopepe
window(s) – lininisi (maninisi)
witch children - sheta. tsor
wolf - mbwa na nzamba
woman (women) – mwasi (basi)
wonderful - likamwisi
work colleague - moto va mosala
work(s) – mosala (misala)
workers - ba travailleurs
world - molongo
wound (medical) - mpota
wristwatch - sa
X
Υ
yam – mboma
vard – vadi
vear - mbula
```

Ζ

yesterday – lobi vet – nainu

younger brother – *leki* younger sister – *leki* yourself – *yo moko*

7.2 Lingala-English vocabulary

Α

ananasi – pineapple *awa* – here

В

ba - about ba langi - the colours ba mosusu - the others ba travailleurs - the workers baboti – parents balabala - street bale - ball baleinieres - large boats bank - bank banso - all batisimu - baptism batu na maboma - crazy men bendele - flag bile bya ekolo - homemade bilei - meal biloko - goods, luggage bitabe - banana bitumba - war boboto - peace bokamwi - surprise bokei - departure bokenzu - spicy bokeseni – difference bokilo - brother-in-law bokilo mobali – father-in-law bokilo mwasi - mother-in-law bokolongono - health bokono bwa sukali - diabetes bolimbisi - sorry bolingo - love boloko – jail bololo - sour bolozi – pain, sore (medical) bolumbu - naked bondoki - gun bongo - brain

bongo – so far, thus boni – how bopeto – clean boponi – choice bosoto – dirty botte – boot boye – so, thus brush – toothbrush bukabuka – polio butu – night buuku – book

C

cadet – little brother, little sister cafe – coffee capo – bonnet (car), hood (car) chicwangue – cassava loaf chocolat – chocolate cossettes – cassava chips cuisinair – chef

D

diaman – diamond dii – dear dongodongo – okra drogadeurs – informal sector dock workers

Ε

ebale (bibale) – river(s)
ebele – a lot, many
ebembe (bibembe) – corpse(s)
ebende – iron (metal)
eboto – descendant, parent
ebuele (bibuele) – domestic animal(s)
ebuteli – ladder
egugi – rusty
ekange – hyena
ekeko – statue
ekesani – different
eklezya – the Church
ekolo – basket, state
ekolo ya moto – nationality

```
ekomeli – pen
ekoti (bikoti) – hat(s)
ekova - in front of, next
ekuke - door
ekumbaki - storm
ekutu – pumpkin
elanga (bilanga) - field(s), meadow(s), plantation(s)
eleki – behind, past
elema - foolish, mad (insane)
eliki – desert
elikya – hope
elili - shadow
eloko - something
eloko te - nothing
elongo - together
elozi – west
ema - tent
engumba - city, town
enzombo - pride
epesa nzela - passport
epimolo va sa – clock
esaleli - tools
esanga - island
esende – squirrel
esengo (bisengo) - joy(s)
esi – already
esika (bisika) - place(s)
esika esusu - elsewhere
esika va masolo - sitting room
esobe (bisobe) - forest(s)
essence – petrol
etalaka - bridge
etanda – bench
etando – plain
eteli - ripe
eteni – part (object)
eteyelo - school
etima - lake
etima moke - pond
etuka – department
etumba - fight
eyano - answer
eyenga - festival
```

```
F
```

fololo – flower fufu – cassava flour fulu – dustbin, trash can fungola – key

G

gambala – fox gillette – razor goigoi – lazy

н

I

J

K

kabinda – carpenter kabine - toilet kadago - child soldier kala - old kalati - card kanya - fork kasi - but kati - half kati kati - middle ke - that kelasi - classroom kelasi likolo - university ki malu malu – pick-up truck kimia – peace, peaceful kimpuka (bimpuka) - cassava paste(s) kindoki – sorcery kino – until kisi - medicine kisi ya mino - toothpaste kiti – chair kitoko - beautiful, nice, pretty komba – broom kombo - name komela – drink (beverage)

```
koni – firewood
kopo – cup
koponama - election
kuku – kitchen
kukulu – parrot
kuluna - criminal
kuluna en cravate – white-collar criminal
kuna - there
kunde – peas
kuse - short
kwiti – drunk
L
langi ya mayi ya pondu – green
langi va motane – red
langi ya mwindu – black
langi ya pembe - white
leki – younger brother, younger sister
lelo - today
leta – government, state
libala – marriage
libanda - out
libandi - bald-headed
libanga (mabanga) – pebble(s), stone(s)
libazi – lemon
libela – permanent
libelekete - snail
libenge (mabenge) – potato(es)
liboke (maboke) - fish(es) wrapped in leaves
libolo - vagina
libongo - beach
liboso - front, in front of
libota – family
libulu – well
libulu ya mayi - water well
libumu - stomach
libumu likangani - constipation
lidusu – hole (in a ruptured pipe)
lifuta – payment
likako (makako) – monkey(s)
likambo (makambo) – dispute(s), problem(s)
likamwisi - miraculous, wonderful
likanisi - idea, thought
likasa (makasa) – leaf (leaves)
```

```
likata – penis
likaya – cigarette, tobacco
likei (makei) - eqq(s)
likelemba - savings
likemba (makemba) - plantain(s)
likita - crowd
likola - high
likolo – sky, up
lilala – orange (K)
lilita - cemetery, graveyard
liloba - lyrics
liloki - magic
lingisi – interpreter
lininisi (maninisi) – window(s)
lino (mino) – tooth (teeth)
lipa – bread
lipeka (mapeka) – shoulder(s)
lipela - quava
lisanga - team
lisango (masango) – sweet corn, maize
lisano (masano) – sport(s)
lisano ya motope - football game
lisanola - comb, hairbrush
lisasi - cartridge
liseke (maseke) – horn(s) (animal)
liso (miso) – eve(s)
lisobe – desert
lisolo (masolo) – chat(s), talk(s)
litama (matama) – cheek(s)
liteva – lesson
lititi – herb
lititi (matiti) - grass (lawn)
litoi (matoi) - ear(s)
litumu - corner
litungulu – onion
litungulu ngenge – garlic
liyebu – mushroom
lobi – tomorrow, vesterday
loboko (maboko) – hand(s)
loboko ya mobali – right
loboko va mwasi – left
lobwaku – vallev
loko – deaf
lokolo - foot
lokota (nkota) - language(s)
```

Iokuta – falsehood, lie
Iola – heaven, paradise
Iolemo – tongue
Iolendo – proud
Iolonge – manner
Iondende – fog
Iongwa! – leave! (confrontational)
Iopango – plot (land)
Iopele – tail (animal)
Iopembe – fog
Ioposo (mposo) – skin(s)
Iosambo – prayer
Ioso – rice
Iupemba – good luck
Iutu – spoon

М

mabe - bad mabele - earth, soil mabele (libele) - breast(s), breast milk maboko – finger(s) maboma - factory madesu - beans mafuta - oil mafuta ya mabila - clear, cooking oil mafuta ya nzoi – honey magazini (bamagazini) - shop(s), store(s) magazini ya kisi - pharmacy makala - charcoal makasi - scissors, strong makata – penis and scrotum makelele - noise makila - blood makolo - toe(s) makongi – fly (insect) malamu - good malasi – perfume malembe - slow, slowly malewa - restaurant malili - cold, cool, fresh mama nkoko – grandmother mambi ya nzambe - religion mami wata – a female water spirit mandefu - beard

```
maponami - elections
masanga – alcoholic drink
masanga ya sukali – non-alcoholic drink
matabisi – a tip (restaurant)
matanga – funeral, mourning
mateka - butter
matungana – boil (cooking)
mawa - sad
mayele - intelligent
mayi – water
mazuti - diesel
mbakasa – a foolish, fearful person
mbala - potato (K), sweet potato
mbala – time (frequency)
mbanga - jaw
mbango – fast, guick
mbanzi – bamboo
mbe - flower
mbeli - knife
mbeto - bed
mbila - palm tree
mbisi - fish
mboka - country, village
mbokatier - a new, naïve Kinshasa resident
mboloko – antelope
mboma - yam
mbonge – wave
mbongo – money
mbotama - birth
mbote - hello
mboto - maize
mbu - ocean, sea
mbula - rain, year
mbuma – fruit
mbwa – dog
mbwa na nzamba - fox, wolf
meme mobali - ram
meme va mwasi - ewe
meme ya mwana – lamb
mesa - table
meta – waterfall
mia – hungry (K)
mibali – men
mikili - climate
miku - incorrect
```

```
miliki – milk
milinga – fire, steam (K)
mingai - rheumatism
minai – verv
mingi mingi – especially
minya – urine
mive - tip (restaurant)
mobeko (mibeko) - law(s)
mobembo (mibembo) - holiday(s), trip(s)
mobimba - whole
mobola - poor (person)
moboti (baboti) - parent(s)
mobotisi - midwife
moi - sun
mokambi - leader
mokanda – paper
moke - few. small
Mokili - Earth
mokima (bakima) - runner(s)
mokimeli - refugee
moko – each
mokolo - history, old
mokolo (mikolo) - day(s)
mokomboso - chimp, gorilla
mokongeli mokoni - nurse
mokongo (mikongo) – back(s) (animal, person)
mokoni – disabled person, patient (hospital)
mokoto - shoe
mokulu - rope
mokuse (mikuse) – pygmy(ies)
mokuwa (mikuwa) - bone(s)
molakisi - professor (formal setting), teacher
molangi (milangi) - bottle(s)
molinga - fire, steam
mololanda - blind (vision)
molongo - the world
moluka - stream
molunge - hot
mombemba - frog
mombongo – a business
monama – rainbow
mondonga – giraffe
monene - broad, grand, wide
mongala - large stream, small river
monganga (minganga) – doctor(s)
```

```
monganga ya banyama – veterinarian
monainao - voice
monguna – enemy
monili – electricity
moninga (baninga) – friend(s)
monkalali - lightning
monkungi – mosquito
monoko (minoko) – language(s), mouth(s), opening(s)
monona - salt
monuti – minute (time)
monyele - east
monzoto (minzoto) – star(s)
monzuba - insect sting
mopanzi – coast (geology)
mopaya (bapaya) – foreigner(s), stranger(s)
mopepe - wind, air
mosaka mwamba - less-refined cooking oil
mosala (misala) – work(s)
mosapi (misapi) – finger(s), toe(s)
mosika - far
mosisa (misisa) – vein(s)
mosolo – dowry
mosopo (misopo) – intestine(s)
mosuni (misuni) - flesh, meat(s)
mosusu - other
motako – copper (metal)
motambola – walker
motambuisi (batambuisi) – driver(s)
motango – number
motema (mitema) – heart(s)
motema moto – an impatient person, heartburn
motevi – pastor (informal setting), teacher
moto - fire
moto (batu) – human(s), man (men)
moto (mitu) – head(s)
moto va mosala - work colleague
motope - football
motuka (mituka) – car(s)
motuka ya munene – truck
motuna (mituna) – question(s)
motuva – bill (restaurant)
mowuta - a new, naïve Kinshasa resident
moyangeli – deacon
move - heat
movekeli - school bov
```

```
movembi (bavembi) - singer(s)
movi – dav
moyibi - thief
mpakasa - buffalo
mpasi ya mukongo – back pain
mpata - cloud(s)
mpau - shovel
mpio - cold
mpiodi – a type of cheap, imported fish, also called Thompson
mpo – affair, thing
mpoko - mouse
mpokwa – evening
mpondu - manioc
mposa – thirst
mpota - cut, wound (medical)
mpu – rat
mpuku – rat
mpunda - donkey, horse
mputa ya libumu - haemorrhoids
mukosa - itch
mukuse - pygmy, short
mukuwa (mikuwa) - bone(s)
mulayi – tall
mulunge mabe mpe ketuketu – influenza
mulunge - hot
mundele (mindele) – a foreign person, usually white, and usually from Europe
            or North America
munawa - salt
muselekete (miselekete) – lizard(s)
mutuya – expensive, important, number
mwaa - few, little, small
mwamba – palm oil
mwamba nguba - peanut butter
mwana (bana) - child (children)
mwana mwasi - daughter
mwana ya kelasi - school boy/school girl
mwana ya mosala - housekeeper
mwasi (basi) – wife (wives), woman (women)
mwasi ya mokuya – widow
mwese - sun
mwete (banzete) - tree(s)
mwinda – light
```

```
na - and, in, of, on
na likolo – on
na loboko va mobali – on the right
na loboko ya mwasi - on the left
na mbango - quick, quickly
na nse - under
na nsima – next, then
nainu - still. vet
nakati – in, interior
nani – who
ndako - house
ndako nzambe – a church
ndako ya bakonzi – palace
ndambo - bit. piece
ndeke (bandeke) - bird(s)
ndeko (bandeko) - brother(s), sister(s)
ndembo – rubber
ndenge - same
ndenge elongobani – correct, appropriate
ndimo - orange
ndinga – language, voice
ndoki – sorcerer
ndoto - dream
nduka - dam
ndumba – sex worker
ndunda – vegetables
ndunda mobesu - salad lettuce
ngai moko – alone
ngana nkisi – fetish priest
nganda – bar (drinking)
ngando (bangando) - crocodile(s)
ngembo - bat
ngembu – umbrella
ngenge - poison
ngomba – mountain
ngomba moke - hill
ngombe mobali – bull
ngombe mwasi – cow
ngonga – hour
nguba – peanuts (K)
ngubu – hippopotamus
ngulu - wild boar
ngundeurs - small-scale rural traders
```

ngungutu - aubergine niama (baniama) – animal(s) niao – cat nionso - each, every nkake - thunder nkingo – neck nkisi - charms nkoba – tortoise nkoi – leopard, panther nkolo – owner nkongo – hoe nkosi (bankosi) - lion(s) noki – immediately noko - uncle nse - down, low, soil nsimbiliki na ndako - rabbit nsimbilikil na zamba - porcupine nsongo - cassava nsoso mwasi - hen nsuka – limit ntaba – qoat ntaba mobali - billy goat ntaba mwasi - nanny goat ntina – reason ntongo - dawn, morning nyama - meat nyama ya mpate – mutton nyama ya ngombe – beef nzala - hunger nzale - buffalo Nzambe - God nzanga – midday nzela ya makolo - footpath nzembo - song nzete (banzete) - tree(s) (K) nzoko – elephant (K) nzoku - elephant nzoto – body (person)

0

osi – already otele – hotel ovo – these, this

```
pamplemousse - grapefruit
pasi – difficult
pawuni – ore
pe – and
pela - flood
pembeni - next to
penepene – very near to
penza – really
pete - easy
pilipili – pepper
pitolo – kerosene, petroleum
plafond - ceiling
po – because
po na – for
po na nini – why
polisi - police
pompe – pipe (plumbing)
poso – week
poto - Europe
potopoto – clay, mud
pulupulu ya makila – dysentery
pulupulu ya nsomo - cholera
pusi – cat
putulu - ash
Q
R
S
sa - wristwatch
sabuni – soap
salite – dirty
samba - commercially processed cooking oil
sango – news
sani (basani) - plate(s)
sanse – luck
sante – health
sanza – month
sefu – chief
segonde – second (time)
sheta - witch children
```

```
sik'oyo – now
sika - now
sima - after, behind
sima nzanga - afternoon
simisi – shirt
sinema – cinema
singa - string
soka - axe
soki - if
solda (basolda) - soldier(s)
solo – small
sombo - wild boar
soso - chicken
sukali – sugar
suki - hair
suku - room
sumuki - sin
supu - soup
susu - other
```

Т

```
talatala – mirror, spectacles tangawisi – ginger tango – time tango mosusu – perhaps tata nkoko – grandfather tchaku – parrot (K) te – no, not ti – until tikala – remain tike – ticket tiyo – pipe (plumbing) to – or tomati – tomato tongo – morning tsor – witch children
```

U

uta - from, since

V

vere - glass

```
wana – there (a specific place)
wapi – where
wese – toilet
wolo – gold
```

X

Υ

ya – of
ya nani – whose
yadi – yard
yango – it, them, they
yanke – a strong, courageous person
yaya – older brother, older sister
Yesu – Jesus
yika – wheel
yo moko – yourself
yuma – foolish

Ζ

zabolo – the devil
zamba – forest
zando – market
zau – dustbin, trashcan
zebi – science
zebi za mabanga – geology
zebi za mokili – geography
zelo – sand
zemi – pregnant
zoba – stupid
zolo – nose
zomi – decade
zongo – toilet
zuwa – jealousy