

TURKANA GRAMMATICAL NOTES AND VOCABULARY

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INTRODUCTORY

The Turkana language has been studied by Mr. A. C. Hollis (see Sir Charles Eliot, Introduction to Hollis' *The Nandi*), though his results are apparently unpublished; and by the late Hon. A. Bruce, whose notes appear to have been lost; a short comparative vocabulary is to be found in *The Uganda Protectorate*, vol. ii, by Sir Harry Johnston.

The following outline has been compiled through the medium of Ki-Swahili and Suk. A few Turkana speak Swahili badly and Suk moderately well, while a number of Suk speak Swahili moderately and Turkana well. The shortcomings of the ensuing notes and vocabulary are due partly to the disadvantages of this method, partly to inexperience and want of philological and phonetic training. It may be added that no two Europeans who have come in contact with this tribe agree in their rendering of Turkana sounds by the symbols of an alphabet.

GENERAL

The Turkana are perhaps best described as a Niloto-Hamitic race; they are closely allied to the Jie, Dodoso, and Karamojo, and in a less degree to the Suk; they are related to the Latuka-Acholi-Aluru-Wamia-Kavirondo (Ja-Luo) group; and their language has some similarity to Teso, as shown in the lately published grammar. They are extremely nomadic pastoralists grazing a large area west, south, and south-east of Lake Rudolf, and are also somewhat warlike, occasionally raiding other tribes.

Guttural sounds predominate in the speech of the Turkana, and their mouths are never free from saliva even when they are not chewing tobacco, which imparts an unusually moist lisp to their speech. An endeavour has been made to write the consonants as in English and the vowels as in Italian.

b and *p* are seemingly interchangeable.

c generally indicates the sound of *ch* in "church".

g is always hard.

k and *g* sounds are apt to vary with the age and timbre of voice of the person speaking. Sometimes it seems doubtful

whether the initial sound is *k* or the velar nasal *ng'* (as in "sing")—written *n'* by Archdeacon Kitching.

ny often occurs as an initial before *e* and *i*, but is nearly always slurred in ordinary speech.

s is practically always *th*; this lisp has a "wet" sound and is a Turkana characteristic.

u is not always substituted for the English *w*.

w is in many words quite distinct from *u*.

The Turkana "clip" these words, pronouncing them with a distinct "glottal stop". There are two, if not three, dialects, which may be conveniently but not altogether accurately defined as belonging to the Pastoral, the Agricultural, and Fishing sections.

The language shows a number of onomatopœic words, or "sound pictures" (see "birds", "bark" of dog, etc.); and to a layman is coarse in its form and poor in its vocabulary. Vowels do not always elide.

GENDER

Sex is denoted by the addition of a word meaning "male" or "female", e.g. :—

<i>e'koloba-e'manik</i>	buck impala.
<i>e'koloba-a'bero</i>	doe ,,
<i>ng'olobai-ng'emaniko</i>	buck impalas.
<i>ng'olobai-ng'abero</i>	doe ,,

e'manik is not used for male human beings, but *e'kili*, pl. *ng'iliok*, *a'bero* is used for all females.

NUMBER

The pl. suffixes are *a*, *ya*, *o*, *yo*, *e*, *ae*, *ai*, *k*, *t*, *tha*, *in*, *syo*, *is*; these are the more common, there seems to be no system.

ARTICLE

The article always seems to be used and to form part of the word; in rapid speech it is very much slurred. The article is *e'*, *i'*, or *a'* in the singular and *ng'*, rarely *ny'*, in the plural. Possibly masculine and feminine forms are found (see Sir Charles Eliot, op. cit.); they are difficult to recognize and to explain in inquiry from Turkana, who always deny their existence.

CASE

There is, properly speaking, no such thing as case, though the vocative is indicated by the affixes *-ne* for the singular and *-no* for the plural, e.g. :—

<i>e'kili-ne</i>	O man.
<i>ng'ilioko-no</i>	O men.
<i>a'bero-ne</i>	O woman.
<i>ng'abero-no</i>	O women.

A man is addressed as *lodialo-ayon*, several as *lodialo-eth*, with the meaning "I say you", as in the Suk *werno*, pl. *wer-chara*.

The *genitive* is expressed—

- (1) By the use of *ngolo* or *ngulu*, which is possibly a pronoun, e.g. *e'tunganan ngolo Lorogumo*, a man of Lorogumo; *ng'itunga ngulu Lorogumo*, the people of Lorogumo.
- (2) By the preposition *ken*, e.g. *baba ken Loburiomoi*, the father of Loburiomoi.
- (3) By the preposition *a*, e.g. *e'sikiriya a toto ken Loburiomoi*, the donkey of the mother of Loburiomoi.
- (4) By position, the possessor following the thing possessed, e.g. *ng'atuk Loburiomoi*, the cattle of Loburiomoi.

The last is the most usual.

SUBSTANTIVES

These do not seem to be divisible into classes.

ADJECTIVES

The same remark applies. The relative pronoun seems to be omitted in most cases. The adjective follows the substantive.

PRONOUNS

1. *Personal*

I	<i>ayon.</i>	we	<i>thowa.</i>
thou	<i>ion.</i>	ye	<i>eth.</i>
he, etc.	<i>ngeth.</i>	they	<i>keth.</i>

2. *Possessive*

my	<i>akan</i>	<i>ngulu-kan.</i>
they	<i>ekon</i>	<i>ngulu-kon.</i>
his, etc.	<i>ekin</i>	<i>ngulu-kin.</i>
ours	<i>ekothi</i>	<i>ngulu-kothi.</i>
yours	<i>ekuth</i>	<i>ngulu-kuth.</i>
theirs	<i>ekech</i>	<i>ngulu-kech.</i>

e.g. *a'kwara-kan*, my spear; *ng'akwarath ngulu-kothi*, my spears.

3. *Demonstrative*

this	-en, -lo, or ngol	-elu or -ngul.
that (near)	-eya	-ekwa.
that (remote)	-yaga	-kwagwa.

e.g. *a'kileng-en*, this knife; *ng'akilengya-kwa*, those knives; but *lowai-ye*, that (near) place.

4. *Reflexive*

I myself	<i>ayon-elopi.</i>
thou thyself	<i>ion-elopi.</i>
he, etc., himself	<i>ngeth-elopi.</i>
we ourselves	<i>thowa-ngilipek.</i>
ye yourselves	<i>eth-ngilipek.</i>
they themselves	<i>keth-ngilipek.</i>
I by myself	<i>ayon-bon.</i>
thou by thyself	<i>ion-bon.</i>
he by himself	<i>ngeth-bon.</i>

etc.

5. *Relative*.—Sing. *una*, pl. *ulu*. *e'tungunan una ejok*, the man who is good; *ng'etunga ulu ejok*, the men who are good. The negative is *nye e'tungunan una nye ejok*, the man who is not good.

6. *Indefinite*.—*chi*. Sing. *echi e'tungunan*, a different man; *ngulu-chi ng'etunga*, in the plural.

The one . . . the other	<i>ichi . . . ichi.</i>
Each man	<i>e'tungunan dan.</i>
Every man	<i>ng'etunga dan.</i>
All men	<i>ng'etunga da dan.</i>
Both	<i>da dan mwari.</i>

6. *Interrogative Pronouns*

- who? *ngai*? whose? *a-ngai*?
ngai-ayon? who is this? *ngai-eth*? who are these?
a-ngai-lo? whose is this? *a-ngai-lu*? whose are these?
 When *ngai* is used objectively it follows the verb, e.g. *nagen ngai*?
 to whom will you give (it)?
 what? *nyo*?
 what is this? *nyo-lo*?
 what do you want? *esagin-nyo*?
 which? *ali*? and *aiu*?
 of what sort? *eko-nyai*?
 of what sort is this? *eko-nyai-lo*?
 how much? how many? *ngayai*?

REGULAR VERBS

Sir Charles Eliot (op. cit., p. xxxi) states that verbs in Turkana are divided into two classes, those beginning with *i*, and those beginning with any other sound, and exemplifies the conjugation of the present tense of the verb *cham*, "to love." This, save in its root, was not recognized by Turkana. Allowances are necessary in endeavouring to record tenses, as it is nearly impossible to explain their value to natives, especially through the medium of a language foreign to both.

Active Voice, Indicative

Person is marked by the suffixed pronoun; it is often omitted, especially where there is no doubt as to the person meant. The negative is formed by prefixing *nye*, the vowel being elided.

1. *Present Tense.* I hear.

sing.	<i>er-ar-ayon.</i>	pl.	<i>ker-ari-thowa.</i>
	<i>er-ar-ion.</i>		<i>er-ar-eth.</i>
	<i>er-ari-ngeth.</i>		<i>er-ari-keth.</i>

Negative, *ny-er-ar-ayon*, etc.

2. *Future Tense.* I will hear.

Apparently this tense is only indicated by the use of a word denoting the future with the present tense, e.g. *alothi mui*, I will go to-morrow. In this tense the pronoun seems to be dropped, possibly the context is usually a sufficient guide to the speaker's meaning.

3. *Present Perfect Tense.* I have heard.

sing.	<i>ay-ra-ayon.</i>	pl.	<i>ke-ra-thowa.</i>
	<i>era-ion.</i>		<i>era-eth.</i>
	<i>era-ngeth.</i>		<i>era-keth.</i>

4. *Imperfect Tense.* I was hearing.

sing.	<i>er-ar-it-ayon.</i>	pl.	<i>ke-rar-it-thowa.</i>
	<i>er-ar-it-ion.</i>		<i>er-ar-it-eth.</i>
	<i>er-ar-it-ngeth.</i>		<i>er-ar-it-keth.</i>

Active Voice, Conditional

The pronoun is retained as in the indicative. The negative *-nye-* is inserted, its vowel being elided.

1. *Present Tense.* If, etc., I hear.

sing.	<i>ani-er-ar-ayon.</i>	pl.	<i>ani-ke-rar-i-thowa.</i>
	<i>ani-er-ar-ion.</i>		<i>ani-er-ar-eth.</i>
	<i>ani-er-ari-ngeth.</i>		<i>ani-er-ari-keth.</i>

Negative *ani-ny-er-ar-ayon*, etc.

2. *Past Tense*. If, etc., I had heard.
 sing. *ani-kaira-ayon*. pl. *ani-kerathowa*.
 ani-kerai-ion. *ani-kerai-eth*.
 ani-kerai-ngeth. *ani-kerai-keth*.

Active Voice, Subjunctive

This was not traced; inquiries showed that *kotiri*, because, was used with the infinitive.

Active Voice, Infinitive

This is apparently formed by prefixing *aki-* to the root, and affixing *-i*, e.g. *aki-tar-i*, to dig; *aki-gum-i*, to shoot; *aki-latar-i*, to wash; *aki-lar-i*, to walk.

Active Voice, Imperative

Apparently the root of the verb is used where the meaning is imperative in every sense; where more than one person is addressed *-to* is affixed, e.g. *tolot*, go! *kibirr*, run! *ngolik*, look out! *tolot-to*, *kibirr-to*, *ngolik-to*, etc.

The pronoun is sometimes added for emphasis.

Passive Voice

This is indicated by the infixes *-itai-* (present), *-itita-* (past), the pronoun being retained. In the negative *nye-* is prefixed, eliding its vowel.

1. *Present*. I am struck.
 sing. *karam-itai-ayon*. pl. *karam-itai-thowa*.
 karam-itai-ion. *karam-itai-eth*.
 karam-itai-ngeth. *karam-itai-keth*.
 Negative *nye-karam-itai-ayon*.
2. *Past*. I have been struck.
 sing. *karam-itita-ayon*. pl. *karam-itita-thowa*.
 karam-itita-ion. *karam-itita-eth*.
 karam-itita-ngeth. *karam-itita-keth*.
3. *Present Conditional*. If I am struck.
 sing. *ani-karam-itai-ayon*, etc.
 Negative *ani-nye-karam-itai-ayon*.
4. *Past Conditional*. If I had been struck.

The sound is similar, but possibly should be written: sing. *ani-ke-karam-itai-ayon*, etc.

5. *Subjunctive*. That I may be struck.

This was not traced.

Quasi-passive Verbs

These are formed from adjectives by suffixing *-i*, which elides before other vowels; the pronoun is retained, e.g. I become big from *elangir*, broad.

sing.	<i>elangir-ayon.</i>	pl.	<i>elangir-i-thowa.</i>
	<i>elangir-ion.</i>		<i>elangir-eth.</i>
	<i>elangir-i-ngeth.</i>		<i>elangir-i-keth.</i>

IRREGULAR VERBS

These appear to be very irregular.

TO BE

1. Present. I am.

sing.	<i>e'tunganan-ayon.</i>	pl.	<i>ng'itunga-thowa.</i>
	<i>e'tunganan-ion.</i>		<i>ng'itunga-eth.</i>
	<i>e'tunganan-ngeth.</i>		<i>ngitungh-keth.</i>

Literally "a man I". Negative *ny-etunganan-ayon.*

2. Past. I was.

sing.	<i>kerai-ayon.</i>	pl.	<i>kerai-thowa.</i>
	<i>kerai-ion.</i>		<i>kerai-eth.</i>
	<i>kerai-ngeth.</i>		<i>kerai-keth.</i>

TO BE PRESENT

1. Present. I am present.

sing.	<i>eyey-ayon.</i>	pl.	<i>keya-thowa.</i>
	<i>eyey-ion.</i>		<i>eyey-eth.</i>
	<i>eyeyi-ngeth.</i>		<i>eyeyi-keth.</i>

Negative *ny-eyey-ayon.*

2. Present Perfect. I have been present.

sing.	<i>kaiyey-ayon.</i>	pl.	<i>kaiyeyi-thowa.</i>
	<i>kaiyey-ion.</i>		<i>kaiyey-eth.</i>
	<i>kaiyeyi-ngeth.</i>		<i>kaiyeyi-keth.</i>

Negative *p-aiyey-ayon*, etc.¹

TO SEE

1. Present. I see.

sing.	<i>ainua-ayon.</i>	pl.	<i>ainua-thowa.</i>
	<i>ainua-ion.</i>		<i>ainua-eth.</i>
	<i>ainua-ngeth.</i>		<i>ainua-keth.</i>

Or. *ain-ayon*, etc.

Negative *ny-ainua-ayon.*

¹ There seems reason to believe that, in some cases (though very rarely), *p-* appears as a negative prefix, instead of *nye*.

2. *Past*. I have seen.

sing.	<i>ainun-it-ayon.</i>	pl.	<i>ainun-iti-thowa.</i>
	<i>ainun-it-ion.</i>		<i>ainun-it-eth.</i>
	<i>ainun-iti-ngeth.</i>		<i>ainuniti-keth.</i>

3. *Imperative*. See! see ye!

sing.	<i>t-ainu.</i>	pl.	<i>t-ainu-to.</i>
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TO GO

1. *Present*. I go.

sing.	<i>alothi-ayon.</i>	pl.	<i>ki-lothi-thowa.</i>
	<i>alothi-ion.</i>		<i>alothi-eth.</i>
	<i>alothi-ngeth.</i>		<i>alothi-keth.</i>

Negative *ny-alothi-ayon.*2. *Past Perfect*. I went.

sing.	<i>kelot-ayon.</i>	pl.	<i>keloti-thowa.</i>
	<i>kelot-ion.</i>		<i>kelot-eth.</i>
	<i>keloti-ngeth.</i>		<i>keloti-keth.</i>

3. *Imperative*. Go! Go ye!

sing.	<i>tolot.</i>	pl.	<i>tolot-to.</i>
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TO COME

1. *Present*. I come.

sing.	<i>abuni-ayon.</i>	pl.	<i>ki-poti-thowa.</i>
	<i>abuni-ion.</i>		<i>ki-poti-eth.</i>
	<i>abuni-ngeth.</i>		<i>ki-poti-keth.</i>

Negative *ny-abuni-ayon.*2. *Past Perfect*. I came.

sing.	<i>k-abunit-ayon.</i>	pl.	<i>ki-ki-bunit-thowa.</i>
	<i>k-abunit-ion.</i>		<i>ki-bunit-eth.</i>
	<i>k-abunit-ngeth.</i>		<i>ki-bunit-keth.</i>

3. *Imperative*. Come! Come ye!

sing.	<i>bwa.</i>	pl.	<i>pot-to.</i>
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Reduplicative Verbs.

There are a number of instances, e.g. *adungi*, "I cut"; *adungi-dungi*, "I cut in small pieces"; *abuki*, "I shake"; *abuki-buki*, "I churn"; *emudud-mududgiano*, "I blink."

Auxiliary Verbs

There are two words which have the meaning "to be able"; the first (*anangi*) differs from the second (*atiri*), which is used where

physical strength is implied, e.g. *anangi akilari*, "I am able to walk"; *anangi akimugi*, "I am able to eat"; *atiri akiari ngeth*, "I can spear him"; *atiri akidakari ngeth*, "I can throw (wrestle) him."

"Must" is expressed by *mati*, e.g. *mati alothi mui*, I must go to-morrow.

ADVERBS

Adverbs follow their verbs.

above, *akuich* (God).
 below, *kwopa*.
 before, *ngarin*.
 behind, *kouū*.
 early, *ataparach* (dawn), *ebai*.
 late, *ebon* (evening).
 near, *api*.
 far, *elwana*.
 quickly, *atipe*.
 slowly, *kiyapak*.
 very, *noie*, follows another adverb.
 for nothing, *kongen*.

kere is like the Swahili *sana* or Suk *nyaman*, and can be used as many adverbs in English, e.g. indeed, very, very much, thoroughly, e.g. :—

Turkana	<i>ededen kere</i>	very fierce.
Suk	<i>korom nyaman</i>	" "
Swahili	<i>kali sana</i>	" "
or, Turkana	<i>kera kere</i>	understand (hear) thoroughly.
Suk	<i>lima nyaman</i>	" " "
Swahili	<i>sikia sana</i>	" " "

Adverbs of Time

now, *tokona*.
 instantly, *tokona-tokona*.
 lately, *ngon ngarin*.
 presently, *eringa adojigi* (before a little).
 before, *eringa*.
 after, affix *-ta*, and *anita*.
 ago (long), *ngorot* and *kojolo*.
 ago (recent), *ngon* (yesterday).
 to-day, *tete* and *akolon itina*.
 to-morrow, *mui*.

yesterday, *ngon*.
 the day before yesterday, *ngon echi akolon*.
 the day after to-morrow, *mui echi akolon*.
 those days, *ng'akwaritia nu*.
 always, *ng'akwarithia dan*.
 time upon time, *jui-jui*.

Adverbs of Place

where, *neni*.

Adverbs of Manner

like, *ikoni* and *erian*.
 only, *bon*.
 together, *dādān*.
 no, *mam*, which reduplicates greatly for emphasis,
 or else *mam ejik*.
 yes, *ii*, in following 'speech approved by hearer
kongena or *erobo*.

Adverbs Interrogative

how ? *eko nyai* or *e balai* ?
 where ? *ali* ?
 why ? *ikwani* ?
 how many ? *ngeyai* or *nyeyai* ?
 when ? *wurre* ?
 since when ? *tarre wurre* ?

CONJUNCTIONS

and, with, *ka*.
 either . . . or, *kere . . . kere*.
 for, *ya* or *tati*.
 but, *anine*.
 if, *ani*.

PREPOSITIONS

of, *aka*.
 with, *te*.
 by, *ta*.

INTERJECTIONS

of surprise : *oitokoi totoken*, O my mother.
 of contempt : *je-je*, followed by expulsion of breath.
 of acknowledgment : *wō*, by man ; *yēāi*, by woman.
 of farewell : *tolot-ion*, go thou ; answer, *ejok alothi*, good, I go.

who knows : *aiye*.

perhaps : *kure* or *ayeh* (?).

of greeting : man to man, woman to woman, man to woman :

Q. *na* ? A. *baiya*, repeated three times. Man to man, and sometimes to very old woman : Q. *mata*, health ; A. *ii mata*.

Q. *mata ng'atuk*, health to (your) cattle ; A. *mata ouwi*, health to (your) village. Q. *mata ng'idwi*, health to (your)

offspring ; A. *mata ariama*, health to (our) constant meetings.

Q. *mata ng'ebarin*, health to (your) property ; A. *mata ng'abero*, health to (your) women. Both : *mata ejik*, complete health.

NUMBERS

1. <i>Epei</i> .	40. <i>Tomon omwon</i> , etc.
2. <i>Ari</i> .	50. <i>Tomon akhan</i> , etc.
3. <i>Uni</i> .	60. <i>Tomon akhan ka pei</i> , etc.
4. <i>Omwon</i> .	70. <i>Tomon akhan ka ari</i> , etc.
5. <i>Akhan</i> or <i>ng'an</i> .	80. <i>Tomon akhan ka uni</i> , etc.
6. <i>Akhan ka pei</i> .	90. <i>Tomon akhan ka omwan</i> , etc.
7. <i>Akhan ka ari</i> .	100. <i>Tomon tomon</i> .
8. <i>Akhan ka uni</i> .	101. <i>Tomon tomon ka pei</i> , etc.
9. <i>Akhan ka omwon</i> .	150. <i>Tomon tomon ka tomon akhan</i> , etc.
10. <i>Tomon</i> or <i>ng'tomon</i> .	200. <i>Tomon tomon ithia (emphasis) ari</i> .
11. <i>Tomon ka pei</i> .	201. <i>Tomon tomon ithia (emphasis) ari</i>
20. <i>Tomon ari</i> .	<i>ka pei</i> , etc.
21. <i>Tomon ari ka pei</i> , etc.	250-300. <i>Abungi</i> .
30. <i>Tomon uni</i> , etc.	500-1000. <i>Ouriman</i> .

Most Turkana cannot count past 200, after which number they seem to think in small and large *herds* of cattle ; money has scarcely reached their country.

MONTHS

The rainy season	<i>Ageboro</i> .
January	<i>Lodungi</i> .
February	<i>Lomoruk</i> .
March	<i>Loichoto</i> .
April	<i>Titima</i> .
May	<i>Yeliyel</i> .
June	<i>Lopo</i> .
The dry season	<i>Akamu</i> .
July	<i>Lotiak</i> .

August	<i>Lolingachunu.</i>
September	<i>Lothaban.</i>
October	<i>Lolongu.</i>
November	<i>Lorarrar.</i>
December	<i>Lugwan.</i>

The division of the months into a "rainy" and a "dry" season does not correspond to the actual state of things in the Turkana country; possibly it has been retained from early times when the tribe occupied a region where the seasons were more regular and propitious. The Turkana month would appear to begin about the twenty-second day of the English.

TURKANA VOCABULARY

The article is written as part of the word as it is spoken. The 1st person singular present tense is written in verbs.

A

- Abdomen, *akok*, pl. *akokis*.
 Able, *anangi*, *atiri*.
 About, *api*.
 Above, *akuich*.
 Abundantly, *lalak*.
 Abuse, to, *akamori*.
 Accept, to, *achami*, ? to like, to love.
 Accompany, to, *arogosi*.
 Accustomed, to be, *anāik*.
 Add, to, *amorigini*.
 Adulterer, *akolomon*, pl. *ngalomok*.
 Advance, to, *angarini*.
 Afraid, to be, *akeri*.
 Coward, *ekuriana*, pl. *nguriaka*.
 Afraid, to be very, *aiyami*.
 After, *anita*, or affix, *ta*.
 Afternoon, *ebon*, see "time".
 Again and again, *akibunyak*, and
 jui-jui.
 Ago, long, *kojolo*, and *ngorot*.
 Air, *iguuōm*.
 Alike, *erian*, and *ekuni*.
 All, *dādān*.
 Alone, *ayon bon* (I by myself).
 Amidst, *kidin*.
 Ancestor (m.), *apa*, pl. *ngapapai*.
 (f.), *tata*, pl. *ngatubai*.
 And, *ka*.
 Angry, to be, *angoiti*.
 Animal, *etian*, pl. *ngitian*.
 Annoy, to, *etabur* (?).
 Another, *eje*.
 Answer, *tolim*, pl. *tolimo*.
 Answer, to, *elimogini*.
 Antelopes—
 Bush buck, *adarit*, pl. *ngadarita*.
 Dik-dik, *ethuro*, pl. *ngetheroi*.
 Eland, *uwabet*, pl. *nguwabeto*.
 Grant's Gazelle, *ekuete*, pl. *ngakuete*.
 Hartebeest, no name, is found near
 Saunderson Gulf, L. Rudolf.
 Impala, *akoloba*, pl. *ngalobai*.
 Kudu, Greater, *emakak*, pl.
 ngemakaka.
 Kudu, Lesser, *asarich*, pl. *ngasarich*.
 Oryx, *eder*, pl. *ngederin*.
 Reed buck, no name, apparently not
 known.
 Water buck, *akokorait*, pl. *ngokorai*.
 Anus, *othin*, pl. *ngowus*.
 Anybody, *etunganan dan*.
 Anything, *ebori dan*.
 Anywhere, *neni neni*.
 Approach, to, *abuni*, imp., *bwa*.
 Arise, *anuyoni*.

Arm, *akan*, pl. *ngakanin*.
 Arrange, to, *asubageni*.
 Arrive, to, *adoli*.
 Arrow, *akoiyet*, pl. *ngoi*.
 As, *ikoni*.
 Ascend, to, *adoki*.
 Ask, to, *angethi*.
 Assemble, to, *akōdi*.
 Assent, to, *achami*, ? to like, to love.
 Assist, to, *angarakini*.
 Attack, to, *ajieti*.
 Aunt (mat. and pat.), *eya*, pl. *ngaiyayai*
 Await, to, *adaruni*.
 Awaken, to, *akeni*.
 Away, to go, *alothi*.
 Axe, *eyap*, pl. *ngaiyapai*.

B

Baboon, *echom*, pl. *ngechomin*.
 Baby, *ikoko*, pl. *ngedwi*.
 Back, *egur*, pl. *ngurai*.
 Back, to go, *ebongori*.
 Bad, *arono*, pl. *ngaroko*.
 Bad tempered, *ededen*, pl. *ngadadenga*.
 Bag, *echui*, pl. *ngechuiin*.
 Bare, *eloithi kongen*, pl. *eloithi kongena*
 (? two words).
 Bark, *ngarbuk*.
 Barrel, *emolich*, pl. *ngemolicha*.
 Barren, *ekolup*, pl. *ngelupoka*.
 Bathe, to, *elotari*.
 Battle, *ajori*, pl. *ngajorethio*.
 Bear (children), to, *edōni*.
 Pregnant woman, *ipoti*, pl. *ngekaputiok*.
 Pregnant animal, *akabi*, pl. *ngaboka*.
 Beard, *ebenek*, pl. *ngebeneka*.
 Beat, to, *arami*, see "hit".
 Beautiful, *ejok*, pl. *ngejokoka*.
 Because, *kotiri*, *kwani*, *kwinyin*.
 Bed, *ipem*, pl. *nyepemin*.
 Bees, *ouū*.

Before (time), *eringa*.
 ,, (place), *ngarin*.
 Beggar, *akaiyeran*, pl. *ngaiyerak*.
 Begin, to, *esioni*.
 Behind, *kouū*.
 Believe, to, *aiyagini*.
 Belly, *akok*, pl. *akokis*.
 Below, *kwopa*.
 Belt, *aroba*, pl. *ngarobai*.
 Bend, to, *akodogini*.
 ,, down, to, *tokokumi* (?).
 Beseech, to, *alipi*.
 Better, *ejok nyokoni*.
 Between, *kidin*.
 Beware, to, *angolikini*.
 Big, *epol*, pl. *ngepolok*.
 Bind, to, *ayeni*.
 ,, round, to, *alogi-ogi*.
 Bird, *ikenit*, pl. *ngken*.
 Crow, *akorup*, pl. *ngoroka*.
 Dove, *ekuri*, pl. *ngokori*.
 Duck, *abangan*, pl. *ngabanga*.
 Guineafowl, *atapen*, pl. *ngatapeno*.
 Hawk, *ejili*, pl. *ngaijilili*.
 Honey-bird, *ajeje*, pl. *ngaijeje*.
 Marabout, *atoli*, pl. *ngatolin*.
 Quail, *aluro*, pl. *ngalurio*.
 Spurfowl, *abiligaret*, pl. *ngabiligareta*.
 Vulture, *atorokot*, pl. *ngatorok*.
 Bite, to, *akoniji*.
 Black, *eriono*, pl. *ngerioko*.
 Bleed, to, *apoti nakot* (?).
 Blind, *emudukona*.
 Blood, *nakot*.
 Blow, to, *atilegini*.
 Blunt, *engini*, pl. *nganginilo*.
 Body, *akwan*, pl. *ngouwat*.
 Boil, to, *akuloueti*.
 Bone, *akoit*, pl. *ngakoiyo*.
 Borrow, *atagagini*.
 Bottom of, *toma*.
 Bough (tree), *ateni*, pl. *ngateni*.
 Boundary (area), *atiake*, pl. *ngatiaketa*.

- Boundary (field), *ekur*, pl. *ngekurin*.
 Bow, *akou*, pl. *ngakouō*.
 Boy (baby), *ekili*, pl. *ngiliok*.
 „ (young), *edit*, pl. *ngedithok*.
 Bracelet (iron), *asawat*, pl. *ngathua*.
 „ (brass), *maritoit*, pl. *maritoi*.
 „ (copper), *maritoit naragan*,
 pl. *maritoi narangak*.
 Brain, *adam*, pl. *ngidem*.
 Break, to, *abili*.
 Breast, *ethigina*, pl. *ngethigin*.
 Breath, *yarakin*.
 Bridge, *ikinabet*, pl. *ikinabeta*.
 Bring, to, *ayoui*.
 Broad, *adapal*.
 Brother, *lokadokan*, pl. *ngalokadokon*.
 „ (wife's), *akamuran*, pl.
ngamurak.
 „ (husband's), *namwikan*, pl.
ngamwiok.
 Buffalo, *ekothuan*, pl. *ngekothua*.
 Build, to, *aduki*.
 Bull, *emanik*, pl. *ngemaniko*, see
 “oxen”.
 Bullock, *emon*, pl. *ngemongin*, see
 “oxen”.
 Burn, to, *enokogini*.
 Burst, to, *abela*.
 But, *mam ejok* (? lit. not good).
 Butter, *akimet*, pl. *ngakajonon* (? plural
 form).
 Butterfly, *aberi*, pl. *ngaberi*.
 Buttock, *abor*, pl. *ngaboria*.
 Buy, to, *ageli*.
- C
- Calabash, *etu*, pl. *ngetuel*.
 Calf (small), *manangit*, pl. *ngemanan*.
 „ (large), *etak*, pl. *ngetak*.
 Call, to, *anyari*.
 Call out, to, *ejali*.
 Camel, *akāl*, pl. *ngāl*.
 Can, see “to be able”.
- Cap (head-dress), *elim*, pl. *ngitemoi*.
 Cape, *akouōlat*, pl. *ngakouōlai*.
 Carcase, *akwan*, pl. *ngouwat*, see
 “body”.
 Care, to, *agiteri*. It does not matter,
ikotinini.
 Cat, wild, *lorutoit*, pl. *lokutucha*.
 Catch, to, *arumi*.
 Cattle, *ngatuk*.
 „ fold, *anuk*, pl. *nganukim*.
 Cease, to, *arumur*.
 Chain, *erikot*, pl. *ngiriko*.
 Change, to, *akilokoini*.
 „ for, to, *akizecha*.
 Chase away, to, *akota*.
 Chatterer, *erworono*, pl. *ngerworothi*.
 Cheat, to, *akingala*.
 Cheek, *ematanget*, pl. *ngematangeti*.
 Cheetah, *arrara*, pl. *ngarrarai*.
 Chest, *etorob*, pl. *ngatorobio*.
 Chief, *eirkatangan*, pl. *ngatukok*.
 Chin, *abokon*, pl. *ngabokonga*.
 Choose, to, *atheri*.
 Chop, to, *adungi*.
 „ small, to, *adungi-dungi*.
 „ sharpen, to, *akuli*.
 Churn, to, *abūki*, *būki*.
 Circumcise, to, *akitubi*, not a Turkana
 custom.
 Clan, *atageri*, pl. *ngatagerin*.
 Clap (hands), to, *akibopi*.
 Clasp, to, *atingi*.
 Claw, see “nail”.
 Clay (for hair), *emunyan*.
 Clean, to, *alotari*.
 Clear (water), *elewok*, pl. *ngelewakan*.
 „ (space), *agitela*, pl. *ngiteli*.
 Cleave, to, *atopaki*.
 Clever, *ewuth*, pl. *ngewuthok*.
 Climb, to, *adoki*.
 Clitoris, *emoniri*, pl. *ngemonir*.
 Close, to, *agoli*.
 „ (adv.), *āpi*.

- Cloth (clothes), *erwaro*, pl. *ngerwaroi*.
 Cloud, *edu*, pl. *ngeduon*.
 Club, *ebiro*, pl. *ngiberoi*.
 Coition, to have, *amanyi*.
 Cold, *elilim*, pl. *ngelimo*.
 Collect, to, *amorigini*.
 Colour, *emunyan* (? see clay).
 Black, *eriono*, pl. *ngeriooko*.
 Black and white, *longerok*, pl. *nglongerokoka*.
 Brown, *inyan*, pl. *nyangaka*.
 Blue, *yepus*, pl. *nyeputhiaka*.
 Green, *alebal*, pl. *ngalibak*.
 Mud-colour, *engor*, pl. *ngorioka*.
 Purple, *angolipus*, pl. *ngoliputhia*
 (? probably means "flower").
 Red, *eren*, pl. *ngerentak*.
 White, *ekwan*, pl. *ngakwanak*.
 Come, to, *abuni*.
 Arrive, to, *adoli*.
 Come apart, to, *angedi*.
 Come behind, to, *ezidi*.
 Come in, to, *alomari*.
 Come near, to, *eyetuni*.
 Command, to, *atugi*.
 Comprehend, to, *atomuni*.
 Conceal, to, *eueti*.
 Conquer, to, *akuruori*.
 Consent, to, *acemuni*.
 Consider, to, *atami*.
 Construct, to, *aduki*.
 Consult with, to, *ingisi*.
 Consume, to, *emagi*.
 Continue, to, *euabi*.
 Converse, to, *ekieni*.
 Cook, to, *edoroki*.
 Cooking-pot, *amut*, pl. *ngamuti*.
 Cool, to, *atunaguna*.
 Cool, *akatorot*.
 Corn (cereals), *mumwa* (millet, scarcely
 any other kind grown).
 Beans, *ngamari*.
 Eleusine grain, *ngakima*.
 Flour, *ngakiriyek*.
 Maize, *nyipepe*.
 Millet, *mumwa*.
 Corpse, *atona*, pl. *ngatoka*.
 Costly, *egogo*, pl. *ngogo*.
 Cough, to, *awola*.
 Cousin (pat.), *lokaiya*, pl. *ngaiyeye*.
 „ (mat.), *amaiyargon*, pl. *tamaiyargon*.
 Cover, to, *emugo*.
 Cow, *atāka*, pl. *ngatak*, see "oxen".
 Coward, *ekuriana*, pl. *ngekuriaka*.
 Crocodile, *akinyan*, pl. *ngakinyanga*
 or *nginyang*.
 Cross, to, *adogi*.
 Cry, to, *agori*.
 Cultivate, to, *etai*.
 Cunning, *ewus*, pl. *ngewuthoko*.
 Cure, to, *angoleki*.
 Cut, to, *adongai*.
- D
- Daily, *jui-jui*.
 Damage, to, *athegni*.
 Dance, to, *edonga*.
 A dance, *edonga*, pl. *ngdongathe*.
 War dance, *akiwar*, pl. *ngewarok*.
 Dandy, *egsubana*, pl. *ngesthubok*.
 Dark, *eriono*, pl. *ngeriooko* (black).
 „ night, *akou mutot*.
 Daughter, *apethe*, pl. *ngapethur*.
 Dawn, *ataparach*, see "time".
 Day, *erwait*, pl. *ngurwa*, see
 "morning", "time", etc.
 „ light, *abiet* or *akwabaret*.
 Dead body, *atona*, pl. *ngatoka*.
 Deaf person, *akingimana*, pl. *ngakingimangan*.
 Dear (price), *egogo*, pl. *ngogo*.
 Death, *agetū*.
 Debt, *amecha*, pl. *ngamechai*.
 Decay, to, *abothi*.
 Decrease, to, *erogo*.

- Deep, *itilono*, pl. *ngitilogo*.
 Defend, to, *eti*.
 Deflower, to, *apedi*.
 Delay, to, *akidongi*.
 Depart, to, *anyoni*.
 Deride, to, *ameniti*.
 Descend, to, *atiari*.
 Desert, to, *alokogini*.
 Desire, to, *achemi* (see "like", "love", etc.).
 Despise, to, *emaniti* or *emani*.
 Destroy, to, *aiyatari*.
 Diarrhœa, to have, *erwuruthe*.
 Die, to, *atona*.
 Different, *ichi*, pl. *ngichi*.
 Difficult, *egugo*, pl. *ngegugon*.
 Dig, to, *etai*.
 Dirt, *eloth*, pl. *ngelothia*.
 Disagree, to, *awōni*.
 Disappear, to, *amordigi*.
 Be lost, to, *angopi*.
 Disease (cattle), for human, see "illness".
 Pleuropneumonia, *lugoi*
 Rinderpest, *loped*.
 Scab, *akoikoi*.
 Dislike, to, *angeri*.
 Distribute, to, *atiagi*.
 Ditch, *agipain*, pl. *ngapainya*.
 Divide, to, *atoitiokani*.
 Divorce, to, *alaki*.
 Do, to, *atigi*.
 Doctor, *emuron agetai*, pl. *ngemurok ngagetoi*.
 Dog, *ingok*, pl. *ngoko*.
 ,, wild, *epiot*, pl. *ngepioto*.
 Donkey, *esikirya*, pl. *ngisikirya*.
 Door, *akidor*, pl. *ngidorin*.
 Drag, to, *akiria*.
 Dread, to, *aiyamiti* or *aiyami*.
 Dream, to, *eroji*.
 Dress, to, *anapi*.
 Drink, to, *emathi*, possibly only of milk.
 Drive, to, *ameta*.
 ,, away, to, *erithi*.
 Drop, to, *ajakari*.
 Drown, to, *anyani*.
 Drunk, to be, *imera*.
 Drunken person, *emera*, pl. *ngemerathi*.
 Dry, *ewuno*, pl. *ngewunok*.
 Dumb person, *akingimana*, pl. *ngakingimaka*.
 Dung (human), *achino*, pl. *nyachin*.
 ,, (animal), *awaret*, pl. *ngawar*.
 Dust, *ebua*, pl. *ngebua*.
 Dwell, to, *aboigini*.
 Dwelling-place, *ekwarbokan*, pl. *ngekwarbek*.
- E
- Ear, *agit*, pl. *nyagi*.
 Early, *ebai*.
 Earth, *elup* or *ngalup*.
 Sand, *athinuin*.
 Easy, *arumuri*.
 Eat, to, *emugi*.
 Educate, to, *etatami*.
 Egg, *abeyet*, pl. *ngabeye*.
 Either . . . or, *kere . . . kere*.
 Elbow, *esidongaror*, pl. *ngesidongaroria*.
 Elephant, *etom*, pl. *ngetom*.
 Elsewhere, *watchi* (?).
 Employment, *itichi*.
 Empty, *elosikongen* (? two words).
 Enemy, *emoit*, pl. *ngemoi*.
 End, *abor*.
 Enjoy, to, *achemi* (see "like", "love", "desire").
 Enlarge, to, *etaki*.
 Enough, to be, *etamogi*.
 Enquire, to, *engesi*.
 Enter, to, *alomari*.
 Entrails, *amultin*, pl. *ngamultenya*, see "stomach".
 Entreat, to, *elipiti*.

- Err, to, *athethchi*.
 Escape from, to, *ape*.
 „ „ aim, to, *ediaki*.
 Escort, to, *erimi*.
 European, *emuzugut*, pl. *mzungu*, loan word from Swahili, *sorai*, pl. *tasorai*, lit. "wraith" or "ghost", *emoron*, pl. *ngemorok*, lit. "wizard".
 Even, *mum*.
 Evening, *ebon*.
 Ever, for, *erono io*.
 Every man, *ngetunga dan*.
 All men, *ngetunga dadan*.
 Every time, *ebunichi* (? two words).
 Everywhere, *akwop dan*.
 Evil, *arono*, pl. *ngaroko*.
 Except, *eringa*.
 Exchange, to, *ejechi*.
 Excreta, see "dung".
 Explain, to, *etatomogini*.
 Extinguish, to, *etodungi*.
 Eye, *akon*, pl. *ngakonyan*.
- F
- Face, *eret*, pl. *ngeretin*.
 Fall, to, *ebosogini*.
 „ from above, to, *emasuni*.
 „ into, to, *ebosogini* (?).
 „ sick, to, *adiakagini*.
 Falsehood, *alioko*, pl. *nyaliokoka*.
 Family, *ngitunga akan* (lit. "people my").
 Famine, *akoro*.
 Far, *elwana*.
 Fast, *kuwin*.
 Fasten, to, *iyeni*.
 Fat, *akimet*, pl. *ngameta*.
 Fat man, *elangir*, pl. *ngalangiroko*.
 Father, *baba*, pl. *tababa*.
 Father-in-law, *akamuranika*.
 Fatigued, to be, *kaboro* (?).
 Fault, *athichi*, pl. *ngakithech*.
 Fear, to, *ayemiti*.
 Feather, *akobiro*, pl. *ngakobir*, see "ostrich".
 Feeble person, *akalanyana*, pl. *ngalanyaka*.
 Feed (graze), to, *eyogi*.
 Feel, to, *era*.
 Female (human), *abero*, pl. *ngabero*.
 „ (animal), *etian abero*, pl. *ngitian ngabero*.
 „ (pregnant), *eputi*, pl. *ngekaputiok*.
 „ (not yet pregnant), *egunyakoit*, pl. *ngunuko*.
 „ (mother), *edo*, pl. *ngedugat*.
 „ (barren), *esorokona*, pl. *ngiserok* or *ekolobana*, pl. *ngekolobaka*.
 „ (menstruous), *eboi*, pl. *ngeboiyeti*.
 „ (widow), *ebusorot*, pl. *ngebusorito*.
 Fetch, to, *ayoni* (? see "bring").
 Few, *ikidiyogo*.
 Fierce, *adedi*, pl. *ngadedengak*.
 Fight with, to, *igi*.
 Fill, to, *elelibu*.
 Filth, *elosu*.
 Find, to, *arabuni*.
 Finger, *ekimoin*, pl. *ngemoyo*.
 Thumb, *ekimoin labuloi*, pl. *ngemoyo nglabuloi*.
 Finish, to, *erika*.
 Fire, *akim*, pl. *ngakimia*, see "stick".
 Firewood, *akitoi* pl. *ngakito*.
 First, *ngaitthoni*.
 Fish, *ekolia* pl. *ngolia*.
 Flee, to, *ape*.
 Flesh, *akirin*, pl. *ngakir*.
 Flog, to, *edeti* or *arami*.
 Flour, *ngakiria*.
 Flow, to, *eleli*.
 Flower, *angolipus*, pl. *ngoliputhia*, see "colour, purple" (?).
 Fly, to, *awusi*.
 Fold, to, *akodugoni*.

- Follow, to, *ewari*.
 Follow, to, *ewapi*.
 Food, *akimoich*, pl. *ngimocha*.
 Foot, *adapal akeju*, pl. *nyadapal ngakeju*, see "palm", "sole", "shoe".
 For, *tati*, or *ya*.
 Forbid, to, *Ouwao*.
 Force, *egugon*.
 Ford, *adoget*, pl. *ngadogeta*.
 Foreigner, *ebayunun*, pl. *ngebayok*.
 Forest, *amoni*, pl. *nyamoniek*.
 Forget, to, *amuriagini*.
 Formerly, *kojolon*.
 Frequently, *ebon ini jui* (? two or three words).
 Fresh, *ejon*, pl. *ngejonok*.
 Friend, *epay*, pl. *ngepaylon*.
 Frighten, to, *ekiti buli*.
 From, *tanan*.
 Front, *kingarin*.
 Fruit, *ngito*.
 Fugitive, *ape*, pl. *ngapeyok* or *engob*, pl. *ngobito*, see "hide".
 Fun, *ebulia*, pl. *nyebuliathi*.
 Further, *eloka*.
- G
- Garments, *ouoro*, pl. *ngouario* (cloth), *elo*, pl. *ngeloue* (skin).
 Apron, back (man), *edengo*, pl. *ngedengoi*.
 Apron, cape (man), *aulat*, pl. *ngaulai*.
 Apron, front (women), *adwal*, pl. *nyadwalin*.
 Apron, back (women), *abue*, pl. *nyabuith*.
 Apron, front (girl), *arach*, pl. *nyaracha*.
 Apron, back (girl), *eto*, pl. *ngeloue*.
 Gate, *akidor*, pl. *ngedorin*.
 Generation, *athapan*, pl. *ngathapan*.
 Gently, *ngiapak*.
 Get, to, *aroka* or *ainu*.
 ,, drunk, to, *ameri*.
 ,, into, to, *alomari*.
 ,, out of way, to, *iyeto*.
 ,, up, to, *anyouni*.
 ,, upon, to, *adoki*.
 ,, well, to, *adjokeri akwan*.
 Ghost, *eparai*, pl. *ngipare*.
 Giraffe, *yekori*, pl. *ngikario*.
 Girl, *apethi*, pl. *nyapethur*, see "female".
 Give, to, *ainagini*.
 ,, back, to, *enyakaguni*.
 ,, trouble, to, *ejioni*.
 Glutton, *edakana*, pl. *ngedakaka*.
 Go, to, *aloti*.
 ,, away (imp.), *tenyu! tenyu*.
 ,, away from, to, *arotoki*.
 ,, back, to, *abongori*.
 ,, bad, to, *ebothi*.
 ,, behind, to, *ezidi*.
 ,, down, to, *ationi*.
 ,, first, to, *angarinigini*.
 ,, for a walk, to, *elari*.
 ,, into, to, *alomari*.
 ,, near, to, *api*.
 ,, on tip-toe, to, *ayabagini*.
 ,, past, to, *etori*.
 ,, round, to, *irimi*.
 Goat, *akini*, pl. *ngakini*.
 Kid, *ekali*, pl. *ngali*.
 He goat, *akorai*, pl. *ngora*.
 She goat, *akini*, pl. *ngakini*.
 God, *akuich* (? if there is any idea of Supreme Being, see "above").
 Good, *ejok*, pl. *ngejokok*.
 Good-bye, *abe*, Ans. *ii*.
 Good-morning, see interjections of greeting.
 Gourd, *itu*, pl. *ngetui*.
 ,, half, *edera*, pl. *ngaderai*.
 Grass, *amel*.
 ,, young, *amelu*.

Gratis, *akiden*.
 Grazing ground, *achokor*, pl. *ngachokoritho*.
 Great, *epol*, pl. *ngepolok*.
 Greet, to, *emala*.
 Grieve, to, *angoiti*.
 Grind, to, *eriyi*.
 Grow, to, *aroboti*.
 Ground, *ngalup* or *elup*.
 Grow fat, to, *etomiti*.
 „ thin, to, *ekariti*.
 Guide, *akarikoim*, pl. *ngariko*.
 Gun, *atom*, pl. *ngetam*, see “elephant”, a section of the tribe who possess rifles and are poachers are known by this name.

H

Hair, *atimat*, pl. *ngatim*.
 Head-dress, *amedok*, pl. *ngemedoi*, the distinctive Turkana coiffure.
 Half, *pairiwi*, pl. *ngepaywei*.
 Hang, to, *amenegini*, *amed* (of human beings).
 Hand, *akan*, pl. *ngakanin*, see “palm”.
 Hard, *egugo*.
 Haste, *ebunya*, pl. *ngebunyaka*.
 Hasten, to, *akomo* or *amutumi*.
 Hasty, *engona*, pl. *nganowak*.
 Hate, to, *angeri*.
 Have, to, *atingeti*.
 He, *ngeth*.
 Head, *ako*, pl. *nyakis*.
 Hear, to *ēra*.
 Heart, *etou*, pl. *ngetai*.
 Heaven, *akuich*, see “above”.
 Heavy, *eputi*, pl. *ngeputiok*.
 Heifer, *atou*, pl. *ngatak*.
 Help, to, *engaragini*.
 His and Her (poss.), *ekin*, pl. *ngulukin*.
 Herd, *esipan*, pl. *nyesipuni*.
 Herdsman, *egayokon*, pl. *ngeyoko*.

Here, *nege*.
 He is here, *eyei*.
 Here and there, *nege ka ama*.
 Hide, to, *ewayti*.
 Persons in hiding, *engob*, pl. *ngobito*.
 High, *eway*, pl. *ngewayok*.
 Hill, *amukora*, pl. *ngemokor*, see “mountain”.
 Hippopotamus, *epir*, pl. *ngipirin*.
 Hit, to (with stick), *arami*, see “beat”.
 „ (with spear), *echomi*.
 „ (with fist), *anani*.
 „ (box ears), *ebapi*.
 „ (kick) *apethi*.
 Hitherto, *tari-tokona*.
 Hoc (wooden digging-stick), *akuta*, pl. *ngakuta*.
 „ (iron), *ameleko*, pl. *ngemelakoi*.
 Hoof, see “nail”.
 Hold, to, *atingi*.
 Hole, *akipan*, pl. *ngapanya*.
 Home, *ngakwabokothi* (? two words).
 Honey, *nyesik*.
 Horn, *amwarak*, pl. *ngamwar*.
 Horse, *angohi*, pl. *nyangolei*.
 Hot, *emona*, pl. *ngemoka*.
 House (hut), *akie*, pl. *ngakiyis*.
 How ? *ebalai* or *eko nyai* ?
 „ often ? *ngeyai* or *nyeyai* ?
 „ many ? *ngeyai* or *nyeyai* ?
 However, *ani tokona*, lit. “if immediately”.

Hunger, *akoro*.
 Hunt, to, *awaringitia*.
 Hunter, *akolokit*, pl. *ngoloki*.
 Hurt, to, *ewanani*.
 Husband, *lokiliakan*, pl. *ngiliokoka*.
 Hyena, *ebu*, pl. *ngebui*.

I

I, *ayon*.
 Idle person, *ekalanyanga*, pl. *ngalanyaka*.

If, *ami*.
 Ignorant person, *ebangana*, pl. *ngebangaka*.
 Ill, to be, *adiaka*.
 Illness, *edege*, pl. *ngidege*.
 Abscess, *elibonoit*, pl. *ngilibono*.
 Catarrh, *arokom*, pl. *ngarokoma*.
 Cough, *awali*, pl. *ngawalathi*.
 Cystitis, *akuiya* (?).
 Diarrhoea, *oruthe*, and dysentery ?
 Gonorrhoea, *eliput*.
 Malaria, *ngessoro*.
 Measles, *ekurara* (? chicken-pox).
 Rash, *ngoikoi* (? measles or chicken-pox).
 Rheumatism, *labai*.
 Small-pox, *ngakodoi* (? measles, chicken-pox, or rash).
 Sore, *ajemi*, pl. *ngijemi*.
 Spleen, enlarged, *ariaba etit*.
 Syphilis, *ngetch* (? yaws).
 Tonsillitis, *ariaba porotor*.
 Toothache, *ariaba ngelai*.
 Worms, *ngipeli*.
 Imitate, to, *arouni*.
 Immature, *edit*, pl. *ngedithiak*.
 Immediately, *tokona*.
 Implore, to, *elipi*.
 Imprecate, to, *eyeni*.
 In, *toma*.
 „ front, *angarinikini*.
 „ place of, *alokonyi*.
 „ the morning, *ataparach*.
 „ the evening, *ebon*.
 Increase, to, *eyetagini*.
 Information, *ngagi*.
 Inhabit, to, *eboieti*.
 Insect, *ngur*.
 Investigate, to, *athaki*.
 Iron, *athowa*, pl. *ngathua*.
 Irritate, to, *akatuboi*.
 Its, *ekin*.
 Ivory, *egelai*, pl. *ngelai*.

J

Jackal, *ekui*, pl. *ngekui*.
 Jaw, *abokoin*, pl. *ngabokonya*.
 Jealous person, *emwana*, pl. *ngemwaga*.
 Join, to, *arobakini*.
 Journey, *ouwethit*, pl. *ngouwerthok*.
 Joyous, to be, *alakara*.
 Jump (dance), to, *edongagini*.

K

Keep, to, *auwaiti*.
 „ guard, to, *arimi*.
 „ hold, to, *arimikiro*.
 Kick, to, *apethi*.
 Kill, to, *ari*.
 Murder, to, *echumi*.
 Kind, *ejok*, pl. *ngejoka*.
 Knee, *akun*, pl. *ngakungin*.
 Knife, *ekilen*, pl. *ngiljenja*.
 „ wrist, *abarait*, pl. *ngibara*.
 „ finger, *akoli*, pl. *ngakoli*.
 Knock, to, *akikongo*.
 Strike, to, *anangi*.
 Know, to, *aiyeni*, “ who knows ”, *aiye*.
 Kraal (cattle), *anok*, pl. *ngokin*.

L

Labour, *etich*.
 Land (country), *akwop*, pl. *ngakwopa*.
 Language, *akiror*, pl. *ngakirosia*.
 Lap, *amuro*, pl. *amuroi*.
 Large, *epul*, pl. *ngepulok*.
 Last, *asalunet*.
 Lazy, *akalanyana*, pl. *ngalanyaka*.
 Lead, to, *erikoli*.
 Leader, *erotoit*, pl. *ngerotoitin*.
 Leaf, *akui*, pl. *ngakui*.
 Learn, to, *atatami*.
 Leave, to (place), *alothi*.
 „ (thing) *athikini*. Leave it alone!
Towa thik.
 Throw away, to, *ejakagini*.
 Left, *kidien*.

Leg, *akeju*, pl. *ngakeju*, see "foot".

Legend, *aken*, pl. *nyeneti*.

Leopard, *eris*, pl. *ngerise*.

Lessen, to, *etieki*.

Lick, to, *amaye*.

Lie, *alioko*, pl. *ngaliokoko*.

Liar, *aliokonayo*, pl. *ngiliokoko*.

Lie down, to, *adadiari*.

Lift, to, *adukuni*.

Lightening, *emilia*.

Like, to, *ekuni*.

Line, *akiterian*, pl. *ngiterianathi*.

Linger, to, *ezidi*.

Lion, *angatuin*, pl. *ngatuino*.

Lips, *akitok*, pl. *ngakutoka*.

Listen, to, *era*.

Little, *edit*, pl. *nyedithak*.

„ (few), *ngidioko*.

Live at, to, *alomiti*.

Locust, *emathi*, pl. *ngemathia*.

Loins, *akolukot*, pl. *ngalukoi*.

Loiter, to, *adarioni*, see "stay".

Long, *ehoi*, pl. *ehoiyok*.

Look, to, *engolikini*.

„ after, to, *ayogi*.

„ for, to, *athaki*.

Loosen, to, *alakari*.

Lose, to, *achemi*.

Lost, to be, *achakari*.

Lover, *akoni*, pl. *ngakoni* (woman),
epay, pl. *ngepaylon*.

Lower, to, *atiari*.

Luck, *eken*.

Lurk, to, *amunoni*.

M

Mad person, *engarep*, pl. *nyonagarepa*.

Magician, *akabilan*, pl. *ngabilak*.

Maize, *nyepepe*.

Make, to, *etiji*.

Male, *ekili*, pl. *ngiliok*.

Man, warrior, see "male".

Man, old, *ekasiko*, pl. *ngasikot*.

Mankind, *etongan*, pl. *ngitonga*.

Many, *elalak*.

Mark, *emachar*, pl. *ngmacharin*.

Scar, *abori*, pl. *ngabori*.

Cicatrisation, *agerathin*, pl. *ngageran*.

Marry, to, *ewusi*.

Meal (food), *akimoich*, pl. *ngimocha*,
see "food".

„ (flour), *ngakiriyek*, see "corn".

Meaning, *kiinyo*.

Measure, to, *etemi*.

Meat, *akirin*, pl. *ngakerin*.

Medicine, *ekitoi*, pl. *ngakitoi*.

"Medicine man", *emuron*, pl.
ngemurok.

Meet, to, *ekiriama*.

Melt, to, *achala*.

Mend, to, *aropi*.

Menstrous, *eboi*, pl. *ngeboiet*, see
"female".

Messenger, *ayeki*, pl. *ngayakan*.

Middle, *kidin*.

Milk, *akili*.

Butter, *akimes*, pl. *ngakajonon*
(? plural form).

Curdled, *ngakikok*.

Fresh, *alepan*.

Millet, *munwa*, see "corn".

Mind to, *angolikini*. I don't mind,
nye kalikini.

Miscarry, to, *ezetcho*.

Mislead, to, *achakari*.

Miss (aim), to, *adiaki*.

Mist, *ekuno*.

Mistake, to, *asegi*.

Modesty, *akerit*.

Monkey (Sykes?), *akodokon*, pl.
ngadokoi.

(baboon), *echom*, pl. *ngechomin*.

(colobus), *elala*, pl. *ngelaki* (? found in
Turkana).

Month, *elap*, pl. *ngelapio*.

Moon, *elap*, pl. *ngelapio*.

More, *elal*.
 Moreover, *nabo*.
 Morning (dawn), *ataparach*, see "time".
 „ (morning), *ethinakumyuk*.
 Mosquito, *etherot*, pl. *ngesorro*, see
 "illness, malaria".
 Mother, *toto*, pl. *tatoto*.
 Mother-in-law, *akamuranika*, pl.
ngamurak.
 Mountain, *emoro*, pl. *ngemor*.
 „ range, *aukot*, pl. *ngoukon*.
 Hill, *amukora*, pl. *ngemokor*.
 Mouth, *akitok*, pl. *ngakituka*, see
 "tooth".
 Teeth, *agelai*, pl. *ngelai*.
 Throat, *edokoli*, pl. *ngadokoli*.
 Tongue, *aliep*, pl. *ngaliep*.
 Tonsils, *ngachelo* (sing. ?).
 Uvular, *aligoret* (pl. ?).
 Move, to (belongings), *auwethi*.
 Much, *elalak*.
 Mud, *echoto*.
 „ river, *ezinyan*.
 „ head-dress, *emunyan*, see "class",
 "hair".
 Murder, to, *akarani* (?).
 Murder, *achumi*, pl. *ngachumak*.
 Musical instruments :—
 War-horn, *atom*, pl. *ngatom*.
 Ankle bells, *echorot*, pl. *ngechoror*.
 My, *akan*, pl. *ngulukana*.

N

Nail (human), *emargoit*, pl. *ngemagor*.
 Hoof, *emargoit*, pl. *ngemagor* (?).
 Claw, *emargoit*, pl. *ngemagor* (?).
 Naked, *elusi kongen*, pl. *ngelusi kongen*.
 Name, *ekero*, pl. *ngiriorwa*.
 What is your name? *Ngai akero*
ekon ?
 Narrow, *akapithena*, pl. *ngapithaka*.
 Near, *api*.
 Neck, *emotherin*, pl. *ngemotheringa*.

Need, to, *adami*.
 Needle, *emoto*, pl. *ngemotoin*.
 Neighbour, *emorothi*, pl. *ngemoroka*.
 Neither . . . nor, *ō . . . ō*.
 Neutral (land), *akwap kongen*,
 pl. *ngakwapa kongen*.
 Never, *nguruthia dan*.
 New, *ekitet*, pl. *ngitetia*.
 News, *akiro*, pl. *ngekiroi*.
 Nice (to the taste), *ebob*, pl. *ngebobo*.
 Night, *akuari*, pl. *ngakuaretha*, see
 "time".
 No, *mam*.
 Noise, *achel*, pl. *ngachelaka*.
 Nonsense, *alioko*, pl. *ngeliokanithia*.
 Nose, *ekumi*, pl. *ngikumith*.
 Not, *mam*.
 Now, *tokona*, see "time".
 to-day, *tele*.
 just before, *takai*.
 nowadays, *ng'oruabo*.
 after a little, *aringa*.
 Number, to, *emari*.

O

Oath, *akilam*, pl. *ngilomit*.
 Obtain, to, *ainu*.
 Offspring (human), *ikoko*, pl. *ngedui*.
 „ (animal), *itako*, pl. *ngitak*.
 Often, *jue-jue-jue*.
 Oil, see "butter".
 Old (animal), *emojongit*, pl. *ngemo-*
jongito.
 „ (man), *akasikot*, pl. *ngaeikot*.
 „ (woman), *akimat*, pl. *ngakimat*.
 On, *neni*.
 „ top of, *kidi ama*.
 Only (one thing, etc., only), *epei bon*.
 „ (more than one thing only), *maki*.
 Open, to, *alakathi*.
 „ (adj.), *engara*, pl. *nyangarar*.
 Order, to, *aiyekei*.
 Ostrich, *akalis*, pl. *ngaliso*.

Ostrich feather, *akobiroc*, pl. *ngakobir*.
 Other, *echi*, pl. *ngechi*.
 Our, *akothi*, pl. *ngulu kothi*.
 Out, *kinga*.
 Over, *kudiana*.
 Overcome, to, *ebwanga*.
 Oxen, *ate*, pl. *ngatuk*.
 bull, *emanik*, pl. *ngemaniko*.
 bullock, *emon*, pl. *ngemongin*.
 calf (small), *manangit*, pl. *ngemanan*.
 ,, (large), *etak*, pl. *ngetak*.
 cow, *ataka*, pl. *ngatak*.
 ,, barren, *akolup*, pl. *ngolupaka*.
 black ox, *egiriano*, pl. *ngirianoko*.
 black and white ox, *ongerok*, pl. *ngerokoka*.
 cream ox, *angiro*, pl. *ngiroiek*.
 dance ox, *kamar*, pl. *ngalukamara*.
 hornless ox, *ilimwana*, pl. *ngilimwaka*.
 horns forward ox, *kodru*, pl. *ngakodoka*.
 slate ox, *epus*, pl. *ngepusier*.
 white ox, *ekwawkagan*, pl. *ngekwanoka*.
 white-headed ox, *angoli kirionok*, pl. *nyangoli ngirionok*.
 (Every possible coloration of oxen has a special name.)

P

Pack, to, *aiyeni*.
 ,, ,, (fill), *alilepi*.
 Pain, to, *epilpili*.
 Palm (hand), *etou ya akan*, pl. *ngetou ya ngakanin*.
 Palm (sole), *etou ya keju*, pl. *ngetou ya ngakeju*.
 Part, *aperwai*.
 ,, from, to, *atiakari*.
 ,, (divorce), *alaki*.
 Pass, to, *etori*.
 Pasture, *amelu*.

Pay, to, *apotosi*, see "receive".
 Peace, *ekithil*.
 Pebble, *ezinyeh*, pl. *ngazin yano*, see "stone".
 Penetrate, to, *olamori*.
 split, to, *apedori*.
 Penis, *amer*, pl. *ngamirin*.
 ,, circumcised, *alenger*, pl. *ngalenger*.
 People, *ngitonga*.
 Perceive, to, *etami*.
 Perhaps, *kure* or *ayeh* (?).
 Permission, to give, *achamuni*.
 Perspiration, *akininer*, pl. *ngakinenira*, see "sweat".
 Physic, *ekitoi*, pl. *ngekito*.
 Pick up, to, *arapi*.
 ,, out, to, *alemari*.
 Pig, *ebutir*, pl. *ngibutero*.
 wart hog, *epigi*, pl. *ngapigi*.
 Place, to, *engadagini*.
 Plain, a, *etot*, pl. *ngatotin*.
 ,, large, *aro*, pl. *ngaroitin*.
 Play, to, *abolia*.
 Please, to, *alakari*.
 Pleasure, *atakar*.
 Poison, *asorich*, pl. *ngasoricho*.
 Pond, see "spring".
 ,, (rain), *atapar*, pl. *ngataparin*.
 ,, (large), *ebur*, pl. *ngiburin*.
 well, *akar*, pl. *ngakari*.
 Poor person, *ebotonait*, pl. *ngaboto*;
 berry pickers, *egulukit*, pl. *ngaluk*.
 Porcupine, *echoit*, pl. *ngichecha*.
 Porridge, *atap*.
 Pot, *amut*, pl. *ngamuti*.
 Pound, to, *atoru*.
 Pour, to, *abukori*.
 Pray, to, *elipi*.
 Pregnant, to be, *ebuti*.
 Present, to, *anagini*.
 Press, to, *atinyari*.
 Prevent, to, *arabagim*.

Procure, to, *ainu*.
 Property, *ngebarin*.
 Prostitute, *apethi angabuth*, pl.
nyapethur ngabuthin.
 Pull, to, *erieri*.
 Pumpkin, *eridet*, pl. *ngidet*.
 Pure, *mum aloth* (lit. "no dirt").
 Pursue, to, *ewabi*.
 Push, to, *ejukari*.
 Put, to, *engadagini*.
 Praise, to, *amayi*.

Q

Quarrel, to, *engolabathi*.
 Quake, to, *emarani*.
 Question, to, *engithi*.
 Quick, *kiwanyir*.
 Quiet, to be, *elilinga*.
 Quiet (silent), *elilingana*, pl.
ngelingathi.
 „ person, *epatana*, pl. *ngepataka*.
 Quietly, *eyabagini*.

R

Raid, to, *ejori*.
 Rain, *akiru*.
 Rainbow, *egipiu*.
 Raise, to, *adakari*.
 Rat, *ejulin*, pl. *ngejuluno*.
 Rather, *todepai*.
 Raw, *ejon*, pl. *ngejonok*.
 Ready, *clu*.
 Reap, to, *alemi*.
 Receive, to, *ejouni*, see "pay".
 Reckon, to, *emari*.
 Recollect, to, *etami*.
 Red, *eren*, pl. *ngerenak*.
 Reduce, to, *ekudiakuti*.
 Refuse, to, *angeri*, or *ourwoni*.
 Rein, *arukoin*, pl. *arukoines*.
 Rejoice, to, *alakari*.
 Relate, to, *egayeni*.
 Remain, to, *adongi*.

Remind, to, *tototomi*.
 Remove, to, *eyatori*.
 Repay, to, *enyakuni*.
 Reply, to, *atimoqini*.
 Return, to, *abonguni*.
 Rhinoceros, *amothi*, pl. *ngamothingok*.
 Rich man, *yakabaran*, pl. *ngabarak*.
 Right, *toten*.
 Ripe, to be, *kidien*.
 River, *angalul*, pl. *ngangolulis*, see
 "stream".

„ dry, *ayonay*, pl. *ngiyamay*.

Rob, to, *akokoie*.
 Root, *atagorot*, pl. *ngatagor*.
 Rope, *akobito*, pl. *ngakobit*.
 Round, *ajikabi*, pl. *ngajikalin*.
 Rub, to, *irigari*.
 Rubbish, *ngatunyen*.
 Run, to, *akeri*.

S

Saliva, *ngakimul*, see "spit".
 Salt-lick, *edot*, pl. *ngedotin*.
 Sand, *athinuin*.
 Sandal, *amukat*, pl. *ngamuk*.
 Satisfied, to be, *emwoko*.
 Savage, *ededan*, pl. *ngededanak*.
 Save, to, *aratagini*.
 Say, to, *abala*.
 Tell (introductory to an interpreter),
abalinga.
 Scar, *emachar*, pl. *ngmacharin*, see
 "mark".
 Scout, *akarikoin*, pl. *ngariko*.
 Scratch, to, *akoi*.
 Season (wet), *ageboro*.
 „ (dry), *akamu*.
 Seat, *ekijolon*, pl. *ngijolona*.
 See, to, *ainua*.
 Seed, *nyinyom*, pl. *nginyomia*.
 Seize (force), to, *toruakini*.
 „ (without force), to, *arumi*.
 Select, to, *ebaki*.

- Sell, to, *ageli*.
 Send, to, *aiyeye*.
 Sense, *ewus*, pl. *ngewusok*.
 Sentry, *ekerimon*, pl. *ngerimo*.
 Separate, *elikari*.
 Sew, to, *adoni*.
 Shade, *etolim*, pl. *ngitolimon*.
 Shadow, *eturubi*, pl. *ngiturubi*.
 Shame, *aiyamiti*.
 Share, to, *atiagi*.
 Sharp, *ekwana*, pl. *ngekwaku*.
 Sharpen, to, *ebeni*.
 Sheep, *amethek*, pl. *ngamethekin*.
 ram, *egetipan*, pl. *ngetipaka*.
 ewe, as "sheep".
 lamb, *ekali*, pl. *ngali*.
 castrate, *edongi*, pl. *ngadongok*.
 Shepherd, *egayakon*, pl. *ngayokok*.
 Shield, *oupwol*, pl. *ngoupwala*.
 Shiver, to, *emarani*.
 Short, *ouriana*, pl. *ngouriaaka*.
 Shoulder, *ethiket*, pl. *ngethiketa*.
 Shout, to, *echali*.
 Show, to, *edodiki*.
 Shrewd, *ewuth*, pl. *ngewuthok*.
 Shut, to, *agoli*.
 Sick, *edeki*, pl. *ngedekethin*.
 ,, person, *ediak*, pl. *ngediakathi*.
 Side, *ebawui*, pl. *ngawuitin*.
 ,, i.e. this bank . . . that bank,
 egivalo . . . eqwayin.
 ,, side by side, *ebawai*.
 Sin, to, *esezi*.
 Since, *napekolom*.
 Sing, to, *eruko*.
 Sister, *lokadokan*, pl. *ngaitotui* (?), see
 "brother".
 Sister-in-law, *akamoran*, pl. *ngamurak*.
 Sit, to, *eboigini*.
 Skeleton, *akōiyok*, pl. *ngakōiyo*.
 Skin (human), *emun-ya etunganan*, pl.
 ngemun-ya ngitunga.
 ,, (new), *ejam*, pl. *ngejam*.
 Skin, to, *aiyengi*.
 Skull, *ako*, pl. *ngakogin*.
 Sky, *akuich*, see "above", "God".
 Slaughter, to, *achomi*.
 Slave, *erigon*, pl. *ngerikok*.
 Sleep, *ngaju*.
 ,, to, *aperi* or *achotoie*.
 Bed, *epem*, pl. *ngapemiok*.
 Slender, *akobith*, pl. *ngakobithana*.
 Slip, to, *eriangagi*.
 Slowly, *ayabakini*.
 Small, *edit*, pl. *ngeditok*.
 Smell, to, *anguiti*.
 Smith, *akatiakam*, pl. *ngatiakak* (?).
 Probable meaning of this word
 is not "smith" but "craftsman".
 The Turkana do little, if any,
 iron work.
 Smoke, *apurru*.
 ,, to, *amathi*.
 Smooth, *enonok*, pl. *ngenonoka*.
 Smoothie, to, *aguli*.
 Snail, *apolobon*, pl. *ngapolobona*.
 Snake, *emun*, pl. *ngemun*.
 Puff-adder, *akipom*, pl. *ngapomia*.
 Python, *emorotot*, pl. *ngemorotota*.
 Spitting-cobra, *ereu*, pl. *ngarewa*.
 Snare, *aloit*, pl. *ngaloito*.
 Sneeze, to, *ekarathiagini*.
 Snore, to, *eruma*.
 Snuff, *etaba ekumi*, pl. *ngetabin ekumi*.
 Tobacco, *etom*, pl. *ngetomian*
 (? tobacco plant).
 Chewing tobacco, *enyakait*, pl.
 nganyakaita.
 Soft, *enonok*, pl. *ngenonoka*.
 Sole (foot), *etou ya kejo*, pl. *ngetou ya*
 ngakeju, see "palin".
 Some, *echi*, pl. *ngulu chi*.
 ,, one, *echi etunganan*, pl.
 nguluchi ngitunga.
 ,, thing, *echi eburi*, pl. *nguluchi*
 ngeboro.

- Son, *edit*, pl. *ngedithok*.
 Son-in-law, *akamuran*, pl. *ngakamurak*.
 Song, *adonga*, pl. *ngadongathin*.
 Soon, *eringa adojiji*.
 Sore, *ejimi*, pl. *ngajimo*.
 Boil, *elibunait*, pl. *ngelibuno*.
 Soul (heart), *etam*, pl. *ngetowin*.
 Sound, *echaala*, pl. *ngechalathi*.
 Soup, *ngapok*.
 Sour, *edwar*, pl. *ngedwaraka*.
 Space, *elolom*, pl. *ngelomoka*.
 Speak, to, *erworo*.
 Spear, *akwara*, pl. *ngawarath*.
 ,, shaft, *emorok*, pl. *ngemorkin*.
 ,, sheath, *akuraro*, pl. *ngakuraro*.
 Spider, *asimakok*, pl. *ngasimakoka*.
 Spill, to, *ebukori*.
 Spit, to, *emulaki*.
 Spittle, *arimu*, pl. *ngakimulak*, see
 "saliva".
 Spleen, *etid*, pl. *ngetidin*.
 Split, to, *atopoki*, see "cleave".
 Spoil, to, *asegi*.
 Spokesman, *ekodukan*, pl. *ngadukok*.
 Spoon, *akolopoich*, pl. *ngolopoicha*.
 Spoor, *akeju*, pl. *ngakeju*, see
 "foot".
 Spread, to, *ouwatari*.
 Spring, *ejwa*, pl. *ngejowi*, see "pond".
 Rock pools, *ibur*, pl. *ngiburin*.
 Sprinkle, to, *akilimilimi*.
 Spy, *orotatin*, pl. *ngorotatin*.
 Squabble, to, *acheli*.
 Squeeze, to, *atimyari*.
 Stab, to, *achomi*.
 Stand, to, *ouwei*.
 ,, to make to, *asibogini*.
 Star, *kanyerit*, pl. *nganyer*.
 Morning Star, *etup*.
 Southern Cross, *ngeringatom* (? Great
 Bear).
 Startle, to, *erianakini*.
 Starved, to be, *etonganayan akoro*.
 Stay, to, *aboikini*.
 Wait for, to, *adaruni*.
 Loiter, to, *adarioni*.
 Steal, to, *akokoie*.
 Stick, *ebela*, pl. *ngabellai*.
 ,, switch, *akwilit*, pl. *ngalita*.
 ,, curved (a weapon), *ebelebel*, pl.
ngebelebellai.
 ,, fire, *akikoi akim*, pl. *ngakitoi
 akim*.
 Stick, to, *adupi*.
 Sting, to, *egumi*.
 Stingy, *ekamwunan*, pl. *ngekamwukak*.
 Stomach, *eboi*, pl. *ngaboyo*.
 Entrails, *amultin*, pl. *ngamultenya*.
 Third stomach, *abunukait*, pl.
ngabunakai.
 Water stomach, *ethurun*, pl.
ngathurunya.
 Stone, *amoro*, pl. *ngamur*.
 White quartz, *amoro ekwan*, lit.
 "stone-white".
 Mica, *amoro paripari*, lit. "stone-
 shining".
 Pebbles, *ezinen*, pl. *ngazinyono*.
 Stool (pillow), *ekechelom*, pl.
ngekechelomin.
 (sitting), *emaguk*, pl. *ngemogaka*.
 Stop, to, *arotagini* (?).
 ,, a hole, to, *amukori*.
 Story, *akien*.
 Stout, *elangir*, pl. *ngelangiroko*, see
 "fat".
 Stranger, *ebayunan*, pl. *ngebayok*.
 Strangle, *amed*.
 Stream, *angolul*, pl. *ngangolulio*, see
 "river".
 Dry river, *ayonay*, pl. *ngaiyonay*.
 Strength, *eded*.
 Stretch, to, *ariari*.
 String, *akobito*, pl. *ngakobit*.
 Strip off, to, *apochi*.
 Stripe, *akikir*, pl. *ngakiran*.

Strive, to, *atatami*.
 Strong, *egogon*, pl. *ngagongonok*.
 Strop, to, *erukududi*.
 Stumble, to, *abusogini*.
 Stupid, *ebangana*, pl. *ngebangaka*.
 Subdue, to, *apiori*.
 Suckle, to, *atanagi*.
 Suffice, to, *etemogini*.
 Summit, *kudiana*.
 Sun, *akolon*, pl. *ngakolon*, see "time".
 Suppose, to, *atatami*.
 Surpass, to, *apiori*.
 Surprise, to, *apiori* (?), see "Startle".
 Surround, to, *arikoni*.
 Go round, to, *arimi*.
 Swallow, *alikori*.
 Swamp, *echotom*, pl. *ngachoto*.
 Sweat, *akinenir*, pl. *ngakinenira*, see
 "perspiration".
 Sweep, to, *epiari*.
 Sweet, *ebop*, pl. *ngabobop*.
 Swell, to, *abo*.
 Swine, *ebutir*, pl. *ngibutero*, see "pig".
 Switch, *akwilit*, pl. *ngalita*.

T

Tail, *akothim*, pl. *ngakothima*.
 " sheep, *athonyok*, pl. *ngathonyoka*.
 Tailor (skins), *akidoin*, pl. *ngadonyok*.
 Take, to, *alemari*.
 " (by force), *ademari*.
 " down, to, *amathuni*.
 " off, to, *outuni*.
 Take care! *ngolik!*
 Receive, to, *atachi*.
 Hold, to, *atingi*.
 Talk, to, *eruwori*.
 Converse, to, *aiyeni*.
 Tall, *ewai*, pl. *ngaiwaiok*.
 Tan, to (hides), *aiyengi*.
 Taste, to, *aiyeri*.
 Teach, to, *atatami*.
 Tear, to, *etiegi*.

Tears, *ngakio*.
 Tell, to, *alimogini* or *athiruri*.
 Tend, to (herds), *aiyoki*.
 Tender, *anonok*, pl. *nganonoka*.
 Tendon, *amorit*, pl. *ngamori*.
 Testicles, *eto*, pl. *ngeto*.
 Tether, *aiyeni*.
 Thank, to, *akathi*.
 That, *eya*, *ekwa*, *yaga*, *kwagwa*.
 Thatch, to, *anuki*.
 Thee, *ion*.
 Their, *ekech*, *ngulukech*.
 Them, *keth*.
 There, *lalo* (near), *ama* (distant).
 These, *elu* or *ngul*.
 They, *keth*.
 Thick, *eput*, pl. *ngeputiok*.
 Thief, *akokolan*, pl. *ngokolaka*.
 Thigh, *alokivilin*, pl. *ngalokidingo*.
 Thin, *arogo*, pl. *ngururogi*.
 Thine, *ekon*, pl. *ngulukun*.
 Thing, *eburi*, pl. *ngeboro*.
 " of no value, *mam eburi eyeyi*.
 Think, to, *atami*.
 think! *kitam*.
 Thirst, to, *akori*.
 This, *en*, *le*, or *ngol*.
 Thorn, *akokai*, pl. *ngoka*.
 Those, *ekwa* (near), *kwagwa* (remote).
 Thread, *arukan*, pl. *ngarukanis*.
 Throat, *edokoli*, pl. *ngadokoli*, see
 mouth, etc.
 Throttle, to, *amed*.
 Throw, to, *aichakari*.
 " backwards, to, *awwatari*.
 Thumb, *ekimoin nabolon*.
 Thunder, *egiru*, pl. *ngakiro*.
 Thus, *ekoti-nini*.
 Tick, *emadan*, pl. *ngamadan*.
 " small, *eyeyit*, pl. *nyayie*.
 Tickle, *akerididi*.
 Tie, to, *aiyeni*.
 " (knot), *alokiloki*.

- Tighten, to, *akirichagini*.
 Till, *ta*.
 until now, *ta erimoi*.
 Time, *orwa*, pl. *orwathin* (?).
 dawn, *ataparach*, early morning
 generally.
 morning, *ethimakunyak*.
 midday, *naparan*.
 afternoon, *ebon*.
 night, *akuari*.
 to-day, *tete* or *akolon itina*.
 this morning, *tete ataparach*.
 6 a.m., *alomo akolon*.
 7 a.m., *achou akolon*.
 12 a.m., *ewi akolon*.
 2 p.m., *athom akolon*.
 6 p.m., *aloma akolon*.
 to-morrow, *mui*.
 to-morrow morning, *mui ataparach*
 the day after to-morrow, *mui echi*
 akolon.
 yesterday, *beyen*.
 yesterday morning, *beyen ataparach*.
 the day before yesterday, *ngon echi*
 akolon.
 Tired, to be, *aboroni*.
 Tobacco, *etaba*, pl. *ngetabin*, see
 "snuff".
 ,, snuff, *etaba ekumi*, pl.
 ngetabin ekumi.
 ,, chewing, *enyakait*, pl.
 nganyakaita.
 ,, box, *eburiangan*, pl.
 ngeburianganga; of oryx-horn,
 atom, pl. *ngetom*, see "gun",
 "elephant" (?).
 To-day, *tete* or *akolon itina*, see "time".
 Toe, *akimoin akejo*, pl. *ngakimoino*
 ngakeju.
 Together, *dadan*.
 Tomb, *alial*, pl. *ngalialim*.
 To-morrow, *mui*, see "time".
 Tongue, *aliep*, pl. *ngaliep*.
 Tonsils, *ngachelo*, see "mouth".
 Tooth, *angelai*, pl. *ngelai*, see "mouth".
 ,, back, *atitinyo*, pl. *ngitinyo*.
 Hole where teeth of lower jaw
 have been extracted, *ngijili*.
 ,, extract, to, *owwutuni*.
 ,, stick, for cleaning, *anyakai*,
 pl. *nganyakaiya*.
 Tortoise, *ehokok*, pl. *ngebokoka*.
 Total, *dadan*.
 Totally, *jik*.
 Totter, to, *amarananagini*.
 Touch, to, *ararabi*.
 Trade, to, *eyeliti*.
 Trade, *ageli*.
 Trample, to, *achagi*.
 Trap, *ewuno*, pl. *ngounui*.
 pit-trap, *akipai*, pl. *ngapanya*.
 noose-trap, *aloit*, pl. *nyaloito*.
 Trap, to, *aiyeni*.
 Travel, to, *elari*.
 Traveller, *ebayun*, pl. *ngebayok*.
 Tread, to, *achagi*.
 Tree, *akitoi*, pl. *ngakito*.
 ,, stump, *ebunguri*, pl. *ngetunguri*.
 ,, branch, *akan akitoi*, pl. *ngakanin*
 ngarito.
 ,, bark, *akobuket*, pl. *ngabuk*.
 Tremble, to, *abuli*.
 Tribe, *atela*, pl. *ngetelai*.
 What is your tribe? *ali tela kon?*
 Abyssinian, *ekorothinait*, pl. *ngarothi*,
 because they cut off tails of living
 sheep.
 Arab, *emarambot*, pl. *ngemarcamba*,
 borrowed word from Suk.
 Chebleng, *echibellelait*, pl. *ngechebelil*,
 some reference to sticks.
 Dorobo, the Turkana have not met
 the Andorobo proper, but call
 their own poor people who hunt
 and cultivate: *ebotonait*, pl.
 ngabotok, not very poor people;

- akolokii*, pl. *ngoluki*, trappers;
egirionait, pl. *ngirionokok*, no property.
 European, see "European".
Kamasia, *emathait*, pl. *ngematha*, see "Masai".
Kavirondo, *ekavirondoit*, pl. *ngikavirondo*, borrowed word.
Kikuyu, *akokoit*, pl. *ngoko*, borrowed word (?).
Masai, *emathait*, pl. *ngematha*, see *Kamasia*, or *edoboubal*, pl. *ngedaboubala*.
Nandi, no name, the tribes have not met.
Njemps, *emathait*, pl. *ngematha*, see "Masai", "Kamasia."
Suk, *eaupe*, pl. *ngeupe*.
Swahili, *echombait*, pl. *ngichomba*, probably borrowed word from *Suk*. (cf. *Giryama*, *Adzomba*.)
Turkana, *eturkaneit*, pl. *ngiturkana*.
 Triumph over, to, *abieri*.
 Trot, to, *akiapakiri*.
 Trouble, *erepirep*.
 Trough, *eteker*, pl. *ngatekera*.
 ,, small, *etuba*, pl. *ngatubai*.
 milk bowl, *elipit*, pl. *ngilipai*.
 gourd used as a glass, *eboli*, pl. *ngibolai*.
 Truly, *kere* or *akaitini-tini*.
 Trumpet (wooden), *atom*, pl. *ngatom*.
 Trunk (human body), *ekwan*, pl. *ngawat*.
 ,, (elephant) *ewuno ke'tom*.
 Try, to, *atetemogini*.
 ,, by ordeal, to, *ethilami*.
 Tumble from, to, *achagini*.
 Turn, to, *abelukari*.
 ,, out, to, *arethi*.
 ,, inside out, to, *atelukari*.
 Twig, *akitsi jiji* (lit. tree small).
 Twin, *amogo*, pl. *ngamoain*.
 Twist, to, *alodi*.
 ,, many times, to, *alodi-lodi*.
- U
- Udder*, *eket*, pl. *ngakitai*.
Umbilical cord, *akopol*, pl. *ngapola*.
Uncle, *baba*, pl. *ngebabai* (?).
Uncleanness, *eloth*, pl. *ngaloth*.
Uncover, to, *auwoli*.
Under, *kwapa*.
Underdone, *ejon*, pl. *ngajonok*, see "unripe".
Understand, to, *atami*.
Understanding, *ewuthuk*.
Undo, to, *alagi*.
Undress, to, *alemari*.
Unfold, to, *aweli*.
Unless, *anita*.
Unripe, *ejon*, pl. *ngajonok*, see "underdone".
Unstable, to be, *iro*.
Unstable man, *akiro*, pl. *ngakiro*.
Untie, to, *alachari*.
Until, *ta*.
Up, *akuich*, see "above", "God".
Uproar, *achalana*, pl. *ngachalal*.
Upset, to, *abokori*.
Urinate, to, *alathi*.
Urine, *ngul*.
Us, *thowa*.
Use, to, *aburagini*.
Utterly, *dadan*.
Uvular, *aligoret*, see "mouth".
- V
- Vagina*, *akibon*, pl. *ngakibono*.
Vainly, *kongen*.
Valley, *apak*, pl. *ngapaka*.
Value, *agelit*.
Vegetables, *akidit*, pl. *ngadi* (narrow tribe).
Vex, to, *amuriagini*.
Vexed, to be, *angoieti*.

Village, *ouwi*, pl. *ngouwi*.

Voice, *agituk*.

Vomit, *ngalakan*.

„ to, *alegi*.

W

Waist, *eguro*, pl. *ngaguria*.

Wait for, to, *adaruni*.

Wait awhile ! *darun adojigi*.

Wake, to, *anyouni*.

Awake, to be, *akenyi*.

Walk (noun), *alothit*, pl. *ngalothio*.

„ take a, to, *akilari*.

Step, *areth*, pl. *ngarethai*.

Want, to, *achemi*.

War, *achori*, pl. *ngachorithia*.

War, to go to, *abeli* (? to fight with sticks).

Ward off, to, *akagini*.

Warmth, *emwana*.

Warrior, *ekili*, pl. *ngiliok*, see “ man ”.

Wart, *etomitomit*, pl. *ngetomiton*.

Mole, *ekemer*, pl. ?

Wart-hog, *epigi*, pl. *ngapigi*, see “ pig ”.

Wash, to, *elutari*.

„ hands, to, *elutari ngakan*.

Watch, to, *angoligini*.

Guard, to, *arimi*.

Water, *agipi*, pl. *ngagipi*, see “ pool ”,
“ spring ”, “ swamp ”.

„ clean, see fresh water.

„ dirty, *agipi eloth*.

„ fresh, *agipi kalimok*.

„ hot, *agipi kamwanak*.

„ hole, *ataparim*, pl. *ngataparay*.

„ jar, *emwut*, pl. *ngemwuti*.

„ fall, *eruma agipi* (lit. “ snoring water ”).

Wax, *ekurudo*.

Way, *erot*, pl. *ngerotin*.

Out of the Way ! *kioto ion* !

We, *thowa*.

Wealth, *elalak ngebarin*.

Weapon, *athowa* (lit. “ iron ”), see
“ spear ”, “ knife ”.

Wear, to, *anapi*.

Weed, *ekuit*, pl. *ngakui*.

Weep, to, *agori*.

„ aloud, to, *ali*.

Weigh, to, *atemogini*.

Well, *ejok*, pl. *ngejokok*.

Well cooked, *enonok*, pl. *ngananokok*.

I am well, *ayari*.

Wet, *arau agipi*.

What, *nyo*.

What do you want ? *isagin nyo* ?

What do you mean ? *ali etunganan* ?

What sort of thing ? *ali eburi* ?

When ? *wurre* ?

Where ? *ali* or *eyyey* ?

Where is he ? *eyyey ngeth*.

Wherefore, *ikwani*.

Whet, to, *ipieni*.

Whetstone, skin is used as strop.

Which ? *ali* and *alu* ?

Whirlwind, *ekwam*, pl. *ngakwana*.

Whisper, to, *angangi*.

Whistle, to, *aouni*.

White, *ekwan*, pl. *ngakwanak*.

White ant, *itepan*, pl. *ngatapan*.

Who ? *ngai* ? or *nyai* ?

Whole, *nakidam*.

Whose ? *a-ngai* ?

Why ? *ikwani* ?

Wide, *elolom*, pl. *ngelolomoka*.

Widow, *ebusurut*, pl. *ngebusorito*, see
“ female ”.

Wife, *abero*, pl. *ngabero*, see “ female ”.

Wild animal, *etian*, pl. *ngetian*.

Wilderness, *akitela*, pl. *ngateai*.

Jungle, *amoni*, pl. *ngamoniak*.

Wind, *atorot*, pl. *ngatorot*.

Windpipe, *edokoli*, pl. *ngadokoli*.

Wing, *ekeridedi*, pl. *ngeridedi*.

Wink, to, *asingi*.

Blink, to, *emududmududgiana*.

Wipe, to, *apiari*.
 „ (nose), *amuli*.
 Wire, see “iron”.
 Witch, *akabilan*, pl. *ngabilak*.
 Witchcraft, *akabil*.
 With, *ka*.
 Withhold, to, *angeri*.
 Within, *toma*.
 Without, *kinga*.
 Withstand, to, *epiuri*.
 Witness, *aganunan*, pl. *nganunak*.
 Wizard, see “witch”.
 Woman, *abero*, pl. *ngabero*, see
 “female”.
 Womb, *eperi korko* (? as *korko* is
 a Suk word = wife).
 Wonder, to, *abuli*.
 Wood (bush), *mudin*, pl. *ngemudin*.
 „ (firewood), *akitoi*, pl. *ngakito*.
 Work, *ekori*, pl. *ngakero*.
 Work, *etit*, pl. *ngaticho*.
 „ to, *atichi*.
 „ in metal, to, *etiegi*.
 World, *akwap dan*.
 Wound, *ejemi*, pl. *ngajemit*.
 Wrap, *etugogini*.
 Wrestle, to, *alio Kagini*.

Wriggle, to, *ayomogini*.
 Wrinkle, *erogo*, pl. *ngerogoi*.
 Frown, *angoit*, pl. *ngoiyoka*.
 Wrist, see “arm”.
 Write, to, *akikiri*.

Y

Yawn, to, *akimi*.
 Year, *ekaro*, pl. *ngaro*.
 This year, *ekaro lo*.
 Next year, *ekaro echi*.
 Last year, *ekaro ye*.
 Yes, *ii*, *erobo* and *kongena* affirmatives
 in conversation.
 Yesterday, *ngon*, see “time”.
 You, *ion*.
 Young, *asoroko*, pl. *ngasorok*.
 Younger, *edit*.
 Your, yours, *ekon*, pl. *ngulukon*;
ekuth, pl. *ngulukuth*.
 Youth, *akarachonuit*, pl. *ngarachona*
 (? Suk *karachona* = youths).
 „ grown, *ekili*, pl. *ngiliok*.

Z

Zebra, *etugo*, pl. *ngetugoi*.