

# SAYULA POPOLUCA

# **TEXTS**

grammatical outline

# by lawrence clark

illustrated by charles wickersham edited by benjamin elson

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# Editor's Note

Sayula, Veracruz is a town of 4,000 inhabitants, most of whom speak Popoluca, located on the north side of the Isthmus of Tehuantepec. Due to the six-grade school, and the recently-built highway connecting Veracruz with southern Mexico, which runs through Sayula, the knowledge and use of Spanish is increasing among the people. Today, most young people and adults are fluent speakers of Spanish, though most use Popoluca among themselves. In addition Sayula Popoluca is spoken only in this one town.

Although it cannot be said that the language is dying out, there is certainly a possibility that a change in the peoples attitude toward their language could bring about its diminution very rapidly. It is important for Americanists that linguistic and cultural studies be made while the language is still in vigorous use.

The present collection of texts represents a modest contribution to such studies. They are of value as oral history and as an indication of the way the Sayula Popoluca look at themselves. In the first text particularly, the aims of many Mexican Indians to better their general conditions is presented, along with some of the frustrations they encountered because they were Indians.

Linguistically, the volume is a welcome addition to published material on the Zoque-Mixe language family. The morphology outline is set up in a form to make comparisons of affix morphemes between Sayula Popoluca on the one hand and Sierra Popoluca and Zoque on the other convenient. The glossary, which contains some 1,000 terms, should also prove helpful.

Lawrence Clark is a field worker for the Summer Institute of Linguistics. He and his family have lived in Sayula for several years and have a speaking knowledge of the Language. He is a graduate of Whitworth College, Spokane, Washington.

# Author's Preface

Except for the text on Candle Lighting, which was taken by dictation, these Sayula Popoluca texts were recorded on magnetic tape in the town of Sayula, Vera Cruz. They were later transcribed and translated.

In order to make these texts more readable it was necessary to do a certain amount of editing. Hesitation forms or needless repetitions are omitted. Some informants were inconsistent in naming of certain characters in their stories and some readjustment was necessary.

The informants used were all native bi-linguals of Sayula, At the time these stories were recorded, Catalina López was about 65 years of age and still able to remember many details of the Mexican Revolution of 1910.

Other informants were Carlos Rofino, age 35, Panuncio Isidoro, age 25, Fortino Vidaña, age 25, and Santos Antonio, age 17.

The writer expresses his appreciation to Loren Nussbaum, Alan Wares and Norman Nordell for aid in his initial work on Sayula Popoluca.

Lawrence Clark

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# Phonological Key

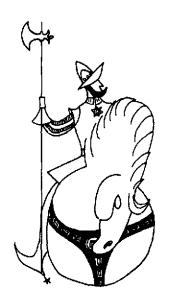
	Labial	Alveolar	Alveo- palatal	Velar	Glottal
Stops					
vl	p	t		c/qu	t
vd	b	d		g/gu	
Affricates		ts	ch		
Fricatives		s	ä		j
Nasals	m	n			
Lateral		1			
Vibrants					
flap		r			
trilled		rr			
Semivowels	w		у		
Vowels			Front	Central	Back
high			i	u	u
mid-low			e	a	0
Stress (')					
Vowel length	(_)				

#### I. Notes on orthography:

- The symbols /qu/ and /gu/, used for velar stops, precede /e/ and /i/ as in Spanish usage.
- The following sounds or symbols occur only in Spanish loan words: f, v, d, k, n, ll (y), x (ks), h (not pronounced).
- 3. Unassimilated Spanish loan words carry the same stress as in Spanish and is not written except as used in Spanish orthography. In such words Popoluca speakers tend to lengthen the stressed vowel. This length is not written.

#### II. Notes on phonemes:

- /s/ is phonetically a alveopalatal retroflexed sibilant
   [ĕ]
- 2. Internal juncture is marked by a dash (-).
- The glottal catch /'/ is followed by a phonetic rearticulation of the core vowel.
- /m/, /n/, /w/, /y/ are unvoiced following another consonant.



# HISTORY AND ADVENTURE



by Panuncio Isidoro

1. primeru<sub>1</sub> Sayula<sub>2</sub> según<sub>3</sub> iguinúmga<sub>4</sub> antivu<sub>5</sub> na waywájat<sub>6</sub> tsúnau<sub>7</sub> prowijó c<sub>8</sub>. 2. mut<sub>1</sub> iga-iscápcawu<sub>2</sub> nijúmay<sub>3</sub> clase<sub>4</sub> de<sub>5</sub> máquina<sub>6</sub> jéme<sub>7</sub> en<sub>8</sub> ayú<sub>9</sub> época<sub>10</sub> actual<sub>11</sub> jayuná jat<sub>12</sub> i-iscápcapay<sub>13</sub>. 3. solamente<sub>1</sub> jé jat<sub>2</sub> i-iscápcau<sub>3</sub>

#### \*

1. According to<sub>3</sub> (what) the old<sub>5</sub> people<sub>6</sub> say<sub>4</sub>, (the people who) first<sub>1</sub> (lived in) Sayula<sub>2</sub> were<sub>7</sub> very poor<sub>8</sub>. 2. And<sub>1</sub> they were not acquainted with<sub>2</sub> any<sub>3</sub> kind<sub>4</sub> of<sub>5</sub> machine<sub>6</sub> that<sub>7</sub> people<sub>12</sub> in<sub>8</sub> this<sub>9</sub> present<sub>11</sub> age<sub>10</sub> are acquainted with<sub>13</sub>.

como4 máquina5 o6 como7 instrumentu8 de9
camní'cway10 machíti11 carawatu12 tarpala13 mut14
chawácšti15. 4. mut1 jé'jat2 yošwátcapéy3
na'waywájat4 antívuway5 desde6 ipichinwá'n7 šujw8
hasta9 ituguynuwá'n10. 5. ayé1 qué2 bien3 yošwátic4.
6. mut1 i-actsúngap2 ayé3 tiempu4 mejtsá'5 mut6
tu'c7 tsa'8 jornal9 de10 tu'c11 tarea12 iwatcámpay13.
7. mut1 ayú2 na'waywájat3 para4 inúšcanuwá'n5
itúcmat6 itp7 menester8 igui-actsu'ygawá'n9 hasta10
tsu'm11 icóygawá'n12 itúcmat13. 8. po1 también2
antes3 de4 ichúchigawá'n5 ayé6 yošwátpay7 itp8
icóšaténajú'jcawá'n9 mam10 iyošwátcawá'n11 mut12

#### \*

3. As far as<sub>4,7</sub> machinery<sub>5</sub> or<sub>6</sub> instruments<sub>8</sub> for<sub>9</sub> the field<sub>10</sub> (are concerned), they<sub>2</sub> only<sub>1</sub> knew about<sub>3</sub> the machete<sub>11</sub>, a forked-stick<sub>12</sub>, the hoe<sub>13</sub>, and<sub>14</sub> the chahuaste<sub>15</sub>. 4. And<sub>1</sub> the old people<sub>4,5</sub> also worked<sub>2,3</sub> from<sub>6</sub> dawn<sub>7,8</sub> to<sub>9</sub> dusk<sub>10</sub>.

5. Those<sub>1</sub> (men) really<sub>2</sub> worked hard<sub>3,4</sub>. 6. And<sub>1</sub> they earned<sub>2</sub> (in) that<sub>3</sub> time<sub>4</sub> twenty-five centavos<sub>5</sub> and<sub>6</sub> farm hands<sub>9</sub> earned<sub>2</sub> ten centavos<sub>7,8</sub> for<sub>10</sub> doing<sub>13</sub> their job<sub>11,12</sub>. 7. And<sub>1</sub> these<sub>2</sub> old men<sub>3</sub>, in order<sub>4</sub> to go<sub>5</sub> home<sub>6</sub>, it was necessary<sub>7,8</sub> to get dark<sub>9</sub>, it was nighttime<sub>11</sub> when<sub>10</sub> they arrived<sub>12</sub> home<sub>13</sub>. 8. But<sub>1</sub> also<sub>2</sub>, before<sub>3,4</sub> those<sub>6</sub> (men) began<sub>5</sub> to work<sub>7</sub>, they first<sub>9</sub> had<sub>8</sub> to kneel down<sub>9</sub> where<sub>10</sub> they worked<sub>11</sub> and<sub>12</sub> pray<sub>13</sub>; they had<sub>8</sub> to

### History and Adventure

i-orátcawá'n<sub>13</sub> iguiyó'tcajawá'n<sub>14</sub> Dios<sub>15</sub> para<sub>16</sub> ividajat<sub>17</sub> ma<sub>18</sub> iguiproduciátcac<sub>19</sub> imójcat<sub>20</sub> oy<sub>21</sub>.

- 9. pues, después, jé'jat, nidedicátcujuu, camní'c,
- 10. jé'jat, iga-iscápcap, ti, ayé, estudius.
- 11. jé'jat, iga-iscápcap, ti, ayé, comercius,
- 12. jé'jat, vaya2 crudujat, ayé4 na'waywájat,
- 13. igajáwigawu<sub>1</sub> nunca<sub>2</sub> civilización<sub>3</sub>. 14. siempre<sub>1</sub> tsúngau<sub>2</sub> casi<sub>3</sub> salvajísmojat<sub>4</sub> porque<sub>5</sub> iga-išcápcawu<sub>6</sub> civilización<sub>7</sub> nijúmay<sub>8</sub>. 15. mut<sub>1</sub> ichúchij<sub>2</sub> ayé<sub>3</sub> yošwátpay<sub>4</sub> ná'waywájat<sub>5</sub> pues<sub>6</sub> primeru<sub>7</sub> yúgap<sub>8</sub>.
- 16. iguiyúgawá'n<sub>1</sub> icájmat<sub>2</sub> entonce<sub>3</sub> inó'jcap<sub>4</sub>.
- 17. de, iguinó'jcawá'n2 inípcap3. 18. mut,

#### \*

ask<sub>14</sub> God<sub>15</sub> for<sub>16</sub> their life<sub>17</sub>, so<sub>18</sub> their corn<sub>20</sub> would produce<sub>19</sub> well<sub>21</sub> for them<sub>19</sub>. 9. Then<sub>1</sub> afterwards<sub>2</sub> they<sub>3</sub> would dedicate themselves<sub>4</sub> to the cornfield<sub>5</sub>. 10. They<sub>1</sub> didn't know<sub>2</sub> what<sub>3</sub> 4 study<sub>5</sub> (was). 11. They<sub>1</sub> didn't know<sub>2</sub> what<sub>3</sub> 4 commerce<sub>5</sub> (was). 12. They<sub>1</sub>..., in short<sub>2</sub>, those<sub>4</sub> old people<sub>5</sub> (were) crude<sub>3</sub>. 13. They never<sub>2</sub> did know<sub>1</sub> (what) civilization<sub>3</sub> (was). 14. They always<sub>1</sub> lived<sub>2</sub> almost<sub>3</sub> (like) savages<sub>4</sub> because<sub>5</sub> they weren't acquainted with<sub>6</sub> any<sub>8</sub> civilization<sub>7</sub>. 15. And<sub>1</sub> when those<sub>3</sub> old people<sub>5</sub> began<sub>2</sub> to work<sub>4</sub>, well<sub>6</sub>, first<sub>7</sub> they would clear away underbrush<sub>8</sub>. 16. When they cleared away underbrush<sub>1</sub> (in) their cornfields<sub>2</sub>, then<sub>3</sub> they would burn them<sub>4</sub>. 17. After<sub>1</sub> burning them<sub>2</sub>, they planted<sub>3</sub>.

iguinípcawá'n² entonce³ iyé'jcawá'n¾ jašún⁵ mocwájat6 muto i-íjtuwá'n¾ ma'jtso ayé10 mocwájat11 entonce12 imóygap13 tu'c14 pacwóp15 para16 ma17 ye'c18 oymánac19 ma20 desarrollátca21 oymánac22 mocwájat23. 19. muto imájatiwá'nu² šun³ inucšwá'n4 napechuní'c5 o6 icupó'cštógoywá'nuγ imóygap¾ jatú'c9 limpiajatu'10 para11 ma12 píchin13 itsúts14 oymánac15. 20. muto después² de³ igui-e'pwá'n₄ ni'c5 májatanu6 o7 para¾ yautsáu9 ipíchinganup10 entonce11 imótcap12. 21. porque1 te² igamótcap3 cuš₄ iguidesperdiciát5 loro6 o7 cuš¾ iguicáyp9 loru10. 22. muto catí² ichí'tcajap³ nijúmay₄ productu₅ cachí'tcajap6 ayé7

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18. And<sub>1</sub> after planting<sub>2</sub>, then<sub>3</sub> when the corn<sub>6</sub> would grow<sub>4</sub> a little more<sub>5</sub> and<sub>7</sub> that<sub>10</sub> corn<sub>11</sub> had<sub>8</sub> weeds<sub>9</sub>, then<sub>12</sub> they give it<sub>13</sub> a<sub>14</sub> cleaning<sub>15</sub> so<sub>16 17</sub> it would grow<sub>18</sub> well<sub>19</sub>, so<sub>20</sub> the corn<sub>23</sub> would come out<sub>21</sub> well<sub>22</sub>. 19. And<sub>1</sub> when (the corn) was a little<sub>3</sub> bigger<sub>2</sub>, when it went up to<sub>4</sub> one's chest<sub>5</sub>, or<sub>6</sub> it passed one's height<sub>7</sub>, they gave it<sub>8</sub> another<sub>9</sub> cleaning<sub>10</sub> so<sub>11 12</sub> the butts<sub>14</sub> would come out<sub>13</sub> well<sub>15</sub>. 20. And<sub>1</sub> then<sub>2</sub> when<sub>3</sub> they saw<sub>4</sub> that<sub>5</sub> (the corn) was big<sub>6</sub>, or<sub>7</sub>, it was coming out<sub>10</sub> for<sub>8</sub> young corn tortillas<sub>9</sub>, then<sub>11</sub> they bent the stalks<sub>12</sub>. 21. Because<sub>1</sub> if<sub>2</sub> they didn't bend them<sub>3</sub>, then<sub>4</sub> the parrots<sub>6</sub> would ruin them<sub>5</sub>, or<sub>7</sub> then<sub>8</sub> the parrots<sub>10</sub> would eat it<sub>9</sub>. 22. And<sub>1</sub> they would not<sub>2</sub> get<sub>3</sub>, 6 any<sub>4</sub> produce<sub>5</sub>

camná'8. 23. mut, para ayé itp iguimótcawá'ns pues imótcap. 24. despues, de mótiganus ítpatu'4 jatú'cs yoš iguiwátcawá'n. 25. ichíjcap. 26. iguichíjcawá'n, ayé itp igui-acnášcawá'n4. 27. mut, como cáyan principal jé'jat i-aguépcau camní'cway chípin nius nun mut, išucwájat. 28. antivu, na'waywájat pues en realidad sufriató'jcau porque jé'jat yošwató'jcau may, mut, ni-alimentátcujuu, mal, 29. mut, iga-išcápcawu mášanpunátu. 30. siempre itucáygau našpunátu chim4. 31. mut, i-újcap jé'jats como4 bebida su'twáy porque café

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(from) that, cornfield. 23. And, for, that, (reason) they have, to bend the stalks; well, they bend them, 24. After, bending them, there is, another, job, to do. 25. They pick (the corn), 26. After picking, that, (corn) they have, to take it away. 27. And, as, principal, food, they, had, from their fields, tomatoes, chile, tortillas, and, their beans, 28. Well, in, reality, the old, people, suffered much, because, they, worked, much, and, ate, poorly, 29. And, they were not acquainted with, modern dishes, 30. They always, ate out of, earthen dishes, (and) gourd-cups, 31. And, as, a beverage, they, drank, atole, because, they

iga-išcápcap<sub>9</sub>. 32. nipá'c<sub>1</sub> iga-újcawá'n<sub>2</sub> más<sub>3</sub> que<sub>4</sub> šu'twáy<sub>5</sub>. 33. entonce<sub>1</sub> ayé<sub>2</sub> na'waywájat<sub>3</sub> sufriató'jcau<sub>4</sub> mayó'c<sub>5</sub>. 34. mut<sub>1</sub> i-úcšcap<sub>2</sub> imócwinwájat<sub>3</sub> hasta<sub>4</sub> nucš<sub>5</sub> iguitó'jca<sub>6</sub> capnú'm<sub>7</sub> cawájní'c<sub>8</sub>. 35. mut<sub>1</sub> jeme<sub>2</sub> ca-íjtuway<sub>3</sub> cawáyu<sub>4</sub> icópactsúm<sub>5</sub>. 36. pues<sub>1</sub> icópactsúm<sub>2</sub> jématu'<sub>3</sub> coyp<sub>4</sub>. 37. como<sub>1</sub> capnú'mayná'jat<sub>2</sub> intelectualó'jcat<sub>3</sub> i-išcápcanu<sub>4</sub> más<sub>5</sub> lo<sub>6</sub> que<sub>7</sub> es<sub>8</sub> civilización<sub>9</sub>. 38. ijátcap<sub>1</sub> noc<sub>2</sub> ijátcap<sub>3</sub> igui-acpíchinga<sub>4</sub> cuenta<sub>5</sub>. 39. mut<sub>1</sub> como<sub>2</sub> na'waywájat<sub>3</sub> sayuleñujatu<sub>4</sub> igajátp<sub>5</sub> igui-acpíchinga<sub>6</sub> cuenta<sub>7</sub> pues<sub>8</sub> jé'jat<sub>9</sub> itsójcap<sub>10</sub> imocwíjnat<sub>11</sub>. 40. por<sub>1</sub> ejemplu<sub>2</sub> itó'jcap<sub>3</sub> diez<sub>4</sub>

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weren't acquainted with, coffee, 32. They didn't even drink it2 sweetened; just plain, 4 atoles. 33. Well, those2 old people, suffered4 muchs. 34. And, they shelled2 their grain, so4 they could go5 by horseback, to Acayucan, to sell it6. 35. And, he who2 didn't have3 (a) horse4, he carried (his cargo) on his head5. 36. Well, he carried (cargo) on his head2 (until) he rived4 there3. 37. (But) as1 the people of Acayucan2 (are) intellectuals3, they know4 more5 what is6-8 civilization9. 38. They can read12; they know how3 to count45. 39. But1 as2 the old people3 of Sayula4 didn't know how5 to count67, well8, they9 pay them for10 their grain11. 40. For1 example2, they sell3 ten4 kilos5 but6 at7

kilu<sub>5</sub> mut<sub>6</sub> a<sub>7</sub> mejtsá'<sub>8</sub>, 41. pues<sub>1</sub> jé'jat<sub>2</sub> iguituw<u>ejtáj</u>cap<sub>3</sub> tu'c<sub>4</sub> miserable<sub>5</sub> túmin<sub>6</sub> mut<sub>7</sub> para<sub>8</sub> jé'jat<sub>9</sub> tsúngap<sub>10</sub> conforme<sub>11</sub> iguirecibiátca<sub>12</sub> ayé<sub>13</sub> cantidad<sub>14</sub>, 42. po<sub>1</sub> iguiwejtájcap<sub>2</sub>.

- 43. iguicáygajap<sub>1</sub>. 44. óyap<sub>1</sub> iguicáygajap<sub>2</sub> hasta<sub>3</sub> tu'c<sub>4</sub> pešu<sub>5</sub> hasta<sub>6</sub> mechc<sub>7</sub> pešu<sub>8</sub> mut<sub>9</sub> para<sub>10</sub> jé'jat<sub>11</sub> oyó'gu<sub>12</sub>. 45. pues<sub>1</sub> después<sub>2</sub> mut<sub>3</sub> para<sub>4</sub> jé'jatatu'<sub>5</sub> iguijúygawá'n<sub>6</sub> itp<sub>7</sub> iguijúygawá'natu'<sub>8</sub>. 46. por<sub>1</sub> ejemplu<sub>2</sub> ijúygap<sub>3</sub> tu'c<sub>4</sub> metru<sub>5</sub> manta<sub>6</sub>.
- 47. ijúygap, tu'c2 cumo'n3. 48. ijúygap, machiti2.
- 49. ijúygap<sub>1</sub> tarpalu<sub>2</sub> mut<sub>3</sub> nu'pújun<sub>4</sub> cáyan<sub>5</sub> o<sub>6</sub> nu'pújun<sub>7</sub> instrumentu<sub>8</sub> principal<sub>9</sub> para<sub>10</sub> campuní'c<sub>11</sub>.

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twenty five centavos<sub>8</sub> (per kilo). 41. Well<sub>1</sub>, they<sub>2</sub> would cheat them<sub>3</sub> (for) some<sub>4</sub> miserable<sub>5</sub> money<sub>6</sub> and<sub>7</sub> for<sub>8</sub> them<sub>9</sub> (of Sayula), they were willing<sub>10 11</sub> to receive<sub>12</sub> that<sub>13</sub> amount<sub>14</sub>. 42. But<sub>1</sub> they cheated them<sub>2</sub>. 43. They ate them up<sub>1</sub> (took advantage of their ignorance). 44. They could<sub>1</sub> eat them<sub>2</sub> up to<sub>3</sub> one<sub>4</sub> peso<sub>5</sub>, up to<sub>6</sub> two<sub>7</sub> peso<sub>8</sub>, and<sub>9</sub> for<sub>10</sub> them<sub>11</sub> (of Sayula) it was all right<sub>12</sub>. 45. And then<sub>12</sub> when they<sub>3-5</sub> would buy something<sub>6</sub>, they had<sub>7</sub> to buy again<sub>6</sub> (from the Acayucan people). 46. For<sub>1</sub> example<sub>2</sub>, they would buy<sub>3</sub> a<sub>4</sub> meter<sub>5</sub> (of) cloth<sub>6</sub>. 47. They would buy<sub>1</sub> a<sub>2</sub> hat<sub>3</sub>. 48. They buy<sub>1</sub> a machete<sub>2</sub>. 49. They buy<sub>1</sub> a hoe<sub>2</sub> and<sub>3</sub> all<sub>4</sub> (their) food<sub>5</sub> or<sub>6</sub> all<sub>7</sub> principal<sub>9</sub> instruments<sub>8</sub> for<sub>10</sub>

50. pos<sub>1</sub> ayú<sub>2</sub> comerciantená'jat<sub>3</sub> capnú'may<sub>4</sub> igui-ajcú'tcap<sub>5</sub> tu'c<sub>6</sub> preciu<sub>7</sub> hasta<sub>8</sub> mam<sub>9</sub> igajé'<sub>10</sub>.

51. mut<sub>1</sub> ayújat<sub>2</sub> na'waywájat<sub>3</sub> sayulajatway<sub>4</sub> como<sub>5</sub> iga-išcápcawu<sub>6</sub> noc<sub>7</sub> igajátcap<sub>8</sub> nijúmay<sub>9</sub> cuenta<sub>10</sub> igui-acpíchinga<sub>11</sub> entonces<sub>12</sub> para<sub>13</sub> jé'jat<sub>14</sub> jé'jat<sub>15</sub> i-ajcú'tcap<sub>16</sub>. 52. iguinúmgajap<sub>1</sub> ni'c<sub>2</sub> pújqui<sub>3</sub> tantu<sub>4</sub>.

53. iguinúmgajap<sub>1</sub> ni'c<sub>2</sub> pújqui<sub>3</sub> cinquenta<sub>4</sub> pesos<sub>5</sub>.

54. para<sub>1</sub> jé'jat<sub>2</sub> conforme<sub>3</sub> itsúnga<sub>4</sub>. 55. itp<sub>1</sub> iguitso'cwá'n<sub>2</sub> ni'c<sub>3</sub> igajátp<sub>4</sub> igui-acpíchinga<sub>5</sub> cuenta<sub>6</sub>.

56. po<sub>1</sub> después<sub>2</sub> ini-apucmújcu<sub>3</sub> nu'pújun<sub>4</sub> nu'jcópac<sub>5</sub> de<sub>6</sub> Sayula<sub>7</sub>. 57. i-apucmucpú'ngau<sub>1</sub> iguiwátcau<sub>2</sub> tu'c<sub>3</sub> acuerdu<sub>4</sub> ni'c<sub>5</sub> iwatcáj<sub>6</sub> tu'c<sub>7</sub>

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the field<sub>11</sub>. 50. Well<sub>1</sub>, these<sub>2</sub> merchants<sub>3</sub> of Acayucan<sub>4</sub> would raise<sub>5</sub> a<sub>6</sub> price<sub>7</sub> to<sub>8</sub> where<sub>9</sub> it shouldn't be<sub>10</sub>. 51. And<sub>1</sub> as<sub>5</sub> these<sub>2</sub> old people<sub>3</sub> of Sayula<sub>4</sub> didn't know how to read<sub>6</sub>, they didn't know how<sub>8</sub> to count<sub>10 11</sub> at all<sub>9</sub>, well<sub>12</sub>, for<sub>13</sub> them<sub>14</sub>, they<sub>15</sub> (of Acayucan) would raise<sub>16</sub> (the price). 52. They would say to them<sub>1</sub> that<sub>2</sub> they owe<sub>3</sub> such and such<sub>4</sub> (an amount). 53. They would say to them<sub>1</sub> that<sub>2</sub> they owed<sub>3</sub> fifty<sub>4</sub> pesos<sub>5</sub>. 54. (Well) for<sub>1</sub> them<sub>2</sub> (of Sayula), they would<sub>4</sub> agree<sub>3</sub>. 55. They had<sub>1</sub> to pay<sub>2</sub> because<sub>3</sub> they couldn't<sub>4</sub> count<sub>5</sub> 6. 56. But<sub>1</sub> afterwards<sub>2</sub>, the whole<sub>4</sub> town<sub>5</sub> of<sub>6</sub> Sayula<sub>7</sub> gathered together<sub>3</sub>. 57. They all gathered together<sub>1</sub> (and) made<sub>2</sub> an<sub>3</sub> agreement<sub>4</sub> that<sub>5</sub> they would make<sub>6</sub> their church<sub>7</sub> 8.

# History and Adventure

ipuštújcat<sub>8</sub>. 58. pues<sub>1</sub> iwátcau<sub>2</sub> tu'c<sub>3</sub> ipuštújc<sub>4</sub>
mut<sub>5</sub> bien<sub>6</sub> adornátic<sub>7</sub> bien<sub>8</sub> oyáguic<sub>9</sub>. 59. después<sub>1</sub>
iguiwátca<sub>2</sub> ayé<sub>3</sub> antivuwájat<sub>4</sub> puštújc<sub>5</sub> pues<sub>6</sub> jem<sub>7</sub>

šun<sub>8</sub> imediomíjn<sub>9</sub> tu'c<sub>10</sub> civilizaciónwáy<sub>11</sub>.

60. ipújcau<sub>1</sub> más<sub>2</sub> práctica<sub>3</sub>. 61. ijáwiganu<sub>1</sub> ni'c<sub>2</sub>
entre<sub>3</sub> más<sub>4</sub> edificiu<sub>5</sub> iguiwátcawá'n<sub>6</sub> tucmájatway<sub>7</sub>
iguiwátcawá'n<sub>8</sub> pues<sub>9</sub> más<sub>10</sub> ipújcap<sub>11</sub> civilización<sub>12</sub>.

62. pues<sub>1</sub> cuš<sub>2</sub> iwátcau<sub>3</sub> tu'c<sub>4</sub> escuela<sub>5</sub> más<sub>6</sub>
jínapanu<sub>7</sub> en<sub>8</sub> ayú<sub>9</sub> época<sub>10</sub> casi<sub>11</sub>. 63. iwátcau<sub>1</sub>
tu'c<sub>2</sub> escuela<sub>3</sub> primariu<sub>4</sub> quiere<sub>5</sub> decir<sub>6</sub> primaria<sub>7</sub>
hasta<sub>8</sub> cuatro<sub>9</sub> añuyu<sub>10</sub>. 64. pues<sub>1</sub> wejpú'n<sub>2</sub>
mediomín<sub>3</sub> tu'c<sub>4</sub> civilización<sub>5</sub>. 65. iyuc-é'pcama'<sub>1</sub>

#### \*

58. Well, they made their church 4, and well adorned, well fixed up. 59. After those old people made (that) church, well there alo civilization began to come a little 6. 60. They got more practice 61. They knew that with more buildings, big buildings, that they would make 6,8, well, they would get more civilization. 62. Well, then they made a school more recently, almost in this time. 63. They made a grade school 4, which means 6, grade school up to four years (of school). 64. Well, then a civilization began to come 5. The young people were looking up some

sun2 yáwayná'jat3. 66. cus; después2 yáwayná'jat3
iguiyuc-é'pcayu4 sun5 entonce6 iwátcau7 tu'c8
oficina9 quiere10 decir11 tu'c12 palacio13 municipal14.
67. porque1 jem2 tsúnap3 presidente4 municipal5
teserero6 secretaria7 nu'pújun8. 68. mam1 tu'c2
tsúguin3 i-aguepcámpay4 entonce5 ítcujunup6
presidente7 jeme8 iresolvátcaway9. 69. mut1 en2
tu'c3 cualquiera4 tsúguin5 núscap6 autoridad7
icu'ní'ganu8. 70. cajajé'ama'1 ásam2 primeru3.
71. porque1 primeru2 ni-agó'jcujup3 mut4 iwátcap5
maldátéy6 icometiátcap7 mayó'c8 error9, 72. po1
cuandu2 i-ítcujuj3 escuela4 mut5 iguiwátcama'6
puštújc7 palacio8 municipalat9 entonces10 qué11

#### \*

what<sub>2</sub>. 66. Then<sub>1</sub> after<sub>2</sub> the youth<sub>3</sub> looked up<sub>4</sub> somewhat<sub>5</sub>, then<sub>6</sub> they made<sub>7</sub> an<sub>8</sub> office<sub>9</sub>, which means<sub>10 11</sub>, a<sub>12</sub> town hall<sub>13 14</sub>. 67. Because<sub>1</sub> there<sub>2</sub> is<sub>3</sub> the town<sub>5</sub> president<sub>4</sub>, the treasurer<sub>6</sub>, the secretary<sub>7</sub>, everything<sub>8</sub>. 68. Where<sub>1</sub> they have<sub>4</sub> a<sub>2</sub> fight<sub>3</sub>, then<sub>5</sub> they have<sub>6</sub> (a) president<sub>7</sub> who<sub>8</sub> judges<sub>9</sub>. 69. And<sub>1</sub> in<sub>2</sub> any<sub>4</sub> fight<sub>3</sub>,<sub>5</sub>, they go<sub>6</sub> to the authorities<sub>7</sub> in the hands<sub>8</sub> (of the police). 70. It isn't<sub>1</sub> like<sub>2</sub> before<sub>3</sub>. 71. Because<sub>1</sub> before<sub>2</sub>, they quarreled<sub>3</sub>, and<sub>4</sub> they did<sub>5</sub> bad things<sub>6</sub>, they committed<sub>7</sub> many<sub>8</sub> errors<sub>9</sub>. 72. But<sub>1</sub> when<sub>2</sub> they had<sub>3</sub> (a) school<sub>4</sub> and<sub>5</sub> they made<sub>6</sub> (a) church<sub>7</sub>, a town hall<sub>8</sub>, then<sub>10</sub> they really<sub>11</sub> got<sub>12</sub> better<sub>13</sub>, 15

# History and Adventure

ipájcau<sub>12</sub> más<sub>13</sub> orientación<sub>14</sub> óyway<sub>15</sub> mut<sub>16</sub>
ipátcau<sub>17</sub> tou<sub>18</sub> más<sub>19</sub> óyway<sub>20</sub>. 73. mut<sub>1</sub> ayé<sub>2</sub>
na'wayná'jat<sub>3</sub> iguipátcama'<sub>4</sub> tou<sub>5</sub> óyway<sub>6</sub>. 74. ayé<sub>1</sub>
yáwayná'jat<sub>2</sub> i-estudiátcau<sub>3</sub> más<sub>4</sub>. 75. mut<sub>1</sub> jínapay<sub>2</sub>
yáwayná'jat<sub>3</sub> en<sub>4</sub> ayú<sub>5</sub> época<sub>6</sub> actualway<sub>7</sub> pues<sub>8</sub> más<sub>9</sub>
civilizátcawama'<sub>10</sub>. 76. mut<sub>1</sub> tan<sub>2</sub> de<sub>3</sub> buena<sub>4</sub>
cuando<sub>5</sub> i-íjtuyu<sub>6</sub> sun<sub>7</sub> tiempoanu<sub>8</sub> como<sub>9</sub> mil<sub>10</sub>
novecientos<sub>11</sub> cuarenta<sub>12</sub> siete<sub>13</sub> entonce<sub>14</sub> míngau<sub>15</sub>
sun<sub>16</sub> profesor<sub>17</sub> más<sub>18</sub> ójyatama'<sub>19</sub> igui-educátcau<sub>20</sub>
yáwayná'jat<sub>21</sub>. 77. mut<sub>1</sub> yáwayná'jat<sub>2</sub> como<sub>3</sub>
iwángap<sub>4</sub> estudiu<sub>5</sub> entonce<sub>6</sub> núscau<sub>7</sub> en<sub>8</sub> tu'c<sub>9</sub>
normal<sub>10</sub>. 78. mut<sub>1</sub> hasta<sub>2</sub> jínap<sub>3</sub> píchingap<sub>4</sub>
profesor<sub>5</sub>. 79. mut<sub>1</sub> como<sub>2</sub> japújtat<sub>3</sub> yáwayná'jat<sub>4</sub>

#### \*

teaching<sub>14</sub>, and<sub>16</sub> they found<sub>17</sub> a better<sub>19</sub> 20 way<sub>18</sub>.

73. And<sub>1</sub> those<sub>2</sub> old people<sub>3</sub> found<sub>4</sub> a better<sub>6</sub> way<sub>5</sub>.

74. Those<sub>1</sub> young people<sub>2</sub> studied<sub>3</sub> more<sub>4</sub>.

75. And<sub>1</sub> today's<sub>2</sub> youth<sub>3</sub> in<sub>4</sub> this<sub>5</sub> present<sub>7</sub> epoch<sub>6</sub>, well<sub>8</sub>, they have become more<sub>9</sub> civilized<sub>10</sub>.

76. And<sub>1</sub> for<sub>2</sub> the<sub>3</sub> better<sub>4</sub>, when<sub>5</sub> it had been<sub>6</sub> some<sub>7</sub> time<sub>8</sub>, about<sub>9</sub> 1947<sub>10-13</sub>, then<sub>14</sub> some<sub>16</sub> better<sub>18</sub> 19 professors<sub>17</sub> came<sub>15</sub> to educate<sub>20</sub> the young people<sub>21</sub>.

77. And<sub>1</sub> as<sub>3</sub> the young people<sub>2</sub> wanted<sub>4</sub> study<sub>5</sub>, then<sub>6</sub> they went<sub>7</sub> to preparatory school<sub>8-10</sub>.

78. And<sub>1</sub> to<sub>2</sub> this day<sub>3</sub> they are becoming<sub>4</sub> teachers<sub>5</sub>.

79. And<sub>1</sub> the other<sub>3</sub> young

yé'jcapéys i-é'pcapéy6 ayé7 jáyuná'jat8
sayuleñuná'jat9 isacrificátcau16. 80. ayé1
jáyuná'jat2 pues3 isacrificátcau4 para5 nu'jcópac6
igui-alzátcawá'n7 jínap8. 81. mut1 tan2 de3 buena4
en5 mil6 novecientos7 cuarenta8 y9 nueve10 lanzát11
para12 presidente13 de14 la15 república16 Miguel17
Alemán18. 82. mut1 ayé2 jáyuná'3 como4 ijáwip5
je'6 ni'c7 yámay8 iwát9 tu'c10 escuela11 de12 artes13
oficiu14. 83. iwát1 tu'c2 escuela3 de4 Beatriz5
Velasco6 de7 Alemán8. 84. iwát1 hospital2 iwát3
maternidad4. 85. mut1 hasta2 jínap3 yáwayná'jat4
mayó'c5 i-estudiátcanupay6. 86. mut1 ipújcanup2
may3 civilización4 más5 mejoranu6. 87. cajajé'1

#### \*

people<sub>4</sub> as<sub>2</sub> they also grow up<sub>5</sub>, they also see<sub>6</sub> (that) the people<sub>7</sub> 8 of Sayula<sub>9</sub> have sacrificed<sub>10</sub>.

80. Well<sub>3</sub>, those<sub>1</sub> people<sub>2</sub> sacrificed<sub>4</sub> for<sub>5</sub> the town<sub>6</sub> in raising it up<sub>7</sub> now<sub>8</sub>.

81. And<sub>1</sub> for the better<sub>2-4</sub>, in<sub>5</sub> 1949<sub>6-10</sub>, Miguel<sub>17</sub> Alemán<sub>18</sub> ran<sub>11</sub> for<sub>12</sub> the presidency<sub>13</sub> of<sub>14</sub> the<sub>15</sub> republic<sub>16</sub>.

82. And<sub>1</sub> that<sub>2</sub> man<sub>3</sub> as<sub>4</sub> he knew<sub>5</sub> that<sub>7</sub> he<sub>6</sub> is from here<sub>8</sub>, he made<sub>9</sub> a<sub>10</sub> trade school<sub>11-14</sub>.

83. He made<sub>1</sub> a<sub>2</sub> school<sub>3</sub> (named) Beatriz Velasco de Alemán<sub>4-8</sub>.

84. He made<sub>1,3</sub> a maternity<sub>4</sub> hospital<sub>2</sub>.

85. And<sub>1</sub> to<sub>2</sub> this day<sub>3</sub> (there are) many<sub>5</sub> young people<sub>4</sub> who study<sub>6</sub>.

86. And<sub>1</sub> they are getting<sub>2</sub> much<sub>3</sub> more<sub>5</sub> (and) better<sub>6</sub> civilization<sub>4</sub>.

87. It

# History and Adventure

ášam² antivo³ na'waywájat⁴. 88. jínap¹ para² inúšcawá'n³ júypay⁴ cajawejtájcap₅ capnú'mayná'jat⁶ porque² óyanupՑ iguidesempeñátcaҫ matematicamente¹o cualquiera¹¹ cosa¹². 89. igaja-ocupájtap¹ iguimáygawá'n² icu'jupní'jcat³ ášam⁴ antivojat⁵ na'waywájat⁶. 90. iguimáygaj¹ por² ejemplu³ túmin⁴ para⁵ iguimáygawá'n₆ itp² ti³ igui-ocupátcawá'nҫ mocwíjn¹o para¹¹ igui-acpíchingawá'n¹² cuenta¹³. 91. mut¹ para² jínap³ en⁴ ayú⁵ época₆ yáwayná'jat² igaja-ocupátcapՑ nimocwíjnҫ netí¹o más¹¹ que¹² puru¹³ lápiz¹⁴ cuadernu¹⁵. 92. mut¹ matematicamente² óyap³ iguiresolvátcanu⁴ cualquiera₅ problema₆ jeme² capnú'mayná'jatՑ iguituwejtájcapayҫ antiguamente¹o.

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isn't<sub>1</sub> like<sub>2</sub> the old<sub>3</sub> people<sub>4</sub>. 88. Today<sub>1</sub> for<sub>2</sub> them to go<sub>3</sub> to buy<sub>4</sub>, the people of Acayucan<sub>6</sub> can't cheat them any more<sub>5</sub> because<sub>7</sub> they can<sub>8</sub> settle<sub>9</sub> mathematically<sub>10</sub> anything<sub>11 12</sub>. 89. Now they don't use<sub>1</sub> their fingers<sub>3</sub> to count<sub>2</sub> like<sub>4</sub> the old people<sub>5</sub> 6. 90. For<sub>2</sub> example<sub>3</sub>, when they counted<sub>1</sub> money<sub>4</sub>, in order to<sub>5</sub> count it<sub>6</sub>, they had<sub>7</sub> 8 to use<sub>9</sub> grain<sub>10</sub> to<sub>11</sub> count with<sub>12 13</sub>. 91. But<sub>1</sub> today<sub>2 3</sub> in<sub>4</sub> this<sub>5</sub> epoch<sub>6</sub>, young people<sub>7</sub> don't even have to use<sub>8</sub> grain<sub>9</sub>, (they don't use) anything<sub>10</sub>, just<sub>11-13</sub> pencil<sub>14</sub> (and) notebook<sub>15</sub>. 92. And<sub>1</sub> mathematically<sub>2</sub> they can<sub>3</sub> resolve<sub>4</sub> any<sub>5</sub> problem<sub>6</sub> which<sub>7</sub> the people of Acayucan<sub>8</sub> used to cheat them<sub>9</sub> long ago<sub>10</sub>. 93. And<sub>1</sub> today<sub>2</sub>, sure<sub>3-5</sub>,

- 93. mut<sub>1</sub> jínap<sub>2</sub> para<sub>3</sub> más<sub>4</sub> claru<sub>5</sub> itp<sub>6</sub> iguisiguiatwá'n<sub>7</sub> ayé<sub>8</sub> ruta<sub>9</sub> yáwayná'jat<sub>10</sub>.
- 94. porque<sub>1</sub> más<sub>2</sub> mejor<sub>3</sub> itsúngawá'n<sub>4</sub> estudiátijcat<sub>5</sub>.
- 95. cajajé' iguiwejtájcájatu' jeme išcápcapay4.
- 96. mut<sub>1</sub> yo<sub>2</sub> creo<sub>3</sub> que<sub>4</sub> ayé<sub>5</sub> yámayná'<sub>6</sub> óyap<sub>7</sub> iguiwát<sub>8</sub> cualquier<sub>9</sub> estudiante<sub>10</sub> o<sub>11</sub> cualquier<sub>12</sub> yáwayná'<sub>13</sub> jeme<sub>14</sub> Sayulaway<sub>15</sub>. 97. porque<sub>1</sub> itpéy<sub>2</sub> intelegencia<sub>3</sub> en<sub>4</sub> ayú<sub>5</sub> nu'jcópac<sub>6</sub> de<sub>7</sub> Sayula<sub>8</sub>.

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young people<sub>10</sub> have<sub>6</sub> to continue<sub>7</sub> that<sub>8</sub> route<sub>9</sub>.

94. Because<sub>1</sub> it's best<sub>2,3</sub> to be<sub>4</sub> educated<sub>5</sub>.

95. Now it won't be<sub>1</sub> that any one will cheat them<sub>2</sub> who<sub>3</sub> knows<sub>4</sub> (more). 96. And<sub>1</sub> I<sub>2</sub> believe<sub>3</sub> that<sub>4</sub> someone from here<sub>5,6</sub> can<sub>7</sub> do<sub>8</sub> anything<sub>9</sub>, (whether) student<sub>10</sub> or<sub>11</sub> any<sub>12</sub> young person<sub>13</sub> of<sub>14</sub> Sayula<sub>15</sub>. 97. Because<sub>1</sub> there is also<sub>2</sub> intelligence<sub>3</sub> in<sub>4</sub> this<sub>5</sub> town<sub>6</sub> of<sub>7</sub> Sayula<sub>8</sub>.



# THE REVOLUTION OF 1910

by Catalina López

- yawájat<sub>1</sub> na-ampiugáj<sub>2</sub> de<sub>3</sub> guerra<sub>4</sub>.
   míjchat<sub>1</sub> ingajáwigap<sub>2</sub> ni'c<sub>3</sub> inga-íscawu<sub>4</sub> ayé<sub>5</sub>.
   míjchat<sub>1</sub> mijínapwájatna<sub>2</sub>.
   naquégan-chámchumwájat<sub>1</sub>.
- ingatunášcawu<sub>1</sub> ášam<sub>2</sub> újtsat<sub>3</sub> tuštunášcaj<sub>4</sub>
   cuandu<sub>5</sub> tumíngaj<sub>6</sub>.
   añu<sub>1</sub> de<sub>2</sub> mil<sub>3</sub> novecientos<sub>4</sub>

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

1. Children<sub>1</sub>, we will talk<sub>2</sub> about<sub>3</sub> (the) war<sub>4</sub>.
2. You<sub>1</sub> don't know<sub>2</sub> because<sub>3</sub> you didn't see<sub>4</sub> that<sub>5</sub> (war).
3. You<sub>1</sub> are of today<sub>2</sub>.
4. Our little angels<sub>1</sub>.
5. You didn't suffer<sub>1</sub> as<sub>2</sub> we<sub>3</sub> suffered<sub>4</sub> when<sub>5</sub> we came<sub>6</sub>.
6. (In the) year<sub>1</sub> 1910<sub>2-5</sub> the

diezs ipujtúc6 guerra. 7. wenajpú'nı presidentez Pedros Gómez4 mits secretàriu6 Sabulón, Cartas. 8. tesoreru1 mit2 receptors mechc4 icargos i-íjtuj6 Miguel, Alemán8. 9. ayé1 íntimu2 amigus Pedro4 Gómez5. 10. újtsat1 tuquíšaywájat2 comos de4 catorce5 añu6. 11. pues1 a2 las3 nueve4 de5 la6 mañana, itw8 mechc9 rifleruná'jat10 icuidátcapay11 palaciu12 mam13 oficina14. 12. po1 palaciu2 wenajpú'n3 i-íjt4. 13. cajé'1 ášam2 jínap3. 14. jem1 icuidátcaj2. 15. a1 las2 nueve3 tunúšcau4 pútspay5 mit6 tuntsú'jat7. 16. oy1 tuš-acpítujcap2 hasta3 tómanu4 játu5.

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war, broke out. 7. At that time, (the) presidents (was) Pedro, Gómez, and, the secretary. (was) Sabulón, Carta, 8. (The) treasurer, and, collector, he had two, jobs, (was) Miguel, Alemán, (Sr.). 9. That, (man) was an intimate, friend, (of) Pedro, Gómez, 10. We, were young women, of, about, fourteen, years, (of age).

11. Well, at nine o'clock, in the morning, there were, two, riflemen, who were guarding, (the) town hall, where, the office, (was).

12. But, at that time, there was, a town hall, 13. It wasn't, like, today, 14. There, they guarded, 15. At, nine o'clock, we went, to wash clothes, with, our aunt, 16. They went, to take us back, when, we were near, Canapa,

# History and Adventure

- 17. tunmáraugap, ítnup, tujnáš, pa4 cópacjém,
- 18. pa, cúnušjémama'2 míngau3 yucná'jat4.
- 19. nagajáwip<sub>1</sub> ti<sub>2</sub> como<sub>3</sub> nagani-išcáp<sub>4</sub> tí-ama'<sub>5</sub> ayé<sub>6</sub> guerra<sub>7</sub>. 20. našnúmp<sub>1</sub> cajé'<sub>2</sub> netí<sub>3</sub>.
- 21. pues<sub>1</sub> tucóygau<sub>2</sub> hasta<sub>3</sub> tuntúcmat<sub>4</sub> tuni-atuctájcujuj<sub>5</sub> cuandu<sub>6</sub> tunmáraugap<sub>7</sub> másama'<sub>8</sub> múguc<sub>9</sub>. 22. mit<sub>1</sub> tu'c<sub>2</sub> rifleruná'<sub>3</sub> po'cw<sub>4</sub>.
- 23. tu'c<sub>1</sub> rifleruná'<sub>2</sub> tan<sub>3</sub> inú'jy<sub>4</sub> Isaíah<sub>5</sub> mit<sub>6</sub> icawáyu<sub>7</sub>. 24. cawájní'c<sub>1</sub> itúj<sub>2</sub>. 25. cajé'<sub>1</sub> tá'nam<sub>2</sub>. 26. mit<sub>1</sub> icawáyu<sub>2</sub> itúj<sub>3</sub>. 27. como<sub>1</sub> tu'c<sub>2</sub> hora<sub>3</sub> i-awantájt<sub>4</sub> itú'gumu<sub>5</sub> jáyuná'<sub>6</sub>. 28. valiente<sub>1</sub>. 29. después<sub>1</sub> igui-ís̈<sub>2</sub> ni'c<sub>3</sub> cajé'<sub>4</sub> posible<sub>5</sub> yáma'<sub>6</sub>. 30. máyanu<sub>1</sub> imí'n<sub>2</sub>. 31. mit<sub>1</sub>

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17. We heard<sub>1</sub> (that) there was<sub>2</sub> shooting<sub>3</sub> at<sub>4</sub> the village<sub>5</sub>. 18. From<sub>1</sub> Cruz del Milagro<sub>2</sub> the rebels<sub>4</sub> came<sub>3</sub>. 19. We wouldn't know<sub>1</sub> what<sub>2</sub> (it was) as<sub>3</sub> we didn't know yet<sub>4</sub> what<sub>5</sub> war<sub>7</sub> was<sub>6</sub>. 20. One would say<sub>1</sub> it wasn't<sub>2</sub> anything<sub>3</sub>. 21. Well<sub>1</sub>, we arrived<sub>2</sub> at<sub>3</sub> our house<sub>4</sub>, we closed ourselves in<sub>5</sub> when<sub>6</sub> we heard it<sub>7</sub> more<sub>8</sub> fierce<sub>9</sub>. 22. And<sub>1</sub> a<sub>2</sub> rifleman<sub>3</sub> fled<sub>4</sub>. 23. One<sub>1</sub> rifleman<sub>2</sub> named<sub>4</sub> Isaiah<sub>5</sub> stayed<sub>3</sub> with<sub>6</sub> his horse<sub>7</sub>. 24. He fired<sub>2</sub> from his horse<sub>1</sub>. 25. He wasn't<sub>1</sub> on foot<sub>2</sub>. 26. He fired<sub>3</sub> from<sub>1</sub> his horse<sub>2</sub>. 27. The man<sub>6</sub> held out<sub>4</sub> by himself<sub>5</sub> about<sub>1</sub> an<sub>2</sub> hour<sub>3</sub>. 28. He was brave<sub>1</sub>. 29. Then<sub>1</sub> when he saw<sub>2</sub> that<sub>3</sub> it wasn't<sub>4</sub> possible<sub>5</sub> here<sub>6</sub>, 30. now many<sub>1</sub> were coming<sub>2</sub>, 31. and<sub>1</sub>

tá nama imíngaj3. 32. mit, je 2 cawájní c3.

- 33. madedristujat<sub>1</sub> ayú<sub>2</sub> cumó'jnat<sub>3</sub> icómgap<sub>4</sub> puru<sub>5</sub> ayú<sub>6</sub> charru-cumó'n<sub>7</sub> mit<sub>8</sub> itsábats<sub>9</sub> lístuná'jat<sub>10</sub>.
- 34. mit, naga-išcápcawayz ichúchij, guerra.
- 35. guerra, guerra, tújan, tújan, tújans.
- 36. púnama'<sub>1</sub> imuni-ago'jcujúj<sub>2</sub>. 37. rifleruná'<sub>1</sub> pó'cway<sub>2</sub>. 38. núcšway<sub>1</sub> para<sub>2</sub> capnú'm<sub>3</sub>.
- 39. icawáyu, jem, iguicuyáguij. 40. po'cw1.
- 41. itú gumu, lójwayz. 42. pun, dez mamász.
- 43. pues, niwé'nu yámajyat itúguygaj. 44. ti, inú'mgau ayé, Pepe, López, itujúgum, tu'c, tiendaná', muj, 45. jem, chúchiu iguinú'mguwá'tscaj, 46. cajawátcapatu', cuenta

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they came, on foot, 32. and, he on horseback, 33. Those of Madero, wore, these, hats, (but) only, these, tall hats, and, their red, ribbons, 34. And, we didn't know, when the war, began, 35. War, war, guns, guns, guns, guns, 36. Who, will kill one another, 37. The rifleman, fled, 38. He went, to, Acayucan, 39. There, he left, his horse, 40. He fled, 41. The poor thing, all by himself, 42. Who, else was there, 3? 43. Well, in the same manner, those who lived here, entered, 44. Oh!, They robbed, that, Pepe, López, in his house, a, big, store, 45. There, they began, to steal everything, 46. They didn't pay any attention to, 2 shooting

initújcujuwá'n3 como4 caja-ítpama's nipún6.

47. pó'jcaway1. 48. bueno1 pues2 ayé3 familiajat4 nu'pújun5 i-atuctácw6. 49. lójway1 naga-išcáp2 tí-ama'3 ayé4 guerra5. 50. wenajpú'nama'1 újtsat2 tuš-išcápcaj3. 51. tupó'ctacyó'ygap1 cuyjúgum2. 52. mit1 inwájat2 jem3 inyúcš4 cuyjúgum5. 53. jem1 iyó'ygaj2 yújcat3 mit4 jématu'5 napó'c6 cuyjúgum7. 54. nagajáwip1 ti2 nawatáj3. 55. bueno1 pues2 we'n3 imí'n4 šíwit5 we'n6 inúš7 šíwit8 hasta9 i-estremu10 icójy11. 56. yámay1 nu'jcópac2 jáyajwat3 inú'mganupama'4 ayé5 tiempu6 išuwájat7. 57. núšcap1 mácpay2

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each other, as there wasn't, any one, (in the store). 47. (Everyone) had fled, 48. Well, then, that, family, closed up, everything, 49. Poor thing, one doesn't know, what, war, is, 50. At that time, we, were acquainted with it, 51. We went fleeing, to the woods. 52. With, your children, there, you go, to the woods, 53. There, the rebels, traveled, and, from there, one flees, to the woods, 54. One doesn't know, what, he will do, 55. Well, then, the year, began, like that, (and) in that manner, the year, went, until, it was completed, 11. 56. Men, of this, town, stole, at that, time, their earnings, 57. They went, fishing, at Correa

nicnú'm3 tájwin4. 58. nusp<sub>1</sub> iguimájca<sub>2</sub> lojwájat3.
59. jem<sub>1</sub> ipíchinga<sub>2</sub> yucná'jat3. 60. jem<sub>1</sub>
iguimupó'jcap<sub>2</sub>. 61. imunúsp<sub>1</sub> a<sub>2</sub> la<sub>3</sub> fuerza<sub>4</sub>.
62. júygap<sub>1</sub> ti<sub>2</sub> iwatcáj<sub>3</sub>. 63. ni<sub>1</sub> modo<sub>2</sub> jem<sub>3</sub>
jé'jat4 pútcapéy<sub>5</sub> maga-agó'jca<sub>6</sub>. 64. imunúscap<sub>1</sub>
icampujat<sub>2</sub>. 65. mit<sub>1</sub> para<sub>2</sub> cópacjúgumatu'<sub>3</sub> itpéy<sub>4</sub>
tsúguin<sub>5</sub> múgucway<sub>6</sub>. 66. Hilariu<sub>1</sub> Sala<sub>2</sub> ca'sú'cway<sub>3</sub>.
67. mit<sub>1</sub> para<sub>2</sub> cúnusjém<sub>3</sub> mimp<sub>4</sub> Nicanor<sub>5</sub> Pérez<sub>6</sub>
mit<sub>7</sub> ijáyuwéy<sub>8</sub>. 68. pues<sub>1</sub> júmama'<sub>2</sub> yam<sub>3</sub> újtsat<sub>4</sub>
tuputó'jcap<sub>5</sub> yam<sub>6</sub> prówijat<sub>7</sub> cayújic<sub>8</sub> igui-é'pca<sub>9</sub>
netí<sub>10</sub> de<sub>11</sub> guerra<sub>12</sub>. 69. mit<sub>1</sub> jínap<sub>2</sub> yáwayná'jat<sub>3</sub>
capútcap<sub>4</sub>. 70. jé'jatatu'<sub>1</sub> iché'ngap<sub>2</sub> tsúguin<sub>3</sub>.

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creek<sub>3</sub> (for) minnows<sub>4</sub>. 58. The poor things<sub>3</sub> went<sub>1</sub> to fish<sub>2</sub>. 59. There<sub>1</sub> the rebels<sub>3</sub> came out<sub>2</sub> (at them). 60. There<sub>1</sub> they chased them<sub>2</sub>. 61. They took them<sub>1</sub> by force<sub>2-4</sub>. 62. They cried<sub>1</sub>; what<sub>2</sub> could they do<sub>3</sub>? 63. Naturally<sub>1</sub> 2 there<sub>3</sub> they were afraid also<sub>5</sub> that they might kill them<sub>6</sub>. 64. They took with them<sub>1</sub> their possessions<sub>2</sub>. 65. And<sub>1</sub> in<sub>2</sub> the hills<sub>3</sub> there was also<sub>4</sub> heavy<sub>6</sub> fighting<sub>5</sub>. 66. Hilario<sub>1</sub> Sala<sub>2</sub> rose up<sub>3</sub>. 67. And<sub>1</sub> from<sub>2</sub> Cruz del Milagro<sub>3</sub> came<sub>4</sub> Nicanor<sub>5</sub> Pérez<sub>6</sub> with<sub>7</sub> his men also<sub>8</sub>. 68. Well<sub>1</sub>, where<sub>2</sub> (do we go)?; here<sub>3</sub> we<sub>4</sub> are very afraid<sub>5</sub>, here<sub>6</sub> where the poor people<sub>7</sub> are not accustomed<sub>8</sub> to seeing<sub>9</sub> anything<sub>10</sub> of<sub>11</sub> war<sub>12</sub>. 69. And<sub>1</sub> now<sub>2</sub> children<sub>3</sub> are not afraid<sub>4</sub>. 70. Now<sub>1</sub> they look

71. mit<sub>1</sub> ámbanu<sub>2</sub> ca<sub>3</sub>. 72. ámbanu<sub>1</sub> putó'jcap<sub>2</sub>
lojwájat<sub>3</sub>. 73. ítpuma'<sub>1</sub> jeme<sub>2</sub> malway<sub>3</sub> jáyauná'jat<sub>4</sub>
ayé<sub>5</sub> separájyu<sub>6</sub> ayé<sub>7</sub> majlatway<sub>8</sub>. 74. pues<sub>1</sub>
igui-íšcaj<sub>2</sub> wéname'<sub>3</sub> Miguel<sub>4</sub> Alemán<sub>5</sub> po'cw<sub>6</sub>.
75. Pedro<sub>1</sub> Gómez<sub>2</sub> po'cw<sub>3</sub>. 76. núšcau<sub>1</sub> šíšcadác<sub>2</sub>.
77. secretariu<sub>1</sub> nucš<sub>2</sub> pa<sub>3</sub> Tehuantepéj<sub>4</sub> ayé<sub>5</sub>
Sabulón<sub>6</sub> Carta<sub>7</sub>. 78. icuyáguiganu<sub>1</sub> abandonátic<sub>2</sub>
yam<sub>3</sub> nu'jcópac<sub>4</sub>. 79. cuántas<sub>1</sub> anímajtat<sub>2</sub> ítcaway<sub>3</sub>.
80. cúšcau<sub>1</sub> alambrá<sub>2</sub> májatway<sub>3</sub> págašat<sub>4</sub>. 81. el<sub>1</sub>
más<sub>2</sub> prówiway<sub>3</sub> íjtup<sub>4</sub> hasta<sub>5</sub> mechc<sub>6</sub> ipágašwáy<sub>7</sub>.
82. ricujó'ganute'<sub>1</sub> tucm<sub>2</sub> nu'jcópac<sub>3</sub> yam<sub>4</sub>.
83. pero<sub>1</sub> itúgujy<sub>2</sub> tsúguin<sub>3</sub> tánway<sub>4</sub> ayú<sub>5</sub> ášam<sub>6</sub>

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for a fight 3. 71. But 1 not 3 the old people 2.

72. The old people 1 were very afraid 2, the poor things 3! 73. There were 1 those who 2 were bad 3 people 4; those 5 grouped together 6, those 7 bad people 8. 74. Well 1, when Miguel 4 Alemán 5 (Sr.) saw 2 that 3, he fled 6. 75. Pedro 1 Gómez 2 fled 3. 76. They went 1 everywhere 2. 77. The secretary 1, that 5 Sabulón 6 Carta 7, went 2 to 3 Tehuantepec 4. 78. They left 1 the village 4 here 3 abandoned 2. 79. How many 1 animals 2 there were 3! 80. They finished 1 the big 3 cattle ranges 2 (and) cows 4. 81. The poorest 1 and 4 up to 5 two 6 cows 7. 82. The village 3 here 4 at Sayula 2 would have been very rich 1. 83. But 1 when the war 3 came in 2, this 5 (village) became 4 as 6 a graveyard 7 8.

campu, santus. 84. nipún, hasta napútp.

85. bueno, pues quíšajyatatu, iguipuctúguygatu, imupó jcap, quíšajyat, 86. šum, mimp iguipújca.

87. itéjtat, i-é pcap. 88. tíma, iwatcáj. 89. teliwámp i-ó jcawá, ma, cótscayu. 90. ayé, imunúšcap cuyjúgum, quíšaywájat, 91. mit, uz tušmunúšcau, para, pásu. 92. San, Juan, inú, jy, jínap, po, uć tuntúcmay-ájwat, pásu. 93. jem, oyz tušyájcap, ni, tu ujcáj. 95. bueno, pues tušmuwéy tušmupo jcáj. 95. bueno, pues tugayújyutu, pásu, 96. tušmumínu, tun-ápuy tá, nam, mero, guerra, i-ít, de,

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84. There wasn't anyone<sub>1</sub> to the place where<sub>2</sub> one is afraid<sub>3</sub>. 85. Well<sub>1</sub>, then<sub>2</sub>, they attacked<sub>4</sub> the young women<sub>3</sub>, 6 (and) carried them off<sub>5</sub>.

86. They came<sub>2</sub> in the daytime<sub>1</sub> to take them<sub>3</sub>.

87. Their fathers<sub>1</sub> watched on<sub>2</sub>. 88. What<sub>1</sub> could they do<sub>2</sub>? 89. If<sub>1</sub> they wanted<sub>2</sub> to die<sub>3</sub>, they should<sub>4</sub> just say something<sub>5</sub>. 90. Those<sub>1</sub> (men) took<sub>2</sub> the young women<sub>4</sub> to the woods<sub>3</sub>. 91. And<sub>1</sub> (my parents) took<sub>3</sub> me<sub>2</sub> to<sub>4</sub> pásu<sub>5</sub>. 92. Now<sub>4</sub> it is named<sub>3</sub> San<sub>1</sub> Juan<sub>2</sub> but<sub>5</sub> we<sub>6</sub> in our Sayula language<sub>7</sub>--"pásu<sub>8</sub>." 93. There<sub>1</sub> they went<sub>2</sub> to leave me<sub>3</sub> because<sub>4</sub> I<sub>5</sub> was also a young woman<sub>6</sub>. 94. And<sub>1</sub> (the rebels) wanted also<sub>2</sub> to carry me away<sub>3</sub>. 95. Well<sub>1</sub> then<sub>2</sub>, I wasn't used to<sub>3</sub> pásu<sub>4</sub>. 96. My grandfather<sub>2</sub> brought me<sub>1</sub> on foot<sub>3</sub> right<sub>4</sub> when there was<sub>6</sub> war<sub>5</sub> by<sub>7</sub> the revolutionists<sub>8</sub>.

revolucionarioná'jat<sub>8</sub>. 97. tumínganup<sub>1</sub> pásu<sub>2</sub>. 98. tucóyga<sub>J1</sub> cawájní'c<sub>2</sub>. 99. oy<sub>1</sub> tuspúcp<sub>2</sub> tun-ápuy<sub>3</sub>. 100. tá'nam<sub>1</sub> tumíngaj<sub>2</sub>.

101. tumínganuj<sub>1</sub> cawé<sub>2</sub> túyic<sub>3</sub> tu'c<sub>4</sub> ánimaná'<sub>5</sub> meru<sub>6</sub> mam<sub>7</sub> namánactác<sub>8</sub> Sequilla<sub>9</sub>. 102. Sequilla<sub>1</sub> meru<sub>2</sub> cópajcú'taná'y<sub>3</sub>. 103. jem<sub>1</sub> ituyícna<sub>2</sub> tu'c<sub>3</sub> ná'waywáy<sub>4</sub>. 104. meru<sub>1</sub> nu'p<sub>2</sub> iguicáyp<sub>3</sub>.

105. ichecwáy, caja-íjtup2.

106. janacuá tscábajpácwájatu.

107. iguitute'níjcanup<sub>1</sub> nú'jpat<sub>2</sub>. 108. mit<sub>1</sub> jem<sub>2</sub> tušmumín<sub>3</sub> tun-ápuy<sub>4</sub>. 109. inúmp<sub>1</sub> tunwáy<sub>2</sub> campútwit<sub>3</sub> inúm<sub>4</sub> catí<sub>5</sub> išjátp<sub>6</sub> 110. ni'c<sub>1</sub> jeméy<sub>2</sub>

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97. We came from pásu2. 98. We had arrived by horseback2. 99. My grandfather3 went1 to get me2. 100. On foot1 we came2. 101. When we came1, it's true2, a4 dead man5 was hanging3 right6 where7 one goes down to8 Sequilla9. 102. Right2 on the hill to3 Sequilla1, 103. There1 an3 old man4 was hanging still2. 104. Right then1 the buzzards2 were eating him3. 105. He didn't have1 his shirt2 any more1. 106. Only naked rib-bones1. 107. The buzzards2 were stepping on him1. 108. And1 there2 my grandfather4 brought me3. 109. He says1,4, "My child2, don't be afraid3, nothing5 will happen to you6," 110. --because1 there also2 traveled3 one4 (of) my

iyó'jy3 tu'c4 tun-ájchná'5 mit6 yújcat7.

111. cuyjúgum1 jeméy2 iyó'jy3. 112. pues1
másama'2 tun-ápujyat3 capútp4 tušmumínu5 pa6
tunyu'jcópajcat7. 113. mit1 ná'waywáy2 jem3
ituyíc4. 114. inú'jy1 ná'waywáy2 Lanicla3 tu'c4 de5
mal6 nombre7 yucwáy8. 115. ayé1 túyic2 itúygau3
loychítuwáy4. 116. mit1 jem2 ituyíc3 tunášcaj4
újtsat5. 117. nú'jpat1 iguicúšcanup2.
118. tumínganu1. 119. yam1 tucóygajatu'2. 120. al1
siguiente2 mechc3 šújwat4 mínwayatu'5
igui-ajqué'šca6. 121. como1 ca-ítp2 soldáj3
mínwatu'4 igui-ajqué'šca5 ni'c6 quíšajyat7 mi'nájatu'8

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brothers, with, the rebels, 111. He traveled, there also, in the woods, 112. Well, more then, our grandfather, wasn't afraid, to bring me, to, our village, 113. And, there, the old man, was hanging, 114. His name, (was) ''Old Man, Lanicla, " a, name of reproach, a rancher, 115. That one, was hanged; they hanged him, the poor thing, 116. And, there, he was hanging, when we, passed by, 117. The buzzards, were finishing him, 118. We came, 119. Here, we arrived again, 120. The following, two, days, they came again, to give notice, 121. As, there weren't, soldiers, they came again, to give notice, that, they will come again, to morrow, in the afternoon, to get, the

# History and Adventure

iguipújca, jóbom10 tsu'jít11. 122. cuš1
tušmunúšcawatu'2 para, capnú'm4. 123. jématu'1
tunúš2. 124. neganicušúwip1 m½ hasta, ingajáwip4
ti, inwatáj6. 125. mit1 jemní'c2 tuš-ampíwama'3
que4 son5 cosa6 iyacštá'cway7. 126. tun-íšcau1
tuntunášcau2 újtsat3 tuprówijat4. 127. jínap1
inúmgap2 ah3 que4 tsúguin5 ah6 que7 itp8 revolución9.
128. caja-ítp1 revolución2 porque3 jínap4 como5
quiera6 i-acpí'chcap7. 129. po1 ayé2 tiempo3 pun4
i-acpi'cháj5. 130. nu'pújun1 yucná'jat2 cuyjúgum3
iyó'ygaj4. 131. našchí'tcuwá'tscap1 projáyawájat2
ichecwájat3 ipantolónwájat4. 132. mínganup1 en2

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young women? 122. Then, they took us again, to Acayucan4. 123. There again, I went2.

124. It hadn't even dawned, to the place where, you, don't know4 what5 you will do6. 125. And, that's why2 I'm telling this3, because4 they are5 true7 things6. 126. We saw it1, we suffered it2, we3 poor ones4. 127. Now1 they say2, "Oh34 war5! Oh67, there is8 a revolution9!" 128. There isn't1 a revolution2 any more1 because3 now4 anyones6 will put it out7. 129. But1 (in) that2 time3 who4 would put it out5? 130. All1 the rebels2 traveled4 in the woods3. 131. They took everything from us1, poor people2, (they took) their shirts3, their pants4. 132. They

calconcillu3. 133. cumó'nwájat1 te2 machítiwájat3
tiyuwájat4 jémuyu5 iguichí'tpú'ngajaj6. 134. cawayu1
turu2 nušp3 iguipújca4 mam5 itsúnga6 cujúpiyic7
alambrájúgum8 135. aparte1 jeme2 ituwí'tcapay3
bueyná'jat4. 136. pues1 tu'c2 cosa3 našnúm4 día5
de6 juiciuanuta'ma'7. 137. najapútpuma'1 nayo'ywá'n2.
138. bueno1 pues2 cóywatu'3 estremu4 hasta5
iguinó'jcaj6 nu'jcópac7. 139. yam1 icómgajau2 jujn3.
140. may1 i-ó'jcaj2 jáyujat3. 141. tu'c1 ájchiwáy2
o'cwéy3. 142. jajú'yu1 itán2 yámay3 laj4 tomó'gu5
újtsat6. 143. ayú1 barrio2 mam3 i-ít4 tu'c5 tsa'ná'6
yam7. 144. jem1 i-achicharrátigui2. 145. tu'c1

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came back<sub>1</sub> in<sub>2</sub> their shorts<sub>3</sub>. 133. Hats<sub>1</sub>, or<sub>2</sub> machetes<sub>3</sub>, anything<sub>4</sub>; there<sub>5</sub> they took away everything from them<sub>6</sub>. 134. They went<sub>3</sub> to take<sub>4</sub> horses<sub>1</sub>, bulls<sub>2</sub>, where<sub>5</sub> they were<sub>6</sub> tied up<sub>7</sub> in the pasture<sub>8</sub>, 135. besides<sub>1</sub> those who<sub>2</sub> use oxen<sub>4</sub> to operate the sugar cane press<sub>3</sub>. 136. Well<sub>1</sub>, (it's) a<sub>2</sub> thing<sub>3</sub>, we say<sub>4</sub>, (for) the day<sub>5</sub> of<sub>6</sub> judgment<sub>7</sub>. 137. We were very afraid<sub>1</sub> as we traveled<sub>2</sub>. 138. Well<sub>1</sub> then<sub>2</sub>, the end<sub>4</sub> came<sub>3</sub>; they even<sub>5</sub> burned<sub>6</sub> the village<sub>7</sub>. 139. Here<sub>1</sub> they set it on<sub>2</sub> fire<sub>3</sub>. 140. Many<sub>1</sub> persons<sub>3</sub> died<sub>2</sub>. 141. An<sub>1</sub> old woman<sub>2</sub> also died<sub>3</sub>. 142. She remained<sub>2</sub> as charcoal<sub>1</sub> in this<sub>3</sub> place<sub>4</sub> near<sub>5</sub> us<sub>6</sub>. 143. This<sub>1</sub> section<sub>2</sub> where<sub>3</sub> there is<sub>4</sub> a<sub>5</sub> boulder<sub>6</sub> here<sub>7</sub>. 144. There<sub>1</sub> she was burned

išuywáy² i-actámp³ icu'júgum² tátsuctuywájat⁵ prendawájatate'6 ma² mupó'c8. 146. ájchiwáy¹ jem² icutóyij³. 147. ne¹ cajamájyu² iqué'š³ našnúm² tu'c5 yau-to'chwáy6. 148. japújtatatu'¹ yam² tercer³ manzana² ayé5 jem6 tu'c7 jáyuwáy8 we'néy9 i-ó'jc¹0·149. wí'šigu¹ igui-agó'cw². 150. sin¹ caša² sin³ netí² iguinípcaj⁵ lojwájat6. 151. tu'c¹ vida² itunášcaway³ inó'jcaj² nu'jcópac⁵ yámay6 mismu² nu'jcópac® jáyau9, 152. i-ángapayama'¹ imutsúguijnat². 153. pos¹ icómgajau² jujn³ nu'jcópac². 154. cuš¹ nu'jcópac² itójy³. 155. píyutsá¹¹ íchim² tsáyijcat³ jem² itsúngaj₅.

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to a crisp<sub>2</sub>. 145. She held<sub>3</sub> in her hands<sub>4</sub> one<sub>1</sub> (of) her pots<sub>2</sub>, (her) earrings<sub>5</sub>, what would have been (her) garments<sub>6</sub>, so<sub>7</sub> she could flee with them<sub>8</sub>. 146. There<sub>2</sub> the old woman<sub>1</sub> was burned<sub>3</sub> (to death). 147. She didn't even<sub>1</sub> look<sub>3</sub> big any more<sub>2</sub>, one would say<sub>4</sub> she was a<sub>5</sub> little girl<sub>6</sub>. 148. The others<sub>1</sub> here<sub>2</sub> in the third<sub>3</sub> section<sub>4</sub>, there<sub>5</sub> 6 a<sub>7</sub> man<sub>8</sub> also<sub>9</sub> died<sub>10</sub>. 149. The smoke<sub>1</sub> killed him<sub>2</sub>. 150. They buried<sub>5</sub> the poor things<sub>6</sub> without<sub>1</sub> coffins<sub>2</sub>, without<sub>3</sub> anything<sub>4</sub>. 151. Lives<sub>12</sub> suffered<sub>3</sub> when they burned<sub>4</sub> the village<sub>5</sub> here<sub>6</sub>; the same<sub>7</sub> villagers<sub>89</sub> (burned it), 152. those who hated<sub>1</sub> their enemies<sub>2</sub>. 153. Well<sub>1</sub>, they set<sub>2</sub> fire<sub>3</sub> to the village<sub>4</sub>. 154. Then<sub>1</sub> the village<sub>2</sub> burned<sub>3</sub>. 155. There<sub>4</sub> were<sub>5</sub> the roasted hens<sub>1</sub>,

156. i-apiumújcap<sub>1</sub> anímatwájat<sub>2</sub> nu'pújun<sub>3</sub> ó'guic<sub>4</sub>.
157. mit<sub>1</sub> revolución<sub>2</sub> ášamu<sub>3</sub> isiguiát<sub>4</sub>. 158. min<sub>1</sub> estallátnupayta'ma'<sub>2</sub> hasta<sub>3</sub> i-actsúnajama'<sub>4</sub> inicansátcujunujama'<sub>5</sub> ipíchingajanujama'<sub>6</sub>.

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roasted<sub>3</sub> pigs<sub>2</sub>. 156. They gathered up<sub>1</sub> the animals<sub>2</sub>; all<sub>3</sub> dead<sub>4</sub>. 157. And<sub>1</sub> the revolution<sub>2</sub> continued on<sub>4</sub> the same<sub>3</sub>. 158. They came<sub>1</sub> to explode<sub>2</sub> (a revolution) until<sub>3</sub> they would win<sub>4</sub>, (until) they would get tired<sub>5</sub>, (until) they would go away<sub>6</sub>.



# SMALL POX EPIDEMIC

by Catalina López

mit<sub>1</sub> del<sub>2</sub> añu<sub>3</sub> mil<sub>4</sub> novecientos<sub>5</sub> once<sub>6</sub>
 chúchijama'tu'<sub>7</sub> ayé<sub>8</sub> nam<sub>9</sub>. 2. méchcama'<sub>1</sub> guerra<sub>2</sub>
 naštunáš<sub>3</sub> lo<sub>4</sub> que<sub>5</sub> es<sub>6</sub> Diosta'ma'<sub>7</sub>
 našcastigátnupama'<sub>8</sub>. 3. caja-é'p<sub>1</sub> nat<sub>2</sub>
 naš-ago'cpú'nganúj<sub>3</sub>. 4. itúguyatu'<sub>1</sub> nam<sub>2</sub> yámay<sub>3</sub>

## \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

1. And in the year 191146 there began that smallpox 2. (There were) two wars that we suffered which is that 6 God punished us.

3. One doesn't see how he would kill all of us.

4. When smallpox entered, the little

yawájat<sub>4</sub> tsa'mjáyajwat<sub>5</sub> i-acwájat<sub>6</sub> i-é'p<sub>7</sub> ä<u>w</u>n<sub>8</sub> feo<sub>9</sub> ayé<sub>10</sub> nam<sub>11</sub>. 5. cujé'wip<sub>1</sub> i-acwájat<sub>2</sub> malway<sub>3</sub> nam<sub>4</sub> hasta<sub>5</sub> icujúrut<sub>6</sub> na-acwáy<sub>7</sub> ášam<sub>8</sub> cuygá'wac<sub>9</sub>.
6. óywayatu'<sub>1</sub> nam<sub>2</sub>. 7. ayé<sub>1</sub> májatatu'<sub>2</sub> namná'jatu'<sub>3</sub> ipíchingaj<sub>4</sub> ayé<sub>5</sub> pégap<sub>6</sub>. 8. icupégajap<sub>1</sub> ayé<sub>2</sub> namná'<sub>3</sub> pa<sub>4</sub> ma<sub>5</sub> tu'ts<sub>6</sub>. 9. mit<sub>1</sub> jeme<sub>2</sub> malwayná'jat<sub>3</sub> ášam<sub>4</sub> to'c<sub>5</sub> ipíchijn<sub>6</sub>. 10. újtsat<sub>1</sub> tun-išcápcau<sub>2</sub> nam<sub>3</sub> ášam<sub>4</sub> to'c<sub>5</sub>. 11. mapš<sub>1</sub> ipíchingaj<sub>2</sub> i-acní'jcat<sub>3</sub>. 12. iwindugújtat<sub>1</sub> nagaja-išcáp<sub>2</sub>. 13. ayé<sub>1</sub> prowájat<sub>2</sub> negani-oy-ó'jcap<sub>3</sub>. 14. agonizátcap<sub>1</sub> namunúšcaway<sub>2</sub> campu<sub>3</sub> santu<sub>4</sub> por<sub>5</sub> mandu<sub>6</sub> de<sub>7</sub> autoridájat<sub>8</sub> jeme<sub>9</sub> tángawayama'tu'<sub>10</sub>

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children<sub>4</sub> here<sub>3</sub>, the full-grown men<sub>5</sub>, their skin<sub>6</sub> looked<sub>7</sub> somewhat<sub>8</sub> awful<sub>9</sub> (because of) that<sub>10</sub> small-pox<sub>11</sub>. 5. (That) terrible<sub>3</sub> smallpox<sub>4</sub> affected<sub>1</sub> their skin<sub>2</sub> until<sub>5</sub> one's skin<sub>7</sub> became rough<sub>6</sub> like<sub>8</sub> a zapote<sub>9</sub>. 6. Smallpox<sub>2</sub> came again<sub>1</sub>. 7. That<sub>1</sub> smallpox<sub>3</sub> was large<sub>2</sub> when it came out<sub>4</sub> (and) that<sub>5</sub> they would shave off<sub>6</sub>. 8. They shaved<sub>1</sub> those<sub>2</sub> small pox<sub>3</sub> (sores) so they would dry up<sub>4-6</sub>.

9. And<sub>1</sub> those who<sub>2</sub> had it bad<sub>3</sub> became<sub>6</sub> like<sub>4</sub> a straw mat<sub>5</sub>. 10. We<sub>1</sub> knew<sub>2</sub> smallpox<sub>3</sub> as<sub>4</sub> a straw mat<sub>5</sub>. 11. It came out<sub>2</sub> thick<sub>1</sub> in the skin<sub>3</sub>.

12. One wouldn't recognize<sub>2</sub> their faces<sub>1</sub>.

13. Those<sub>1</sub> poor people<sub>2</sub> didn't even really die<sub>3</sub>.

14. They were still agonizing<sub>1</sub> when they were taken away<sub>2</sub> to the graveyard<sub>3</sub> 4 by<sub>5</sub> order<sub>6</sub> of<sub>7</sub>

ilugarjat<sub>11</sub> jeme<sub>12</sub> pó'jcaway<sub>13</sub>. 15. it<sub>1</sub> jatú'c<sub>2</sub> autoridáj<sub>3</sub>. 16. pues<sub>1</sub> ayé<sub>2</sub> yáwaywájat<sub>3</sub> neganicúšp<sub>4</sub> agonizátcap<sub>5</sub> imunúšp<sub>6</sub>. 17. itságawá'tscap<sub>1</sub> tuc-ájw<sub>2</sub> mit<sub>3</sub> policiajat<sub>4</sub>. 18. te<sub>1</sub> ó'guiganu<sub>2</sub> ma<sub>3</sub> munúšca<sub>4</sub>. 19. mit<sub>1</sub> te<sub>2</sub> cani-ó'cp<sub>3</sub> jem<sub>4</sub> iguitájcajaj<sub>5</sub> ayé<sub>6</sub> sepultura<sub>7</sub> campu<sub>8</sub> santu<sub>9</sub>. 20. jem<sub>1</sub> iguimuvelátca<sub>2</sub> ifamiliajat<sub>3</sub>. 21. jem<sub>1</sub> ma<sub>2</sub> cuš<sub>3</sub> ma<sub>4</sub> o'c<sub>5</sub> ni'c<sub>6</sub> iregátcap<sub>7</sub> más<sub>8</sub> apeste<sub>9</sub>. 22. bueno<sub>1</sub> pos<sub>2</sub> újtsat<sub>3</sub> como<sub>4</sub> mayo'guéy<sub>5</sub> tunfamiliajat<sub>6</sub> nu'pújun<sub>7</sub> ayé<sub>8</sub> cá'ugau<sub>9</sub> po<sub>10</sub> nipún<sub>11</sub> ca-ó'cwu<sub>12</sub>. 23. nu'pújun<sub>1</sub> ca'šú'jcau<sub>2</sub>. 24. tucwájat<sub>1</sub> nušp<sub>2</sub> iš-au-awá'tsca<sub>3</sub>. 25. caja-ítcujup<sub>1</sub> ijáycat<sub>2</sub>.

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the authorities, who, stayed, in the places, of those, who had fled, 15. There were, other, authorities, 16. Well, those, children, hadn't finished, dying, (when) they took them away.

17. They pushed open, the doors, with, the police, 18. If, they were dead, they should be carried away, 19. And, if, they hadn't died yet, there, they would dig for them, graves, (at) the graveyard, 20. There, their family, stayed up with them, 21. There, they should finish, dying, as otherwise, it would spread out, more, bad odors, 22. Well, then, we, as, as, our family, were many, all, those, fell, (sick) but, no one, died, 23. They all, rose up again, 24. You go, to open the doors, (of) the houses, 26. If,

26. te<sub>1</sub> tu'c<sub>2</sub> jem<sub>3</sub> itsúnawá'n<sub>4</sub> mayó'ganu<sub>5</sub>.

27. cúšway<sub>1</sub> i-ó'jc<sub>2</sub> ifamilia<sub>3</sub>. 28. ayé<sub>1</sub> nam<sub>2</sub>
igamáyp<sub>3</sub> ni<sub>4</sub> remediu<sub>5</sub>. 29. ayé<sub>1</sub> nam<sub>2</sub> igamáyp<sub>3</sub>
netí<sub>4</sub> netí<sub>5</sub> más<sub>6</sub> que<sub>7</sub> la<sub>8</sub> voluntad<sub>9</sub> de<sub>10</sub> Dios<sub>11</sub>.

30. ca-oyjátcawu<sub>1</sub>. 31. ca'šú'jcanup<sub>1</sub> ášam<sub>2</sub>
wúytacwájat<sub>3</sub>. 32. šú'jcap<sub>1</sub> naš-acchiugúšnuama'<sub>2</sub>.

33. ni<sub>1</sub> šápun<sub>2</sub> igamáyp<sub>3</sub> netí<sub>4</sub>. 34. jínap<sub>1</sub>
naš-ašúguygap<sub>2</sub> wuytác<sub>3</sub> nega-e'pó'jcujup<sub>4</sub>. 35. po<sub>1</sub>
ášam<sub>2</sub> wuytác<sub>3</sub> našú'cp<sub>4</sub>. 36. na-acwáy<sub>1</sub>
iš-acchíugap<sub>2</sub> mi<sub>3</sub> hasta<sub>4</sub> mi-u'tsó'jcup<sub>5</sub>.

37. nógotspánatsná'<sub>1</sub> i-acwájat<sub>2</sub>. 38. mit<sub>1</sub> šápun<sub>2</sub>
išyajcúša<sub>3</sub> hasta<sub>4</sub> namujuygúš<sub>5</sub> nafamilia<sub>6</sub> jeme<sub>7</sub>
iguipátcaway<sub>8</sub> nam<sub>9</sub>. 39. may<sub>1</sub> jáyau<sub>2</sub> iguisufriájt<sub>3</sub>.

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one<sub>2</sub> (still) is alive<sub>4</sub> there<sub>3</sub>, it's a lot<sub>5</sub>. 27. His family<sub>3</sub> has died<sub>12</sub>. 28. Not even<sub>4</sub> remedies<sub>5</sub> help<sub>3</sub> that<sub>1</sub> smallpox<sub>2</sub>. 29. Nothing<sub>45</sub> helps<sub>3</sub> that<sub>1</sub> small-'pox<sub>2</sub> except<sub>67</sub> the<sub>8</sub> will<sub>9</sub> of<sub>10</sub> God<sub>11</sub>. 30. They didn't get well<sub>1</sub>. 31. They get up<sub>1</sub> looking like<sub>2</sub> mangy dogs<sub>3</sub>. 32. They smell<sub>1</sub> when one bathes them<sub>2</sub>. 33. Not even<sub>1</sub> soap<sub>2</sub> helps<sub>3</sub> any<sub>4</sub>. 34. Now<sub>1</sub> one loathes<sub>2</sub> a mangy dog<sub>3</sub>; one doesn't want to look at him<sub>4</sub>. 35. But<sub>1</sub> as<sub>2</sub> a mangy dog<sub>3</sub> one smells<sub>4</sub>. 36. They bathe<sub>2</sub> you<sub>3</sub> your skin<sub>1</sub> until<sub>4</sub> you want to vomit<sub>5</sub>. 37. Their skin<sub>2</sub> (is like) the slippery bark of the pánats tree<sub>1</sub>. 38. And<sub>1</sub> you apply<sub>3</sub> soap<sub>2</sub> until<sub>4</sub> one cries for<sub>5</sub> one's family<sub>6</sub> that<sub>7</sub> got<sub>8</sub> smallpox<sub>9</sub>. 39. Many<sub>1</sub> people<sub>2</sub>

40. may<sub>1</sub> jáyau<sub>2</sub> i-ó'jc<sub>3</sub>. 41. inúmgap<sub>1</sub> tu'c<sub>2</sub>
jáyuwáy<sub>3</sub> inípcap<sub>4</sub> nijútucnajuc<sub>5</sub>. 42. canicúšpuc<sub>1</sub>
i-ó'c<sub>2</sub>. 43. inúmgapama'<sub>1</sub> cawé<sub>2</sub> po<sub>3</sub> como<sub>4</sub> újtsat<sub>5</sub>
tuganúšcap<sub>6</sub> panteón<sub>7</sub> namáraugapama'<sub>8</sub> camní'c<sub>9</sub>
núšcapay<sub>10</sub> tempranu<sub>11</sub>. 44. cúštama'<sub>1</sub> prowi<sub>2</sub>
iguinípca<sub>3</sub> imáraugapuc<sub>4</sub> ni'c<sub>5</sub> yašp<sub>6</sub>. 45. yasp<sub>1</sub>
mit<sub>2</sub> ášam<sub>3</sub> ipášpayuc<sub>4</sub> icáša<sub>5</sub>. 46. inúmgapay<sub>1</sub>
nijútucnaj<sub>2</sub> iguinípcaj<sub>3</sub> mit<sub>4</sub> efectivamente<sub>5</sub> iyácšwayu<sub>6</sub>
ayé<sub>7</sub> nijútucnaj<sub>8</sub> ayé<sub>9</sub> iguinípcaj<sub>10</sub>. 47. pos<sub>1</sub>
wenajpú'nama'<sub>2</sub> tu'c<sub>3</sub> wejnú'payná'<sub>4</sub> yam<sub>5</sub> ma<sub>6</sub>
iguiprohibiájta<sub>7</sub> jatú'c<sub>8</sub>. 48. magajanípcajatu'<sub>1</sub>
nijútucnaj<sub>2</sub>. 49. mejor<sub>1</sub> ma<sub>2</sub> munúšcajama'<sub>3</sub> campu<sub>4</sub>

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suffered<sub>3</sub>. 40. Many<sub>1</sub> people<sub>2</sub> died<sub>3</sub>. 41. They say<sub>1</sub> (that) they buried<sub>4</sub> a<sub>2</sub> man<sub>3</sub> alive<sub>5</sub>. 42. He hadn't finished<sub>1</sub> dying<sub>2</sub>. 43. They say that<sub>1</sub>, it's true<sub>2</sub>, but<sub>3</sub> as<sub>4</sub> we<sub>5</sub> didn't go<sub>6</sub> to the grave-yard<sub>7</sub>, we heard it<sub>8</sub> (from) those who were going<sub>10</sub> early<sub>11</sub> to the fields<sub>9</sub>. 44. When they buried<sub>1</sub>, 3 the poor man<sub>2</sub> they heard<sub>4</sub> that<sub>5</sub> he cried out<sub>6</sub>. 45. He cried out<sub>1</sub> and<sub>2</sub> (they heard) something like<sub>3</sub> he was pounding<sub>4</sub> his coffin<sub>5</sub>. 46. They say<sub>1</sub> (that) they buried him<sub>3</sub> alive<sub>2</sub> and<sub>4</sub> truly<sub>5-7</sub> they buried<sub>10</sub> that<sub>9</sub> (man) alive<sub>8</sub>. 47. Well<sub>1</sub> then<sub>2</sub>, a<sub>3</sub> town president<sub>4</sub> here<sub>5</sub> should<sub>6</sub> prohibit<sub>7</sub> another<sub>8</sub> (such incident). 48. They shouldn't bury them<sub>1</sub> alive<sub>2</sub> any more<sub>1</sub>. 49. It's better<sub>1</sub> to<sub>2</sub> take them<sub>3</sub> to the graveyard<sub>4</sub> 5 and<sub>6</sub> there<sub>7</sub> after they have

santus mit6 jéma', hastas cúsca, igui-é'pca10 ni'c11 ó'guiganu12 de13 a14 tiru15 ma16 nípcama'17 ifamiliajat18. 50. jem1 iguivelátca2 lojwájat3. 51. tu'c1 necesidad2 tuntunáscau3 cus4 imíjnatu'5 yu'6 de, mojcs. 52. yunchíchicna1 mocwáy2 por3 isto'jcáj4 jemé5 incáyáj6 te, wásucwáy8 te, cá'wacwáy10 te11 ti12 tu'c13 castiguta'ma'14 Dios15 i-ajyú'tnu16 pa17 ma18 cúscata'ma'19 ayú20 nu'jcópac21 nu'pújun22. 53. min1 yam2 tunyu'jcópacní'jcat3 seguramente4 por5 castigu6 de, Dios8 ni'c9 mayó'ganu10 rebeldejat11 i-agó'jcawéy12 mismu13 familiarjat14. 54. ni1 cupájtéjtat2 igarespetátcap3. 55. nepún1 a2 de3 serio4 i-agó'jcap5 hasta6

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seen<sub>8-10</sub> that<sub>11</sub> they are dead<sub>12</sub> completely<sub>13-15</sub>, their family<sub>18</sub> should bury them<sub>16 17</sub>. 50. There<sub>1</sub> they watched by<sub>2</sub> the poor things<sub>3</sub>. 51. We suffered<sub>3</sub> a<sub>1</sub> time of need<sub>2</sub> when<sub>4</sub> there came<sub>5</sub> a famine<sub>6</sub> of<sub>7</sub> corn<sub>8</sub>. 52. There was very little<sub>1</sub> corn<sub>2</sub> to<sub>3</sub> be sold to you<sub>4</sub> for you<sub>5</sub> to eat<sub>6</sub>, maybe<sub>7</sub> some sugar cane<sub>8</sub>, maybe<sub>9</sub> some bananas<sub>10</sub>, or something<sub>11 12</sub>; a<sub>13</sub> punishment<sub>14</sub> God<sub>15</sub> sent<sub>16</sub> to finish<sub>17-19</sub> this<sub>20</sub> whole<sub>22</sub> village<sub>21</sub>. 53. It came<sub>1</sub> here<sub>2</sub> in our village<sub>3</sub> surely<sub>4</sub> as<sub>5</sub> a punishment<sub>6</sub> from<sub>7</sub> God<sub>8</sub> as<sub>9</sub> many<sub>10</sub> rebels<sub>11</sub> killed<sub>12</sub> their own<sub>13</sub> people<sub>14</sub>. 54. They didn't even<sub>1</sub> respect<sub>3</sub> their godfathers<sub>2</sub>. 55. (They) respected no one<sub>1</sub>; they killed<sub>5</sub> without mercy<sub>2-4</sub> until<sub>6</sub> the poor things<sub>8</sub>

inúmgapuc, lojwájat, u, tucupájwáy10.

56. inúmgapéy1 ayé2 yucná'jatama'3 jeme4
revolucionarioná'jat5 ti6 cupájtét7. 57. ni'c1 que2
nada3 ayúj4 ayé5 incupájtét6. 58. pues1
seguramente2 jemní'gama'3 itúgujy4 nam5 al6
siguiente7 šíwitama'8 el9 mil10 novecientos11 once12.

59. cúšpatu'1 tuctóy2 júmama'3 inmajmo'áj4.

60. tu'c1 triste2 ayú3 Sayula4 yam5 újtsat6
tuštunášcaj7. 61. jínap1 ca2. 62. jínap1
itó'cnupama'2 ayé3 avioná'jat4. 63. jínap1
i-acpí'chcap2 tu'c3 revolución4 comoquiera5 po6
wenajpú'nama'7 púnama'8 i-acpi'cháj9. 64. ca-ítp1
ayé2. 65. naga-išcáp1 netí2. 66. pánijat1 míngap2

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would say, "I'm, your godson," 56. Those, revolutionary, rebels, would say again, "What, if you are (my) godfather," 57. Because, your godfather, meant nothing, 58. Well, surely, that's why, smallpox, came, the following, years 1911, 59. After, the houses burned, where, could one endure it, 60. A, sad time, this, Sayula, here, we, suffered, 61. Now, it's not so. 62. Now, they have lots of, those, airplanes, 63. Now, anyone, (can) put out, a, revolution, but, then, who, would put it out,? 64. There weren't, those, (planes). 65. One didn't know, anything, 66. The priests, came, (and) prayed, 67. They

orátcap3. 67. ja-orátcap1. 68. yam1 nipáni2
ca-ítp3 solo4 capná'm5. 69. ägn1 nuäp2 iä-é'p3
páni4. 70. yam1 netí2. 71. caja-orátcap1.
72. caja-óyap1 i-orátca2. 73. ca-óyap1 netí2 yam3
i-ít4. 74. tu'c1 panteón2 nada3 de4 cuenta5
in-é'pcap6 campu7 santu8. 75. cutsú'yway1 nepún2
netí3 atuctáganu4 tuc-auwájat5. 76. iguisufriátcap1
po2 jínap3 yáwayná'jat4 ah5 que6 valientejat7.
77. inúmp1 tu-é'pta'2 ägn3 revolución4. 78. oh1
ojalá2 ma3 jáwiga4 lojwájat5 nat6 nasufriát7 mit8
revolución9. 79. tiganumgáj1. 80. újtsat1 como2
tunsufriátcaway3 revolución4 mayó'c5 tussufriátca6.

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prayed in vain<sub>1</sub>. 68. Here<sub>1</sub> there weren't<sub>3</sub> even priests<sub>2</sub>; only<sub>4</sub> at Acayucan<sub>5</sub>. 69. Not often<sub>1</sub> you would go<sub>2</sub> to see<sub>3</sub> the priest<sub>4</sub>. 70. (There was) nothing<sub>2</sub> here<sub>1</sub>. 71. They didn't pray any more<sub>1</sub>. 72. They couldn't<sub>1</sub> pray any more<sub>2</sub>. 73. There couldn't<sub>1</sub> be<sub>4</sub> anything<sub>2</sub> here<sub>3</sub>. 74. (As) a<sub>1</sub> grave-yard<sub>2</sub>, as though<sub>4</sub> 5 you didn't see<sub>6</sub> anything<sub>3</sub>, a graveyard<sub>7</sub> 8. 75. The night came<sub>1</sub>, no one<sub>2</sub>, nothing<sub>3</sub>, the doors<sub>5</sub> were closed<sub>4</sub>. 76. They suffered<sub>1</sub> but<sub>2</sub> now<sub>3</sub> the young men<sub>4</sub>, how valiant they are<sub>5-7</sub>! 77. They say<sub>1</sub>, "I (would like) to see<sub>2</sub> 3 a revolution<sub>4</sub>." 78. Oh<sub>1</sub> that they would<sub>2</sub> so they could know<sub>3</sub> 4, the poor thing<sub>5</sub>, how<sub>6</sub> one suffers<sub>7</sub> with<sub>8</sub> a revolution<sub>9</sub>. 79. What would they say<sub>1</sub>? 80. As<sub>2</sub> we<sub>1</sub> have suffered<sub>3</sub> revolution<sub>4</sub>, we suffered<sub>6</sub> much<sub>5</sub>.



# **OUTWITTING THE JAGUARS**

by Catalina López

po<sub>1</sub> jínap<sub>2</sub> tunchúchiyáj<sub>3</sub> jjatú'c<sub>4</sub>.
 ujtsat<sub>1</sub> tutsúngau<sub>2</sub> tu'c<sub>3</sub> lugar<sub>4</sub> inú'jy<sub>5</sub> Divicía<sub>6</sub> montaña<sub>7</sub>.
 ijtunup<sub>1</sub> máyap<sub>2</sub> šíwit<sub>3</sub>.
 mit<sub>1</sub> tunyá'u<sub>2</sub> mit<sub>3</sub> iwáy<sub>4</sub> Clemente<sub>5</sub> Gómez<sub>6</sub> inú'jy<sub>7</sub> mit<sub>8</sub> Pedro<sub>9</sub> Gó~

mez<sub>10</sub> ayé<sub>11</sub> armadillerujat<sub>12</sub>. 5. nujts<sub>1</sub> i-actángap<sub>2</sub>.

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1. But<sub>1</sub> now<sub>2</sub> I will start<sub>3</sub> another<sub>4</sub> (story).
2. We<sub>1</sub> lived<sub>2</sub> (in) a<sub>3</sub> place<sub>4</sub> called<sub>5</sub> Divicía<sub>6</sub> (in the) jungle<sub>7</sub>.
3. It was<sub>1</sub> many<sub>2</sub> years<sub>3</sub> (ago).
4. And<sub>1</sub> my husband<sub>2</sub> (was) Pedro<sub>9</sub> Gómez<sub>10</sub> and<sub>3,8</sub> his son's<sub>4</sub> name<sub>7</sub> (was) Clemente<sub>5</sub> Gómez<sub>6</sub>, those<sub>11</sub> (men) were armadillo hunters<sub>12</sub>.
5. They

6. mit<sub>1</sub> núšcap<sub>2</sub> montaña<sub>3</sub>. 7. mit<sub>1</sub> imunúšcap<sub>2</sub> itác<sub>3</sub>. 8. seis<sub>1</sub> tacná'jat<sub>2</sub> iguimuyó'ygaj<sub>3</sub>. 9. ijátcap<sub>1</sub> nujts<sub>2</sub> mit<sub>3</sub> ijátcap<sub>4</sub> yújcu<sub>5</sub>. 10. mechc<sub>1</sub> iguiactángaj<sub>2</sub> nujts<sub>3</sub> mit<sub>4</sub> yújcu<sub>5</sub>. 11. bueno<sub>1</sub> pues<sub>2</sub> niconsentrátcujuu<sub>3</sub> ayé<sub>4</sub> montaña<sub>5</sub> más<sub>6</sub> que<sub>7</sub> machítiwájatu<sub>8</sub> imuyó'ygap<sub>9</sub>. 12. icóygaj<sub>1</sub> jem<sub>2</sub> chúchigau<sub>3</sub> iguicazát<sub>4</sub> tacná'jat<sub>5</sub>. 13. nujts<sub>1</sub> túguygap<sub>2</sub> icuevaní'jcat<sub>3</sub>. 14. jémama<sub>1</sub> iguiagó'jcaj<sub>2</sub>. 15. mit<sub>1</sub> jem<sub>2</sub> ipíchijn<sub>3</sub>. 16. iactángaway<sub>1</sub> mechc<sub>2</sub>. 17. imumínganup<sub>1</sub>. 18. itsumdacyó'yganup<sub>1</sub> mit<sub>2</sub> imachítiwájatu<sub>3</sub>. 19. niwé'nu<sub>1</sub> imáraugap<sub>2</sub> ni'c<sub>3</sub> yaš<sub>4</sub> tu'c<sub>5</sub>.

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captured<sub>2</sub> armadillos<sub>1</sub>. 6. And<sub>1</sub> they go<sub>2</sub> to the jungle<sub>3</sub>. 7. And<sub>1</sub> they take<sub>2</sub> their dogs<sub>3</sub>.

8. They took with them<sub>3</sub> six<sub>1</sub> dogs<sub>2</sub>. 9. They knew how<sub>1</sub> (to hunt) armadillos<sub>2</sub> and<sub>3</sub> they knew how<sub>4</sub> (to hunt) tepesquintle<sub>5</sub>. 10. They took hold of<sub>2</sub> two<sub>1</sub> (kinds), armadillo<sub>3</sub> and<sub>4</sub> tepesquintle<sub>5</sub>.

11. Well<sub>1</sub> then<sub>2</sub>, they gathered together<sub>3</sub> (in) that<sub>4</sub> jungle<sub>5</sub> taking with them<sub>4</sub> (nothing) more<sub>6</sub> than<sub>7</sub> machetes<sub>8</sub>. 12. When they arrived<sub>1</sub> there<sub>2</sub> the dogs<sub>5</sub> began<sub>3</sub> to hunt<sub>4</sub>. 13. The armadillos<sub>1</sub> enter<sub>2</sub> in their caves<sub>3</sub>. 14. There<sub>1</sub> they killed them<sub>2</sub>. 15. And<sub>1</sub> there<sub>2</sub> they came out<sub>3</sub>.

16. They took hold of<sub>1</sub> two<sub>2</sub>. 17. They bring them back<sub>1</sub>. 18. They carry them as they walk<sub>1</sub> with<sub>2</sub> only their machetes<sub>3</sub>. 19. And then<sub>1</sub> they

- 20. ujtacyó'yp<sub>1</sub> tu'c<sub>2</sub> cajauná'<sub>3</sub> 21. irodiátcanup<sub>1</sub> mam<sub>2</sub> jé'jat<sub>3</sub> itsúngaj<sub>4</sub> 22. tacná'jat<sub>1</sub> ayojúyganup<sub>2</sub> iniseisi<sub>3</sub>. 23. igui-actángaj<sub>1</sub> jé'jat<sub>2</sub> iguicujúpigaj<sub>3</sub> imuyó'yganup<sub>4</sub> cujúpiyic<sub>5</sub> tacná'jat<sub>6</sub>.
- 24. imuminganupama<sub>1</sub> 25. i-actantacminganup<sub>1</sub>.
- 26. pos<sub>1</sub> niwé'nu<sub>2</sub> como<sub>3</sub> yágats<sub>4</sub> montaña<sub>5</sub> mínganup<sub>6</sub>. 27. mit<sub>1</sub> yámay<sub>2</sub> cajauná'jat<sub>3</sub> imáraugap<sub>4</sub> ni'c<sub>5</sub> urutstacmímpéy<sub>6</sub> cuyjúgum<sub>7</sub>. 28. iquí'chiway<sub>1</sub> imuyó'ypay<sub>2</sub> inúmp<sub>3</sub> térey<sub>4</sub> naïcúscap<sub>5</sub> cajauná'<sub>6</sub>. 29. tomó'ganu<sub>1</sub> naïmumíngap<sub>2</sub>. 30. ujtsat<sub>1</sub> naïcacaygáj<sub>2</sub> po<sub>3</sub> ayé<sub>4</sub> iwámp<sub>5</sub> iguicaygawá'n<sub>6</sub> tacná'jat<sub>7</sub>. 31. jínap<sub>1</sub> ti<sub>2</sub> nawátcap<sub>3</sub>. 32. pos<sub>1</sub>

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hear<sub>2</sub> that<sub>3</sub> a<sub>5</sub> (jaguar) cries out<sub>4</sub>. 20. A<sub>2</sub> jaguar<sub>3</sub> comes growling<sub>1</sub>. 21. (The jaguars) circle around<sub>1</sub> where<sub>2</sub> they<sub>3</sub> are<sub>4</sub>. 22. The six<sub>3</sub> dogs<sub>1</sub> are now howling<sub>2</sub>. 23. When they<sub>2</sub> took hold of<sub>1</sub> (the dogs), when they put them on a leash<sub>3</sub>, they went along with<sub>4</sub> the dogs<sub>6</sub> tied on a leash<sub>5</sub>. 24. They brought them back<sub>1</sub>. 25. They took hold of them as they came<sub>1</sub>. 26. Well<sub>1</sub> then<sub>2</sub>, as<sub>3</sub> the jungle<sub>5</sub> was far away<sub>4</sub>, they come<sub>6</sub>. 27. And<sub>1</sub> they hear<sub>4</sub> that<sub>5</sub> those<sub>2</sub> jaguars<sub>3</sub> also come growling<sub>6</sub> in the forest<sub>7</sub>. 28. His boy<sub>1</sub> that he took with him<sub>2</sub> says<sub>3</sub>, "Papa<sub>4</sub>, the jaguar<sub>6</sub> will finish us<sub>5</sub>. 29. They are coming<sub>2</sub> near<sub>1</sub> to us<sub>2</sub>. 30. They won't eat us<sub>12</sub> but<sub>3</sub> those<sub>4</sub> (jaguars) want<sub>5</sub> to eat<sub>6</sub> the dogs<sub>7</sub>." 31. "Now<sub>1</sub> what<sub>2</sub> will we do<sub>3</sub>?" 32. "Well<sub>1</sub>, nothing<sub>2</sub>, if<sub>3</sub> they finish us<sub>4</sub> here<sub>5</sub>,

netí<sub>2</sub> te<sub>3</sub> našcášcap<sub>4</sub> yam<sub>5</sub> ti<sub>6</sub> nawátcap<sub>7</sub>.

33. inémp<sub>1</sub> térey<sub>2</sub> našcási<sub>3</sub> cajauná'jat<sub>4</sub>

34. jínap<sub>1</sub> ti<sub>2</sub> nawátcap<sub>3</sub>. 35. mit<sub>1</sub> mechc<sub>2</sub>
iyó'yganu<sub>3</sub> porque<sub>4</sub> namárap<sub>5</sub> ni'c<sub>6</sub> ayéj<sub>7</sub> ujtacmíngap<sub>8</sub>.

36. inémp<sub>1</sub> jo<sub>2</sub> po<sub>3</sub> tunjáwip<sub>4</sub> térey<sub>5</sub> ayé<sub>6</sub>
valientejat<sub>7</sub>. 37. capétcap<sub>1</sub> ne<sub>2</sub> itét ne<sub>4</sub> je'<sub>5</sub>.

38. inémp<sub>1</sub> térey<sub>2</sub> po<sub>3</sub> tunyijáwip<sub>4</sub> ni'c<sub>5</sub>
našcamuyo'ywá'n<sub>6</sub> tújan<sub>7</sub>. 39. namuyo'ygap<sub>1</sub>
mit<sub>2</sub> mismu<sub>3</sub> machítiná'y<sub>4</sub> naš-acpó'jca<sub>5</sub> cajauná'<sub>6</sub>.

40. in-e'jáj<sub>1</sub> pa<sub>2</sub> ju'n<sub>3</sub>. 41. porque<sub>1</sub> ayéj<sub>2</sub>
natacná'jat<sub>3</sub> icéšcap<sub>4</sub> ayé<sub>5</sub> iniseisi<sub>6</sub>. 42. bueno<sub>1</sub>
pos<sub>2</sub> jínap<sub>3</sub> ti<sub>4</sub> nawátcap<sub>5</sub> tunwáy<sub>6</sub>. 43. inémp<sub>1</sub>

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what<sub>6</sub> will we do<sub>7</sub>?" 33. He says<sub>1</sub>, "Papa<sub>2</sub>, the jaguars<sub>4</sub> will finish us<sub>3</sub>. 34. Now<sub>1</sub> what<sub>2</sub> will we do<sub>3</sub>? 35. And<sub>1</sub> two<sub>2</sub> (jaguars) are walking<sub>3</sub> because<sub>4</sub> one hears<sub>5</sub> that<sub>6</sub> these<sub>7</sub> come growling<sub>8</sub>." 36. He says<sub>1</sub>, "Yes<sub>2</sub>, but<sub>3</sub> I know<sub>4</sub>, papa<sub>5</sub>, those<sub>6</sub> (jaguars) are brave<sub>7</sub>." 37. They do not fear<sub>1</sub> either<sub>2</sub> his father<sub>3</sub> or<sub>4</sub> him<sub>5</sub>. 38. He says<sub>1</sub>, "Papa<sub>2</sub>, but<sub>3</sub> I remember<sub>4</sub> that<sub>5</sub> we do not take<sub>6</sub> a rifle<sub>7</sub> with us<sub>6</sub>. 39. We take with us<sub>1</sub> 2 the same<sub>3</sub> machete<sub>4</sub>, we will chase away<sub>5</sub> the jaguar<sub>6</sub>. 40. You'll see<sub>1</sub> soon<sub>2</sub> 3. 41. Because<sub>1</sub> these<sub>2</sub> our dogs<sub>3</sub> they will finish<sub>4</sub> all six<sub>6</sub> of them<sub>5</sub>." 42. "Well<sub>1</sub> then<sub>2</sub>, now<sub>3</sub> what<sub>4</sub> will we do<sub>5</sub>, my son<sub>6</sub>?" 43. He says<sub>1</sub>, "Well<sub>2</sub> now<sub>3</sub> what<sub>4</sub> will we

pos<sub>2</sub> jínap<sub>3</sub> ti<sub>4</sub> nawatáj<sub>5</sub> ti<sub>6</sub> más<sub>7</sub> remediu<sub>8</sub>.

44. chi't<sub>1</sub> inmachiti<sub>2</sub> mit<sub>3</sub> u<sub>4</sub> tunjé'<sub>5</sub>. 45. asi<sub>1</sub> es<sub>2</sub>
que<sub>3</sub> ayé<sub>4</sub> cajauná'<sub>5</sub> iguimárau<sub>6</sub> ni'c<sub>7</sub> tomó'ganu<sub>8</sub>
imínga<sub>9</sub> tacná'jat<sub>10</sub>. 46. ayojuyó'jcanupama<sub>1</sub>
hasta<sub>2</sub> itu'tsná'jat<sub>3</sub> icómgau<sub>4</sub> ipá'tcum<sub>5</sub>. 47. in-é'p<sub>1</sub>
išú'jcaway<sub>2</sub> cájau<sub>3</sub>. 48. tomó'ganu<sub>1</sub> imumíngap<sub>2</sub>.

49. mit<sub>1</sub> jé'jat<sub>2</sub> pútcanupama-éy<sub>3</sub>. 50. inúmp<sub>1</sub> yam<sub>2</sub>
našcúšcap<sub>3</sub> natájcat<sub>4</sub> mit<sub>5</sub> újtsatéy<sub>6</sub>. 51. ti<sub>1</sub>
nawátcap<sub>2</sub>. 52. inúmp<sub>1</sub> po<sub>2</sub> u<sub>3</sub> tun-acordátp<sub>4</sub> ni'c<sub>5</sub>
inúmgap<sub>6</sub> ni'c<sub>7</sub> cájau<sub>8</sub> pa<sub>9</sub> našcacayáj<sub>10</sub> iputó'cp<sub>11</sub>
púsän<sub>12</sub> cajauná'<sub>13</sub>. 53. igui-actángaj<sub>1</sub> iwáy<sub>2</sub> como<sub>3</sub>
más<sub>4</sub> de<sub>5</sub> valor<sub>6</sub> que<sub>7</sub> na'waywáy<sub>8</sub> inúmp<sub>9</sub> térey<sub>10</sub> u<sub>11</sub>

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do<sub>5</sub>, what<sub>6</sub> more<sub>7</sub> remedy<sub>8</sub> (is there)?" 44. "Take out<sub>1</sub> your machete<sub>2</sub> and<sub>3</sub> I'll<sub>4</sub> (take out) mine<sub>5</sub>." 45. Then<sub>1-3</sub> that<sub>4</sub> jaguar<sub>5</sub> hears<sub>6</sub> that<sub>7</sub> the dogs<sub>10</sub> are coming<sub>9</sub> near<sub>8</sub>. 46. They how much now<sub>1</sub> to the place where<sub>2</sub> they put<sub>4</sub> their tails<sub>3</sub> under them<sub>5</sub>. 47. You see<sub>1</sub>, they have smelled<sub>2</sub> the jaguar<sub>3</sub>. 48. They are coming<sub>2</sub> near<sub>1</sub> to them<sub>2</sub>. 49. And<sub>1</sub> they<sub>2</sub> are also afraid<sub>3</sub>. 50. He says<sub>1</sub>, "Here<sub>2</sub> they will finish us<sub>3</sub>, our dogs<sub>4</sub> and<sub>5</sub> us also<sub>6</sub>. 51. What<sub>1</sub> will we do<sub>2</sub>?" 52. He says<sub>1</sub>, "But<sub>2</sub> I<sub>3</sub> remember<sub>4</sub> that<sub>5,7</sub> they tell<sub>6</sub> (what to do) so<sub>9</sub> the jaguars<sub>8</sub> won't eat us<sub>10</sub>, the jaguars<sub>13</sub> fear<sub>11</sub> iron<sub>12</sub>." 53. When they took hold<sub>1</sub>, his son<sub>2</sub> as<sub>3</sub> he was braver<sub>4-6</sub> than<sub>7</sub> the old man<sub>8</sub>, he says<sub>9</sub>, "Papa<sub>10</sub>, I<sub>11</sub> will scare<sub>12</sub> the jaguar<sub>13</sub>."

tun-apútiyáj<sub>12</sub> cajauná'<sub>13</sub>. 54. iguitújca<sub>1</sub> tu'c<sub>2</sub>
nu'tquná'<sub>3</sub> ináscaj<sub>4</sub> inúmp<sub>5</sub> yam<sub>6</sub> puede<sub>7</sub> ser<sub>8</sub> pa<sub>9</sub>
nascajapatcájama<sub>10</sub> ni'c<sub>11</sub> nu'tquná'<sub>12</sub> natújcaway<sub>13</sub>.
55. cajasú'jcadájcáj<sub>1</sub>. 56. ti<sub>1</sub> casú'jcadájcu<sub>2</sub>.
57. jem<sub>1</sub> inús<sub>2</sub> cajauná'<sub>3</sub> itúcway<sub>4</sub> nu'tqu<sub>5</sub>.
58. inúmp<sub>1</sub> jínapte<sub>2</sub> tiama<sub>3</sub> nawátcap<sub>4</sub>. 59. pues<sub>1</sub>
jánga<sub>2</sub> újtsat<sub>2</sub> tunustacnúscap<sub>4</sub>. 60. cajauná'<sub>1</sub>

jánga<sub>2</sub> újtsat<sub>3</sub> tunuštacnúšcap<sub>4</sub>. 60. cajauná'<sub>1</sub>
mimp<sub>2</sub> újtsat<sub>3</sub> tuyó'ygapéy<sub>4</sub>. 61. po<sub>1</sub> ja'<sub>2</sub> nawátca<sub>3</sub>
ayúj<sub>4</sub> operación<sub>5</sub>. 62. po<sub>1</sub> ti<sub>2</sub> nawatcáj<sub>3</sub>.
63. má'yna tárey 64. iguinúic, machitis inúmp<sub>2</sub>

63. mé'yna<sub>1</sub> térey<sub>2</sub> 64. iguipújc<sub>1</sub> machiti<sub>2</sub> inúmp<sub>3</sub> juápale<sub>4</sub> tigre<sub>5</sub>. 65. yenaméama<sub>1</sub> iguiwát<sub>2</sub>.

66. juápale, tigre, juápale, tigre, 67. yújun,

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54. When they crossed<sub>1</sub> a<sub>2</sub> creek<sub>3</sub>, when they passed over<sub>4</sub>, he says<sub>5</sub>, "Here<sub>6</sub> maybe<sub>7-9</sub> they won't find us any more<sub>10</sub> because<sub>11</sub> we crossed<sub>13</sub> the creek<sub>12</sub>. 55. They won't smell (us) any more<sub>1</sub>." 56. What<sub>1</sub>! they didn't smell them<sub>2</sub>! 57. There<sub>1</sub> the jaguar<sub>3</sub> went<sub>2</sub>, he crossed<sub>4</sub> the creek<sub>5</sub>. 58. He says<sub>1</sub>, "Now<sub>2</sub> what<sub>3</sub> do we do<sub>4</sub>?" 59. "Well<sub>1</sub>, let's go<sub>2</sub>, we<sub>3</sub> go along<sub>4</sub>. 60. The jaguar<sub>1</sub> comes<sub>2</sub>, we<sub>3</sub> also walk<sub>4</sub>. 61. Well<sub>1</sub>, let's<sub>2</sub> do<sub>3</sub> this<sub>4</sub> operation<sub>5</sub>." 62. "But<sub>1</sub> what<sub>2</sub> will we do<sub>3</sub>?" 63. "Wait<sub>1</sub>, papa<sub>2</sub>." 64. When he took<sub>1</sub> his machete<sub>2</sub>, he says<sub>3</sub>, "Scat<sub>4</sub> jaguar<sub>5</sub>!" 65. He did it<sub>2</sub> that way<sub>1</sub>. (Informant scrapes two machetes together). 66. "Scat<sub>1</sub> jaguar<sub>2</sub>! scat<sub>3</sub> jaguar<sub>4</sub>! 67. This is what<sub>1</sub> you'll eat<sub>2</sub>!

incayáj<sub>2</sub>. 68. yam<sub>1</sub> mi'n<sub>2</sub> cájau<sub>3</sub>. 69. yam<sub>1</sub> cájau<sub>2</sub>.

70. po<sub>1</sub> ayé<sub>2</sub> machítiná'y<sub>3</sub> i-acjunyášap<sub>4</sub> múguc<sub>5</sub>.

71. andale<sub>1</sub> tigre<sub>2</sub> véntejama<sub>3</sub>. 72. po<sub>1</sub> muguc<sub>2</sub>
iguiwájt<sub>3</sub> na'waywáy<sub>4</sub>. 73. po<sub>1</sub> machítijat<sub>2</sub> imuyó'ygap<sub>3</sub>.

74. po<sub>1</sub> machítijat<sub>2</sub> imégap<sub>3</sub> yunamé'<sub>4</sub>. 75. iactumáraugap<sub>1</sub> cajauná'<sub>2</sub> 76. yájmay<sub>1</sub> cajauná'<sub>2</sub>
imárapuc<sub>3</sub> wéjen<sub>4</sub> cajasiguiájtau<sub>5</sub> imugušám<sub>6</sub>.

77. jé'jat<sub>1</sub> siguiátcap<sub>2</sub> yó'ygap<sub>3</sub> yó'ygap<sub>4</sub>.

78. inémp<sub>1</sub> mi<sub>2</sub> in-actámp<sub>3</sub> tac<sub>4</sub> mit<sub>5</sub> u<sub>6</sub>
tun-acya'šaj<sub>7</sub> machíti<sub>8</sub>. 79. nacéscap<sub>1</sub> cajauná'<sub>2</sub>
sin<sub>3</sub> tújan<sub>4</sub>. 80. bueno<sub>1</sub> pos<sub>2</sub> igui-actángaj<sub>3</sub>
wename'<sub>4</sub> iwajtacmíngaj<sub>5</sub> iwajtacmíngaj<sub>6</sub>. 81. po<sub>1</sub>

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68. Come<sub>1</sub> here<sub>2</sub>, jaguar<sub>3</sub>! 69. Here<sub>1</sub> jaguar<sub>2</sub>!"
70. But<sub>1</sub> he causes<sub>4</sub> that<sub>2</sub> machete<sub>3</sub> to sound<sub>4</sub>
very loud<sub>5</sub>. 71. "Come on<sub>1</sub>, jaguar<sub>2</sub>, come on<sub>3</sub>!"
72. But<sub>1</sub> the old man<sub>4</sub> did it<sub>3</sub> loudly<sub>2</sub>. 73. But<sub>1</sub>
(only) machetes<sub>2</sub> they carried with them<sub>3</sub>,
74. But<sub>1</sub> the machetes<sub>2</sub> they sharpen them<sub>3</sub> like
this<sub>4</sub> (by clashing them together). 75. They
caused<sub>1</sub> the jaguars<sub>2</sub> to hear it<sub>1</sub>. 76. That<sub>1</sub>
jaguar<sub>2</sub> hears it<sub>3</sub> that way<sub>4</sub>, he doesn't follow<sub>5</sub>
behind him<sub>6</sub> any more<sub>5</sub>. 77. They<sub>1</sub> continue on<sub>2</sub>,
they walk<sub>3</sub>, they walk<sub>4</sub>. 78. He says<sub>1</sub>. "You<sub>2</sub>
take<sub>3</sub> the dogs<sub>4</sub> and<sub>5</sub> I<sub>6</sub> will clash<sub>7</sub> the machetes<sub>8</sub>.
79. We finish off<sub>1</sub> the jaguar<sub>2</sub> without<sub>3</sub> a rifle<sub>4</sub>."
80. Well<sub>1</sub> then<sub>2</sub>, when they took them<sub>3</sub> like that<sub>4</sub>
(making noise) they came doing it<sub>5</sub>, they came

mágagama, igui-acyásama, machíti. 82. combate, iputcap, je jat, ayé, lojwájat, 83. pues, iguiactájn<sub>2</sub> cajauná'; iguimárajw<sub>4</sub> machíti<sub>5</sub> caja-ítpama<sub>6</sub> netí, ruidu. 84. niwé'nu, iguipítujc, jémama, itájn<sub>4</sub> cajauná'<sub>5</sub>. 85. mit<sub>1</sub> jé'jat<sub>2</sub> siguiátcau<sub>3</sub> siguiátcau4 iyó'yga5. 86. tsu'jitó'ganu1 icóygaj2.

- 87. inump, ay, hija, injawip, ti, tusjatcau.
- 88. tunyájap, pos2 tiama, išjátcau4.
- 89. najšájwanu, cuchítimitnup2. 90. inámp, ti2 tuscacuscawu3 91. po1 jinapay2 sujwat3 tu-o'jcanu4 újtsat, tuméchcat, mit, tunwáys. 92. porque, ayé, montaña; capún<sub>4</sub> túguyp<sub>5</sub>. 93. petapaná'jat<sub>1</sub>

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doing it6. 81. But, loudly, they clashed, the machetes<sub>4</sub>. 82. They<sub>3</sub> fear<sub>2</sub> a fight<sub>1</sub>, those<sub>4</sub> poor<sub>5</sub> (jaguars). 83. Well<sub>1</sub>, when they took hold2, when the jaguar3 heard4 the machete5, there wasn't6 noise8 any more7. 84. Then1 when he turned around2, there3 stayed4 the jaguar5. 85. And, they continued, they continued walkings. 86. It was late afternoon, when they arrived<sub>2</sub>. 87. He says<sub>1</sub>, 'Oh<sub>2</sub>, daughter<sub>3</sub>, do you know4 what5 happened to us6?" 88. (She says) "I say1, well2 what3 happened to you4? 89. (You've been gone) all day, it's getting dark2." 90. He says1, "What2! they didn't finish us; 91. But, today, we (would have) died4 the two6 of us, with7 my son8." 92. Because1 no one4 enters; (in) that2 jungle3. 93. The people

catúguygap² hasta³ jem⁴. 94. camwátcap¹ más² yámay³ laj⁴. 95. po¹ újtsat² por³ ambición⁴ de⁵ anímatwájat⁶ mitγ tuntájcatẩ ayújց ipújcap¹o ayúj¹¹ nujts¹² mit¹³ it¹⁴ ti¹⁵ tuërecibiátca¹⁶. 96. tu-óygau¹ jínap² montaña³ pues⁴ de⁵ manera⁶ teγ tunga-aguítcawuð valorց újtsat¹o tuëcúšcawate¹¹ ayé¹² cajauná¹¹³. 97. po¹ como² valor₃ sobre⁴ todo⁵ tunacpó¹jcau₆ mitγ machítið tunmégajauȝ. 98. tunactumáraugap¹ machítiná¹y². 99. pa¹ jemní¹c² tunampiugúšau₃ para⁴ tajutím⁵ inwájat₆ prowijó¹jcatγ ca-ítcujup¾ tújanց netí¹o ma¹¹ muyó¹yga¹² machíti¹³ mit¹⁴ magapútcawit¹⁵. 100. catíatu¹ iguigajátujyu²

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of Petapa<sub>1</sub> don't go in<sub>2</sub> that far<sub>3</sub> 4. 94. They make their fields<sub>1</sub> more<sub>2</sub> to this<sub>3</sub> side<sub>4</sub>. 95. "But<sub>1</sub> we<sub>2</sub> because of<sub>3</sub> ambition<sub>4</sub> for<sub>5</sub> animals<sub>6</sub>, with<sub>7</sub> our dogs<sub>8</sub>, these<sub>9</sub> (dogs) get<sub>10</sub> these<sub>11</sub> armadillos<sub>12</sub> and<sub>13</sub> we have to<sub>14</sub> 15 receive them<sub>16</sub>. 96. We went<sub>1</sub> today<sub>2</sub> (to) the jungle<sub>3</sub>, well<sub>4</sub> then<sub>5</sub> 6, if<sub>7</sub> we hadn't been brave<sub>8</sub> 9, those<sub>12</sub> jaguars<sub>13</sub> would have finished<sub>11</sub> us<sub>10</sub>. 97. But<sub>1</sub> as<sub>2</sub> bravery<sub>3</sub> is above<sub>4</sub> all things<sub>5</sub>, we chased them<sub>6</sub> with<sub>7</sub> machetes<sub>8</sub>, we clashed them at them<sub>9</sub>. 98. We caused them to hear<sub>1</sub> the machetes<sub>2</sub>. 99. For<sub>1</sub> that reason<sub>2</sub> I tell you<sub>3</sub> (this story) so<sub>4</sub> when<sub>5</sub> your children<sub>6</sub> are very poor<sub>7</sub>, they don't have<sub>8</sub> guns<sub>9</sub> or anything<sub>10</sub>, they should<sub>11</sub> take with them<sub>12</sub> machetes<sub>13</sub> and<sub>14</sub> they shouldn't be afraid<sub>15</sub>. 100. Nothing<sub>1</sub>

más<sub>3</sub> que<sub>4</sub> ipó'jc<sub>5</sub> cajauná'<sub>6</sub>. 101. in-é'p<sub>1</sub> ni'c<sub>2</sub> cájau<sub>3</sub> ipútpay<sub>4</sub> machíti<sub>5</sub>. 102. jémujyu<sub>1</sub> itájn<sub>2</sub> ayé<sub>3</sub> cuentu<sub>4</sub> po<sub>5</sub> ayé<sub>6</sub> cajé'<sub>7</sub> cuentu<sub>8</sub> ayé<sub>9</sub> iyacštá'cway<sub>10</sub> i-óygaj<sub>11</sub> jé'jat<sub>12</sub> mit<sub>13</sub> tunyá'u<sub>14</sub> cumášan<sub>15</sub> Pedro<sub>16</sub> Gómez<sub>17</sub>.

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happened to them<sub>2</sub>, except<sub>3</sub> 4 the jaguar<sub>6</sub> fled<sub>5</sub>.

101. You see<sub>1</sub> that<sub>2</sub> the jaguar<sub>3</sub> is the one who fears<sub>4</sub> the machete<sub>5</sub>. 102. There<sub>1</sub> stays<sub>2</sub> that<sub>3</sub> story<sub>4</sub>, but<sub>5</sub> that<sub>6</sub> isn't<sub>7</sub> a story<sub>8</sub>, that's<sub>9</sub> the truth<sub>10</sub> when they<sub>12</sub> went<sub>11</sub> with<sub>13</sub> my husband<sub>14</sub> Pedro<sub>16</sub> Gómez<sub>17</sub> now dead<sub>15</sub>.



# AN OLD MAN FIGHTS WITH A JAGUAR

by Catalina López

pues<sub>1</sub> ayé<sub>2</sub> lugar<sub>3</sub> mam<sub>4</sub> tutsúngaj<sub>5</sub> jem<sub>6</sub> játway<sub>7</sub> jatú'c<sub>8</sub> casu<sub>9</sub>.
 ayé<sub>1</sub> Petapajat<sub>2</sub> Santu<sub>3</sub>
 Domingujatwayéy<sub>4</sub>.
 tsúngap<sub>1</sub> en<sub>2</sub> tu'c<sub>3</sub> rancheria<sub>4</sub> yagatsó'c<sub>5</sub>.
 mit<sub>1</sub> itét<sub>2</sub> ayé<sub>3</sub> jáyau<sub>4</sub>

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1. Well<sub>1</sub>, that<sub>2</sub> place<sub>3</sub> where<sub>4</sub> we lived<sub>5</sub>, there<sub>6</sub> there happened<sub>7</sub> another<sub>8</sub> case<sub>9</sub>. 2. Those<sub>1</sub> were also the ones of Santo Domingo Petapa<sub>2-4</sub>. 3. They live<sub>1</sub> in<sub>2</sub> a<sub>3</sub> ranch<sub>4</sub> very far away<sub>5</sub>. 4. And<sub>1</sub> their father<sub>2</sub>, that<sub>3</sub> man<sub>4</sub> killed<sub>7</sub> many<sub>5</sub> jaguars<sub>6</sub>

mayó'gap, cájau6 igui-agó'c, mit8 machítijyu9.

- 5. ijato'c1 iguitu-íc2 pa3 igui-ago'c4 cájau3.
- 6. ne<sub>1</sub> nunca<sub>2</sub> cafallátp<sub>3</sub>. 7. pero<sub>1</sub> ásam<sub>2</sub> inúmga<sub>3</sub> ni'c<sub>4</sub> jeme<sub>5</sub> i-agó'cpay<sub>6</sub> cájau<sub>7</sub> cajawéy<sub>8</sub> i-ago'gáj<sub>9</sub>. 8. pues<sub>1</sub> máyap<sub>2</sub> igui-agó'c<sub>3</sub> cájau<sub>4</sub> mit<sub>5</sub> machíti<sub>6</sub> itu-ígu<sub>7</sub>.
- 9. ipúcpu, tu'c2 cumó'n3 mit4 tu'c5 ramazónná'y6.
- 10. igui-actanwá'n<sub>1</sub> icu'ní'c<sub>2</sub> jem<sub>3</sub> igui-actán<sub>4</sub> ayúj<sub>5</sub> machítiná'y<sub>6</sub> mítama<sub>7</sub> ayé<sub>8</sub> cumó'n<sub>9</sub> itu-iguíjcap<sub>10</sub>.
- 11. bueno<sub>1</sub> ayé<sub>2</sub> pelea<sub>3</sub> de<sub>4</sub> cájau<sub>5</sub> 12. jem<sub>1</sub> imuścway<sub>2</sub> májat<sub>3</sub> cájau<sub>4</sub> mit<sub>5</sub> i-agó¹cp<sub>6</sub>. 13. je¹<sub>1</sub> i-agó¹c<sub>2</sub> cajauná¹<sub>3</sub>. 14. ayé<sub>1</sub> na¹waywáy<sub>2</sub> po<sub>3</sub> wejpú¹n<sub>4</sub> en<sub>5</sub> ayé<sub>6</sub> tiempu<sub>7</sub> yáunaj<sub>8</sub> más<sub>9</sub> oynaj<sub>10</sub>

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with only a machete, 5. He knew how, to play with it, to, kill, jaguars, 6. Nor, ever, did he miss, 7. Well, as, they say, that, he who, kills, jaguars, jaguars also, will kill him, 8. Well, he killed, many, jaguars, he played just, with a machete, 9. He only took, a, hat, and, a, branch, 10. When he would take it, in his hand, there, he would take, this, machete, and with, that, hat, he would always use to play with them, 11. Well, that, (was a) fight, with jaguars, 12. There, he has played with, big, jaguars, and, he kills them, 13. He, kills, the jaguar, 14. That, old man, but, then, at, that, time, he was still young, he was still good,

íjtuu<sub>11</sub> de<sub>12</sub> juru<sub>13</sub> maj<sub>14</sub>. 15. siempre<sub>1</sub> iresistiátp<sub>2</sub> igui-agó'c<sub>3</sub> cájau<sub>4</sub>. 16. bueno<sub>1</sub> pues<sub>2</sub> tú'mbac<sub>3</sub> cawé<sub>4</sub> tsu'jítama<sub>5</sub> tsúngapama<sub>6</sub> yágats<sub>7</sub> de<sub>8</sub> nu'jcópac<sub>9</sub>. 17. mit<sub>1</sub> inúmgapugama<sub>2</sub> ni'c<sub>3</sub> magajanúswit<sub>4</sub>. 18. tal<sub>1</sub> hora<sub>2</sub> píchimp<sub>3</sub> tu'c<sub>4</sub> cájau<sub>5</sub>. 19. mújway<sub>1</sub> cájau<sub>2</sub> mit<sub>3</sub> mal<sub>4</sub>. 20. i-atúcp<sub>1</sub> jáyau<sub>2</sub> mit<sub>3</sub> iga-acnásp<sub>4</sub>. 21. mit<sub>1</sub> iguinájap<sub>2</sub> iwáy<sub>3</sub> jínaptema<sub>4</sub> térey<sub>5</sub> nagajanuscáj<sub>6</sub> pap<sub>7</sub> mejor<sub>8</sub> jóbom<sub>9</sub>. 22. tima<sub>1</sub> mi<sub>2</sub> impútp<sub>3</sub> cájau<sub>4</sub> te<sub>5</sub> u<sub>6</sub> cansátiganu<sub>7</sub> tus-agó'c<sub>8</sub> cájau<sub>9</sub>. 23. mit<sub>1</sub> újama<sub>2</sub> tus-ago'gáj<sub>3</sub> cájau<sub>4</sub>. 24. tusca-agó'cp<sub>1</sub> tun-ago'gáj<sub>2</sub> je'<sub>3</sub> 25. in-e'páj<sub>1</sub> járanu<sub>2</sub> quí'chajyat<sub>3</sub> nat<sub>4</sub> i-íc<sub>5</sub>

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he probably<sub>12 13</sub> had<sub>11</sub> strength<sub>14</sub>. 15. Always<sub>1</sub> he resisted<sub>2</sub> (in order to) kill<sub>3</sub> the jaguar<sub>4</sub>. 16. Well<sub>1</sub> then<sub>2</sub>, one time<sub>3</sub>, it's true<sub>4</sub>, it was in the afternoon<sub>5</sub>, (and) they were<sub>6</sub> far<sub>7</sub> from<sub>8</sub> the village<sub>9</sub>. 17. And<sub>1</sub> they tell him<sub>2</sub> that<sub>3</sub> he shouldn't go away any more<sub>4</sub>. 18. At such and such<sub>1</sub> an hour<sub>2</sub> a<sub>4</sub> jaguar<sub>5</sub> comes out<sub>3</sub>. 19. A big<sub>1</sub> jaguar<sub>2</sub> and<sub>3</sub> a bad<sub>4</sub> (one). 20. He cuts off<sub>1</sub> a man<sub>2</sub> and<sub>3</sub> doesn't let him pass<sub>4</sub>. 21. And<sub>1</sub> his son<sub>3</sub> says to him<sub>2</sub>, "Now<sub>4</sub>, papa<sub>5</sub>, we should no longer go<sub>6</sub>, papa<sub>7</sub>, tomorrow<sub>9</sub> (will be) better<sub>8</sub>." 22. "What<sub>1</sub>! are you<sub>2</sub> afraid of<sub>3</sub> jaguars<sub>4</sub> if<sub>5</sub> I<sub>6</sub> am tired of<sub>7</sub> killing<sub>8</sub> jaguars<sub>9</sub>? 23. And<sub>1</sub> the jaguars<sub>4</sub> will kill<sub>3</sub> me<sub>2</sub>! 24. He won't kill me<sub>1</sub>, I'll kill<sub>2</sub> him<sub>3</sub>. 25. You will see<sub>1</sub> soon<sub>2</sub> brave men<sub>3</sub>, how<sub>4</sub>

26. campútwit, tunwáy. 27. ca, térey.
nagajanúšcap3. 28. pap, naganúšca2 porque3
iš-ago'gáj4 cajauná'y5 29. tušca-agó'cp1.
30. típata1 našwajtáj2. 31. išjáwiama1 ni'c2 u3
tuš-ago'gáj4. 32. tun-ago'gáj1 je'2 te3 cansátic4
tutsúna5 may6 cájau7 tuš-agó'c8. 33. bueno1 pos2
jángapaj3 34. jánga1 mit2 mitanáj3 yágats4.
35. iš-e'pwá'n1 ni'c2 cajauná'y3 jem4 icó'una5
mijyu6 yágatsatu7 tsúna8. 36. u1 tunmu-igáj2.
37. mit1 te2 in-é'p3 ni'c4 cajauná'y5 tušcáyway6 o7
tušwájtap8 tuš-agó'cway9 mi10 púcnutu11 tou12 pa13
mugušám14 pa15 mam16 natsúnganu17 naranchujat18.

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they play<sub>5</sub>. 26. Don't fear<sub>1</sub>, my son<sub>2</sub>." 27. "No<sub>1</sub>, papa<sub>2</sub>, we shouldn't go any more<sub>3</sub>. 28. Papa<sub>1</sub>, we shouldn't go<sub>2</sub> because<sub>3</sub> the jaguar<sub>5</sub> will kill you<sub>4</sub>." 29. "He won't kill me<sub>1</sub>! 30. What<sub>1</sub> will he do to us<sub>2</sub>? 31. Do you think<sub>1</sub> that<sub>2</sub> he will kill<sub>4</sub> me<sub>3</sub>? 32. I'll kill<sub>1</sub> him<sub>2</sub> since<sub>3</sub> I'm tired<sub>4</sub>, of killing<sub>8</sub> many<sub>6</sub> jaguars<sub>7</sub>." 33. "Well<sub>1</sub> then<sub>2</sub>, let's go<sub>3</sub>." 34. "Let's go<sub>1</sub>, and<sub>2</sub> you will stay<sub>3</sub> far<sub>4</sub> (behind). 35. When you see<sub>1</sub> that<sub>2</sub> the jaguar<sub>3</sub> is there<sub>4</sub> crouching<sub>5</sub>, you<sub>6</sub> stay<sub>8</sub> far<sub>7</sub> (behind). 36. I'll<sub>1</sub> play with him<sub>2</sub>. 37. And<sub>1</sub> if<sub>2</sub> you see<sub>3</sub> that<sub>4</sub> the jaguar<sub>5</sub> has eaten me<sub>6</sub> or<sub>7</sub> he does something to me<sub>8</sub>, (or) he has killed me<sub>9</sub>, you<sub>10</sub> take to<sub>11</sub> the road<sub>12</sub> back<sub>13</sub> 14 to<sub>15</sub> where<sub>16</sub> our ranch<sub>18</sub>

38. cuidáj<sub>1</sub> mináš<sub>2</sub>. 39. bueno<sub>1</sub> po<sub>2</sub> catí<sub>3</sub> tušwájtap<sub>4</sub> ayé<sub>5</sub> cajauná'<sub>6</sub>. 40. tíma<sub>1</sub> tušwajtáj<sub>2</sub>.
41. bueno<sub>1</sub> pos<sub>2</sub> jánga<sub>3</sub> 42. icóygaj<sub>1</sub> dichu<sub>2</sub> mam<sub>3</sub> iguinúmga<sub>4</sub> lugar<sub>5</sub> jem<sub>6</sub> cajauná'<sub>7</sub> píchin<sub>8</sub> jémama<sub>9</sub> itsúna<sub>10</sub>. 43. itu'tsná'<sub>1</sub> imunyácnup<sub>2</sub>.
44. iwiguyícnup<sub>1</sub> itu'tsná'<sub>2</sub> i-auwáy<sub>3</sub> ipucná'jat<sub>4</sub>.
45. igájama<sub>1</sub> icayájama<sub>2</sub> in-é'p<sub>3</sub> ni'c<sub>4</sub> i-é'p<sub>5</sub> mínganupama<sub>6</sub>. 46. ayé<sub>1</sub> šu'cway<sub>2</sub> ni'c<sub>3</sub> mínup<sub>4</sub> jáyau<sub>5</sub>. 47. bueno<sub>1</sub> po<sub>2</sub> mi<sub>3</sub> campútwit<sub>4</sub> tunway<sub>5</sub>.
48. tunújmaway<sub>1</sub>. 49. pos<sub>1</sub> icóygaj<sub>2</sub> ayé<sub>3</sub> lugar<sub>4</sub> i-é'p<sub>5</sub> itét<sub>6</sub> ichí'tway<sub>7</sub> icumó'n<sub>8</sub>. 50. ipúšway<sub>1</sub> tu'c<sub>2</sub> ramazónná'<sub>3</sub> ášam<sub>4</sub> jé'ama<sub>5</sub> iguijáwij<sub>6</sub> nátama<sub>7</sub>

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is<sub>17</sub>. 38. Beware<sub>1</sub> you pass<sub>2</sub> (where we are).

39. Well<sub>1</sub>, but<sub>2</sub> that<sub>5</sub> jaguar<sub>6</sub> won't do<sub>4</sub> anything<sub>3</sub>
to me<sub>4</sub>. 40. What<sub>1</sub> will he do to me<sub>2</sub>?

41. Well<sub>1</sub> then<sub>2</sub>, let's go<sub>3</sub>!" 42. When they
arrived<sub>1</sub> at the said place<sub>2</sub> where<sub>3</sub> they say<sub>4</sub> (it's)
the place<sub>5</sub>, there<sub>6</sub> the jaguar<sub>7</sub> comes out<sub>8</sub>, there<sub>9</sub>
he was<sub>10</sub>. 43. He keeps waving<sub>2</sub> his tail<sub>1</sub>.

44. He keeps moving<sub>1</sub> his tail<sub>2</sub>, his mouth<sub>3</sub>, his
fur<sub>4</sub>. 45. He's going to play<sub>1</sub>, he's going to eat
him<sub>2</sub>, you see<sub>3</sub> that<sub>4</sub> he sees<sub>5</sub> (that those men) are
coming<sub>6</sub>. 46. That<sub>1</sub> (jaguar) has smelled<sub>2</sub> that<sub>3</sub> a
man<sub>5</sub> is coming<sub>4</sub>. 47. "Well<sub>1</sub>, but<sub>2</sub> you<sub>3</sub> don't be
afraid<sub>4</sub>, my son<sub>5</sub>. 48. I told you<sub>1</sub>." 49. Well<sub>1</sub>, when
they arrived at<sub>2</sub> that<sub>3</sub> place<sub>4</sub>, he saw<sub>5</sub> (that) his
father<sub>6</sub> had taken off<sub>7</sub> his hat<sub>8</sub>. 50. He cut off<sub>1</sub>
a<sub>2</sub> branch<sub>3</sub> as<sub>4</sub> he<sub>5</sub> knew<sub>6</sub> how<sub>7</sub> he would kill<sub>8</sub> the

igui-agó'c, cajauná'. 51. igui-actájn, chúchiu, iguimu-íc, cajauná'. 52. iguitutsútp, je'.

53. ipajcómiway, imachíti, mit, ijátnup, nat, jé'ama, igui-agó'c, cajauná's 54. máyanu, cot, iguimójy, cajauná', 55. po, majó'ganu, cajauná', 56. mit, je', como, ná'wayanu, caja-íjtup, maj, 57. bueno, iwáy, igui-é'p, yágatsu, inájapuc, papá, mi-o'gáj, 58. iš-ago'gájama, cajauná', 59. je', máguc, iguimu-íc, 60. mit, i-é'p, itét, sin, chécanu, 61. i-acwáy, nípinanu, cutsúnup, mit, nípin, 62. mit, cajauná', cafallát, 63. más, entre, más, más, mit, je', itét, i-é'p, po, yágatsu, iténa, je',

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jaguar<sub>9</sub>. 51. When he took hold of it<sub>1</sub>, he began<sub>2</sub> to play with<sub>3</sub> the jaguar<sub>4</sub>. 52. (The jaguar) jumps over<sub>1</sub> him<sub>2</sub>. 53. He stuck<sub>1</sub> his machete<sub>2</sub> under<sub>1</sub> (the jaguar) and<sub>3</sub> he knows<sub>4</sub> how<sub>5</sub> he<sub>6</sub> will kill<sub>7</sub> the jaguar<sub>8</sub>. 54. He gave<sub>3</sub> the jaguar<sub>4</sub> many<sub>1</sub> wounds<sub>2</sub>. 55. But<sub>1</sub> the jaguar<sub>3</sub> was very big<sub>2</sub>. 56. And<sub>1</sub> he<sub>2</sub>, as<sub>3</sub> he is now an old man<sub>4</sub>, he doesn't have any more<sub>5</sub> strength<sub>6</sub>. 57. Well<sub>1</sub>, when his son<sub>2</sub> sees<sub>3</sub> from afar off<sub>4</sub>, he says<sub>5</sub>, "Papa<sub>6</sub>, you're going to die<sub>7</sub>. 58. The jaguar<sub>2</sub> will kill you for sure<sub>1</sub>." 59. He<sub>1</sub> played<sub>3</sub> hard<sub>2</sub> with him<sub>3</sub>. 60. And<sub>1</sub> he saw<sub>2</sub> his father<sub>3</sub> without<sub>4</sub> a shirt<sub>5</sub>. 61. His skin<sub>1</sub> was now bloody<sub>2</sub>, it was dripping<sub>3</sub> with<sub>4</sub> blood<sub>5</sub>. 62. And<sub>1</sub> the jaguar<sub>2</sub> didn't miss<sub>3</sub>. 63. More and more<sub>1-4</sub> (they fought) and<sub>5</sub> he<sub>6</sub> saw<sub>8</sub> his father<sub>7</sub>, but<sub>9</sub> he stood<sub>11</sub> far away<sub>10</sub>, he<sub>12</sub> was

putp<sub>13</sub>. 64. ca-óyap<sub>1</sub> iguicupógui<sub>2</sub> itét<sub>3</sub>. 65. yašp<sub>1</sub> po<sub>2</sub> ca-óyap<sub>3</sub>. 66. pues<sub>1</sub> igui-íš<sub>2</sub> wéname'<sub>3</sub> inúmpuc<sub>4</sub> ah<sub>5</sub> tuntét<sub>6</sub> jínap<sub>7</sub> que<sub>8</sub> cušájama<sub>9</sub>. 67. bien<sub>1</sub> dice<sub>2</sub> ni'c<sub>3</sub> jeme<sub>4</sub> i-agó'cpay<sub>5</sub> cájau<sub>6</sub> cájau<sub>7</sub> iguicušáj<sub>8</sub>. 68. pues<sub>1</sub> jínap<sub>2</sub> que<sub>3</sub> ni<sub>4</sub> modo<sub>5</sub> u<sub>6</sub> tun-e'páj<sub>7</sub> tuntét<sub>8</sub> hasta<sub>9</sub> jum<sub>10</sub> itanwá'n<sub>11</sub>. 69. igui-íš<sub>1</sub> itét<sub>2</sub> ni'c<sub>3</sub> cajé'<sub>4</sub> posible<sub>5</sub> fallátwayama<sub>6</sub> cajauná'<sub>7</sub> ášamu<sub>8</sub>. 70. iguitucót<sub>1</sub> cawé<sub>2</sub> may<sub>3</sub> cot<sub>4</sub> iguimunúä<sub>5</sub> po<sub>6</sub> caja-óyawu<sub>7</sub> iguiagó'c<sub>8</sub>. 71. igui-íš<sub>1</sub> itét<sub>2</sub> cá'way<sub>3</sub> ó'guiganu<sub>4</sub> igui-actájn<sub>5</sub> je'<sub>6</sub> nucä<sub>7</sub>. 72. cajauná'<sub>1</sub> jem<sub>2</sub> itájn<sub>3</sub> mit<sub>4</sub> itét<sub>5</sub> jem<sub>6</sub> iguicuidátnuama<sub>7</sub>. 73. je'<sub>1</sub> núšama<sub>2</sub>

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afraid<sub>13</sub>. 64. He couldn't<sub>1</sub> come near<sub>2</sub> his father<sub>3</sub>.
65. He screamed<sub>1</sub> but<sub>2</sub> he couldn't<sub>3</sub> (do anything).
66. Well<sub>1</sub>, when he saw it<sub>2</sub> that way<sub>3</sub>, he says<sub>4</sub>,
"Oh<sub>5</sub>, my father<sub>6</sub>, now<sub>7</sub> he will be finished<sub>9</sub> for
sure<sub>8</sub>." 67. It is well<sub>1</sub> said<sub>2</sub> that<sub>3</sub> he who<sub>4</sub> kills<sub>5</sub>
a jaguar<sub>6</sub>, the jaguar<sub>7</sub> will finish him<sub>8</sub>. 68. "Well<sub>1</sub>
now<sub>2,3</sub> naturally<sub>4,5</sub> I'll<sub>6</sub> see<sub>7</sub> my father<sub>8</sub> to the
place<sub>9</sub> where<sub>10</sub> he stays<sub>11</sub>." 69. When his father<sub>2</sub>
saw<sub>1</sub> that<sub>3</sub> it wasn't<sub>4</sub> possible<sub>5</sub>, he had missed<sub>6</sub>
(and) the jaguar<sub>7</sub> was the same<sub>8</sub>. 70. He
stabbed him<sub>1</sub>, it's true<sub>2</sub>, many<sub>3</sub> wounds<sub>4</sub> he took<sub>5</sub>
but<sub>6</sub> he couldn't<sub>7</sub> kill him<sub>8</sub>. 71. When he saw<sub>1</sub>
(that) his father<sub>2</sub> had fallen<sub>3</sub> dead<sub>4</sub>, when he
took hold<sub>5</sub>, he<sub>6</sub> went away<sub>7</sub>. 72. The jaguar<sub>1</sub>
stayed<sub>3</sub> there<sub>2</sub> and<sub>4</sub> there<sub>6</sub> he guarded<sub>7</sub> his father<sub>5</sub>.

igui-é'patu3 itúcm4 je'ma5 iranchujatatu6. 74. iajqué'šau1 ni'c2 itét3 iguicúšwayama4 cájau5.
75. wenajpú'n1 iguinúmgajau2 ni'c3 jem4 itsúnga5
ivecinujat6. 76. po1 pa2 chánama3 inúmp4
iguimu-íc5 te6 na'wayná'yanu7. 77. caja-íjtunup1
maj2 je'3. 78. po1 caprichudu2 inúmp3 tuntét4.
79. inúm1 ni'c2 i-ago'gáj3 jínap4 ó'cwayama5 tuntét6.
80. jínap1 ti2 nawátcap3. 81. inúmp1 pues2
tsú'manu3 nagajanušcáj4 po5 jóbom6 jopoyít7 nušp8
našché'nga9. 82. pues1 ni-armátcujuu2 nu'pújun3
mit4 tújanama5 ayé'ma6 vecinujat7. 83. cušúwiu1
iguipújcaj2 tou3 icóygaj4 ayé5 lugar6 ca-ítp7 ne8

## \*

73. He<sub>1</sub> went<sub>2</sub> to see<sub>3</sub> at his house<sub>4</sub>, at their<sub>5</sub> ranch<sub>6</sub>. 74. He gave notice<sub>1</sub> that<sub>2</sub> the jaguar<sub>5</sub> had finished off<sub>4</sub> his father<sub>3</sub>. 75. Then<sub>1</sub> he told them<sub>2</sub> because<sub>3</sub> his neighbors<sub>6</sub> lived<sub>5</sub> there<sub>4</sub>. 76. They said<sub>4</sub>, "But<sub>1</sub> why<sub>2</sub> 3 did he play with<sub>5</sub> (the jaguar) since<sub>6</sub> he is an old man now<sub>7</sub>? 77. He<sub>3</sub> doesn't have<sub>1</sub> strength<sub>2</sub> any more<sub>1</sub>." 78. But<sub>1</sub> (the son) says<sub>3</sub>, "My father<sub>4</sub> was stubborn<sub>2</sub>. 79. He said<sub>1</sub> that<sub>2</sub> he would kill<sub>3</sub> (the jaguar), now<sub>4</sub> my father<sub>6</sub> has died<sub>5</sub>. 80. Now<sub>1</sub> what<sub>2</sub> will we do<sub>3</sub>?" 81. He says<sub>1</sub>, "Well<sub>2</sub>, it's night now<sub>3</sub>, we won't go any more<sub>4</sub> but<sub>5</sub> tomorrow<sub>6</sub> in the morning<sub>7</sub> we go<sub>8</sub> to look for him<sub>9</sub>." 82. Well<sub>1</sub>, those<sub>6</sub> neighbors<sub>7</sub> all<sub>3</sub> armed themselves<sub>2</sub> with<sub>4</sub> guns<sub>5</sub>. 83. It dawned<sub>1</sub>, when they took to<sub>2</sub> the road<sub>3</sub>, when they arrived at<sub>4</sub> that<sub>5</sub>

ánima, ne<sub>10</sub> cajauná'<sub>11</sub> capún<sub>12</sub>. 84. bueno<sub>1</sub> icóygaj<sub>2</sub> iché'ngau<sub>3</sub> rastru<sub>4</sub> mam<sub>5</sub> itsúnaj<sub>6</sub> mam<sub>7</sub> iquébep<sub>8</sub>. 85. i-é'pcap<sub>1</sub> itp<sub>2</sub> rastru<sub>3</sub>. 86. igapátcap<sub>1</sub>. 87. oy<sub>1</sub> iguipátca<sub>2</sub> tu'c<sub>3</sub> lugar<sub>4</sub> tu'c<sub>5</sub> copajcú'tanná'y<sub>6</sub> mit<sub>7</sub> sanja<sub>8</sub>. 88. jem<sub>1</sub> itsúna<sub>2</sub> may<sub>3</sub> aymá'jts<sub>4</sub>. 89. cupitmó'nic<sub>1</sub> i-íjtuj<sub>2</sub>. 90. cacáyic<sub>1</sub> nesún<sub>2</sub> más<sub>3</sub> que<sub>4</sub> nípinu<sub>5</sub> itsú'jtsau<sub>6</sub>. 91. jem<sub>1</sub> iguicutuctájc<sub>2</sub>. 92. ayé<sub>1</sub> cayámpugama<sub>2</sub> hasta<sub>3</sub> išu'cpiwá'n<sub>4</sub>. 93. mientras<sub>1</sub> casú'cp<sub>2</sub> nascacáypuc<sub>3</sub> cájau<sub>4</sub>. 94. igui-actángaj<sub>1</sub> wename'<sub>2</sub> irodiática<sub>3</sub> irodiátca<sub>4</sub> ne<sub>5</sub> cayágatsu<sub>6</sub> jem<sub>7</sub>

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place6, there was, neither8 a corpse, nor10 was the jaguar11 there12. 84. Well1, when they arrived2, they looked for3 tracks4 where5 he had been6, where7 he dragged him8. 85. They see1 (that) there are 2 tracks3. 86. They didn't find him1. 87. They found12 a3 place4, an5 ascent of a hill6 and7 a gully8. 88. There were2 many3 leafy plants4 there1. 89. They were piled up12. 90. He wasn't eaten1 at all2, only34 (the jaguar) had sucked6 the blood5. 91. There1 he was covered up2. 92. That1 (jaguar) was going to eat him, they say2, when3 (the corpse) stank4. 93. While1 one doesn't stink2, the jaguar4 won't eat us, they say3. 94. When they took hold1 like that2, they went around3, they went around4, nor5 was it far6, there7 was8 the jaguar9.

itsýnaj 8 cajauná'y 9. 95. jem iguicuidájt cáyan 3. 96. bien cupitmó'nic mit aymá'jts 4. 97. bueno 1 pos 2 igui-actángaj cajauná'y 4 i-agó'jcawayama 5. 98. in-é'p 1 ni'c 2 i-actángau 3 traición 4 mam 5 iguicuidájtama 6 ánima 7. 99. icutucmó'nwayama 1 pa 2 iguicaywá'n 3. 100. bueno 1 pues 2 igui-agó'jcaj 3 cajauná' 4 iwáy 5 inúmp 6 jínap 7 que tsúnanup 9 convenciduanu 10 tuntét 11. 101. iguicúswayama 1 cájau 2. 102. jínap 1 natsumgáj 2. 103. nanípcanúj 1 tuntét 2. 104. cajauná' 1 ichí'tcajau 2 i-ác 3 mit 4 itó'jcajau 5 i-acná' 6. 105. aye 1 jáyu 2 juytacnúšnu 3 mam 4 itét 5. 106. icóygaj 1 jem 2 cawé 3 tucjéjmat 4 inúmp 5

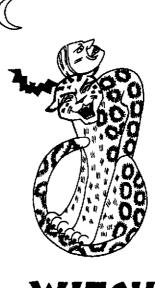
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95. There, (the jaguar) guarded, the food, 96. (The man) was well, covered, with, leafy plants, 97. Well, then, when they took hold, they killed, the jaguar, 98. You see, that, they grabbed, the treacherous one, where, he guarded, the corpse, 99. He had covered him, to, eat him, 100. Well, then, when they killed, the jaguar, his son, says, "Now, for sure, my father, is, defeated, 101. The jaguar, finished him, 102. Now, we will carry him, 103. We will bury, my father, "104. They took off, the jaguar's, skin, and, sold, his skin, 105. That, man, went crying, where, his father, (lived). 106. When they arrived, there, it's true, at the ranch, he

jínap<sub>6</sub> ti<sub>7</sub> nawátcap<sub>8</sub>. 107. pos<sub>1</sub> nanípcanúj<sub>2</sub> térey<sub>3</sub>. 108. mit<sub>1</sub> jem<sub>2</sub> icúš<sub>3</sub> ayé<sub>4</sub> cuentu<sub>5</sub>.

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says<sub>5</sub>, "Now<sub>6</sub> what<sub>7</sub> will we do<sub>8</sub>?" 107. "Well<sub>1</sub>, papa<sub>3</sub>, we'll bury him<sub>2</sub>." 108. And<sub>1</sub> there<sub>2</sub> ends<sub>3</sub> that<sub>4</sub> story<sub>5</sub>.



WITCH STORIES



# THE WITCH THAT TURNED INTO A JAGUAR

by Catalina López

- 1. tun-ampiwáj tu'c2 cajé'3 cuentu-ampiu4.
- 2. ámbanu<sub>1</sub> itó'c<sub>2</sub> tsó'jcat<sub>3</sub> pero<sub>4</sub> muchos<sub>5</sub> añu<sub>6</sub> imínganuj<sub>7</sub> ten-ápujyat<sub>8</sub> ámpay<sub>9</sub> na'waywájat<sub>10</sub>.
- 3. it, tu'c2 jáyu3 mit4 tsúnap5 cajmúgum6 mit7

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1. I will tell<sub>1</sub> a<sub>2</sub> (story) - (but) it's not<sub>3</sub> (just) telling stories<sub>4</sub>. 2. In old time<sub>1</sub> there were many<sub>2</sub> witches<sub>3</sub>, but<sub>4</sub> many<sub>5</sub> years<sub>6</sub> (ago) when my grandfathers<sub>8</sub> came<sub>7</sub> -- the old<sub>9</sub> old men<sub>10</sub>.

3. There was<sub>1</sub> a<sub>2</sub> man<sub>3</sub> and<sub>4</sub> he lives<sub>5</sub> in the

itó'says. 4. mit<sub>1</sub> jem<sub>2</sub> igui-íscaj<sub>3</sub> ni'c<sub>4</sub> ayé<sub>5</sub> iná'u<sub>6</sub> ugó'c<sub>7</sub>. 5. minó'cp<sub>1</sub> ham<sub>2</sub> nu'jcópacní'c<sub>3</sub>.

6. uctacyo'yó'cp<sub>1</sub> jayuwáy<sub>2</sub> mit<sub>3</sub> itó'say<sub>4</sub> itú'gumu<sub>5</sub> itán<sub>6</sub> mit<sub>7</sub> iwaywájat<sub>8</sub> yajm<sub>9</sub> ranch<sub>10</sub>. 7. mit<sub>1</sub> tso'cná'jat<sub>2</sub> como<sub>3</sub> tsó'jcat<sub>4</sub> ijátcap<sub>5</sub> pítujcau<sub>6</sub> cájau<sub>7</sub>.

8. mechc<sub>1</sub> cajauná'jat<sub>2</sub> tso'cná'jat<sub>3</sub> núspatema<sub>4</sub> iguituctúguyga<sub>5</sub>. 9. to'saywáy<sub>1</sub> i-íscau<sub>2</sub> iná'u<sub>3</sub> yam<sub>4</sub> iyó'jy<sub>5</sub>. 10. inúmp<sub>1</sub> ja'<sub>2</sub> na-abusátca<sub>3</sub>. 11. itó'say<sub>1</sub> jem<sub>2</sub> itú'gumu<sub>3</sub> itájn<sub>4</sub> mit<sub>5</sub> iwaywájat<sub>6</sub>. 12. pero<sub>1</sub> como<sub>2</sub> Dios<sub>3</sub> mujó'c<sub>4</sub> ca-ítcujuwu<sub>5</sub> ne<sub>6</sub> tújan<sub>7</sub> netí<sub>8</sub>.

13. cua'ts<sub>1</sub> itsúngaj<sub>2</sub> más<sub>3</sub> que<sub>4</sub> machítiwájatu<sub>5</sub>.

14. mit<sub>1</sub> iguimáraugaj<sub>2</sub> ujtacmímp<sub>3</sub> cajauná'y<sub>4</sub>

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field<sub>6</sub> with<sub>7</sub> his wife<sub>8</sub>. 4. And<sub>1</sub> there<sub>2</sub> they saw<sub>3</sub> that<sub>4</sub> that<sub>5</sub> (woman's) husband<sub>6</sub> drank a lot<sub>7</sub>.

5. He often comes<sub>1</sub> here<sub>2</sub> to the village<sub>3</sub>. 6. The man<sub>2</sub> often goes around drinking<sub>1</sub> and<sub>3</sub> his wife<sub>4</sub> stays<sub>6</sub> alone<sub>5</sub> with<sub>7</sub> her children<sub>8</sub> there<sub>9</sub> at the ranch<sub>10</sub>. 7. And<sub>1</sub> the witches<sub>2</sub>, as<sub>3</sub> they are witches<sub>4</sub>, they know how<sub>5</sub>, they turned themselves into<sub>6</sub> jaguars<sub>7</sub>. 8. Two<sub>1</sub> jaguars<sub>2</sub> -- witches<sub>3</sub> -- were going<sub>4</sub> to enter (her) house<sub>5</sub>. 9. They saw<sub>2</sub> (that) the woman's<sub>1</sub> husband<sub>3</sub> walked<sub>5</sub> here<sub>4</sub>.

10. They said<sub>1</sub>, "Let's go<sub>2</sub> abuse her<sub>3</sub>. 11. His wife<sub>1</sub> stayed<sub>4</sub> there<sub>2</sub> alone<sub>3</sub> with<sub>5</sub> her little children<sub>6</sub>." 12. But<sub>1</sub> as<sub>2</sub> God<sub>3</sub> is very great<sub>4</sub>, they didn't even<sub>6</sub> have<sub>5</sub> a gun<sub>7</sub> (or) anything<sub>8</sub>.

13. They lived<sub>2</sub> barren<sub>1</sub> (with) only<sub>3</sub> 4 machetes<sub>5</sub>.

14. And<sub>1</sub> when they heard<sub>2</sub> (that) the jaguar<sub>4</sub>

iguinájm, iwáy6 tu'c, mamá8 ti, išjáwi10 nawatcáj11.

15. ayé1 cajauná2 mingáj3 yam4 mit5 ayé6
našcaygáj7. 16. po1 más2 jé'jat3 igajáwigap4 te5
oycájau6 o7 te8 tso'c9. 17. bueno1 pos2 inámp3
tu'c4 iwáy5 jánga6. 18. pújca1 juntájts2 may3 mit4
namucu'táj5 tu'c6 lataná'7 mit8 jem9 išyájcawá'n10
juntájts11 mit12 tu'c13 casuelaná'14 mit15 cuywinní'c16
namunušcáj17 nu'18 mit19 nacomgajáj20 jujn21.

19. jé'jat1 i-oyájcau2 oy3. 20. bueno1 pues2
niwé'nu3 nu'ná'4 i-acjógošcanup5. 21. toytacnášnup1.
22. yájmay1 cajauná'jat2 como3 a4 las5 onceanu6
jeméama7 imíngaj8. 23. tsú'manu1 24. imáraugap1

#### \*

comes growling3, one7 of her children6 said5,

'Mama8, what9 do you think10 we will do11?

15. That1 jaguar2 will come3 here4 and5 that6
(jaguar) will eat us7."

16. But1 moreover2 they3
didn't know4 if5 (it was) a real jaguar6 or7 if8
(it was) a witch9.

17. Well1 then2, one4 of her children5 says3, "Let's go6!

18. Get1 many3 hot coals2! and4 we will take up5 a6 big can7 and8 there9 you will put10 the hot coals11 and12 a13
big pot14 and15 we will take up17 water18 to the attic16 and19 we will start20 a fire21."

19. They1 fixed it2 well3.

20. Well1 then2, so3 they heated5 the water4.

21. It begins to get hot1.

22. Those1 jaguars2 came8 right there7 at about3 eleven o'clock4-6.

23. It was night now1.

24. They heard1 two3 jaguars4 come growling2.

ujtacmíngap2 mechc3 cajauná'jat4. 25. bueno1 pos2 inúmpuc3 jínap4 našcúšcap5 ayúj6 cajauná'7.

26. nachí'tca1 ayé2 escalera3. 27. i-ajcú'tcau1 para2 cuywinní'c3. 28. itó'c1 toypaynú'2 i-aguítcanup3 mit4 ituguchimájat5 29. inumpuc1 mam2 imí'n3 alistátuyu4 30. awá'tscaja1 ayé2

31. alistátca1 inúmp2 mit3 iwíjnu4 nache'ngajáj5.

32. igui-actángaj1 ángelwájat2 mismu3 Diostama4 iwát5 igui-íšcaj6 cajauná'7 ni'c8 tómanuma9 ayúj10 cuywinní'c11 i-ujtajcú'tcama12 ayé13 yawaywáy14 mit15 imám16 inúmpuc17 jínapuc18 mamá19 jángama20 natugumutscú'tca21 nu'22 porque25 ayúj24

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25. Well<sub>1</sub> then<sub>2</sub>, she said<sub>3</sub>, "Now<sub>4</sub> this<sub>6</sub> jaguar<sub>7</sub> will finish us<sub>5</sub>. 26. We should take away<sub>1</sub> that<sub>2</sub> ladder<sub>3</sub>." 27. They raised it up<sub>1</sub> to<sub>2</sub> the attic<sub>3</sub>. 28. There was lots of<sub>1</sub> hot water<sub>2</sub>, they have it now<sub>3</sub> with<sub>4</sub> their big pots<sub>5</sub>. 29. She says<sub>1</sub>, "Where<sub>2</sub> he comes<sub>3</sub>, just get ready<sub>4</sub>. 30. Open<sub>1</sub> that<sub>2</sub> (door). 31. Get ready<sub>1</sub>!" she says<sub>2</sub>, "and<sub>3</sub> we'll look for<sub>5</sub> his eyes<sub>4</sub>." 32. When they took hold of<sub>1</sub> the little children<sub>2</sub> — the same<sub>3</sub> God<sub>4</sub> made them<sub>5</sub> — when they saw<sub>6</sub> that<sub>8</sub> the jaguar<sub>7</sub> was now near<sub>9</sub> this<sub>10</sub> attic<sub>11</sub>, when he comes growling<sub>12</sub>, those<sub>13</sub> little ones<sub>14</sub> with<sub>15</sub> their mother<sub>16</sub> said<sub>17</sub>, "Now<sub>18</sub>, mother<sub>19</sub>, let's<sub>20</sub> pour<sub>21</sub> the water<sub>22</sub> on him<sub>21</sub> because<sub>23</sub> this<sub>24</sub> jaguar<sub>27</sub> will finish<sub>25</sub> us<sub>26</sub> and<sub>28</sub> my father<sub>29</sub> isn't here<sub>30</sub>.

našcúšcapama<sub>25</sub> újtsat<sub>26</sub> cajauná'<sub>27</sub> mit<sub>28</sub> tuntét<sub>29</sub>
capún<sub>30</sub>. 33. canimímp<sub>1</sub>. 34. yámay<sub>1</sub> cajauná'<sub>2</sub>
i-actángajau<sub>3</sub> mit<sub>4</sub> to'pucnú'<sub>5</sub> tómanuama<sub>6</sub> cuywinauní'ganu<sub>7</sub> 35. cóyway<sub>1</sub> mam<sub>2</sub> jé'jat<sub>3</sub> itsúnga<sub>4</sub>.
36. iwinná'yu<sub>1</sub> itugumutscú'tcau<sub>2</sub> nu'<sub>3</sub> mit<sub>4</sub> nu'pújun<sub>5</sub>
icuerpu<sub>6</sub>. 37. yájmay<sub>1</sub> cajauná'<sub>2</sub> iguimárajw<sub>3</sub>
wéname<sub>4</sub> jatú'c<sub>5</sub> icumpalná'<sub>6</sub> yágatsnaj<sub>7</sub> i-új<sub>8</sub>
38. cajauná'<sub>1</sub> ca'u<sub>2</sub> naÿní'c<sub>3</sub> hasta<sub>4</sub> cuwíc<sub>5</sub>
icá'jw<sub>6</sub>. 39. ujcú'tpama<sub>1</sub> jínap<sub>2</sub> jem<sub>3</sub>. 40. bueno<sub>1</sub>
niwé'nu<sub>2</sub> ayé<sub>3</sub> minwéy<sub>4</sub> jatú'c<sub>5</sub> icumpalná'<sub>6</sub>.
41. ujtacmínup<sub>1</sub>. 42. jínap<sub>1</sub> que<sub>2</sub> naÿcúšcapatu<sub>3</sub> ayé<sub>4</sub>
jatú'c<sub>5</sub>. 43. ti<sub>1</sub> jatú'cway<sub>2</sub>. 44. cajauná'<sub>1</sub> igajawátu<sub>2</sub>

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33. He hasn't come yet<sub>1</sub>. 34. That<sub>1</sub> jaguar<sub>2</sub> grabbed at them<sub>3</sub> and<sub>4</sub> the hot water<sub>5</sub> was near<sub>6</sub> the door of the attic<sub>7</sub>. 35. He arrived<sub>1</sub> where<sub>2</sub> they<sub>3</sub> were<sub>4</sub>. 36. They poured<sub>2</sub> the water<sub>3</sub> in his eyes<sub>1</sub> and<sub>4</sub> (on) all<sub>5</sub> his body<sub>6</sub>. 37. When that<sub>1</sub> jaguar's<sub>2</sub> other<sub>5</sub> companion<sub>6</sub> heard<sub>3</sub> it so<sub>4</sub>, he growled<sub>8</sub> far away<sub>7</sub>. 38. The jaguar<sub>1</sub> fell<sub>2</sub> to the ground<sub>3</sub>, until<sub>4</sub> he fell<sub>6</sub> flat<sub>5</sub>. 39. There<sub>3</sub> he growled<sub>1</sub> now<sub>2</sub>. 40. Well<sub>1</sub>, so<sub>2</sub> that<sub>3</sub> (jaguar's) other<sub>5</sub> companion<sub>6</sub> also came<sub>4</sub>. 41. He comes growling<sub>1</sub>. 42. "Now<sub>1</sub> for sure<sub>2</sub> they'll finish us<sub>3</sub>, that's<sub>4</sub> another one<sub>5</sub>." 43. "What<sub>1</sub> (if it is) another one<sub>2</sub>." 44. The jaguar<sub>1</sub> no longer exerted<sub>2</sub> effort<sub>3</sub> to climb<sub>4</sub> to the attic<sub>5</sub>. 45. He

maj<sub>3</sub> icu'twá'n<sub>4</sub> cuywinní'c<sub>5</sub>. 45. i-íšway<sub>1</sub> icúmpal<sub>2</sub> quitawícnup<sub>3</sub>. 46. Toygadá'guiganu<sub>1</sub> 47. bueno<sub>1</sub> icušúwij<sub>2</sub> inúmgap<sub>3</sub> Julanu<sub>4</sub> tóyic<sub>5</sub>.

48. toygadá'guic<sub>1</sub> 49. po<sub>1</sub> hum<sub>2</sub> itójy<sub>3</sub>. 50. pos<sub>1</sub> de<sub>2</sub> juru<sub>3</sub> tajúm<sub>4</sub> i-óygaj<sub>5</sub>. 51. tantí<sub>1</sub> iwán<sub>2</sub> iguiwatcawá'n<sub>3</sub>. 52. mit<sub>1</sub> iresultát<sub>2</sub> iyacštá'c-wayama<sub>3</sub>. 53. ayé<sub>1</sub> na'wayná'<sub>2</sub> afamátic<sub>3</sub> inú'jy<sub>4</sub> Matias<sub>5</sub> Sánchez<sub>6</sub> ná'wayná'<sub>7</sub> jeme<sub>8</sub> toygadácway<sub>9</sub>. 54. tsó'jcat<sub>1</sub> jeme<sub>2</sub> de<sub>3</sub> vera<sub>4</sub> tsó'jcat<sub>5</sub> pítujcapay<sub>6</sub> cájau<sub>7</sub>. 55. pues<sub>1</sub> jatú'c<sub>2</sub> icumpalná'<sub>3</sub> i-ajca'šu'c<sub>4</sub>. 56. itu-e'pmánacpu<sub>1</sub> nat<sub>2</sub> iguimunyác<sub>3</sub> icumpalná'<sub>4</sub>.

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saw<sub>1</sub> (that) his companion<sub>2</sub> was rolling over and over<sub>3</sub>. 46. He was burned all over<sub>1</sub>. 47. Well<sub>1</sub>, when it dawned<sub>2</sub>, they said<sub>3</sub>, "Julanu<sub>4</sub> is burned<sub>5</sub>. 48. He is burned all over<sub>1</sub>." 49. "But<sub>1</sub> where<sub>2</sub> did he get burned<sub>3</sub>?" 50. "Well<sub>1</sub>, probably<sub>2</sub> 3 where<sub>4</sub> they went<sub>5</sub>. 51. They wanted<sub>2</sub> to do<sub>3</sub> something<sub>1</sub>." 52. And<sub>1</sub> it turned out<sub>2</sub> true<sub>3</sub>. 53. That<sub>1</sub> old man<sub>2</sub> -- his name<sub>4</sub> is famous<sub>3</sub> -- Matías<sub>5</sub> Sánchez<sub>6</sub> -- the old man<sub>7</sub> who<sub>8</sub> was burned all over<sub>9</sub>. 54. Witches<sub>1</sub> who were<sub>2</sub> truly<sub>3</sub> 4 witches<sub>5</sub> who turned themselves into<sub>6</sub> jaguars<sub>7</sub>. 55. Well<sub>1</sub>, another one<sub>2</sub> of his companions<sub>3</sub> raised him up<sub>4</sub>. 56. She looked down<sub>1</sub> (to see) how<sub>2</sub> she could molest<sub>3</sub> his companion<sub>4</sub>. 57. It

57. cajauná'<sub>1</sub> jatú'c<sub>2</sub>. 58. lojwájat<sub>1</sub> inémgaptama<sub>2</sub> ni'c<sub>3</sub> oycájau<sub>4</sub>. 59. igui-actájn<sub>1</sub> iguitséjm<sub>2</sub> icumpalná'<sub>3</sub> imumín<sub>4</sub> hasta<sub>5</sub> yam<sub>6</sub> nu'jcópacní'c<sub>7</sub>. 60. mit<sub>1</sub> despuésama<sub>2</sub> cawé<sub>3</sub> jatú'c<sub>4</sub> äujw<sub>5</sub> tun-ápujyat<sub>6</sub> i-ampíugap<sub>7</sub>. 61. Julanu<sub>1</sub> inémp<sub>2</sub> toygadá'guigu<sub>3</sub> icuséwij<sub>4</sub>. 62. mit<sub>1</sub> ciertamente<sub>2</sub> wéname'<sub>3</sub> i-íjtujyu<sub>4</sub> ayé<sub>5</sub> 63. así<sub>1</sub> que<sub>2</sub> jem<sub>3</sub> icúš<sub>4</sub> ayé<sub>5</sub> cuentu<sub>6</sub>.

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was another, jaguar, 58. The poor things, they said, that, it was a real jaguar, 59. When he took hold of him, when he carried, his companion, he brought him, here, to, the village, 60. And, then, it's true, another, day, our grandfather, told the story, 61. They said, "Julanu, was all burned, when it dawned,." 62. And, truly, that, (story) happened, that way, 63. And so, there, ends, that, story.



# THE WITCH THAT TURNED INTO A COW

by Catalina López

na-ampiugáj<sub>1</sub> jatú'c<sub>2</sub> ampíu<sub>3</sub> de<sub>4</sub> tsó'jcat<sub>5</sub>
 tiempu<sub>6</sub> tun-ápujyatéy<sub>7</sub> imíngaj<sub>8</sub>.
 ituc<sub>1</sub> tu'c<sub>2</sub>
 to'saymám<sub>3</sub>.
 ipuctámpama<sub>1</sub> tso'c<sub>2</sub> mit<sub>3</sub>
 ijátnupama<sub>4</sub>.
 iná'u<sub>1</sub> iganimójyup<sub>2</sub> cuenta<sub>3</sub>.

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1. We will tell<sub>1</sub> another<sub>2</sub> story<sub>3</sub> about<sub>4</sub> witches<sub>5</sub>, at the time<sub>6</sub> when my grandfathers<sub>7</sub> came<sub>8</sub>.

2. There was, it is said<sub>1</sub>, a<sub>2</sub> woman<sub>3</sub>.

3. She learned<sub>1</sub> witchcraft<sub>2</sub> and<sub>3</sub> she knew how<sub>4</sub>.

4. Her husband<sub>1</sub> doesn't realize it<sub>2</sub> 3.

5. He doesn't

- 5. igajáwip<sub>1</sub> ti<sub>2</sub> iguiwájtapay<sub>3</sub>. 6. niwé'nu<sub>1</sub>
  ayýj<sub>2</sub> vecinujat<sub>3</sub> i-é'pcap<sub>4</sub> ni'c<sub>5</sub> tsu'm<sub>6</sub> píchimp<sub>7</sub>
  to'šaymám<sub>8</sub>. 7. seguidu<sub>1</sub> cada<sub>2</sub> tsu'<sub>3</sub> mimp<sub>4</sub> tu'c<sub>5</sub>
  turuná'y<sub>6</sub>. 8. mimp<sub>1</sub> ujtacmímp<sub>2</sub>. 9. icójawá'nu<sub>1</sub>
  turuná'y<sub>2</sub> itucmúgušájmat<sub>3</sub> to'šaymám<sub>4</sub> píchimpama<sub>5</sub>.
  10. iguimunúšpama<sub>1</sub> turuná'y<sub>2</sub> pa<sub>3</sub> tu'c<sub>4</sub> lugar<sub>5</sub> mam<sub>6</sub>
  iguiyacwá'nama<sub>7</sub> i-acná'jat<sub>8</sub> ijámucná'jat<sub>9</sub>. 11. pos<sub>1</sub>
  ayé<sub>2</sub> tó'šay<sub>3</sub> íjtuu<sub>4</sub> maña<sub>5</sub>. 12. iná'u<sub>1</sub> map<sub>2</sub>.
- 13. igui-íë<sub>1</sub> iná'u<sub>2</sub> ni'c<sub>3</sub> jógocnup<sub>4</sub> imá'<sub>5</sub> mánup<sub>6</sub> i-actán<sub>7</sub> iméëtecná'<sub>8</sub> jeme<sub>9</sub> ámbanu<sub>10</sub> icómgapay<sub>11</sub> oyméëtecná'jat<sub>12</sub> iguitugupitmó'n<sub>13</sub> iná'u<sub>14</sub>.
- 14. ijájtanupama<sub>1</sub> maña<sub>2</sub> pa<sub>3</sub> maganigujútujcu<sub>4</sub>.

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know<sub>1</sub> what<sub>2</sub> she does to him<sub>3</sub>. 6. So<sub>1</sub> these<sub>2</sub> neighbors<sub>3</sub> they see<sub>4</sub> that<sub>5</sub> the woman<sub>8</sub> goes out<sub>7</sub> at night<sub>6</sub>. 7. Always<sub>1</sub> every<sub>2</sub> night<sub>3</sub> there comes<sub>4</sub> a<sub>5</sub> bull<sub>6</sub>. 8. He comes<sub>1</sub>, he comes snorting<sub>2</sub>. 9. When the bull<sub>2</sub> arrives<sub>1</sub> at the back of her house<sub>3</sub>, the woman<sub>4</sub> comes out<sub>5</sub>. 10. The bull<sub>2</sub> takes her away<sub>1</sub> to<sub>3</sub> a<sub>4</sub> place<sub>5</sub> where<sub>6</sub> she lays down<sub>7</sub> her skin<sub>8</sub>, her clothes<sub>9</sub>. 11. Well<sub>1</sub>, that<sub>2</sub> woman<sub>3</sub> was clever<sub>4</sub>, 12. Her husband<sub>1</sub> sleeps<sub>2</sub>. 13. When she saw<sub>1</sub> that<sub>3</sub> her husband<sub>2</sub> was snoring<sub>4</sub> when he slept<sub>5</sub>, he sleeps<sub>6</sub>, she took<sub>7</sub> her skirt<sub>8</sub> which<sub>9</sub> they put on<sub>11</sub> long ago<sub>10</sub>, she covers up<sub>13</sub> her husband<sub>14</sub> with<sub>13</sub> a real skirt<sub>12</sub>. 14. She knows how<sub>1</sub> to be clever<sub>2</sub> so<sub>3</sub> he won't

15. ipíchijn<sub>1</sub> ni'c<sub>2</sub> icójy<sub>3</sub> ayúj<sub>4</sub> turuná'y<sub>5</sub> ujtacmímp<sub>6</sub>.
16. iguimunúšp<sub>1</sub> hasta<sub>2</sub> pujú'c<sub>3</sub> inúš, to'šaymám<sub>5</sub>
mit<sub>6</sub> ichajyná', tso'cná', 17. bueno<sub>1</sub> pues<sub>2</sub> tantu<sub>3</sub>
itantu<sub>4</sub> tantu<sub>5</sub> itantu<sub>6</sub> i-ampíugajawama, iná'u<sub>8</sub>.
18. po<sub>1</sub> ti<sub>2</sub> tunwatáj<sub>3</sub>. 19. pues<sub>1</sub> espiát<sub>2</sub>. 20. itp<sub>1</sub>
ti<sub>2</sub> iš-ajca'uwá'n<sub>3</sub>. 21. pues<sub>1</sub> icupúcw<sub>2</sub> i-espiát<sub>3</sub>.
22. atayniwájtap<sub>1</sub> map<sub>2</sub>. 23. jatú'c<sub>1</sub> tsu'<sub>2</sub>
mímpamatu<sub>3</sub> iguipúcpatu<sub>4</sub> nijé'yu<sub>5</sub> turuná'<sub>6</sub>
24. ujtacmínupatu<sub>1</sub>. 25. jínap<sub>1</sub> que<sub>2</sub> tun-espiatájama<sub>3</sub>
ayúj<sub>4</sub> to'šaymám<sub>5</sub> te<sub>6</sub> iyácšway, we'n<sub>8</sub> tušwátp<sub>9</sub>.

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26. porque<sub>1</sub> u<sub>2</sub> tun-é'p<sub>3</sub> ni'c<sub>4</sub> tucáygap<sub>5</sub> cacáyp<sub>6</sub> mit<sub>7</sub> újtsat<sub>8</sub>. 27. mit<sub>1</sub> újtup<sub>2</sub> icáyan<sub>3</sub> tema<sub>4</sub> ayé<sub>5</sub>

awaken4. 15. When she went out, because2 when this4 bull5 arrived3, he comes snorting6.

16. He takes her away1 until2 the woman5 goes4 running3 with6 her lover7, the witch8. 17. Well1 then2, little3 by little4, little5 by little6, (the neighbors) tell7 her husband8. 18. (He says) "But1 what2 will I do3?" 19. (They say) "Well1, spy on her2. 20. You have1 2 to cause her fall3." 21. Well1, he believed it2, he spied3.

22. He pretends1 (that) he sleeps2. 23. Another1 night2 the same5 bull6 comes again3 to get her4.

24. He comes snorting again1. 25. (He says) "Now1 for sure2 I will spy on3 this4 woman5 if6 it's true7 (that) she does me9 in that manner8.

26. Because1 I2 see3 that4 we eat5 (but) she

ayám6. 28. bueno1 i-espiátcanupama2 cawé3
29. imuyó'yganupama1 imugušám2. 30. ti1
tunwatáj2 43 jínap4 mit5 ayúj6 tó'šay7 nat8 tušajca'uwá'n9. 31. map1 jayuwáy2 ataymáp3 hasta4
jógocp5 imá'6. 32. po1 niwájtupu2. 33. je'1 camáp2.
34. i-e'pájama1 la2 verdad3 lo4 que5 inúmgapay6
vecinujat7 te3 iyácšwayama9 ayé10 dichu11 lo12 que13
iguinúmgajaway14. 35. ataymáp1. 36. niyájcuu1
icuja'šcát2 to'šaymám3 mit4 ituguye'pcú't5 iméštecná'6.
37. jem1 itájn2 jínapuc3 que4 hasta5 jí'cpu6 najújt7
jayuná'8. 38. jínap1 que2 ayúj3 cá'wayama4.

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doesn't eat, with, us. 27. And, perhaps, she has, her food, elsewhere. 28. Well, they spy, it's true, 29. They go along, behind her, 30. (He says) "What, will I, do, now, with, this, woman, how, to cause her fall," 31. The man, sleeps, he pretends to sleep, until, he snores, when he sleeps, 32. But, he is just pretending. 33. He, isn't sleeping. 34. He will see, they truth, which, the neighbors, say, if, it is true, that, saying, which, is they say to him, 35. He pretends to sleep. 36. She fixes herself, the woman, rubs him, and, she spreads, her skirt, on top of him, 37. There, he stays, now, for sure, the man, is happy, (because he knows the truth). 38. (He says) "Now, for sure, this, (woman) has

- 39. bueno<sub>1</sub> moy<sub>2</sub> laj<sub>3</sub> ma<sub>4</sub> nucs<sub>5</sub>. 40. po<sub>1</sub> itsáwigaway<sub>2</sub> ti<sub>3</sub> iwajtámpay<sub>4</sub> mestecná'<sub>5</sub>.
- 41. antes<sub>1</sub> igui-espiatwá'n<sub>2</sub> inémgajaway<sub>3</sub> ni'c<sub>4</sub> nus<sub>5</sub>
  ma<sub>6</sub> che'n<sub>7</sub> may<sub>8</sub> niu<sub>9</sub> jeme<sub>10</sub> más<sub>11</sub> ámpay<sub>12</sub> ámpay<sub>13</sub>
  anó'cpay<sub>14</sub>. 42. mit<sub>1</sub> inémpuc<sub>2</sub> ayé<sub>3</sub> ipíchinwá'nu<sub>4</sub>
  injétscap<sub>5</sub> niuná'<sub>6</sub> mit<sub>7</sub> intsápcap<sub>8</sub> mestecná'<sub>9</sub> mit<sub>10</sub>
  intugujá'scap<sub>11</sub> nu'péjen<sub>12</sub> niu<sub>13</sub>. 43. intujá'scajap<sub>1</sub>
  iméstecná'<sub>2</sub> pa<sub>3</sub> maga-óya<sub>4</sub> ipíu<sub>5</sub> imi'nwá'n<sub>6</sub>.
  44. porque<sub>1</sub> icuséwicadá'c<sub>2</sub> mínupatu<sub>3</sub> mit<sub>4</sub>
  iyácsway<sub>5</sub> jayuwáy<sub>6</sub> jí'cnupama<sub>7</sub> ijójt<sub>8</sub>. 45. inémpuc<sub>1</sub>
  jínap<sub>2</sub> que<sub>3</sub> ten-e'pájama<sub>4</sub>. 46. ahora<sub>1</sub> inémgajaway<sub>2</sub>
  mínupatu<sub>3</sub> turuná'y<sub>4</sub> iguiyácnup<sub>5</sub>. 47. mimp<sub>1</sub>

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fallen<sub>4</sub>. 39. Well<sub>1</sub>, let her<sub>23</sub> go<sub>45</sub>. 40. But<sub>1</sub> they had advised him<sub>2</sub> what<sub>3</sub> to do to<sub>4</sub> the skirt<sub>5</sub>. 41. Before<sub>1</sub> they spy<sub>2</sub>, they had told him<sub>3</sub> that<sub>4</sub> he should<sub>6</sub> go<sub>5</sub> hunt<sub>7</sub> lots of<sub>8</sub> chile<sub>9</sub> (the kind) which<sub>10</sub> burns<sub>12</sub> the most<sub>11</sub>, which burns<sub>13</sub>, which burns very much<sub>14</sub>. 42. And<sub>1</sub> they say<sub>2</sub> (that) when that<sub>3</sub> (woman) goes out<sub>4</sub>, you grind up<sub>5</sub> the chile<sub>6</sub> and<sub>7</sub> you spread out<sub>8</sub> the skirt<sub>9</sub> and<sub>10</sub> you rub in<sub>11</sub> all<sub>12</sub> the chile<sub>13</sub>. 43. You will rub it into<sub>1</sub> her skirt<sub>2</sub> so<sub>3</sub> she won't be able<sub>4</sub> to pick it up<sub>5</sub> when she comes<sub>6</sub>. 44. Because<sub>1</sub> when it dawns<sub>2</sub>, she comes again<sub>3</sub> and<sub>4</sub> it's true<sub>5</sub> the man<sub>6</sub> is really happy<sub>78</sub>. 45. He says<sub>1</sub>, "Now<sub>2</sub> for sure<sub>3</sub> I'll see<sub>4</sub>." 46. Now<sub>1</sub> they say to him<sub>2</sub>, "Now the bull<sub>4</sub> is coming again<sub>3</sub> to leave her<sub>5</sub>." 47. The witch<sub>2</sub> comes<sub>1</sub> (as) a<sub>3</sub> cow<sub>4</sub>.

tso'cmám<sub>2</sub> tu'c<sub>3</sub> pagašmám<sub>4</sub>. 48. yájmay<sub>1</sub> meštecná'y<sub>2</sub> tsápiganu<sub>3</sub> i-íjtu<sub>4</sub> mit<sub>5</sub> yúguiganu<sub>6</sub>.

- 49. icójy, pagasmám2 itujépip3 tuc-ájw4.
- 50. itujépip, tuc-ájw. 51. iga-awátscajap.
- 52. i-e'pcáj<sub>1</sub> jum<sub>2</sub> icójawá'n<sub>3</sub>. 53. niwé'nu<sub>1</sub> imóygau<sub>2</sub> laj<sub>3</sub>. 54. cuš<sub>1</sub> i-awátscajau<sub>2</sub> tuc-ájw<sub>3</sub> imóygau<sub>4</sub> iméštec<sub>5</sub> ma<sub>6</sub> puc<sub>7</sub> po<sub>8</sub> ca-óyap<sub>9</sub> ipúc<sub>10</sub> iméštec<sub>11</sub> pagašmám<sub>12</sub>. 55. ca-óyapama<sub>1</sub> ipítuc<sub>2</sub> tó'šay<sub>3</sub>. 56. pues<sub>1</sub> i-é'pcapuama<sub>2</sub> pagašmám<sub>3</sub> po<sub>4</sub> como<sub>5</sub> iná'u<sub>6</sub> ijáwipama<sub>7</sub> ti'<sub>8</sub> iwájtaway<sub>9</sub> inúmp<sub>10</sub> jínap<sub>11</sub> que<sub>12</sub> ayúj<sub>13</sub> o'gájama<sub>14</sub>. 57. jeméama<sub>1</sub> iwámp<sub>2</sub>. 58. ipúcp<sub>1</sub> iméštecná'<sub>2</sub>. 59. i-ajcú't<sub>1</sub> iwajní'c<sub>2</sub> pa<sub>3</sub> iguipucnuwá'n<sub>4</sub> iméštec<sub>5</sub>.

#### .........

48. That, skirt, is spread out, 4 and, treated, (with chile). 49. When the cow, arrived, she butts, the door, 50. She butts, the door, 51. They don't open it for her, 52. They will see, where she arrives, 53. So, they give her permission, 54. Then, they open, the door, they give her, her skirt, to take, but, the cow, can't, take, her skirt, 55. She can't, turn into, a woman, 56. Well, they watch, the cow, but, as, her husband, knows, what, she does to him, he says, "Now, for sure, this, (woman) will die, 57. That's what, it wants, "58. He takes, her skirt, 59. He raises it, to her horn, so, she can take,

60. júmdeama, iguipucwá'nz iméätecz. 61. cajaóyapı. 62. pagašmámı cušúwiwamaz tuc-au-ámz
hasta4 šumz. 63. i-ayowíšcapamaı pagašmámz
ca-óyapamaz iguipúc4 iméštecz. 64. iguiwájtı majz
itúguyamaz tujúgum4 jemz inilaptájcu6 pagašmámz.
65. ca-óyapı iméštecz igui-ajca'šú'cz 66. iná'u1
igui-é'pamaz jínapz. 67. iná'u1 inúmpz posz
jeméama4 iwámpz. 68. wenajpú'n1 iná'u2
nimójyuwayamaz cuenta4 ni'cz iniyácšic6 loz
quez vecinujatz inúmgapay10 mit11 je'12 igajáwip1z.
69. iyájcap1 jemz atontiáticz imá'4 comoz
i-aguítcap6 dez juruz tantíz jeme10 ituyúguigapay11

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her skirt<sub>5</sub>. 60. Where<sub>1</sub> will she get<sub>2</sub> her skirt<sub>3</sub>? 61. She can't any longer<sub>1</sub>. 62. It dawns<sub>2</sub>, the cow<sub>1</sub> is at the door<sub>3</sub> until<sub>4</sub> daybreak<sub>5</sub>. 63. They pity<sub>1</sub> the cow<sub>2</sub>, she can't<sub>3</sub> take<sub>4</sub> her skirt<sub>5</sub>. 64. When she exerted<sub>1</sub> effort<sub>2</sub>, when she entered<sub>3</sub> the house<sub>4</sub>, there<sub>5</sub> the cow<sub>7</sub> laid herself down<sub>6</sub>. 65. She couldn't<sub>1</sub> lift up<sub>3</sub> her skirt<sub>2</sub>. 66. Her husband<sub>1</sub> sees it<sub>2</sub> now<sub>3</sub>. 67. Her husband<sub>1</sub> says<sub>2</sub>, "Well<sub>3</sub>, that's what<sub>4</sub> it wants<sub>5</sub>." 68. Then<sub>1</sub> her husband<sub>2</sub> realized<sub>3</sub> 4 that<sub>5</sub> it was true<sub>6</sub> what<sub>7</sub> 8 the neighbors<sub>9</sub> say<sub>10</sub> and<sub>11</sub> he<sub>12</sub> didn't know<sub>13</sub>. 69. She left him<sub>1</sub> there<sub>2</sub>, he slept<sub>4</sub> stunned<sub>3</sub> as<sub>5</sub> she had<sub>6</sub> probably<sub>7</sub> 8 something<sub>9</sub> which<sub>10</sub> she treated him with<sub>11</sub> so<sub>12</sub> he wouldn't

pa<sub>12</sub> maganigujútujcu<sub>13</sub> hasta<sub>14</sub> hora<sub>15</sub> iguitumi'nwá'n<sub>16</sub>.

70. pero<sub>1</sub> como<sub>2</sub> catógoyp<sub>3</sub> vecinujat<sub>4</sub> i-é'pcap<sub>5</sub>
lojwájat<sub>6</sub> i-ajqué'šcajau<sub>7</sub>. 71. pagašmám<sub>1</sub>
i-ayowíšcapama<sub>2</sub>. 72. mit<sub>1</sub> ó'cnuama<sub>2</sub> pagašmám<sub>3</sub>.

73. jem<sub>1</sub> icúš<sub>2</sub> ayé<sub>3</sub> cuentuná'<sub>4</sub>.

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awake<sub>13</sub> until<sub>14</sub> the hour<sub>15</sub> for her to come back<sub>16</sub>. 70. But<sub>1</sub> as<sub>2</sub> there is no lack of<sub>3</sub> neighbors<sub>4</sub>, they see it<sub>5</sub>, the poor things<sub>6</sub>, they gave him notice<sub>7</sub>. 71. They pitied<sub>2</sub> the cow<sub>1</sub>. 72. And<sub>1</sub> the cow<sub>3</sub> died<sub>2</sub>. 73. There<sub>1</sub> ends<sub>2</sub> that<sub>3</sub> story<sub>4</sub>.



## THE DRUM THAT WALKED

by Panuncio Isidoro

- 1. pem, jeme, yó'ypay, inú'jy, ayú, cuentuná'6.
- 2. antivu<sub>1</sub> na'wayná'jat<sub>2</sub> ítcujuu<sub>3</sub> tu'c<sub>4</sub> creencia<sub>5</sub> maló'c<sub>6</sub> 3. porque<sub>1</sub> jé'jat<sub>2</sub> itunitúguygujuu<sub>3</sub> puru<sub>4</sub> para<sub>5</sub> tso'c<sub>6</sub> puru<sub>7</sub> para<sub>8</sub> iguiwátcajawá'n<sub>9</sub> jatú'c<sub>10</sub>

#### +++++++++++++++++++++++++++

1. (The) drum<sub>1</sub> that<sub>2</sub> walks<sub>3</sub> (is) the name<sub>4</sub> of this<sub>5</sub> story<sub>6</sub>. 2. The old<sub>1</sub> men<sub>2</sub> had<sub>3</sub> a<sub>4</sub> very bad<sub>6</sub> belief<sub>5</sub>, 3. because<sub>1</sub> they<sub>2</sub> devoted themselves<sub>3</sub> only<sub>4</sub> to<sub>5</sub> witchcraft<sub>6</sub>, only<sub>7</sub> to<sub>8</sub> do<sub>9</sub> wrong<sub>12</sub> to another<sub>10</sub>

jáyu11 maldá12. 4. mut, ayú2 na'wayná'jat3 como4 ámbanu5 nagajáwip6 te7 itp8 más9 libru10 ójyatway11 para12 iguipuctángawá'n13 tso'c14. 5. pos1 ayú2 na'wayná'jat3 quéjcau4. 6. mut, óyau2 initransformátcujuu3 en4 nu'pújun5 clase6 de7 anímat8. 7. mut, nitransformátcujup2 en3 túru4. 8. nitransformátcujup1 en2 cájau3 en4 tú'nuc5 mut6 en7 nu'pújun8 anímat9 jé'jat10 óyap11 initransformátcuju12. 9. bueno1 mut2 ayé3 tiempu4 casi5 como6 en7 19218 i-existiátnaj9 ayé10 tso'cná'jat11. 10. porque1 na'waywájat2 jeme3 cajátcapay4 netí5 jeme6 yó'ygapay7 libre8 de9 jójtat10 pa11 inúscawá'n12 a13 las14 ocho15 de16 la17

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man<sub>11</sub>. 4. And<sub>1</sub> these<sub>2</sub> old men<sub>3</sub>, as<sub>4</sub> they were ancient<sub>5</sub>, one doesn't know<sub>6</sub> if<sub>7</sub> there were<sub>8</sub> more<sub>9</sub> good<sub>11</sub> books<sub>10</sub> so<sub>12</sub> they could learn<sub>13</sub> witchcraft<sub>14</sub>. 5. But<sub>1</sub> these<sub>2</sub> old men<sub>3</sub> flew<sub>4</sub>. 6. And<sub>1</sub> they were able<sub>2</sub> to transform themselves<sub>3</sub> into<sub>4</sub> all<sub>5</sub> kinds<sub>6</sub> of<sub>7</sub> animals<sub>8</sub>. 7. And<sub>1</sub> they transformed themselves<sub>2</sub> into<sub>3</sub> bulls<sub>4</sub>. 8. They transformed themselves<sub>1</sub> into<sub>2</sub> jaguars<sub>3</sub>, into<sub>4</sub> turkeys<sub>5</sub>, and<sub>6</sub> into<sub>7</sub> every<sub>8</sub> (kind) of animal<sub>9</sub> they<sub>10</sub> could<sub>11</sub> transform themselves<sub>12</sub>. 9. Well<sub>1</sub>, and<sub>2</sub> in that<sub>3</sub> time<sub>4</sub>, about<sub>5</sub> 6 in<sub>7</sub> 1921<sub>8</sub>, those<sub>10</sub> witches<sub>11</sub> still existed<sub>9</sub>. 10. Because<sub>1</sub> the old men<sub>2</sub> who<sub>3</sub> didn't know how to do<sub>4</sub> anything<sub>5</sub>, who<sub>6</sub> walked<sub>7</sub> innocent<sub>8</sub> in<sub>9</sub> heart<sub>10</sub>, for<sub>11</sub> them to go<sub>12</sub> at eight o'clock<sub>13-15</sub> at

night,6-18 to ca'wacna'm19, the witchess no longer coulds, let them pass2.

Toulds, let them pass2.

Rake themselves, animals, and, they don't permits there, it is because, he is brave, and whoever, will pass3 there, it is because, he shouldn't pass2, because, he will) die, let, because, those, will die, let, because, those, willsge, lo. They can fly, to, another, willsge, lo. They can fly, to, another, willsge, lo. They can fly, to anter, there).

They say, that, that, time, the people of Oaxaca, village, lo. They can fly, to, another, the things, lo. They can fly, to, another, willsge, lo. They can fly, to, another, they asy, that, time, the people of Oaxaca, village, lo. They can fly, the people of Oaxaca, will as a lo. They can go, to enter, the things of ly flying, lift, then, the witches, lo. If ying, lift, then, the witches, lo. Sayula, says, "We'll go, to enter, of Sayula, says," "We'll go, to enter, here, of Sayula, says," "We'll go, to enter, letter, of Sayula, says," "We'll go, to enter, letter, letter, of Sayula, says," "We'll go, to enter, letter, of Sayula, says," "We'll go, to enter, letter, of Sayula, says," "We'll go, to enter, letter, let

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nochem ca'wacná'm, caja-óyapa igui-acnásicası
tao'cná'jatas. 11. porque, jema niwátcujup,
anímat, mut, jema nasámpay, jem, eas que, ni'c,
iguimájyi-áje valor, 13, mut, tez igamájyip, valor,
iguimájta, perque, o'cp, 14, porque, óyapa
iguimájyi-áje valor, 13, mut,
iguimájcap, tantí, ayé, tso'cná'jat,
inúmgap, ni'c, jé'jat, óyap, iquéjca, en, jatú'c,
inut, como, ayé, tiempu, oaxaqueñuná'jat,
i-iscápcapéy, cuestión, de, tso'c, cuestión, de,
i-iscápcapéy, cuestión, de,
iquéjcawá'n, 18, entonces, yámay, tso'cná'jat,
iquéjcawá'n, 18, entonces, yámay, tso'cná'jat,
iquéjcawá'n, 18, entonces, yámay, tso'cná'jat,
iquéjcawá'n, nut, nump, nusáj, nasitutúguyga, Oaxaca,
sayulaway, inúmp, nusáj, nasitutúguyga, Oaxaca,

porque, jem, íjtup, tu'c, pemáy, jeme, yó'ypay, itú'gumu, 19. mut, ayé, pemáy, inú'jy, cuytúc, 20. cuytúc, isignificátp, ni'c, jé'yu, yo'yp, sin, que, iguimóygawá'n, 21. mut, íjtup, solfeo, 22. niwójpup, nijé'yu, mut, solfeo, de, acuerdu, 23. mut, jeme, tso'cná'jat, i-usátcapay, 24. pues, después, núscau, para, Oaxaca, 25. primeru, píchingau, yam, en, ayú, nu'jcópac, de, Sayula, 26. niwátcuju, en, paloma, 27. quectacnúscau, quectacnúscau, 28. cus, iguijáwiga, ni'c, igajamajmóygap, iquéjca, 29. entonces, icóygaj, de, espút, tou, de, Oaxaca, nitransformátcuju, en,

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Oaxaca<sub>8</sub> because, there<sub>10</sub> they have<sub>11</sub> a<sub>12</sub> drum<sub>13</sub> which<sub>14</sub> walks<sub>15</sub> by itself<sub>16</sub>." 19. And<sub>1</sub> that<sub>2</sub> drum<sub>3</sub> is named<sub>4</sub> cuytúc<sub>5</sub>. 20. Cuytúc<sub>1</sub> means<sub>2</sub> that<sub>3</sub> it walks<sub>5</sub> by itself<sub>4</sub> without<sub>6</sub> 7 (anyone) hitting it<sub>8</sub>.
21. And<sub>1</sub> it has<sub>2</sub> a musical scale<sub>3</sub>. 22. It plays<sub>1</sub> itself<sub>2</sub> with<sub>3</sub> its own<sub>5</sub> 6 musical scale<sub>4</sub>. 23. And<sub>1</sub> that is (the drum) which<sub>2</sub> the witches<sub>3</sub> use<sub>4</sub>.
24. Well<sub>1</sub>, afterwards<sub>2</sub> they went<sub>3</sub> to<sub>4</sub> Oaxaca<sub>5</sub>.
25. First<sub>1</sub> they left from<sub>2</sub> here<sub>3</sub>, in<sub>4</sub> this<sub>5</sub> village<sub>6</sub> of<sub>7</sub> Sayula<sub>8</sub>. 26. They made themselves<sub>1</sub> into<sub>2</sub> doves<sub>3</sub>. 27. They went flying<sub>1</sub>, they went flying<sub>2</sub>.
28. Then<sub>1</sub> when they knew<sub>2</sub> that<sub>3</sub> they no longer had strength<sub>4</sub> when they flew<sub>5</sub>, 29. then<sub>1</sub> when they arrived<sub>2</sub> halfway<sub>3-5</sub> to<sub>6</sub> Oaxaca<sub>7</sub>, they transformed themselves<sub>8</sub> into<sub>9</sub> píšpiš birds<sub>10</sub>.

píšpiš<sub>10</sub>. 30. cuš<sub>1</sub> quectacnúšcau<sub>2</sub> quectacnúšcau<sub>3</sub> hasta<sub>4</sub> icóygaj<sub>5</sub> Oaxaca<sub>6</sub>. 31. mut<sub>1</sub> icóygaj<sub>2</sub> Oaxaca<sub>3</sub> entonces<sub>4</sub> nidesfigurátcujuwatu'<sub>5</sub>. 32. niwátcujuu<sub>1</sub> palomajat<sub>2</sub> de<sub>3</sub> nuevo<sub>4</sub>. 33. cuš<sub>1</sub> icóygaj<sub>2</sub> jem<sub>3</sub> en<sub>4</sub> tu'c<sub>5</sub> cuyná'<sub>6</sub> jem<sub>7</sub> nu'pújun<sub>8</sub> itsúnga<sub>9</sub>. 34. mut<sub>1</sub> ini-acóchiguju<sub>2</sub> nu'pújun<sub>3</sub> na'wayná'jat<sub>4</sub> sayuleñuná'jat<sub>5</sub> tso'cná'jat<sub>6</sub> ni'c<sub>7</sub> nat<sub>8</sub> iguiwatwá'n<sub>9</sub> para<sub>10</sub> iguichi'tcawá'n<sub>11</sub> ayé<sub>12</sub> cuytúcwáy<sub>13</sub> quiere<sub>14</sub> decir<sub>15</sub> pemáy<sub>16</sub>. 35. pues<sub>1</sub> tu'c<sub>2</sub> na'wayná'<sub>3</sub> inúmp<sub>4</sub> nacómgajáj<sub>5</sub> tu'c<sub>6</sub> še'm<sub>7</sub> para<sub>8</sub> ma<sub>9</sub> ni-apútiguju<sub>10</sub> mut<sub>11</sub> nacupíchingajáj<sub>12</sub>. 36. na-acpí'chcajáj<sub>1</sub> nu'pújun<sub>2</sub> luz<sub>3</sub>. 37. mut<sub>1</sub> jé'jat<sub>2</sub> ma<sub>3</sub> wátca<sub>4</sub> cuenta<sub>5</sub> ayé<sub>6</sub> še'mná'<sub>7</sub>. 38. mientras<sub>1</sub> jé'jat<sub>2</sub> iwátcap<sub>3</sub>

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30. Then, they went flying, they went flying, until, they arrived, at Oaxaca, 31. And, when they arrived, at Oaxaca, then, they disfigured themselves again, 32. They made themselves into, doves, again, 33. Then, when they arrived, there, in, as tree, there, all, (of them) were, 34. And, all, of the old men, the Sayula, witches, counseled together, on, how, they would do it, so, they could take away, that, cuytúc, which means, the drum, the drum, witches, witches, they could take away, we'll put in, as wind, to, scare them, as as, we'll put out, all, lights, 37. And, they, should, notice, that, wind,

cuenta<sub>4</sub> ayé<sub>5</sub> še'mná'<sub>6</sub> na-aprovechátcáj<sub>7</sub>.

39. cuytúcwáy<sub>1</sub> našmupó'jcawá'n<sub>2</sub> para<sub>3</sub>
natucmaynášat<sub>4</sub>. 40. bueno<sub>1</sub> icómgaway<sub>2</sub> ayé<sub>3</sub>

še'mná<sub>4</sub>. 41. mut<sub>1</sub> de<sub>2</sub> iguicómga<sub>3</sub> ayé<sub>4</sub> še'mná'<sub>5</sub>
pí'chcajau<sub>6</sub> iluzat<sub>7</sub> nu'pújun<sub>8</sub>. 42. cupí'chiu<sub>1</sub> iluz<sub>2</sub>.

43. entonces<sub>1</sub> tso'cná'jat<sub>2</sub> sayuleñuná'jat<sub>3</sub> itúguyga<sub>4</sub>
iguichí'tca<sub>5</sub> ayé<sub>6</sub> cuytúcwáy<sub>7</sub>. 44. bueno<sub>1</sub>
iguichí'tcajyu<sub>2</sub> ichúchiga<sub>3</sub> quécpay<sub>4</sub>

- 45. iniformátcujujatu'<sub>1</sub> en<sub>2</sub> nu'p<sub>3</sub>
- 46. quectacmingau, quectacmingau, quectacmingau,
- 47. cus; como<sub>2</sub> tu'c<sub>3</sub> mayor<sub>4</sub> tso'cná'<sub>5</sub> nagajáwip<sub>6</sub>
  nat<sub>7</sub> inú'jy<sub>8</sub> po<sub>9</sub> ítcujuu<sub>10</sub> tu'c<sub>11</sub> ijefejat<sub>12</sub> mayorway<sub>13</sub>.
- 48. iguijáwi, ni'c2 tómanu, míngap4 tso'cná'jat,

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38. While they are noticing 4 that 5 wind 6, we'll take advantage of it 7. 39. We'll flee with 2 the cuytúc 1 to 3 our country 4." 40. Well 1, they put in 2 that 3 wind 4. 41. And 1 when they put in 2 3 that 4 wind 5, all 8 their lights 7 went out 6.

42. Their light 2 faded out 1. 43. Then 1 when 4 the Sayula 3 witches 2 entered 4, they took away 5 that 6 cuytúc 7. 44. Well 1, when as soon as they took it 2, when they began 3 to fly 4, 45. when they formed themselves 1 into 2 buzzard 3, 46. they came flying 1, they came flying 2, they came flying 3.

47. Then as 2 (there is) as greater 4 witch 5, one doesn't know 6 what 7 his name is 8, but 9 they have 10 a 11 chief 12 who is greater 13. 48. When he knew 1

jeme, Oaxacaway, 49. entonce, inúmp, nanidesfigurátcujúj, mut, naquejcáj, en, jatú'c, forma, 50. entonce, niformátcujuu, en, jatú'c, anímat, jeme, más, rápidu, quécpay, 51. mut, cuë, inúëca, 52. iguijáwi, jefená', ni'c, tómanu, iguimumíngap, icontrariu, tso'cná'jat, Oaxacaway, entonce, icá'ugaj, naëní'c, en, tu'c, nu'jcópac, inú'jyway, sumgútum, 53. mut, jem, icá'ugaj, 54. entonce, jem, ininaënípcujuj, mut, después, de, sumgútum, puru, cut, ituyó'ygau, 55. cútum, imínga, naëcútum, naëcútum, hasta, icóyga, en, ayú, nu'jcópac, de, Sayula,

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that<sub>2</sub> they were coming<sub>4</sub> close<sub>3</sub>, the witches<sub>5</sub> of Oaxaca<sub>6</sub><sub>7</sub>, 49. then<sub>1</sub> he says<sub>2</sub>, "We'll disfigure ourselves<sub>3</sub> and<sub>4</sub> we'll fly<sub>5</sub> in<sub>6</sub> another<sub>7</sub> form<sub>8</sub>."

50. Then<sub>1</sub> they formed themselves<sub>2</sub> into<sub>3</sub> another<sub>4</sub> animal<sub>5</sub> which<sub>6</sub> flies<sub>9</sub> faster<sub>7</sub><sub>8</sub>. 51. And<sub>1</sub> then<sub>2</sub> they went on<sub>3</sub>. 52. When<sub>1</sub> the chief<sub>2</sub> knew<sub>1</sub> that<sub>3</sub> the contrary<sub>6</sub> witches<sub>7</sub> of Oaxaca<sub>8</sub> were coming<sub>5</sub> near<sub>4</sub> to them<sub>5</sub>, then<sub>9</sub> they fell<sub>10</sub> to the earth<sub>11</sub>, to<sub>12</sub> a<sub>13</sub> village<sub>14</sub> called<sub>15</sub> Almagres<sub>16</sub>. 53. And<sub>1</sub> there<sub>2</sub> they fell<sub>3</sub>. 54. Then<sub>1</sub> there<sub>2</sub> they buried themselves in the ground<sub>3</sub> and<sub>4</sub> from<sub>5</sub><sub>6</sub> Almagres<sub>7</sub> only<sub>6</sub> in caverns<sub>9</sub> did they travel<sub>10</sub>. 55. In caverns<sub>1</sub> they came<sub>2</sub>, underground<sub>3</sub>, underground<sub>4</sub>, underground<sub>5</sub> until<sub>6</sub> they arrived<sub>7</sub> in<sub>8</sub> this<sub>9</sub> village<sub>10</sub> of<sub>11</sub> Sayula<sub>12</sub>. 56. When they arrived<sub>1</sub> here<sub>2</sub>,

then, they practiced, music, on that, cuytúcs, the drume, which, plays by itselfs. 57. Well, they realized, that, that, music, signified, much, intelligence, on the part of, the Oaxaca people, of then, when they took away from, the Oaxaca people, that, drums, they could only fly, if cuytúcs, they fly, because, they could only fly, if they had, that, drums, then, the Oaxaca people, that drums, then, the Oaxaca people, could no longer, fly, drums, then, the Oaxaca people, could no longer, fly, drums, then, the People here, the Sayula people, ol, Then, the people, could an longer, fly, drums, then, the people, could and longer, fly, they used it, more, to, fly, to go, to do, something that, in they, and it, more, the sample, as man, another, village, 62, For example, as man, another, village, 62, For example, as man,

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56. icóygajı yamz entoncez ayék cuytúcwáy, pemáy, jeme, solfiátpay, itű gumu, iguipracticátcawayı, isolfeo<sub>11</sub>. 57. posz icomprendiátcauz ni¹cz ayék solfeo<sub>11</sub>. 57. posz icomprendiátcauz ni¹cz ayék solfeo<sub>11</sub> isignificátp, mayó¹cz inteligencia, deg osxaqueñuná¹jatz ayéz pemáy, jemez iná¹jyway, cuytűcy iguichi¹tcajak ayéz pemáy, jemez iná¹jyway, cuytűcy porquez jé¹jatz quéjcapate¹z pork ayéz pemáy, entonces, porquez jé¹jatz quéjcapate¹z pork ayéz pemáy, entonces, oo, po, tez ca-ítcujuuz ayéz pemáy, entonces, osxaqueñuná¹jatz ca-ítcujuuz ayéz pemáy, entonces, osxaqueñuná¹jatz ca-ítcujuuz ayéz pemáy, entonces, jé¹jatz ca-ítcujuuz iguiyájcay. ol. entonces iquéjcawá¹nz inúäscawá¹ng iguiyájcay lo10 quent iquéjcawá¹nz inúäscawá¹ng iguiyájcay lo10 quent iguigústz iwángapayız entz jatú¹cis nu¹jcópacıs.

Sayula Popoluca Texts

62. ášam<sub>1</sub> tu'c<sub>2</sub> jáyu<sub>3</sub> tantí<sub>4</sub> iguinúmgajámpay<sub>5</sub>.
63. mut<sub>1</sub> jé'jat<sub>2</sub> ijáwigap<sub>3</sub> ni'c<sub>4</sub> cótscap<sub>5</sub> a<sub>6</sub> mal<sub>7</sub>
de<sub>8</sub> jé'jat<sub>9</sub> ayé<sub>10</sub> jáyu<sub>11</sub>. 64. iwátcajáj<sub>1</sub> tu'c<sub>2</sub>
maldá<sub>3</sub>. 65. itso'jcáygau<sub>1</sub>. 66. mut<sub>1</sub> después<sub>2</sub> ayé<sub>3</sub>
prówi<sub>4</sub> jáyu<sub>5</sub> o'cp<sub>6</sub> por<sub>7</sub> ayé<sub>8</sub> maldá<sub>9</sub> iyájcajámpay<sub>10</sub>.
67. pos<sub>1</sub> después<sub>2</sub> ayé<sub>3</sub> pemáy<sub>4</sub> i-íjtu<sub>5</sub> tiempu<sub>6</sub> o'c<sub>7</sub>
meru<sub>8</sub> jefená'<sub>9</sub> jeme<sub>10</sub> imanejátpay<sub>11</sub> nu'pújun<sub>12</sub>
tso'cná'jat<sub>13</sub>. 68. mut<sub>1</sub> i-ó'jc<sub>2</sub> ayé<sub>3</sub> jáyuná'<sub>4</sub> los<sub>5</sub>
demás<sub>6</sub> tángaway<sub>7</sub> tso'cná'jat<sub>8</sub>. 69. po<sub>1</sub> cajajé'<sub>2</sub>
niwé'nu<sub>3</sub> iguimunúsca<sub>4</sub> irutajat<sub>5</sub> de<sub>6</sub> ayé<sub>7</sub> tso'c<sub>8</sub>.
70. entonce<sub>1</sub> tógoydájcau<sub>2</sub>. 71. mut<sub>1</sub> caja-óyawu<sub>2</sub>
iquéjca<sub>3</sub> ášam<sub>4</sub> primeru<sub>5</sub> mut<sub>6</sub> ijefejat<sub>7</sub> itsúngaj<sub>8</sub>.
72. después<sub>1</sub> ítwatu'<sub>2</sub> jatú'c<sub>3</sub> más<sub>4</sub> competentejat<sub>5</sub>

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says, something4 (bad) about them5. 63. And1 they2 know3 that4 that10 man11 is speaking5 evil67 of8 them9. 64. They do1 something2 evil3 to him1. 65. They bewitch him1. 66. And1 then2 that3 poor4 man5 dies6 for7 that8 bad thing9 they do to him10. 67. And1 then2 that3 drum4, when5 time6 had passed5, the very8 chief9 dies7 who10 directed11 all12 the witches13. 68. And1 when2 that3 man4 died2, the rest56 (of) the witches8 remained7. 69. But1 it wasn't2 the same3 when they followed4 the ways5 of6 that7 witch8. 70. Then1 they were ruined2. 71. And1 no longer could2 they fly3 like4 at first5, and6 when their chief7 was living8. 72. Afterwards1 there were2

tso'cná'jat6 San7 Pedro8 Soteapan9 según10
iguinúmga11. 73. min1 iguitutúguyga2 en3 ayú4
nu'jcópac5 de6 Sayula7. 74. mut1 ichí'tcajau2 tu'c3
cúnuï34 jeme5 puïstucní'c6 tsúnaway7. 75. mut1 ayé2
yam3 inúmgap4 ni'c5 ca'u6 tu'c7 ániway8. 76. po1
ayé2 caje'3 ániway4 pura5 mentira6. 77. porque1
San2 Pedro3 Soteapaway4 tsúngaway5 tso'cná'jat6.
78. imunúscau1 cúnuïswáy2 jeme3 Sayula4 íjtuway5
torrení'c6. 79. po1 jínap2 como3 caja-ítp4 en5 ayú6
na-época7 actuajlat8 tsó'jcat9 80. po1 ca-ítp2 pun3
iserviátcanup4 nuïp5 iguichí'tu6 nacúnuïsat7 en8 ayú9
nu'jcópac10 ítpay11. 81. bueno1 po2 más3

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other3 witches6 more4 competent5 at San7 Pedro8 Soteapan9, according10 to what they say11.

73. They came1 to enter2 into3 this4 village5 of6 Sayula7. 74. And1 they took away2 a3 cross4 which5 was7 in the church6. 75. And1 those2 here3 say4 that5 there fell6 lightning78. 76. But1 that2 wasn't3 lightning4, only5 lies6. 77. Because1 those of4 San2 Pedro3 Soteapan4 were5 witches6. 78. They took1 the cross2 which3 was5 in Sayula4 on the tower6 (of the church). 79. But1 now2 as3 there aren't any more4 witches9 in5 this6 present8 epoch7; 80. well1, there isn't2 anyone3 who serves4 to go5 to take away6 our cross7 which was11 in6 this9 village10. 81. Well1, but2 now4

jínapó'ganu, it, jatú'c, ájchiwáy, tso'guéy.

82. mut, ijátnupéy, que'c, 83. mut, ayé, ájchiwáy, inú'jy, ógolójya, 84. quécway, 85. íjtuwéy, ipoder, ásam, antivuwayná'jat, mut, cualquiera, cosa, óyawéy, iguiwájt, 86. po, ca-óyawu, ini-arriesgájtu, pa, inuswá'n, iguichí't, japút, cosajat, jeme, naschí'tcajaway, jatú'c, lájwayná'jat, 87. mut, después, ayéma', pemáy, cuandu, itógoyganuj, nu'pújun, tso'cná'jat, 88. yámay, sayuleñuná'jat, jeme, cajé'jatway, tsó'jcat, mut, iga-iscápcap, lo, que, es, carrera, de, tso'c, 89. entonce, ayé, pemná', ipújcau,

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more<sub>3</sub> recently<sub>4</sub> there was<sub>5</sub> another<sub>6</sub> old lady<sub>7</sub>, also a witch<sub>8</sub>. 82. And<sub>1</sub> she also knew how<sub>2</sub> to fly<sub>3</sub>. 83. And<sub>1</sub> that<sub>2</sub> old lady<sub>3</sub> was named<sub>4</sub> grandmother Lojya<sub>5</sub>. 84. She flew<sub>1</sub>. 85. She also had<sub>1</sub> power<sub>2</sub> like<sub>3</sub> the ancient ones<sub>4</sub> and<sub>5</sub> she was able<sub>8</sub> to do<sub>9</sub> anything<sub>6</sub><sub>7</sub>. 86. But<sub>1</sub> she couldn't<sub>2</sub> take the risk<sub>3</sub> to<sub>4</sub> go<sub>5</sub> to take away<sub>6</sub> other<sub>7</sub> things<sub>8</sub> that<sub>9</sub> (people) from other<sub>11</sub> places<sub>12</sub> take from us<sub>10</sub>. 87. And<sub>1</sub> afterwards<sub>2</sub> that<sub>3</sub> drum<sub>4</sub>, when<sub>5</sub> all<sub>7</sub> of the witches<sub>8</sub> were ruined<sub>6</sub>, 88. the people here<sub>1</sub> of Sayula<sub>2</sub> who<sub>3</sub> weren't<sub>4</sub> witches<sub>5</sub> and<sub>6</sub> who didn't know<sub>7</sub> what is<sub>8-10</sub> the career<sub>11</sub> of<sub>12</sub> witchcraft<sub>13</sub>, 89. then<sub>1</sub>

para<sub>5</sub> cuidátpay<sub>6</sub> camní¹c<sub>7</sub>. 90. cada<sub>1</sub> jáyu<sub>2</sub> iwa¹námpay<sub>3</sub> iguicuidátwá¹n<sub>4</sub> icám<sub>5</sub> ayé<sub>6</sub> pemáy<sub>7</sub> i-ocupátcau<sub>8</sub> cuytúcwáy<sub>9</sub> para<sub>10</sub> igui-actucuidátcawá¹n<sub>11</sub> cam<sub>12</sub>. 91. por<sub>1</sub> ejemplu<sub>2</sub> cayp<sub>3</sub> pep<sub>4</sub> camní¹c<sub>5</sub>. 92. entonces<sub>1</sub> ipújcap<sub>2</sub> ayé<sub>3</sub> cuytúcwáy<sub>4</sub> mut<sub>5</sub> icupétcap<sub>6</sub> nu¹pújun<sub>7</sub> camcalle<sub>8</sub>. 93. iyájcap<sub>1</sub> ayé<sub>2</sub>. 94. jé¹yu<sub>1</sub> solfiátp<sub>2</sub> itú¹gumu<sub>3</sub> 95. imóyp<sub>1</sub> vuelta<sub>2</sub> en<sub>3</sub> ayé<sub>4</sub> cam<sub>5</sub>. 96. mut<sub>1</sub> pepná¹<sub>2</sub> claru<sub>3</sub> como<sub>4</sub> imáraugap<sub>5</sub> ni¹c<sub>6</sub> ruiduwátp<sub>7</sub> ayé<sub>8</sub> pemáy<sub>9</sub> entonce<sub>10</sub> ca-óyap<sub>11</sub> iguicutómiga<sub>12</sub> ayé<sub>13</sub> cam<sub>14</sub>. 97. siempre<sub>1</sub> icupó¹jcap<sub>2</sub>. 98. mut<sub>1</sub> nagajáwip<sub>2</sub> ti<sub>3</sub> misteriu<sub>4</sub> iconteniátp<sub>5</sub> ayé<sub>6</sub> pemáy<sub>7</sub>

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they took4 that2 drum3 to5 guard6 in the cornfield7. 90. Each1 man2 who will want3 to take care of4 his cornfield5, they used8 that6 drum7, the cuytúc9 to10 make it take care of11 the cornfield12. 91. For1 example2, the pepe bird4 eats3 in the cornfield5. 92. Then1 they take2 that3 cuytúc4 and5 they sweep6 every7 corn row8. 93. They leave1 that2 (drum). 94. It plays2 by itself13. 95. It goes around12 in3 that4 cornfield5. 96. And1 the pepe bird2, sure3 as4 they hear5 that6 that8 drum9 is making noise7, then10 they can't11 come near12 that13 field14. 97. They always1 flee from it2. 98. And1 one doesn't know2 what3 mystery4 that6 drum7 contains5

Witch Stories

porque<sub>8</sub> hasta<sub>9</sub> jínap<sub>10</sub> nagajáwip<sub>11</sub> júmama'<sub>12</sub> itájn<sub>13</sub> pemáy<sub>14</sub>.

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because<sub>8</sub> to this day<sub>9 10</sub> no one knows<sub>11</sub> where<sub>12</sub> (that) drum<sub>14</sub> is<sub>13</sub>.



BELIEFS



## **CANDLE LIGHTING**

by Panuncio Isidoro

1. ámbanu, jáyuná'jat² jeme³ tsúngaway4 yam5
Sayula6 ítcujuu, tu'c8 creencia9 ni'c10 cada11 jáyu1²
itp13 inuswá'n14 iguitá'cs15 i-ánima16. 2. mut, ayé²
jáyu³ jeme4 nusámpay5 tá'cspay6 itp7 iguimunuswá'n8
tá'csan9 másanún10 cuypís11 no'y12 mut13 mun14.

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1. (The) old<sub>1</sub> men<sub>2</sub> who<sub>3</sub> lived<sub>4</sub> here<sub>5</sub> (at) Sayula<sub>6</sub> had<sub>7</sub> a<sub>8</sub> belief<sub>9</sub> that<sub>10</sub> each<sub>11</sub> man<sub>12</sub> has<sub>13</sub> to go<sub>14</sub> to light candles for<sub>15</sub> his departed ones<sub>16</sub>. 2. And<sub>1</sub> that<sub>2</sub> man<sub>3</sub> who<sub>4</sub> will go<sub>5</sub> to light candles<sub>6</sub> has<sub>7</sub> to take along<sub>8</sub> candles<sub>9</sub>, bread<sub>10</sub>, yucca<sub>11</sub>, tamales<sub>12</sub>

3. po<sub>1</sub> itw<sub>2</sub> tu'c<sub>3</sub> jáyuná'<sub>4</sub>. 4. igawánu<sub>1</sub> iguicupucwá'n<sub>2</sub> de<sub>3</sub> ayé<sub>4</sub> cosajat<sub>5</sub> pa<sub>6</sub> inucšwá'n<sub>7</sub> tá'cšpay<sub>8</sub>. 5. je'<sub>1</sub> inúmp<sub>2</sub> ni'c<sub>3</sub> ca-óyap<sub>4</sub> inúš<sub>5</sub>. tá'cšpay<sub>6</sub> ni'c<sub>7</sub> je'<sub>8</sub> cayp<sub>9</sub> mut<sub>10</sub> por<sub>11</sub> fuerza<sub>12</sub> itp<sub>13</sub> iyošwatwá'n<sub>14</sub>. 6. mut<sub>1</sub> iwaywájat<sub>2</sub> iguinúmgajap<sub>3</sub> ni'c<sub>4</sub> nuš<sub>5</sub> ma<sub>6</sub> ta'cš<sub>7</sub> itó'šay<sub>8</sub>. 7. mut<sub>1</sub> ayú<sub>2</sub> jáyuná'<sub>3</sub> inumgúšau<sub>4</sub> ayé<sub>5</sub> yáwaywájat<sub>6</sub> ni'c<sub>7</sub> je'<sub>8</sub> ca-íjtup<sub>9</sub> túmin<sub>10</sub> mut<sub>11</sub> itp<sub>12</sub> ti<sub>13</sub> inušwá'n<sub>14</sub> yoswátpay<sub>15</sub> ni'c<sub>16</sub> je'<sub>17</sub> cayp<sub>18</sub> mut<sub>19</sub> itp<sub>20</sub> iyošwatwá'n<sub>21</sub>. 8. po<sub>1</sub> to'chwájat<sub>2</sub> ipó'ngau<sub>3</sub> itéjtat<sub>4</sub>. 9. inúmgajau<sub>1</sub> ni'c<sub>2</sub> jínap<sub>3</sub> ca-óy<sub>4</sub> nayošwatwá'n<sub>5</sub> ni'c<sub>6</sub> jeme<sub>7</sub> yošwatámpay<sub>8</sub> óyap<sub>9</sub> inita'mpúšu<sub>10</sub> o<sub>11</sub>

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and<sub>13</sub> sweet potatoes<sub>14</sub>. 3. But<sub>1</sub> there was<sub>2</sub> a<sub>3</sub> man<sub>4</sub>. 4. He didn't want<sub>1</sub> to believe<sub>2</sub> those<sub>3</sub> 4 things<sub>5</sub> for<sub>6</sub> him to go<sub>7</sub> to light candles<sub>8</sub>. 5. He<sub>1</sub> says<sub>2</sub> that<sub>3</sub> he can't<sub>4</sub> go<sub>5</sub> to light candles<sub>6</sub> because<sub>7</sub> he<sub>8</sub> eats<sub>9</sub>, and<sub>10</sub> he has<sub>11-13</sub> to work<sub>14</sub>. 6. And<sub>1</sub> his children<sub>2</sub> say to him<sub>3</sub> that<sub>4</sub> he should<sub>6</sub> go<sub>5</sub> to light candles for<sub>7</sub> his wife<sub>8</sub>. 7. And<sub>1</sub> this<sub>2</sub> man<sub>3</sub> said to<sub>4</sub> those<sub>5</sub> youngsters<sub>6</sub> that<sub>7</sub> he<sub>8</sub> doesn't have<sub>9</sub> money<sub>10</sub> and<sub>11</sub> he has<sub>12 13</sub> to go<sub>14</sub> to work<sub>15</sub> because<sub>16</sub> he<sub>17</sub> eats<sub>18</sub> and<sub>19</sub> he has<sub>20</sub> to work<sub>21</sub>. 8. But<sub>1</sub> the little girls<sub>2</sub> answered<sub>3</sub> their father<sub>4</sub>. 9. They said to him<sub>1</sub> that<sub>2</sub> today<sub>3</sub> it is not good<sub>4</sub> for one to work<sub>5</sub> because<sub>6</sub> he who<sub>7</sub> works<sub>8</sub> can<sub>9</sub> cut his foot<sub>10</sub> or<sub>11</sub> another<sub>13</sub> thing<sub>14</sub> will happen to

iguijátp<sub>12</sub> jatú'c<sub>13</sub> cosa<sub>14</sub>. 10. mut<sub>1</sub> ayú<sub>2</sub> jayuná'<sub>3</sub> inúmp<sub>4</sub> ni'c<sub>5</sub> je'<sub>6</sub> iwámp<sub>7</sub> túmin<sub>8</sub> mut<sub>9</sub> nusáj<sub>10</sub> yoswátpay<sub>11</sub>. 11. pos<sub>1</sub> igui-actájn<sub>2</sub> ipúcw<sub>3</sub> imachíti<sub>4</sub> mut<sub>5</sub> nucs<sub>6</sub> yoswátpay<sub>7</sub>. 12. mut<sub>1</sub> icójy<sub>2</sub> cuyjúgum<sub>3</sub> i-ís<sub>4</sub> tu'c<sub>5</sub> cuyná'<sub>6</sub> ni'c<sub>7</sub> íjtuu<sub>8</sub> tu'c<sub>9</sub> i-awécná'<sub>10</sub> mut<sub>11</sub> tu'tsic<sub>12</sub>. 13. pos<sub>1</sub> ayú<sub>2</sub> jáyuná'<sub>3</sub> igui-ís<sub>4</sub> ni'c<sub>5</sub> tú'tsic<sub>6</sub> cuy-awéc<sub>7</sub> itucú't<sub>8</sub> ayé<sub>9</sub> cujy<sub>10</sub> pa<sub>11</sub> iguipustújcawá'nate'<sub>12</sub> i-awéc<sub>13</sub> de<sub>14</sub> ayé<sub>15</sub> cujy<sub>16</sub>. 14. po<sub>1</sub> imóypnajate'<sub>2</sub> máctasp<sub>3</sub> pus<sub>4</sub> cuandu<sub>5</sub> oy<sub>6</sub> igui-é'p<sub>7</sub> natmó'tway<sub>8</sub> ayé<sub>9</sub> cuy-awéc<sub>10</sub>. 15. mut<sub>1</sub> oy<sub>2</sub> iguijáwi<sub>3</sub> cutániway<sub>4</sub> en<sub>5</sub> ayé<sub>6</sub> cujy<sub>7</sub> mam<sub>8</sub> iwé'jc<sub>9</sub>. 16. pos<sub>1</sub> ayú<sub>2</sub> jáyu<sub>3</sub> iguijáwi<sub>4</sub> ni'c<sub>5</sub> tsúnanup<sub>6</sub> cutániyic<sub>7</sub> ja-iwát<sub>8</sub> maj<sub>9</sub> pa<sub>10</sub>

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him<sub>12</sub>. 10. And<sub>1</sub> this<sub>2</sub> man<sub>3</sub> says<sub>4</sub> that<sub>5</sub> he<sub>6</sub> wants<sub>7</sub> money<sub>8</sub> and<sub>9</sub> he will go<sub>10</sub> to work<sub>11</sub>. 11. Well<sub>1</sub>, when he took hold<sub>2</sub>, he took<sub>3</sub> his machete<sub>4</sub> and<sub>5</sub> went<sub>6</sub> to work<sub>7</sub>. 12. And<sub>1</sub> when he arrived<sub>2</sub> at the forest<sub>3</sub>, he saw<sub>4</sub> that<sub>7</sub> a<sub>5</sub> tree<sub>6</sub> had<sub>8</sub> a<sub>9</sub> branch<sub>10</sub> and<sub>11</sub> was dry<sub>12</sub>. 13. Well<sub>1</sub>, this<sub>2</sub> man<sub>3</sub>, when he saw<sub>4</sub> that<sub>5</sub> the branch<sub>7</sub> was dry<sub>6</sub>, he climbed up<sub>8</sub> that<sub>9</sub> tree<sub>10</sub> so<sub>11</sub> he might cut off<sub>12</sub> the branch<sub>13</sub> of<sub>14</sub> that<sub>15</sub> tree<sub>16</sub>. 14. But<sub>1</sub> he was ready to cut<sub>2</sub>,<sub>4</sub> for the fourth time<sub>3</sub> when<sub>5</sub> he saw<sub>6</sub> 7 (that) that<sub>9</sub> branch<sub>10</sub> had split<sub>8</sub>. 15. And<sub>1</sub> he realized<sub>2</sub> 3 (that) he was stuck<sub>4</sub> in<sub>5</sub> that<sub>6</sub> tree<sub>7</sub> where<sub>8</sub> it split<sub>9</sub>. 16. Well<sub>1</sub>, when<sub>4</sub> this<sub>2</sub> man<sub>3</sub> knew<sub>4</sub> that<sub>5</sub> he was<sub>6</sub> stuck<sub>7</sub>, in vain he exerted<sub>8</sub>

inichí'jtuwá'n<sub>11</sub> ni'c<sub>12</sub> ayé<sub>13</sub> cuy-awéc<sub>14</sub>. 17. po<sub>1</sub> pa<sub>2</sub> ayé<sub>3</sub> cóypama-éy<sub>4</sub> hora<sub>5</sub> pa<sub>6</sub> ipíchingawá'n<sub>7</sub> nu'pújun<sub>8</sub> ánimawájat<sub>9</sub> jeme<sub>10</sub> tsúngapay<sub>11</sub> ní'pic<sub>12</sub> campu<sub>13</sub> santu<sub>14</sub>. 18. pos<sub>1</sub> cajécu<sub>2</sub> itsúna<sub>3</sub> ni'c<sub>4</sub> ayé<sub>5</sub> cujy<sub>6</sub> cuandu<sub>7</sub> oy<sub>8</sub> iguimárau<sub>9</sub> ni'c<sub>10</sub> náscanupama'<sub>11</sub> ánimawájat<sub>12</sub>. 19. mut<sub>1</sub> tu'c<sub>2</sub> inúm<sub>3</sub> de<sub>4</sub> ánimawájat<sub>5</sub> u<sub>6</sub> tunmunúsp<sub>7</sub> de<sub>8</sub> cáyan<sub>9</sub> no'y<sub>10</sub> másanún<sub>11</sub> mut<sub>12</sub> mayó'c<sub>13</sub> cosajat<sub>14</sub>. 20. mut<sub>1</sub> jatú'c<sub>2</sub> inúmp<sub>3</sub> ni'c<sub>4</sub> je'<sub>5</sub> imunúsp<sub>6</sub> chicúlat<sub>7</sub> másanún<sub>8</sub> mut<sub>9</sub> japút<sub>10</sub> cosawájat<sub>11</sub>. 21. mut<sub>1</sub> ayú<sub>2</sub> jáyu<sub>3</sub> imárau<sub>4</sub> ni'c<sub>5</sub> nu'pújun<sub>6</sub> ánimawájat<sub>7</sub> imunúscap<sub>8</sub> icáyajnat<sub>9</sub>. 22. po<sub>1</sub> como<sub>2</sub> itó'say<sub>3</sub> ó'guiganu-éy<sub>4</sub> oy<sub>5</sub> iguimárau<sub>6</sub> ni'c<sub>7</sub> cotsp<sub>8</sub> hasta<sub>9</sub>

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effort, to 10 get himself out 11 from 12 that 13 branch 14.

17. But 1 then 23 arrived 4 the hour 5 for 6 all 8 the departed ones, to come out 7 who 10 were 11 buried 12 in the graveyard 13 14.

18. Well 1, he wasn't 3 long 2 in 4 that 5 tree 6 when 7 he heard 8, 9 that 10 the departed ones 12 were passing by 11.

19. And 1 one 2 of 4 the departed 5 said 3, "I 6 take with me 7 of 8 food; tamales 10, bread 11 and 12 many 13 things 14."

20. And 1 another 2 says 3 that 4 he 5 takes 6 chocolate 7, bread 8 and 9 other 10 things 11.

21. And 1 this 2 man 3 heard 4 that 5 all 6 the departed ones 7 were taking 8 their food 9.

22. But 1 as 2 his wife 3 was also dead 4, he heard 5 6 that 7 she was speaking 8 last of all 9 10.

23. And 1 she says 2 that 3

último<sub>10</sub>. 23. mut<sub>1</sub> inúmp<sub>2</sub> ni'c<sub>3</sub> je'<sub>4</sub> igamunúšp<sub>5</sub> netí<sub>6</sub> de<sub>7</sub> cáyan<sub>8</sub>. 24. solo<sub>1</sub> imunúšp<sub>2</sub> tú'gu<sub>3</sub> ca'cwáy<sub>4</sub>. 25. mut<sub>1</sub> je'<sub>2</sub> ca-íjtup<sub>3</sub> ti<sub>4</sub> icayámpay<sub>5</sub> ni'c<sub>6</sub> iná'u<sub>7</sub> igamóyu<sub>8</sub> netí<sub>9</sub>. 26. mut<sub>1</sub> ayú<sub>2</sub> jáyuná'<sub>3</sub> tsúnapay<sub>4</sub> cutániyic<sub>5</sub> cuyní'c<sub>6</sub> imárawama'<sub>7</sub> ni'c<sub>8</sub> iyacštá'cway<sub>9</sub> ipíchinga<sub>10</sub> ánimawájat<sub>11</sub> en<sub>12</sub> ayé<sub>13</sub> šujw<sub>14</sub> dos<sub>15</sub> de<sub>16</sub> noviembre<sub>17</sub>. 27. mut<sub>1</sub> cuandu<sub>2</sub> ipítucnu<sub>3</sub> ayú<sub>4</sub> jáyu<sub>5</sub> i-ampiugúšau<sub>6</sub> nu'pújun<sub>7</sub> ifamiliajat<sub>6</sub> mut<sub>9</sub> nu'pújun<sub>10</sub> i-amígujat<sub>11</sub> ni'c<sub>12</sub> ayé<sub>13</sub> šujw<sub>14</sub> itp<sub>15</sub> našrespetatwá'n<sub>16</sub>. 28. mut<sub>1</sub> hasta<sub>2</sub> jínap<sub>3</sub> tan<sub>4</sub> como<sub>5</sub> tu'c<sub>6</sub> ejemplo<sub>7</sub> jeme<sub>8</sub> iguijátway<sub>9</sub> ayé<sub>10</sub> jáyu<sub>11</sub>. 29. mut<sub>1</sub> jínap<sub>2</sub> en<sub>3</sub> ayú<sub>4</sub> tiempu<sub>5</sub> nu'pújun<sub>6</sub> tucmayná'jat<sub>7</sub> irespetátcap<sub>8</sub>

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she4 does not take aways anything6 of7 food8.

24. She2 only1 carries2 a3 little basket4.

25. And1 she2 doesn't have3 anything4 to eat5 because6 her husband7 didn't give her8 anything9.

26. And1 this2 man3 who was4 stuck5 in the tree6, he heard7 that8 it is true9 (that) the departed ones11 come out10 on12 that13 day14, the second15 of 16 November 17.

27. And1 when2 that4 man5 returned3, he told6 his8 whole7 family8 and9 all10 his friends11 that12 that13 day14 one must15 respect16.

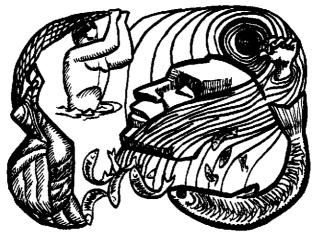
28. And1 until2 now3 it remains4 as5 an6 example7 what8 happened to9 that10 man11.

29. And1 now2 in3 this4 time5, everyone6 of Sayula7 respects8

ayé, masújw<sub>10</sub>. 30. mut<sub>1</sub> ijúygajap<sub>2</sub> i-ánimawájat<sub>3</sub> imásanán<sub>4</sub> chicúlat<sub>5</sub> cuypís<sub>6</sub> mut<sub>7</sub> nu'pújun<sub>8</sub> jeme, icáygaway<sub>10</sub> en<sub>11</sub> vida<sub>12</sub>.

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that<sub>9</sub> fiesta day<sub>10</sub>. 30. And<sub>1</sub> they buy for<sub>2</sub> their departed ones<sub>3</sub> their bread<sub>4</sub>, chocolate<sub>5</sub>, yucca<sub>6</sub> and<sub>7</sub> everything<sub>8</sub> that<sub>9</sub> they ate<sub>10</sub> in<sub>11</sub> life<sub>12</sub>.



# THE MEANING OF DREAMS

by Panuncio Isidoro

l. ayúı nocionwájat² núšcap³ especial² paraş jeme6 cucmágapay, nu'pújun³ túcmayná'jat¸. 2. porı ejemplu² itp³ na'waywájat². 3. icucmágapı ni'c² en³ tu'c² nu'tóuş núšcap6. 4. mutı icómgap² itsámacwájat³ nu'touní'c². 5. mutı en² ayéş nu'tóu²

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1. These, notions, go, especially, for, those who, dream, all, those of Sayula, 2. For, example, there are, old men, 3. They dream, that, they are going, in, a, creek, 4. And, they put, their nets, in the creek, 5. And, in, that,

i-é'pcap5 ni'c6 itsámacní'jcat7 píchimp8 may9 tsau10.
6. entonce1 ayú2 na'waywájat3 icucmágawá'n4 ayé5 cosajat6 imunúscap7 en8 cuenta9 ni'c10 a11 la12 larga13 itcujúj14 tu'c15 producto16. 7. jeme1 yoswátcajapay2 iguijátcajáj3 mojc4. 8. mut1 ichi'tcáj2 may3. 9. mut1 óyap2 iguituwátca3 nu'pújun4 cosa5 jeme6 je'jat7 idesidiatcámpay8.
10. porque1 te2 icucmáp3 ni'c4 mayó'c5 tájwin6 igui-actán7 es8 que9 para10 antivu11 na'waywájat12 isignificátp13 ni'c14 itcujúj15 mayó'c16 túmin17 después18. 11. mut1 muchas2 veces3 nagajáwip4 por5 ti6 i-íjtuwá'nu7 tiempu8 al9 poco10 iyoswátcawá'n11 ítcujúp12 itrabajujat13 seguro14.

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creek4 they see5 that6 in their nets7 there come8 many9 fish10. 6. Then1 these2 old men3, when they dream4 that5 thing6, they carry7 in8 account9 that10 over a period of time11-13 they will have14 a15 product16. 7. That those who1 work it2 will get3 corn4. 8. And1 they will get2 much3. 9. And1 they will be able2 to do3 everything4 5 that6 they7 desire8. 10. Because1 if2 he dreams3 that4 he catches7 many5 fish6, for8-10 the ancient11 people12 it means13 that14 they will have15 much16 money17 afterwards18. 11. And1 many2 times3 one doesn't know4 why56, when7 time8 passes7, after working11 a little bit910, they have12 their work13 secure14.

- 12. mut, ichi'jtap, may, productu, de, mojc6.
- 13. mut, itp<sub>2</sub> jatú'c<sub>3</sub>. l4. jeme, cucma'ámpay<sub>2</sub> ni'c<sub>3</sub> o'cp<sub>4</sub> tu'c<sub>5</sub> ijéway<sub>6</sub> mut<sub>7</sub> tsúnap<sub>8</sub> teniátic<sub>9</sub> itúcm<sub>10</sub>. l5. entonce, ayú2 íjtup<sub>3</sub> tu'c<sub>4</sub> significadu<sub>5</sub> ni'c<sub>6</sub> ayé<sub>7</sub> yáwayná'<sub>8</sub> suyágatsip<sub>9</sub> mut<sub>10</sub> ca-ó'cp<sub>11</sub>. l6. íjtup<sub>1</sub> vida<sub>2</sub> más<sub>3</sub> yágats<sub>4</sub> mut<sub>5</sub> jecp<sub>6</sub> hasta<sub>7</sub> i-ó'cnuwá'n<sub>8</sub> cuandu<sub>9</sub> icucma'wá'n<sub>10</sub> ni'c<sub>11</sub> ó'guic<sub>12</sub>.
- 17. mut, ayé, cucmapéy, ni'c, ayé, yáwayná', cumdúguyp, en, tu'c, nu'cút, 18. mut, en, ayé, nu'cút, mam, icumdúguy, cajapítucp, entonces, o'gáj, 19. po, te, i-é'p, ni'c, cumdúguyp, tu'c, nu'cutní'c, mut, píchin, iwát, maj, entonces,

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12. And, they get much produce of corne.

13. And, there is another; 74. He who, will dream that, his brother, dies, and he is, held, at his house, 15. Then, this has, a, meaning, that, that, young man, will have long days, and, won't die, 16. He has, a longer, life, and, endures, until, he dies, when, he'll dream, that, he is dead,

17. And that one dreams also that that young man falls into a yell 10. 18. And in that well where he falls, he doesn't return any more, then he will die. 19. But if he sees that he falls into a well and comes out (because) he exerts of effort then then the will

24. There are, others men, who dream, (of) as rivers. 25. And, thoses men, see, thats thats

return again;3.

20. And, there are, others, who, will dreams that, (someone) walke, without pantes. 21. And, when any, man, sees him, then, this, mans, the deaths of an man, or, amany, times, it also means, only, a lie, (that) they'll raise up, 22. A, lie, for the most part, then, it has a meaning, then, it doesn't times, later, there are times, it doesn't turn out, true, true, true, true, true, it will turn out, true, true,

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pítucnújstu'13.

20. mut, itpz jstú'jcst, jemet cucmagsmpays ni'c6 yo'yp7 pantalonchí't8. 21. mut, cualquieras jáyuz igui-é'pt entonces syú, isignificátp, muerteg isignificátpéy15 puru,6 wet,7 i-ajca'šú'jcáj18.

22. tu'c, wet, a lat largas mut, tez imunúspg eng cuentajéy10 jáyuná'11 entonce12 íjtup13 tu'c,4 iyacštá'cway19 muchasa veces21. 23. mut, itpz iyacštá'cway19 muchasa veces21. 23. mut, itpz veces3 capíchimpt iyacštá'cway5.

24. itp, jatú'jcatz jáyuná'jatz icucmágapayt iveces3 capíchimpt iyacštá'cway5.

Sayula Popoluca Texts

ni¹c5 ayé6 nu¹ná¹7 šandá¹c8. 26. mut1
nica¹tstúgujyup2 en3 ayé4 šandá¹c5 nu¹ná¹6.

27. entonce1 icójawá¹n2 espút3 nu¹tóu4 i-e¹pwá¹n5
ni¹c6 iguimumímp7 tu¹c8 remolinuná¹9 mújway10 en11
ayé12 nu¹tóuná¹13. 28. entonce1 ayú2 jáyuná¹3 jem4
como5 ášam6 iwámpay7 i-orátwá¹n8 espút9 nu¹10.

29. pos1 te2 ayé3 jáyu4 iwátp5 maj6 mut7 píchimp8
en9 ayé10 nu¹11 30. entonces1 ijtúj2 tu¹c3
enfermedad4 aunque5 ca-o¹gáj6 31. pos1 mediu2
obligáticate¹3 ayé4 enfermedaná¹5 te6 icucmáp7
wename¹8. 32. te1 icucmápatu¹2 ni¹c3 mujnú¹ná¹4
mut5 túguyp6 en7 ayé8 mujnú¹9 mut10 ayé11 mujnú¹12
cašándá¹c13 ayé14 nu¹wáy15 limpiu16 33. entonce1

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river, is muddy<sub>8</sub>. 26. And<sub>1</sub> he throws himself<sub>2</sub> into<sub>3</sub> that<sub>4</sub> muddy<sub>5</sub> water<sub>6</sub>. 27. Then<sub>1</sub> when he arrives<sub>2</sub> in the middle of<sub>3</sub> the creek<sub>4</sub>, he sees<sub>5</sub> that<sub>6</sub> there carries him, a<sub>8</sub> big<sub>10</sub> whirlpool<sub>9</sub> in<sub>11</sub> that<sub>12</sub> creek<sub>13</sub>. 28. Then<sub>1</sub> this<sub>2</sub> man<sub>3</sub> there<sub>4</sub>, as<sub>56</sub> one who wants, to pray<sub>6</sub> in the middle of<sub>9</sub> the water<sub>10</sub>; 29. well<sub>1</sub>, if<sub>2</sub> that<sub>3</sub> man<sub>4</sub> exerts effort<sub>56</sub> and, comes out of<sub>8</sub> that<sub>910</sub> water<sub>11</sub>, 30. then<sub>1</sub> he will have<sub>2</sub> a<sub>3</sub> sickness<sub>4</sub>, although<sub>5</sub> he won't die<sub>6</sub>, 31. but<sub>1</sub> he is obligated to<sub>23</sub> that<sub>4</sub> sickness<sub>5</sub>, if<sub>6</sub> he dreams, in that manner<sub>8</sub>. 32. If<sub>1</sub> he dreams again<sub>2</sub> about<sub>3</sub> the river<sub>4</sub>, and<sub>5</sub> he enters<sub>6</sub> in, that<sub>8</sub> river<sub>9</sub> and<sub>10</sub> that<sub>11</sub> river<sub>12</sub> isn't muddy<sub>13</sub>, that<sub>14</sub> water<sub>15</sub> is clean<sub>16</sub>, 33. then<sub>1</sub> the man<sub>2</sub> enters<sub>3</sub>

jáyuná' túguyp en ayé nu' mut, yump i-é'p ni'c na túcp 34. entonces ijtúj tu'c prosperitá jáyuná' ni'c nu'wáy, cajé' sandá'c sino que li limpiu 2. 35. mut, ca-ijtúj netí.
36. ina sáj feliz ayé jáyuná' después ayé cucmá', imunúsp cuidáj pos ayé li jáyuná' ituna sáj tu'c vida feliz 16.

37. mut, itp<sub>2</sub> jatú'c<sub>3</sub>. 38. te<sub>1</sub> tu'c<sub>2</sub> jáyu<sub>3</sub> icucmáp<sub>4</sub> ni'c<sub>5</sub> ca'p<sub>6</sub> tu'c<sub>7</sub> itújts<sub>8</sub>. 39. por, ejemplu<sub>2</sub> ayús jáyuná'<sub>4</sub> íjtup<sub>5</sub> may<sub>6</sub> itújts<sub>7</sub>.

40. aunque<sub>1</sub> catúguic<sub>2</sub> nitú'c<sub>3</sub>. 41. po<sub>1</sub> te<sub>2</sub> je'<sub>3</sub> icucmáp<sub>4</sub> ni'c<sub>5</sub> ca'p<sub>6</sub> tu'c<sub>7</sub> itújts<sub>8</sub> óyap<sub>9</sub> iguinújmap<sub>10</sub> ti<sub>11</sub> isignificátp<sub>12</sub> jeme<sub>13</sub> icucmáway<sub>14</sub>. 42. je'<sub>1</sub>

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in4 that5 water6 and7 swims8; he sees9 that10 he crosses it11. 34. Then1 the man5 will have2 prosperity34 because6 the water7 isn't8 muddy9 but rather1011 clean12. 35. And1 there will be2 nothing3 the matter with him2. 36. That3 man4 will live1 happy2 after5 that6 dream7; he will take8 care9, but10 that11 man12 will live13 a14 happy16 life15.

37. And, there is another, 38. If, a man, dreams, that, one, of his teeth, falls out.

39. For, example, this, man, has, man, teeth, 40. Not even one of them, is broken, 41. But, if, he, dreams, that, one, of his teeth, falls out, (then) they can, tell him, the meaning, of that

inujmáj $_2$   $u_3$  tuncucmáu $_4$  ni'c $_5$  tuntújts $_6$  ca'u $_7$  en $_8$  tal $_9$  tiempu $_{10}$ . 43. m $_8$ t $_1$  jeme $_2$  ijáwipay $_3$  iguinujmáj $_4$  ni'c $_5$  ayé $_6$  significátp $_7$  ni'c $_8$  o'gáj $_9$  tu'c $_{10}$  ifamilia $_{11}$  bien $_{12}$  imám $_{13}$  o $_{14}$  bien $_{15}$  itát $_{16}$  te $_{17}$  icucmáu $_{18}$  ni'c $_{19}$  itájts $_{20}$  ca'u $_{21}$ .

44. mut<sub>1</sub> itp<sub>2</sub> jatú'c<sub>3</sub>. 45. icucma'ámpay<sub>1</sub> ni'c<sub>2</sub> nicu'pájtup<sub>3</sub> 46. mut<sub>1</sub> ayé<sub>2</sub> icu'pá't<sub>3</sub> íjtup<sub>4</sub>.

47. i-acpíchingap<sub>1</sub> mut<sub>2</sub> tu'c<sub>3</sub> vestidu<sub>4</sub> pó'pway<sub>5</sub>.

48. mut<sub>1</sub> i-é'p<sub>2</sub> ni'c<sub>3</sub> icelebrátcajap<sub>4</sub> oymánac<sub>5</sub> icu'pá't<sub>6</sub>. 49. entonce<sub>1</sub> ayú<sub>2</sub> jáyu<sub>3</sub> cajajegáj<sub>4</sub> según<sub>5</sub> icreenciajat<sub>6</sub> inúmgap<sub>7</sub> ni'c<sub>8</sub> cuando<sub>9</sub> mucho<sub>10</sub> i-aproximájtanup<sub>11</sub> imuerte<sub>12</sub>.

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which<sub>13</sub> he has dreamed<sub>14</sub>. 42. He<sub>1</sub> will say<sub>2</sub>, "I<sub>3</sub> dreamed<sub>4</sub> that<sub>5</sub> my tooth<sub>6</sub> fell out<sub>7</sub> at such and such a time<sub>8-10</sub>." 43. And<sub>1</sub> those who<sub>2</sub> know<sub>3</sub> (most) will say to him<sub>4</sub> that<sub>5</sub> that<sub>6</sub> means<sub>7</sub> that<sub>8</sub> one<sub>10</sub> of his family<sub>11</sub> will die<sub>9</sub>, perhaps<sub>12</sub> his mother<sub>13</sub>, or<sub>14</sub> perhaps<sub>15</sub> his father<sub>16</sub>, if<sub>17</sub> he dreamed<sub>18</sub> that<sub>19</sub> his tooth<sub>20</sub> fell out<sub>21</sub>.

44. And, there is another; 45. He who will dream, that he is getting married, 46. and, he has, that wedding, 47. They carry it out, with a white, dress, 48. And, he sees that he celebrates, his wedding, beautifully, 49. Then, this man, won't last long, according to their beliefs, they say, that, for the most part, 10, his death, is drawing near,

50. ayéı jatú'c² mut³ itp4 jatú'c⁵ más6.
51. jatú'jcatı icucmagámpay² por³ ejemplu4 jé'jat⁵ ca-ítcujup6 šiš7 po8 je'9 icucmáp¹0 ni'c¹¹ i-agó'cp¹² tu'c¹³ págaš¹⁴ o¹⁵ tu'c¹6 túru¹7. 52. mut¹ i-é'p² ni'c itúcm⁴ o⁵ tajúm6 en7 jatú'c² tujc9 itó'c¹0 tu'c¹¹ cuartu¹² šiš¹³. 53. entonce¹ aye² ca-ítp³ tu'c⁴ seguridá⁵ júmay6 o'gáj7 po8 jóbom9 i-asegurátpéy¹0 ni'c¹¹ tu'c¹² familia¹³ de¹⁴ jé'jat¹⁵ íjtúj¹6 tu'c¹² desgracia¹8 bien¹9 de²0 ifamilia²¹ o²² bien²³ de²⁴ tu'c²⁵ vecino²6 o'gáj²7 cuandu²8 icucma'wá'n ²9 de³0 cuartu³¹ de³² šíšat³³. 54. te¹ icucmáp² ni'c³ šišná'⁴ tsúgutó'ganu⁵ ayé6 porque² ni'c³ tu'c9

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50. That's another, and there is still another, 51. (Many) others will dream, for example, they haven't meat but he dreams that he kills as cow or or all bulls.

52. And he sees that in his house, or somewhere, in another house, there is a an room (full of) meat 3. 53. Then (for) that one there is n't as surance, which one will die, but tomorrow, it gives assurance that none or of the their family will have a another and their family or or perhaps a surance, when a family or or perhaps a surance, when a surance of the surance

ifamilia<sub>10</sub> o'gáj<sub>11</sub>. 55. m<u>u</u>t<sub>1</sub> te<sub>2</sub> icucmáp<sub>3</sub> ni'c<sub>4</sub> sisná'<sub>5</sub> macisu<sub>6</sub> entonces<sub>7</sub> tu'c<sub>8</sub> vecinu<sub>9</sub> de<sub>10</sub> jé'jat<sub>11</sub> tomó'gu<sub>12</sub> o'gáj<sub>13</sub>.

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will  $die_{11}$ . 55. And  $if_2$  he dreams that the meat is firm, then as neighbor of theirs near by  $ig_1$  will  $die_{13}$ .

200



OTHER STORIES



# NOAH AND THE ARK

by Carlos Rofino

l. na'waywájat<sub>1</sub> más<sub>2</sub> i-išcápcap<sub>3</sub> de<sub>4</sub> nu'pújun<sub>5</sub> cuentu<sub>6</sub> ášam<sub>7</sub> na-ampíugajáj<sub>8</sub> nat<sub>9</sub> tu'c<sub>10</sub> jáyu<sub>11</sub> imíjn<sub>12</sub> en<sub>13</sub> tiempo<sub>14</sub> de<sub>15</sub> Noé<sub>16</sub>. 2. porque<sub>1</sub> en<sub>2</sub> tiempo<sub>3</sub> de<sub>4</sub> Noé<sub>5</sub> cuandu<sub>6</sub> i-íjt<sub>7</sub> deluviu<sub>8</sub> ayé<sub>9</sub> na'waywájat<sub>10</sub> in-íš<sub>11</sub> iguinúmgajama'<sub>12</sub> ni'c<sub>13</sub>

#### ........

1. The old people, are more, acquainted, with, all, stories, like, we tell, how, alo man, came, (to be) in, the time, of, Noah, 2. Because, in, the time, of, Noah, when, there was, the flood, those, old people, you see, say, that,

imóygaway<sub>14</sub> tu'c<sub>15</sub> semilla<sub>16</sub> de<sub>17</sub> másangújy<sub>18</sub>.

3. iguinájau<sub>1</sub> hijo<sub>2</sub> tumo'áj<sub>3</sub> ayú<sub>4</sub> semilla<sub>5</sub> de<sub>6</sub> másangújy<sub>7</sub>.

4. inúmp<sub>1</sub> po<sub>2</sub> primeru<sub>3</sub> yujú'c<sub>4</sub> camní'c<sub>5</sub> cada<sub>6</sub> sujw<sub>7</sub>.

5. pos<sub>1</sub> claramente<sub>2</sub> iguinújma<sub>3</sub> ni'c<sub>4</sub> ayé<sub>5</sub> jáyu<sub>6</sub> cada<sub>7</sub> sujw<sub>8</sub> iyúj<sub>9</sub>.

6. jatú'c<sub>1</sub> sujw<sub>2</sub> igui-e'pwá'n<sub>3</sub> jémanuatu'<sub>4</sub> mápsanuatu'<sub>5</sub>.

7. a<sub>1</sub> de<sub>2</sub> cuenta<sub>3</sub> pues<sub>4</sub> igayújuyu<sub>5</sub> ayé<sub>6</sub> cam<sub>7</sub>.

8. bueno<sub>1</sub> pues<sub>2</sub> járanó'gujyu<sub>3</sub> inúmp<sub>4</sub> tun-e'páj<sub>5</sub> ayé<sub>6</sub> ti<sub>7</sub> i-acmápsaway<sub>8</sub> ayé<sub>9</sub> cam<sub>10</sub> porque<sub>11</sub> tunga-é'p<sub>12</sub> pun<sub>13</sub> ayé<sub>14</sub> i-acmápsway<sub>15</sub> ayé<sub>16</sub> cam<sub>17</sub>.

9. pues<sub>1</sub> claramente<sub>2</sub> íjtup<sub>3</sub> tiempu<sub>4</sub>.

10. como<sub>1</sub> tu'c<sub>2</sub> samánanuyu<sub>3</sub> nusp<sub>4</sub> igui-é'p<sub>5</sub> ayé<sub>6</sub>

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(God) gave<sub>14</sub> (Noah) a<sub>15</sub> seed<sub>16</sub> of<sub>17</sub> a cedar tree<sub>18</sub>.

3. He said to him<sub>1</sub>, "Son<sub>2</sub>, I'll give you<sub>3</sub> this<sub>4</sub> cedar tree<sub>67</sub> seed<sub>5</sub>." 4. He says<sub>1</sub>, "But<sub>2</sub> first<sub>3</sub> clear away the weeds<sub>4</sub> in the cornfield<sub>5</sub> each<sub>6</sub> day<sub>7</sub>." 5. Well<sub>1</sub>, sure<sub>2</sub>, he said to him<sub>3</sub> that<sub>4</sub> that<sub>5</sub> man<sub>6</sub> each<sub>7</sub> day<sub>8</sub> would clear away the weeds<sub>9</sub>. 6. On another<sub>1</sub> day<sub>2</sub>, when (he went) to see<sub>3</sub> (his field) there it was<sub>4</sub> grown over again<sub>5</sub>.

7. Well<sub>4</sub>, it was as though<sub>1-3</sub> he had not even weeded<sub>5</sub> that<sub>6</sub> field<sub>7</sub>. 8. Well<sub>12</sub> now<sub>3</sub> he says<sub>4</sub>, "I'm going to see<sub>5</sub> that which<sub>67</sub> causes that<sub>9</sub> field<sub>10</sub> to grow over<sub>8</sub> because<sub>11</sub> I don't see<sub>12</sub> who<sub>13</sub> that is<sub>14</sub> that caused that<sub>16</sub> field<sub>17</sub> to grow over<sub>15</sub> (with weeds)." 9. Well<sub>1</sub> sure<sub>2</sub>, time<sub>4</sub> passed<sub>3</sub>. 10. About<sub>1</sub> a<sub>2</sub> week<sub>3</sub> (later) that<sub>9</sub> man<sub>10</sub>

cam<sub>7</sub> iwátpay<sub>8</sub> ayé<sub>9</sub> jáyu<sub>10</sub>. 11, mápšanuatu'<sub>1</sub>.

12. inúmp<sub>1</sub> ti<sub>2</sub> ni'c<sub>3</sub> ayé<sub>4</sub> wename'<sub>5</sub>. 13, pos<sub>1</sub>
nagajáwip<sub>2</sub> ti<sub>3</sub> ayé<sub>4</sub> i-acmápšaway<sub>5</sub>. 14, pues<sub>1</sub>
járanó'gu<sub>2</sub> inúmp<sub>3</sub> jínap<sub>4</sub> tun-ama'áj<sub>5</sub> ayé<sub>6</sub> camná'<sub>7</sub>.

15. tun-ama'áj<sub>1</sub> pa<sub>2</sub> tuš-e'pwá'n<sub>3</sub> ti<sub>4</sub> ayé<sub>5</sub>
i-acmápšaway<sub>6</sub> camná'<sub>7</sub>. 16. iguinájap<sub>1</sub> ifamilia<sub>2</sub>
jínap<sub>3</sub> tunmunušáj<sub>4</sub> tunyunwáy<sub>5</sub> pa<sub>6</sub> tus-āma'wá'nuc<sub>7</sub>.

17. icušúwiwá'n<sub>1</sub> inúmp<sub>2</sub> tun-e'páj<sub>3</sub> te<sub>4</sub> šum<sub>5</sub> o<sub>6</sub> te<sub>7</sub>
tsu'm<sub>8</sub> imi'nwá'n<sub>9</sub>. 18, po<sub>1</sub> claru<sub>2</sub> icójyama'<sub>3</sub> jem<sub>4</sub>
i-é'p<sub>5</sub> mimp<sub>6</sub> tu'c<sub>7</sub> na'waywáy<sub>8</sub>. 19. ayé<sub>1</sub> na'waywáy<sub>2</sub>
imumímp<sub>3</sub> tu'c<sub>4</sub> ipašcúywáy<sub>5</sub>. 20. iyucwúts<sub>1</sub> yucwúts<sub>2</sub>
yucwúts<sub>3</sub> iguiwát<sub>4</sub> ayé<sub>5</sub> ma'tswájat<sub>6</sub>. 21. entonce<sub>1</sub>

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went<sub>4</sub> to see<sub>5</sub> that<sub>6</sub> field<sub>7</sub> that he had made<sub>8</sub>.

11. It was overgrown again<sub>1</sub>. 12. He says<sub>1</sub>,

"Why<sub>23</sub> is that<sub>4</sub> like that<sub>5</sub>? 13. Well<sub>1</sub>, one
doesn't know<sub>2</sub> what's<sub>34</sub> causing it to be
overgrown<sub>5</sub>." 14. Then<sub>1</sub> he says<sub>3</sub> immediately<sub>2</sub>,

"Well, now<sub>4</sub> I'm going to guard<sub>5</sub> that<sub>6</sub> field<sub>7</sub> at
night<sub>5</sub>. 15. I'm going to guard it at night<sub>1</sub> to<sub>2</sub>
see<sub>3</sub> what's<sub>45</sub> making the field<sub>7</sub> grown over<sub>6</sub>."

16. He says to<sub>1</sub> his family<sub>2</sub>, "Today<sub>3</sub> I'm going
to take with me<sub>4</sub> my tortillas<sub>5</sub> so<sub>6</sub> I can guard
at night<sub>7</sub>." 17. He says<sub>2</sub>, "When it dawns<sub>1</sub>, I'll
see<sub>3</sub> whether<sub>4</sub>, 7 in the daytime<sub>5</sub> or<sub>6</sub> at night<sub>8</sub>
(someone) comes<sub>9</sub>." 18. Well<sub>1</sub> sure<sub>2</sub>, when he
arrived<sub>3</sub> there<sub>4</sub>, he sees<sub>5</sub> an<sub>7</sub> old man<sub>8</sub> coming<sub>6</sub>.

19. That<sub>1</sub> man<sub>2</sub> carries<sub>3</sub> his stick<sub>45</sub>. 20. He
beats it<sub>1</sub>, he beats<sub>2</sub>, he beats<sub>34</sub> those<sub>5</sub> weeds<sub>6</sub>.

ayé2 jáyu3 ipíchijnap4. 22. inúmp1 ti2 inwátp3.

23. inúmp1 ah2 hijo3 u4 tuyó'yp5 por6 padre7
eterno8. 24. ajá1 jemé2 iš-acyó'yp3. 25. inúmp1
jo2. 26. inúmp1 injáwip2 para3 cujy4 išpušwá'n5
ca-ítp6 orde7 pa8 išpušwá'n9. 27. por1 ti2 ni'c3.

28. ah1 inúmp2 porque3 ni'c4 coyp5 fin6 del7 mundo8
29. inúmp1 ah2 bueno3 pos4. 30. entonces1
jemní'cpa2 iš-acmápš3 ayé4. 31. por1 ti2 ni'c3.

32. itáj1 inúmp2 deluviu3.

33. ah1 po2 wénajpú'n3 óyupa4. 34. después1
inúmp2 hijo3 tumo'áj4 tu'c5 mášangújy6 semilla7.

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21. Then, that, man, went over to him. 22. He says, "What, are you doing," 23. He says, "Oh, son, I4 travel, for, the eternal, father," 24. (The man says) "Uh uh,? Is that what, makes you travel," 25. (The old man) says, "Yes," 26. (The man) says, "You know, you don't have permission, to, cut down, trees, trees, "Oh," he says, "because, the end, of, the world, is drawing near, "29. (The man) says, "All right then, 30. Then, that's why, you are making that, (field) grow over, 31. (But) why, "3?" 32. (The old man) says, "There's going to be a flood," 33. (The man says), "Oh, okay, then, 3." 34. Then, (the old man) says, "Son, I'll give you, as cedar tree, seed," 35. He

35. imóyp¹ como² tres; másanguywájat, po; de, tresway² pegát; méchcuyu;. 36. hijo¹ con² tu'c³ másangújy, isformájtáj; en, tu'c² tsú'yu;. 37. po¹ inyi'páj² hijo³ mero, intúc-auní'c₅. 38. inúmp¹ bueno² pos³ óyupa,. 39. iguimójy¹ semilla² iguiníjp³. 40. icusúwij¹ ayé² másangújy³ mújway, másangúyanu₅. 41. mit¹ después² de³ ayé, cuswá'n₅ inché'mp6 inúmp² tu'c⁵ carpintero; 42. pun¹ ipijotámpay² ayé³ másangúyná'. 43. cus¹ inúmp² ispijót³ nu'pújun, intu'yáj⁵ may6 nun² pað istu-apatswá'n; ayé¹o ajná'¹¹¹. 44. mit¹ infamilia² jem³ iscomguswá'n. 45. po¹

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gave him, about, three, little cedar trees, but, of, the three, two, will take root, 36. (The old man says), "Son, with, one, cedar tree, (seed), it will grow up for you, in, one, night, 37. But, you will plant it, son, right, in front of your door, "38. (The man) says, "Well, okay, 4." 39. (The old man) gives him, the seed, he plants it, 40. When it dawned, that, cedar tree, was a big, cedar tree, 41. And, afterwards, (the old man) said, "Then, you will look for, as carpenter, 42. Someone who, will chisel out, that, cedar tree, "43. Then, he says, "When you finish chiseling it out, completely, you will make, lots of, tortillas, so, you can fill up, that, boat, 45. But, first, you,

primeru<sub>2</sub> mi<sub>3</sub> in-ajque'su'gáj<sub>4</sub> ayé<sub>5</sub>. 46. mi<sub>1</sub> inyagáj<sub>2</sub> avisu<sub>3</sub> ni'c<sub>4</sub> itáj<sub>5</sub> deluviu<sub>6</sub>. 47. po<sub>1</sub> como<sub>2</sub> japújtat<sub>3</sub> catsúngap<sub>4</sub> en<sub>5</sub> creencia<sub>6</sub> iguinúmgawama'<sub>7</sub> ni'c<sub>8</sub> ca-itáj<sub>9</sub> fin<sub>10</sub>. 48. wétpayná'<sub>1</sub> ayé<sub>2</sub>. 49. po<sub>1</sub> nagacupujcáj<sub>2</sub>. 50. imóyway<sub>1</sub> ayé<sub>2</sub> semilla<sub>3</sub>. 51. iwátway<sub>1</sub> ayé<sub>2</sub> aj<sub>3</sub>. 52. después<sub>1</sub> iguiwát<sub>2</sub> aj<sub>3</sub> inúmp<sub>4</sub> cusp<sub>5</sub> intú'ygap<sub>6</sub> inyún<sub>7</sub> may<sub>8</sub>. 53. may<sub>1</sub> iscomwá'n<sub>2</sub> jem<sub>3</sub> nun<sub>4</sub>. 54. cus<sub>1</sub> nu'pújun<sub>2</sub> i-actájn<sub>3</sub> óyatu'<sub>4</sub> igui-ajqué's<sub>5</sub> ayé<sub>6</sub> ná'way<sub>7</sub>. 55. icójy<sub>1</sub> mam<sub>2</sub> ayé<sub>3</sub> na'waywáy<sub>4</sub> iguinájau<sub>5</sub> jínap<sub>6</sub> que<sub>7</sub> cúswayama'<sub>8</sub> ajná'<sub>9</sub>. 56. ah<sub>1</sub> bueno<sub>2</sub> inúmp<sub>3</sub> nun<sub>4</sub> te<sub>5</sub>. 57. tambiéney<sub>1</sub> tú'yiganu<sub>2</sub> may<sub>3</sub>. 58. intú'ygap<sub>1</sub>

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will teach those, (people). 46. You will give notice, that there will be, a flood. 47. But as the rest, (of the people) are not in, the faith, they say, that there will not be, (any) end. 48. Those are liars. 49. But one doesn't believe them. 50. He gave him that seed, 51. He made that boat, 52. When he had made the boat, he said, "Have you finished making your tortillar, and many of them? 53. You will put many tortillar there; (in the boat). 44. When he had done; all, he went to show that old man, 55. When he arrived where that, old man, (was), he said to him, "Now, the boat, is finished!" 56. (The old man) says, "Okay, and the tortillar?" 57. "There are also, many made." 58. "Oh,

may<sub>2</sub>. 59. como<sub>1</sub> pújun<sub>2</sub> mo'n<sub>3</sub> inúmp<sub>4</sub> ištú'jy<sub>5</sub>.
60. inúmp<sub>1</sub> tuntú'y<sub>2</sub> como<sub>3</sub> dos<sub>4</sub> zonte<sub>5</sub>. 61. ah<sub>1</sub>
inúmp<sub>2</sub> pos<sub>3</sub> óyupa<sub>4</sub> ayé<sub>5</sub> išpátp<sub>6</sub>. 62. išcapátp<sub>1</sub>
porque<sub>2</sub> jegáj<sub>3</sub> hasta<sub>4</sub> imánacnuwá'n<sub>5</sub> ayé<sub>6</sub> nu'<sub>7</sub>.
63. porque<sub>1</sub> nu'<sub>2</sub> cu'táj<sub>3</sub> hasta<sub>4</sub> iganipájtap<sub>5</sub> cielu<sub>6</sub>.
64. inipájtawá'n<sub>1</sub> cielu<sub>2</sub> entonce<sub>3</sub> mánacnupama'<sub>4</sub>.
65. míjama'<sub>1</sub> inyagámpay<sub>2</sub> cuenta<sub>3</sub> de<sub>4</sub> nat<sub>5</sub> inmíjn<sub>6</sub>
ayéma<sub>7</sub>. 66. iguinájap<sub>1</sub> ayé<sub>2</sub> ná'way<sub>3</sub>. 67. inúmp<sub>1</sub>
bueno<sub>2</sub> pos<sub>3</sub> óyupa<sub>4</sub>. 68. itúgujy<sub>1</sub> jem<sub>2</sub> i-atúc<sub>3</sub>.
69. tu<sub>1</sub> tu<sub>2</sub> tu<sub>3</sub> tu<sub>4</sub> cada<sub>5</sub> tsu'<sub>6</sub> šum<sub>7</sub> tsu'm<sub>8</sub> šum<sub>9</sub>
tsu'm<sub>10</sub> šum<sub>11</sub> tsu'm<sub>12</sub>. 70. bueno<sub>1</sub> i-é'pama'<sub>2</sub> ni'c<sub>3</sub>

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you made; lots2 (of them)." 59. He said4: "About1 how many2 zontle3 did you make5?" 60. He said1: "I made2 about3 two4 zontle5." 61. He said2, "Oh1 well3, good4! That5 will last you6. 62. (That is) they won't last1 (for a long time) but2 they will hold out3 until4 that6 water7 lowers5.
63. Because1 the water2 will rise3 until4 the sky6 won't hold it any longer5. 64. When the sky2 is full1 then3 (the water) will lower4. 65. You1 will tell2-4 how5 that7 came about6." 66. That's what that2 old man3 said to him1. 67. (The man) says1, "Okay2-4." 68. When he entered1 there2 (in the boat), he shut3 (the door). 69. Rain1! rain2! rain3! rain4!; every5 night6; day7 and night6, day9 and night10, day11 and night12. 70. Well1 he sees2 that3 the boat4 moves by

ajná' nitsúgujtunups. 71. cú'tnup pa yucm cu'tp cu'tp ayéma' ajr. 72. túguyama' ajná' mit nu' cu'tp ayéma' ajr. 72. túguyama' ajná' mit nu' cu'tp niguqué inga-awa'tscáj ayé hasta hora de imánacnuwá'nama' cu't cuandu hora de iguinújma tunyagáj avisu-atu' cuandu hora de imánacnuwá'n nu' cuandu hora de imánacnuwá'n nu' cuandu pújun po' itsúna ayé nu' cuandu netí netí nicújy netí netí más que puru nu' i-é'p netí nicújy netí netí más que puru nu' i-é'p netí nicújy netí netí más que puru nu' i-é'p atuctá'guic inyúscawá'n cuidáj inga-awa'tsáj ayé hora imánacnuwá'n nu' cuando nu' cuando hora de imánacnuwá'n ayé nu' cuando

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itself<sub>5</sub>. 71. It goes up<sub>1-3</sub>, it goes up<sub>4</sub>, that<sub>6</sub> boat<sub>7</sub> goes up<sub>5</sub>. 72. Water<sub>3</sub>, enters<sub>1</sub> the boat<sub>2</sub>. 73. He says<sub>1</sub>, "Beware<sub>2</sub> that you don't open<sub>3</sub> that<sub>4</sub> (door) until<sub>5</sub> the hour<sub>6</sub> for<sub>7</sub> (the water) to lower<sub>8</sub>."

74. Then<sub>1</sub> he said to him<sub>2</sub>, "I'll give<sub>3</sub> notice again<sub>4</sub> when<sub>5</sub> it's time<sub>6</sub> for<sub>7</sub> the water<sub>9</sub> to lower<sub>8</sub>.

75. Who knows<sub>1</sub> how many<sub>2</sub> months<sub>3</sub> there will be<sub>4</sub> that<sub>5</sub> water<sub>6</sub>. 76. One can't see<sub>1</sub> anything<sub>2</sub>, not even a tree<sub>3</sub>, nothing<sub>4</sub>, nothing<sub>5</sub>; only<sub>6-8</sub> water<sub>9</sub> he sees<sub>10</sub>." 77. That<sub>2</sub> man<sub>3</sub> says<sub>1</sub>, "From now on<sub>4-6</sub>, (everything must be) well<sub>7</sub> shut<sub>8</sub> when you go<sub>9</sub>.

78. Beware<sub>1</sub> you don't open<sub>2</sub> (the door until) that<sub>3</sub> hour<sub>4</sub> when the water<sub>6</sub> lowers<sub>5</sub>." 79. Then<sub>1</sub> he has<sub>2</sub> many<sub>3</sub> animals<sub>4</sub> there<sub>5</sub> (in the boat). 80. (He says), "When<sub>1</sub> it's time<sub>2</sub> for<sub>3</sub> that<sub>5</sub> water<sub>6</sub> to

nijúmay, anímat, iš-actanwá'n, 81. inúmp, bueno, pues, ti, ni'c, 82. inúmp, ca-óyap, išcáygawá'n, ayé, porque, itáj, acë, itáj, may, anímat, diferente, clase, mit, nijúmay, ingacayáj, 83. inúmp, bueno, pos, óyujyu, 84. ayé, ná'way, iguimóyp, punta, ni'c, nijúmay, anímat, magacáywit, 85. pues, igui-íë, ni'c, tómanuma', icóygawá'n, naëní'c, i-é'pama', ni'c, tsúnap, naë, i-acjó'n, tú'c, esquibúwáy, 86. pues, como, ca-íjtup, maj, para, ique'cwá'n, pues, nunca, camínu, ayé, esquibúwáy, iga-ajqué'ë, 87. bueno, inúmp, pos, esquibúwáy, camínuy, 88. ti, ni'c, ayé, camínu,

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lower4, don't you take9 any7 animals8." 81. He says1, "Well2 then3 why not45?" 82. He says1, "You can't2 eat3 those4 (animals), because5 there will be6 fish7, there will be8 many9 different11 kinds12 of animals10 and13 don't you eat15 any14 (of them)!" 83. He says1, "Oh, okay2-4." 84. That1 old man2 gave him3 definite orders4 that5 he shouldn't eat8 any6 animal7. 85. Well1 when he saw2 that3 they were close45 to the earth6, when he saw7 that8 there was9 earth10, he set11 an12 esquibú bird13 free11. 86. But1 as2 that10 esquibú bird11 was not3 very strong4 for5 flying6, well7 he never8 came back9, he never showed up12. 87. "Well1,3," he says2, "that esquibú bird4 didn't come back5.

89. pues, ca-oyó'c iqué'c de jurus. 90. bueno, pues na-acjo'ngáj; jatú'c. 91. jínap, na-acjo'ngáj ayés palomawáy. 92. pues, palomawáy; igui-acjó'ngas nucë, mits mam, icójy, jem, mam, itájn, náëwayní'c, puru, mo'tstú'n, 93. nicújy, 94. netí, ca-ítp. 95. limpiu, naë, nu'pújuns. 96. ca-ítp, jáyau, más, que, tans solamente, jé'yu, ayés jáyau, jeme, imuyó'yway, aj, 97. jeméma', ayé, inidefendiátcujuwá'ns. 98. bueno, pues, ayés jáyau, inúmp, pa, natsúngawá'n, en, creencia, na-acjó'ngaway, ayé, jonwáy, 99. na-acjo'ngáj,

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88. Why<sub>12</sub> didn't that<sub>3</sub> (bird) come back<sub>4</sub>?

89. Well<sub>1</sub>, probably<sub>45</sub> because he can't fly<sub>3</sub> very well<sub>2</sub>." 90. (He says), "Then<sub>12</sub> we will set<sub>3</sub> another one<sub>4</sub> free<sub>3</sub>. 91. This time<sub>1</sub> we will set free<sub>2</sub> that<sub>3</sub> dove<sub>4</sub>." 92. Well<sub>1</sub>, when he set<sub>3</sub> the dove<sub>2</sub> free<sub>3</sub>, she went<sub>4</sub>, and<sub>5</sub> there<sub>8</sub> where<sub>6</sub> she arrived<sub>7</sub>, where<sub>9</sub> she stopped<sub>10</sub>, there was nothing but<sub>12</sub> mud<sub>13</sub> on the ground<sub>11</sub>. 93. Not even a tree<sub>1</sub>. 94. There was<sub>2</sub> nothing<sub>1</sub>! 95. All<sub>3</sub> the ground<sub>2</sub> was clean<sub>1</sub>. 96. There were not<sub>1</sub> any people<sub>2</sub>, except<sub>3-7</sub> that<sub>8</sub> man<sub>9</sub> who<sub>10</sub> went with<sub>11</sub> the boat<sub>12</sub>. 97. There<sub>1</sub> they were<sub>2</sub> (alone) to protect themselves<sub>3</sub>. 98. Well<sub>1</sub> then<sub>2</sub> that<sub>3</sub> man<sub>4</sub> said<sub>5</sub>, "For<sub>6</sub> us to stay<sub>7</sub> in<sub>8</sub> (our) faith<sub>9</sub> we have set free<sub>10</sub> that<sub>11</sub> bird<sub>12</sub>. 99. We will set free<sub>1</sub>

jatú'c² palomawáy³. 100. i-acjó'ngaway¹ ayé² palomawáy³. 101. ayé¹ palomawáy² oy³ yó'ypay⁴ 102. ayé¹ ma² yácma¹³ cuenta⁴. 103. pues¹ naganiténap² oy³ naëní'c⁴. 104. nu'jóc¹ ayé² naë³. 105. pú'nugó'cna¹ naë². 106. entonce¹ ayé² jáyau³ i-é'p⁴ ni'c⁵ mam⁶ ica'tsíc² acëná'jatց májatӌ. 107. inúmp¹ jánga² nawátca³ jujn⁴. 108. pos¹ inájaway² ayé³ ná'way⁴ inúmp⁵ ca⁶ magawátcawit². 109. je¹¹ i-ordenátáj² magawátca³ jujn⁴. 110. inúmp¹ pues² óyupa³. 111. po¹ je¹² igacumpliát³ lo⁴ que⁵ inúmgaway⁶ na'waywáy². 112. igacumpliát¹ icreenciajéy². 113. inúmp¹ tí²

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another doves." 100. He set free that doves.

101. That dove went traveling. 102. She should tells what happened. 103. Well, one could no longer stand wells on the earth.

104. That ground was full of mud puddles.

105. (That) ground was still soft. 106. Then that mans saw where the big fish were jumping around. 107. He says, "Let's makes a fire." 108. Well, that old man had said to him, sno they shouldn't make, (a fire).

109. He orders that they shouldn't makes a fire. 110. He says, "Oh, okay 3." 111. But the man didn't do 3 what to him, the man didn't do 3 what the old man had said to him. 112. He didn't live up to his belief either. 113. He says, "How 23 can (God) know?

pa<sub>3</sub> našjáwigáj<sub>4</sub>. ll4. atuctác<sub>1</sub> našwatwá'n<sub>2</sub> jujn<sub>3</sub> ajcútum<sub>4</sub>. ll5. capún<sub>1</sub> naš-e'pcáj<sub>2</sub> bien<sub>3</sub> atuctá'guic<sub>4</sub>.

- 116. igašu'gáj, de2 juru3 Dios4 ayéma'5 jujn6.
- 117. pos<sub>1</sub> claru<sub>2</sub> Dios<sub>3</sub> ijáwip<sub>4</sub> ti<sub>5</sub> iwátcapay<sub>6</sub>.
- 118. inump, uz tunga-acsu'cpichinaj; jujn4.
- 119. pues, Dios, nimójyup, cuenta, nats i-íjt6.
- 120. pues<sub>1</sub> claru<sub>2</sub> icáygaway<sub>3</sub> acš<sub>4</sub>. 121. entonces<sub>1</sub> cuandu<sub>2</sub> itútsama'<sub>3</sub> n<u>a</u>š<sub>4</sub> entonce<sub>5</sub> mánacama'<sub>6</sub> Dios<sub>7</sub>. 122. entonces<sub>1</sub> iguinájau<sub>2</sub> Dios<sub>3</sub> ah<sub>4</sub> hijo<sub>5</sub> inúmp<sub>6</sub>
- migajacaygáj, ayé<sub>8</sub> acs, 123. inúmp<sub>1</sub> ti<sub>2</sub> ni'c<sub>3</sub> tungawátcawu<sub>4</sub> jujn<sub>5</sub>. 124. como<sub>1</sub> no<sub>2</sub> inúmp<sub>3</sub> inwátcau<sub>4</sub> jujn<sub>5</sub>. 125. injáwip<sub>1</sub> ti<sub>2</sub>. 126. jínap<sub>1</sub>

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114. With the door shut, we will make a fire inside the boat. 115. No one, will see us with the door, well, shut. 116. Probably God, won't smell, that, fire. 117. Well, sure, God, knew, what, they were doing. 118. (The man) says, "Iz won't cause the smell, of the fire, to escape." 119. Well, God, realized, how, (everything) was. 120. Well, they ate, the fish, 121. Then, when, the ground, dried, then, God, came down, (to them). 122. Then, God, said to him, "Oh, son, you won't eat, those, fish, (any more)!" 123. He says, "Why not; We didn't make, (any) fire, "124. (God) says, "Oh yes, you made, fire,! 125. Do you know, what, 126. Now, you're not going to enjoy that.

magagozátcáj². 127. mechc¹ tunyajcušáj² cujtú'c³ cujtú'c⁴ inca'tspíchingušwá'n⁵. 128. ica'tspíchin¹ nu¹². 129. cuš¹ nu¹pná'jat². 130. después¹ ica'tspíchin² ayé³ nu¹pná'jat⁴ ica'tspíchinwatu'⁵ ayé⁵ búguná'jat². 131. después¹ búguná'jat² ica'tspíchinama'³ ayé⁴ anímat⁵ nagacayámpay⁶. 132. porque¹ ayé² nu¹pná'³ in-íš⁴ capún⁵ icáyp⁶. 133. búguná¹¹ siempre² igacáygap³. 134. cájau¹ in-íš² capún³ icáyp⁴. 135. bueno¹ anímatwájat² ica'tspíchingaway³. 136. pues¹ jem² icometiátcau³ mal⁴. 137. igacumpliát¹ ideberjat². 138. pues¹ jem² imíjn³ historianá'jat⁴ nat⁵ imíjn⁶. 139. po¹

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127. I'll give you two (animals), each (two) 4
you will throw out, "128. He threw out water.
129. Then, buzzards. 130. When, he had thrown
out those, buzzards, he threw out, those,
monkeys, 131. After, the monkeys, he threw
out, those, animals, that one doesn't eat.
132. Because, you see, no one, eats, those,
buzzards, 133. One doesn't eat, monkeys,
134. Jaguars, you see, no one, eats,
135. Well, (those) animals, they threw out,
136. Well, there they committed, evil,
137. They didn't do, what they should have done.
138. And, from there, came, (that) story, how,
things came to be, 139. That's what, the old

iyájcau² na'waywájat³. 140. entonces¹ de² jem³ ichúchijama¹⁴ formátpay⁵. 141. iformátpú¹njama¹¹ cujtú¹c² cujtú¹c³ jáyuwájat⁴ porque⁵ i-é¹p⁶ Dios² ni¹c³ limpiuҫ mundu¹o itsúna¹¹. 142. ca-íjtup¹ nijáyau². 143. vaya¹ limpiu² total³. 144. óyap¹ i-é¹p² yágats³ tu¹c⁴ jáyau⁵ ni¹c⁶ tu¹c² cujy¾ ca-ítpҫ. 145. cuyjúc¹ ca-ítp². 146. tsúnap¹ en² tu¹c³ llanu⁴ limpiu⁵ pareju⁶. 147. igui-íš¹ Dios² ni¹c³ ca-ítp⁴ ayé⁵ cuyjúc⁶ entonces² je¹¾ ipensátҫ tu¹c¹o idea¹¹. 148. inájau¹ járanó¹gu² nawatcáj³ tu¹c⁴ to¹chwáy⁵. 149. ináš¹ iwátp² tu¹c³ to¹chwáy⁴. 150. iwájtau¹ tu¹c² forma³ de⁴ icú¹⁵ ita¹nwájat⁶ icópac².

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people<sub>3</sub> have handed down<sub>2</sub>. 140. Well<sub>1</sub>, then<sub>2</sub>; (God) began<sub>4</sub> to create<sub>5</sub>. 141. He began to create all<sub>1</sub> people<sub>4</sub> little by little<sub>2</sub>; because<sub>5</sub> God<sub>7</sub> saw<sub>6</sub> that<sub>8</sub> the world<sub>10</sub> was<sub>11</sub> clean<sub>9</sub>. 142. There weren't<sub>1</sub> even people<sub>2</sub>. 143. In short<sub>1</sub>, everything was completely<sub>3</sub> clean<sub>2</sub>. 144. A<sub>4</sub> person<sub>5</sub> could<sub>1</sub> see<sub>2</sub> far<sub>3</sub> because<sub>6</sub> there was not<sub>9</sub> (even) one<sub>7</sub> tree<sub>8</sub>! 145. There wasn't<sub>2</sub> any forest<sub>1</sub>. 146. They were<sub>1</sub> in<sub>2</sub> a<sub>3</sub> clean<sub>5</sub> level<sub>6</sub> plain<sub>4</sub>. 147. When God<sub>2</sub> saw<sub>1</sub> that<sub>3</sub> there wasn't<sub>4</sub> that<sub>5</sub> forest<sub>6</sub>, then<sub>7</sub> he<sub>8</sub> thought<sub>9</sub> of an<sub>10</sub> idea<sub>11</sub>. 148. He said<sub>1</sub>, "Right away<sub>2</sub> we'll make<sub>3</sub> a<sub>4</sub> girl<sub>5</sub>." 149. He made<sub>2</sub> of the earth<sub>1</sub> a<sub>3</sub> girl<sub>4</sub>. 150. He shaped<sub>1-4</sub> her hand<sub>5</sub>, her feet<sub>6</sub>, her head<sub>7</sub>.

- 151. bueno, nu'pujung nu'tsics iguiyacs.
- 152. chúchiu, igui-acyó'y2. 153. entonce, iguinúm2 Dios, bueno, pos tugumó'ganu, ayé, to'chwáys.
- 154. yo<sub>1</sub> creo<sub>2</sub> que<sub>3</sub> caserviátáj<sub>4</sub>. 155. entonces<sub>1</sub> iguinújm<sub>2</sub> Dios<sub>3</sub> bueno<sub>4</sub> nawatcáj<sub>5</sub> tu¹c<sub>6</sub> qui¹chwáy<sub>7</sub>.
- 156. pues, chúchiatu' iguiwátca. 157. iguipújca, tu'c naëwáy. 158. entonce, iformát ayé, qui'chwáy. 159. entonce, i-acchúchiu igui-acyó'yga. 160. bueno, ítwama' mechc.
- 161. jínap, yam, na-aguépcanup, mechc4.
- 162. jínap, nanušcájatu'z jatú'c3 nu'jcópac4.
- 163. cóygau, jatú'c<sub>2</sub> nu'jcópac<sub>3</sub>. 164. iwátcajau, mechc<sub>2</sub>. 165. inúmp, pa<sub>2</sub> we'n<sub>3</sub> i-ít<sub>4</sub> jáyuama'<sub>5</sub>.

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151. Well, he made4 everything2 completes.
152. He started1 her walking2. 153. Then1 God3
said2, "Well45, that7 little girl8 is all alone6.
154. I1 think2 that3 that won't do4." 155. Then1
God3 said2, "Well4, we'll make5 a6 little boy7."
156. Well1 he began2 to make it3. 157. He took1
some2 earth3. 158. Then1 he formed2 that3 boy4.
159. Then1 he started it2 to walk3. 160. Then1
there were2 two3. 161. (He says), "Now1 here2
we have3 two4. 162. Now1 we will go to2 another3 city4." 163. They arrived at1 another2
city3. 164. They made1 two2 (more). 165. He
says1, "In that way23 there will be4 people5."

166. po, tantuz inump, tuntugumo gu4.

167. tuga-oyqué'scapéy<sub>1</sub>. 168, inúmp<sub>1</sub> mit<sub>2</sub> ti<sub>3</sub> istógoyp<sub>4</sub>. 169. pos<sub>1</sub> nastógoygapatu'<sub>2</sub> jatú'c<sub>3</sub> cáyu<sub>4</sub> porque<sub>5</sub> we'n<sub>6</sub> itp<sub>7</sub> pun<sub>8</sub> iyácpay<sub>9</sub> hora<sub>10</sub>.

170. naformátcájama', jatú'cz cáyu3.

171. entonces, ayéz cáyu3 iguiwátcawu4 inášéy5.

172. entonce<sub>1</sub> iguiwátca<sub>2</sub> quégan<sub>3</sub>. 173. iguiwátca<sub>1</sub> nu'pujun<sub>2</sub> ipúcwájat<sub>3</sub> entonce<sub>4</sub> igui-ajcú'tca<sub>5</sub> pa<sub>6</sub> yucm<sub>7</sub>. 174. entonce<sub>1</sub> igui-fs

2 ni'c<sub>3</sub> óyap<sub>4</sub> iqué'c<sub>5</sub>. 175. entonce<sub>1</sub> ítnupama'<sub>2</sub> píyujat<sub>3</sub>. 176. bueno<sub>1</sub> ítnup<sub>2</sub> píyu<sub>3</sub> pa<sub>4</sub> ismoygáj<sub>5</sub> avisu<sub>6</sub>. 177. ayéyu<sub>1</sub> imunusámpay<sub>2</sub> hora<sub>3</sub>. 178. jínap<sub>1</sub> ti<sub>2</sub> jatú'c<sub>3</sub>

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166. "Like it is<sub>12</sub>," he says<sub>3</sub> "I'm all alone<sub>4</sub>.
167. We don't look well either<sub>1</sub>." 168. He said<sub>1</sub>,
"And what<sub>23</sub> do you lack<sub>4</sub>?" 169. "Well<sub>1</sub>, we
lack<sub>2</sub> another<sub>3</sub> rooster<sub>4</sub>, because<sub>5</sub> then<sub>6</sub> there will
be<sub>7</sub> someone<sub>8</sub> to give<sub>9</sub> the hour<sub>10</sub>." 170. "We will
form<sub>1</sub> another<sub>2</sub> rooster<sub>3</sub>." 171. Then<sub>1</sub> they made<sub>4</sub>
that<sub>2</sub> rooster<sub>3</sub> of earth also<sub>5</sub>. 172. Then<sub>1</sub> they
made<sub>2</sub> (its) wing<sub>3</sub>. 173. When they had made<sub>1</sub> all<sub>2</sub>
its feathers<sub>3</sub>, then<sub>4</sub> they let it go<sub>5</sub> up<sub>6</sub> 7.
174. Then<sub>1</sub> when they saw<sub>2</sub> that<sub>3</sub> it could<sub>4</sub> fly<sub>5</sub>,
175. (he says), "Then<sub>1</sub> there will now be<sub>2</sub> hens<sub>3</sub>.
176. Well<sub>1</sub> now there are<sub>2</sub> hens<sub>3</sub> to<sub>4</sub> give you<sub>5</sub>
notice<sub>6</sub> (of the hour). 177. They<sub>1</sub> will give<sub>2</sub> the
hour<sub>3</sub>." 178. "Now<sub>1</sub>, what<sub>2</sub> else<sub>3</sub> do you lack<sub>4</sub>?"

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ištógoygap<sub>4</sub>. 179. pues<sub>1</sub> basta<sub>2</sub> con<sub>3</sub> cáyuwáy<sub>4</sub>.

180. claru<sub>1</sub> ayé<sub>2</sub> iyácpay<sub>3</sub> avisu<sub>4</sub> pa<sub>5</sub> nu'pújun<sub>6</sub>.

181. siguiátp<sub>1</sub> tuštuyó'yga<sub>2</sub> mundu<sub>3</sub>. 182. jínap<sub>1</sub>

ítnup<sub>2</sub> yam<sub>3</sub> mechc<sub>4</sub>. 183. tunúšcap<sub>1</sub> tal<sub>2</sub> parte<sub>3</sub>.

184. nawatcáj<sub>1</sub> jaméchc<sub>2</sub> porque<sub>3</sub> mechc<sub>4</sub> inúmp<sub>5</sub>

nayájcawá'n<sub>6</sub> cada<sub>7</sub> nu'jcópac'<sub>8</sub> mechc<sub>9</sub> jáyau<sub>10</sub> tu'c<sub>11</sub>

tó'šay<sub>12</sub> mit<sub>13</sub> tu'c<sub>14</sub> quí'chay<sub>15</sub> ni'c<sub>16</sub> mínway<sub>17</sub>

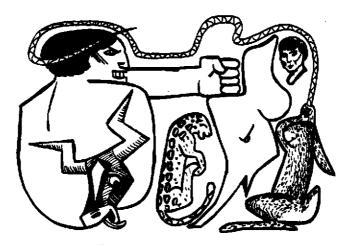
tiempo<sub>18</sub> iformátnu<sub>19</sub> mundo<sub>20</sub>.

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179. "Well, it's enough with a rooster.

180. It's clear, that he will give, notice to, everyone. 181. I continue to walk (through) the world. 182. Now, there are two, here.

183. We'll go, to another place. 184. We will make, another two, he says, because, we will put, in each, city, two, people. 211 woman, and and man, because, the time, has come, to form, the world.



# THE MAN AND THE GIANT

by Santos Antonio

- ítpuc<sub>1</sub> tu'c<sub>2</sub> jáyuwáy<sub>3</sub> prówi<sub>4</sub> prówi<sub>5</sub>.
   cada<sub>1</sub> sújwu<sub>2</sub> inús; camní'c<sub>4</sub>.
   nusp<sub>1</sub> iguipacwóp<sub>2</sub> icám;
- 4. mit<sub>1</sub> tu'c<sub>2</sub> sujw<sub>3</sub> nucs<sub>4</sub> tempranu<sub>5</sub> camní'c<sub>6</sub>.
- 5. inújmau, itó'šay, nušp, išyájcap, jóbom, nun6

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1. There is (it is said)<sub>1</sub> a<sub>2</sub> very poor<sub>45</sub> man<sub>3</sub>.
2. Every<sub>1</sub> day<sub>2</sub> he goes<sub>3</sub> to the cornfield<sub>4</sub>. 3. He goes<sub>1</sub> to clean<sub>2</sub> his cornfield<sub>5</sub>. 4. And<sub>1</sub> one<sub>2</sub> day<sub>3</sub> he goes<sub>4</sub> early<sub>5</sub> to the cornfield<sub>5</sub>. 5. He said to

he goes4 early5 to the cornfield6. 5. He said to1 his wife2, "Tomorrow5 you go3 to bring me4

ni'c<sub>7</sub> u<sub>8</sub> tunúsp<sub>9</sub> tempranu<sub>10</sub>. 6. inúmp<sub>1</sub> ah<sub>2</sub> óyupa<sub>3</sub>. 7. inúmp<sub>1</sub> mit<sub>2</sub> tunujmáj<sub>3</sub> tu'c<sub>4</sub> cosa<sub>5</sub>.

- 8. campúcwit<sub>1</sub> touná'y<sub>2</sub> limpiuway<sub>3</sub>. 9. puc<sub>1</sub> touná'y<sub>2</sub> mápšaway<sub>3</sub> porque<sub>4</sub> ayé<sub>5</sub> ayé<sub>6</sub> píchimp<sub>7</sub> pa<sub>8</sub> nacamní'jcat<sub>9</sub>. 10. inúmp<sub>1</sub> óyupa<sub>2</sub>. 11. cuš<sub>1</sub> ayé<sub>2</sub> jáyu<sub>3</sub> nucš<sub>4</sub> yošwátpay<sub>5</sub>. 12. cuš<sub>1</sub> ichúchij<sub>2</sub> yošwátpay<sub>3</sub> icamní'c<sub>4</sub> i-é'p<sub>5</sub> itó'šay<sub>6</sub> camímp<sub>7</sub>.
- 13. cóynup<sub>1</sub> a<sub>2</sub> las<sub>3</sub> diezanu<sub>4</sub> mit<sub>5</sub> camímp<sub>6</sub>.
- 14. mit, inúmp2 ayé3 coy4 mam5 itsúna6 gigantená17.
- 15. seguru<sub>1</sub> porque<sub>2</sub> tunjáwip<sub>3</sub> ni'c<sub>4</sub> jémay<sub>5</sub> inucšwá'n<sub>6</sub> igapúgu<sub>7</sub> touná'y<sub>8</sub> mápšaway<sub>9</sub>. 16. jem<sub>1</sub> jáyuwáy<sub>2</sub> jem<sub>3</sub> imíjn<sub>4</sub>. 17. ja-ójošu<sub>1</sub> imíjn<sub>2</sub> ni'c<sub>3</sub>

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tortillas6 because, I8 go9 early10." 6. She says1, "Oh2, okay3." 7. He says1, "And2 I tell you3 a4 thing5. 8. Don't take1 the clean3 road2!
9. Take1 the grassy3 road2 because4 that5 one6 comes out, to8 our cornfield9." 10. She says1, "Okay2." 11. Then1 that2 man3 goes4 to work5.
12. Then1 when he began2 to work3 in his cornfield4, he sees5 (that) his wife6 doesn't come7.
13. Ten o'clock2-4 arrives1 and5 she doesn't come6.
14. And1 (that man) says2, "That3 (woman) arrived4 where5 the giant, lives6. 15. It's for sure1, because2 I know3 that4 there5 she goes6. She didn't take7 the grassy9 road8." 16. The man2 came4 there1,3. 17. As he comes2 he is

cansátiganu, iyoswájt, 18. yoswátway, mit, ugó'jcunup, mit, cayó'jcunup, 19. nucs, mam, ayé, gigantená, 20. captá'guic, inús, 21. mit, icójy, jem, iguinújma, camínu, yam, tuntó'say, 22. inúm, intó'say, yam, itsúna, po, ayé, tugamo'áj, 23. inúm, mó'ac, sun, 24. mó'ac, tuntó'say, ni'c, ayé, solo, tú'guyu, tun-aguépay, 25. inúmp, po, tugamo'áj, ni'c, tunsuerte, cucóyu, yam, 26. inúmp, po, mó'agama', 27. inúmp, ca, nus, 28. te, minúsp, o, tu-agó'cp, járanu, 29. ah, óyupa, 30. jem, jáyuwáy, inújcs, 31. chúchiu, júypay, ni'c, igamóyu, itó'say, 31. chúchiu, júypay, ni'c, igamóyu, itó'say,

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covered with sweat<sub>1</sub> because<sub>3</sub> he had worked<sub>5</sub> hard<sub>4</sub>. 18. He had worked<sub>1</sub> and<sub>2</sub> he is thirsty<sub>3</sub> and<sub>4</sub> hungry<sub>5</sub>. 19. He went<sub>1</sub> to where<sub>2</sub> that<sub>3</sub> giant<sub>4</sub> (was). 20. He went<sub>2</sub> directly<sub>1</sub>. 21. And<sub>1</sub> when he arrived<sub>2</sub> there<sub>3</sub>, when he said to him<sub>4</sub>, "Didn't my wife<sub>7</sub> come<sub>5</sub> here<sub>6</sub>?", 22. (the giant) said<sub>1</sub>, "Your wife<sub>2</sub> is<sub>4</sub> here<sub>3</sub>, but<sub>5</sub> I won't give<sub>7</sub> that<sub>6</sub> (woman) to you." 23. He says<sub>1</sub>, "Give<sub>2</sub> her to me<sub>23</sub>. 24. Give<sub>1</sub> my wife<sub>2</sub> to me<sub>1</sub> because<sub>3</sub> that one<sub>4</sub> is the only<sub>5</sub> one<sub>6</sub> I have<sub>7</sub>." 25. He says<sub>1</sub>, "But<sub>2</sub> I won't give her to you<sub>3</sub> because<sub>4</sub> by luck<sub>5</sub> she arrived<sub>6</sub> here<sub>7</sub>." 26. He says<sub>1</sub>, "But<sub>2</sub> give her to me<sub>3</sub> (he insists)." 27. "No<sub>2</sub>," (the giant) says<sub>1</sub>, "Go<sub>3</sub>! 28. You go<sub>2</sub> or<sub>3</sub> I kill you<sub>4</sub> now<sub>5</sub>! Which<sub>1</sub>?" 29. "Oh<sub>1</sub>, okay<sub>2</sub>." 30. From there<sub>1</sub> the man<sub>2</sub> went<sub>3</sub>. 31. He began<sub>1</sub> to cry<sub>2</sub> because<sub>3</sub> he

32. ijáwinup<sub>1</sub> ni'c<sub>2</sub> igajamoygáj<sub>3</sub> nunca<sub>4</sub>. 33. mit<sub>1</sub> iyó'jy<sub>2</sub> äun<sub>3</sub> distancia<sub>4</sub> de<sub>5</sub> cien<sub>6</sub> metro<sub>7</sub> ipát<sub>8</sub> tu'c<sub>9</sub> elefantená'<sub>10</sub>. 34. jem<sub>1</sub> iguiné'chné'chna<sub>2</sub>.

35. jem<sub>1</sub> iténa<sub>2</sub>. 36. mit<sub>1</sub> iguinéjmap<sub>2</sub> amigu<sub>3</sub> ti<sub>4</sub> iäját<sub>5</sub>. 37. inúmp<sub>1</sub> tuntó'äay<sub>2</sub> tuächí'tcajau<sub>3</sub>.

38. inúmp<sub>1</sub> pun<sub>2</sub> iächí'jtau<sub>3</sub>. 39. ayé<sub>1</sub> gigantená'<sub>2</sub> inúmp<sub>3</sub>. 40. ca-oyáj<sub>1</sub> u<sub>2</sub> tuämuquítau<sub>3</sub> u<sub>4</sub> tunga-aguépay<sub>5</sub> niäún<sub>6</sub> maj<sub>7</sub>. 41. inúmp<sub>1</sub> ayé<sub>2</sub> elefante<sub>3</sub> óyap<sub>4</sub> iämuquítau<sub>5</sub>. 42. mi<sub>1</sub> qué<sub>2</sub> in-aguép<sub>3</sub> maj<sub>4</sub>. 43. oyámpate'<sub>1</sub> iächí't<sub>2</sub> tuntó'äay<sub>3</sub>.

44. inúmp<sub>1</sub> já'pama'<sub>2</sub> na-é'pca<sub>3</sub>. 45. inúäcajatu'<sub>1</sub>

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didn't give him4 his wife5. 32. He realizes1 that2 he will never4 give her to him3. 33. And1 when he walked2 a short3 distance4 of5 1006 meters7, he meets8 an9 elephant10. 34. There1 he was chewing2 (something). 35. There1 he stood2. 36. And1 he says to him2, "Friend3, what4 happened to you5?" 37. He says1, "They took away3 my wife2 from me3." 38. He says1, "Who2 took her away from you3?" 39. He says3, "That1 giant2. 40. I2 can't1 fight him3. I4 haven't got5 any6 strength7." 41. He says1 (to) that2 elephant3, "You can4 fight him5. 42. You1 really2 have3 strength4. 43. You could1 take away2 my wife3 from him2." 44. (The elephant) says1, "Let's go2 (and) see3!" 45. When they

icóygajatu'2 mam3 ayé4 gigante5. 46. inúmp1
elefante2 icójts3 je'4 tunwámp5 itó'say6 ayú7 jáyu8.
47. inúmp1 u2 tugamo'áj3. 48. u1 tungamo'áj2.
49. inúmp1 ni'c2 ti3 iscamo'wá'n4. 50. ayú1 jáyu2 ca-íjtup3 itó'say4 tú'gujyu5 íjtupay6. 51. inúmp1 gigante2 pos3 ni4 modo5 isjáwi6 ni'c7 may8 en9 ayú10 mundu11 may12 nas-aguepwá'n13 nató'say14 o15 tú'guyu16. 52. inúmp1. po2 ingamo'áj3. 53. inúmp1 ca2 tungamo'áj3. 54. inúmp1 nawámp2 naquítaugawá'n3. 55. nátu1 iswa'nwá'n2 inúmp3 ayé4 gigantená'5. 56. inúmp1 elefante2 jágapa3 quítapay4. 57. cus1 chúchiu2 quítaugapay3.

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went again, when they arrived again wheres that giants (was), 46, when the elephant spokes, 4, he says, "I want this, man's wife."

47. He says, "I, won't give her to you.

48. I, won't give her to him. 49. He says, "Why wan't you give her to him. 750. This, man doesn't have, his wife, he has, only one, "51. The giant says, "Well, sure, 50, do you think, that, in, this, world, we should have, many, wives, average or, only one, "52. He says, "But won't you give her to him. 71. 53. He says, "No.! I won't give her to him, "54. (The elephant) says, "We want to fight, "55. "However, you want it, "says, that giants, 56. The elephant says, "Let's, fight, then!" 57. Then, they began to

58. núšcau, pógolíjcap. 59. tu'c, tucwáy2
ipíchcadájcau, tsúnapay, tu'c, ramadaway,
60. jem, ipógolíjca2. 61. ayé, cansátnup2
gigantená'y, 62. oy, igui-é'p2 también, cansátnup,
ayé, elefantená'6. 63. mit, jem2 elefante, jem4
iguimoytuctájca, mit, cujy, 64. jem, inúš2
elefante, pa4 cuyjúgum, tú'nijanu, 65. mit,
después2 jáyuwáy, júytacnúšpatu', ni'c, siempre,
igapátu, itó'šay, 66. igamóygawatu', 67. cuš,
nušp2 nušp3. 68. ipát, en2 tu'c, tou, tu'c, turu,
69. íjtup, maj2 turuná'y-éy, 70. inúmp, amigu2
ti, išját4. 71. inúmp, u2 tuntó'šay, gigantená',

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fight3. 58. They went1 rolling over and over2.

59. They tore to shreds3 a1 little house2 which was4 a5 shed6. 60. There1 they rolled over and over2. 61. Now that1 giant3 is tired2. 62. He saw12 that also3 that5 elephant6 was tired4.

63. And1 there24 he hit5 the elephant3 very hard5 with6 a stick7. 64. There1 the elephant3 goes2 to4 the forest5 sick6. 65. And1 then2 the man3 went crying again4 because5 still6 he didn't find7 his wife8. 66. He didn't give her to him again1.

67. Then1 he goes2, he goes3. 68. He found1 in2 a3 road4 a5 bull6. 69. The bull also3 has1 strength2. 70. (The bull) says1, "Friend2, what3 happened to you4?" 71. He says1, "The giant4 took away5 my2 wife3 and6 he won't give her to

imunúcë, mit, tuëcamóyp. 72. inúmp, mit, ca-oyáj, naëchítca. 73. inúmp, óyap.

74. inúmp, ja, na-é, pca, 75. inúmp, ½

tunga-aguép, niëún, maj, 76. é, pna, inúmp, tunyó, pújun, ëun, itúyanmánaguéy, 77. po, tun-aguép, maj, 78. inúmp, ah, óyupa, 79. inúmp, ja, na-é, pca, 80. inúëcaj, imucótscaway, ayé, gigante, inúmp, ingamo, áj, ayú, jáyu, itó, äay, 81. inúmp, ca, ½, tungamóyp, 82. ½, tun-aguép, maj, 83. tuquítawáj, te, ingamóyp, 84. inúmp, nátu, išwá, 85. mit, icúš, ichúchijatu, 86. iquítaugap, gigante, mit,

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me<sub>7</sub>." 72. He says<sub>1</sub>, "And<sub>2</sub> can't<sub>3</sub> we take her away<sub>4</sub> (from him)?" 73. He says<sub>1</sub>, "(We) can<sub>2</sub>." 74. He says<sub>1</sub>, "Let's go<sub>2</sub> see<sub>3</sub>!" 75. (The man) says<sub>1</sub>, "I<sub>2</sub> don't have<sub>3</sub> any<sub>4</sub> strength<sub>5</sub>." 76. (The bull) says<sub>2</sub>, "Look<sub>1</sub> at my neck<sub>3</sub>, how<sub>4</sub> strongly it's formed<sub>5</sub>6. 77. But<sub>1</sub> I have<sub>2</sub> strength<sub>3</sub>." 78. He says<sub>1</sub>, "Oh<sub>2</sub>, okay<sub>3</sub>." 79. He says<sub>1</sub>, "Let's go<sub>2</sub> see<sub>3</sub>!" 80. When they went<sub>1</sub>, he speaks with<sub>2</sub> that<sub>3</sub> giant<sub>4</sub>, he says<sub>5</sub>, "Won't you give<sub>6</sub> this<sub>7</sub> man<sub>8</sub> his wife<sub>9</sub>?" 81. (The giant) says<sub>1</sub>, "No<sub>2</sub>! I<sub>3</sub> won't give her to him<sub>4</sub>." 82. (The bull says), "I<sub>1</sub> have<sub>2</sub> strength<sub>3</sub>. 83. I'll fight you<sub>1</sub> if<sub>2</sub> you don't give her to him<sub>3</sub>." 84. He says<sub>1</sub>, "However<sub>2</sub> you want it<sub>3</sub>." 85. And<sub>1</sub> then<sub>2</sub> they began again<sub>3</sub>. 86. The

turu. 87. oyı igui-é'p² ijépcanup³ ayés gigantes.
88. mitı tanájti² igui-actájn³ nawajní'cs ayés turus igui-actángar mits gigantes quítaugau10 yajyú'n11 iguigulópiga1² turu1³. 89. jemı jaïéjpu² turuná'y³.
90. tu'cı tsátanu² ipíchin³ itójtss pas pe'táms.
91. mitı icúï² inúmp³ turus poss ca-óyaps amigur ayús naïswátcas porque10 ayú11 itó'jcunup1² maj1³.
92. inúmp¹ amigu² ti³ tunwátps. 93. turuná'¹ inúmp² tunúsna³. 94. jemı wú'cïnap² inúï³² turuná'ys. 95. inúmp¹ u² tunyúmate'³ inúmp4 ni'cs us turuná'ys. 95. inúmp¹ u² tunyúmate'³ inúmp4 ni'cs us turuná'ys. 95. inúmp¹ u² tunyúmate'³ inúmp4 ni'cs us turuná's porque1³ también¹s íjtup¹s maj16.

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giant<sub>2</sub> and<sub>3</sub> the bull<sub>4</sub> fight<sub>1</sub>. 87. He saw<sub>12</sub> that he butts<sub>3</sub> that<sub>4</sub> giant<sub>5</sub>. 88. And<sub>1</sub> somehow<sub>2</sub>, when he grabbed<sub>3</sub> (that bull's) horn<sub>4</sub>, when he grabbed<sub>7</sub> that<sub>5</sub> bull<sub>6</sub>, when the giant<sub>8</sub>, (and the bull) were fighting<sub>10</sub>, he threw<sub>12</sub> (that) bull<sub>13</sub> to the other side<sub>11</sub>. 89. There<sub>1</sub> the bull<sub>3</sub> could barely breathe<sub>2</sub>. 90. His tongue<sub>4</sub> hung<sub>3</sub> out<sub>5</sub>, a<sub>1</sub> whole span<sub>2</sub>. 91. And<sub>1</sub> then<sub>2</sub> the bull<sub>4</sub> says<sub>3</sub>, "Well<sub>5</sub>, friend<sub>7</sub>, we can't<sub>6</sub> do<sub>9</sub> this<sub>8</sub> because<sub>10</sub> he<sub>11</sub> has lots<sub>12</sub> of strength<sub>13</sub>." 92. He says<sub>1</sub>, "Friend<sub>2</sub>, what<sub>3</sub> could I do<sub>4</sub>?" 93. The bull<sub>1</sub> says<sub>2</sub>, "I'm going<sub>3</sub>." 94. There<sub>1</sub> the bull<sub>4</sub> goes<sub>3</sub> away limping<sub>2</sub>. 95. He says<sub>1</sub>,<sub>4</sub>, "I<sub>2</sub> would have said<sub>3</sub> that<sub>5</sub> I<sub>6</sub> was very brave<sub>7</sub>, but<sub>8</sub> that<sub>11</sub> giant<sub>12</sub> kept on<sub>9</sub> defeating me<sub>10</sub> because<sub>13</sub> he is<sub>15</sub> strong<sub>16</sub> also<sub>14</sub>." 96. (The man)

96. inémp<sub>1</sub> bueno<sub>2</sub>. 97. jáyuwáy<sub>1</sub> chúchiatu'<sub>2</sub> jem<sub>3</sub> ipensát<sub>4</sub> nat<sub>5</sub> iguiwatwá'n<sub>6</sub>. 98. júywatu'<sub>1</sub> jem<sub>2</sub> jáyuwáy<sub>3</sub>. 99. núcšpatu'<sub>1</sub>. 100. i-é'p<sub>1</sub> tu'c<sub>2</sub> cájauná'<sub>3</sub> iguipíchijnap<sub>4</sub>. 101. jem<sub>1</sub> inigujú'ptu'yíjca<sub>2</sub>. 102. mit<sub>1</sub> icúš<sub>2</sub> inémp<sub>3</sub> amigu<sub>4</sub> ti<sub>5</sub> išját<sub>6</sub>. 103. u<sub>1</sub> tujúyp<sub>2</sub> inémp<sub>3</sub> ni'c<sub>4</sub> tuntó'šay<sub>5</sub> siempre<sub>6</sub> tungapátp<sub>7</sub>. 104. ayé<sub>1</sub> gigantená'y<sub>2</sub> imutsúnap<sub>3</sub> mit<sub>4</sub> ca-óyap<sub>5</sub> tušmóyp<sub>6</sub>. 105. mit<sub>1</sub> je'<sub>2</sub> suerte<sub>3</sub> iguicumíjnap<sub>4</sub>. 106. ah<sub>1</sub> amigu<sub>2</sub> inémp<sub>3</sub> u<sub>4</sub> tun-aguépéy<sub>5</sub> maj<sub>6</sub>. 107. é'pna<sub>1</sub> tuyé'c<sub>2</sub>. 108. ahorita<sub>1</sub> tunmuquítap<sub>2</sub> ayé<sub>3</sub> gigantená'<sub>4</sub>. 109. inémp<sub>1</sub> já'pama'<sub>2</sub> na-é'pca<sub>3</sub>. 110. néšcau<sub>1</sub>

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says<sub>1</sub>, "Okay<sub>2</sub>." 97. The little man<sub>1</sub> there<sub>3</sub> began again<sub>2</sub> to think<sub>4</sub> what<sub>5</sub> he would do<sub>6</sub>. 98. There<sub>2</sub> the little man<sub>3</sub> cried again<sub>1</sub>. 99. He goes again<sub>1</sub>. 100. He sees<sub>1</sub> a<sub>2</sub> jaguar<sub>3</sub> come out to him<sub>4</sub>. 101. There<sub>1</sub> he keeps stretching himself<sub>2</sub>. 102. And<sub>1</sub> then<sub>2</sub> he says<sub>3</sub>, "Friend<sub>4</sub>, what<sub>5</sub> happened to you<sub>6</sub>?" 103. He says<sub>3</sub>, "I<sub>1</sub> am crying<sub>2</sub> because<sub>4</sub> I still<sub>6</sub> can't find<sub>7</sub> my wife<sub>5</sub>. 104. She's with<sub>3</sub> that<sub>1</sub> giant<sub>2</sub> and<sub>4</sub> he can't<sub>5</sub> give her to me<sub>6</sub>. 105. And<sub>1</sub> by luck<sub>3</sub> she<sub>2</sub> came to him<sub>4</sub>." 106. (The jaguar) says<sub>3</sub>, "Oh<sub>1</sub>, friend<sub>2</sub>, I<sub>4</sub> also have<sub>5</sub> strength<sub>6</sub>. 107. Look<sub>1</sub>! I'm fat<sub>2</sub>! 108. Right away<sub>1</sub> I fight<sub>2</sub> that<sub>3</sub> giant<sub>4</sub>." 109. (The man) says<sub>1</sub>, "Let's go<sub>2</sub> see<sub>3</sub>." 110. (The man and) that<sub>2</sub> jaguar<sub>3</sub> went<sub>1</sub>.

ayé² cájau³. 111. yó'ygap¹ ájta² cóygapatu'³ mam² itsúna₅ gigante6. 112. mit¹ inúmp² išcamo'áj³ tuntó'šay₄. 113. ca¹ ½² inúmp³ tugamóyp₄.

114. inúmp¹ imuquítawáj² ayé³ tunmumímp₄ tu'c₅ cájau6. 115. ayé¹ tun-amígu². 116. išcayáj¹ járanu². 117. ištó'gada'gáj¹. 118. ayú¹ íjtup² maj³. 119. mamí¹n¹ cájauná'² inúmp³ ahorita₄ tunmuquítap₅. 120. cuš¹ igui-actán² jem³ iguitsutcát₄ cájauná'₅. 121. iguitutsújt¹ tu'c² gigante₃. 122. mit¹ netí² igawájtawu₃.

123. siempre¹ cájau² ichingátcaway₃.

124. imuquítaugau¹. 125. jem¹ inúcš².

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111. They walk<sub>1</sub> until<sub>2</sub> they arrive again<sub>3</sub> where<sub>4</sub> the giant<sub>6</sub> lives<sub>5</sub>. 112. And<sub>1</sub> (the man) says<sub>2</sub>, "Won't you give me<sub>3</sub> my wife<sub>4</sub>?" 113. He says<sub>3</sub>, "No<sub>1</sub>, I<sub>2</sub> won't give her to you<sub>4</sub>." 114. He says<sub>1</sub>, "I brought<sub>4</sub> a<sub>5</sub> jaguar<sub>6</sub>. That<sub>3</sub> (jaguar) will fight you<sub>2</sub>. 115. That<sub>1</sub> (jaguar) (is) my friend<sub>2</sub>. 116. He will eat you<sub>1</sub> right now<sub>2</sub>. 117. He will bite you to pieces<sub>1</sub>. 118. This<sub>1</sub> (jaguar) is<sub>2</sub> strong<sub>3</sub>." 119. (The giant) says<sub>3</sub>, "Let<sub>1</sub> the jaguar<sub>2</sub> come<sub>1</sub>, right now<sub>4</sub> I fight him<sub>5</sub>." 120. Then<sub>1</sub> he took hold<sub>2</sub>, there<sub>3</sub> the jaguar<sub>5</sub> jumped around<sub>4</sub>. 121. He jumped over<sub>1</sub> the giant<sub>23</sub>. 122. And<sub>1</sub> (the jaguar) couldn't do<sub>3</sub> anything<sub>2</sub> (to the giant). 123. Always<sub>1</sub> he fooled<sub>3</sub> the jaguar<sub>2</sub>. 124. They fought<sub>1</sub>. 125. From there<sub>1</sub> he went<sub>2</sub>.

126. wú'cšnup<sub>1</sub> cájauná'<sub>2</sub> inújcš<sub>3</sub>. 127. jáyu<sub>1</sub> ichúchijama'<sub>2</sub> júypay<sub>3</sub> más<sub>4</sub>. 128. inúmp<sub>1</sub> tunga-aguépama'<sub>2</sub> nitú'c<sub>3</sub> amigu<sub>4</sub>. 129. ah<sub>1</sub> ti<sub>2</sub> tunwatáj<sub>3</sub>. 130. inúmp<sub>1</sub> tu'c<sub>2</sub> jáyuwáy<sub>3</sub> pos<sub>4</sub> mejor<sub>5</sub> tunúšna<sub>6</sub> para<sub>7</sub> mejor<sub>8</sub>. 131. quiensá<sub>1</sub> tuntó'šay<sub>2</sub> tanáj<sub>3</sub>. 132. tunwanó'cpate'<sub>1</sub> po<sub>2</sub> ni<sub>3</sub> modo<sub>4</sub> jem<sub>5</sub> itájn<sub>6</sub>. 133. ayé<sub>1</sub> gigante<sub>2</sub> imutsúnap<sub>3</sub> jínap<sub>4</sub>. 134. mit<sub>1</sub> šuntíticna<sub>2</sub> iyó'jy<sub>3</sub> doscientos<sub>4</sub> metro<sub>5</sub> mit<sub>6</sub> ipát<sub>7</sub> tu'c<sub>8</sub> cunéšuná'<sub>9</sub>. 135. jem<sub>1</sub> itsuttsútna<sub>2</sub>. 136. mit<sub>1</sub> jáyuwáy<sub>2</sub> juyp<sub>3</sub>. 137. inúmp<sub>1</sub> ti<sub>2</sub> amigu<sub>3</sub> išját<sub>4</sub>. 138. inúmp<sub>1</sub> tujúyp<sub>2</sub> ni'c<sub>3</sub> tuntó'šay<sub>4</sub> yajm<sub>5</sub> itsúna<sub>6</sub>. 139. gigantená'y<sub>1</sub> iguimunúcš<sub>2</sub>. 140. mit<sub>1</sub>

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126. The jaguar<sub>2</sub> limped<sub>1</sub> as he went<sub>3</sub>. 127. The man<sub>1</sub> began<sub>2</sub> to cry<sub>3</sub> more<sub>4</sub>. 128. He says<sub>1</sub>, "I don't have<sub>2</sub> even one<sub>3</sub> friend<sub>4</sub>. 129. Oh<sub>1</sub>, what<sub>2</sub> will I do<sub>3</sub>?" 130. The little man<sub>23</sub> says<sub>1</sub>, "It's better<sub>45</sub>, 78 (that) I go<sub>6</sub>. 131. Who knows<sub>1</sub>? My wife<sub>2</sub> will stay there<sub>3</sub>. 132. I would have wanted her<sub>1</sub>, but<sub>2</sub> anyway<sub>3</sub>, there<sub>5</sub> she stayed<sub>6</sub>. 133. Now<sub>4</sub> she is with<sub>3</sub> that<sub>1</sub> giant<sub>2</sub>." 134. And<sub>1</sub> he walked<sub>3</sub> a little ways<sub>2</sub>, about 200<sub>4</sub> meters<sub>5</sub>, and<sub>6</sub> he meets<sub>7</sub> a<sub>8</sub> rabbit<sub>9</sub>. 135. There<sub>1</sub> he is jumping around<sub>2</sub>. 136. And<sub>1</sub> the man<sub>2</sub> cries<sub>3</sub>. 137. (The rabbit) says<sub>1</sub>, "Friend<sub>3</sub>, what<sub>2</sub> happened to you<sub>4</sub>?" 138. He says<sub>1</sub>, "I'm crying<sub>2</sub> because<sub>3</sub> my wife<sub>4</sub> is<sub>6</sub> over there<sub>5</sub>. 139. The giant<sub>1</sub> took her away<sub>2</sub>." 140. And<sub>1</sub> then<sub>2</sub> (the rabbit) says<sub>3</sub>,<sub>5</sub>,

icúš2 inúmp3 ahorita, inúmp5 nanúcš6 nachí teanup7.

141. inúmp1 é'pna2 u3 yam, ma'tswájat5 tušcáy6
muywájat7 tíyu8 išwá'n9 tumpátway10 jeme11 ó'mpay12.

142. po1 te2 inwámp3 ahorita, nušp5 naš-actánga6
ayé7 gigante8. 143. ahorita1 tunyé'chcadácp2.

144. u1 pa2 u3 cajé'4 netí5. 145. inúmp1 ay2
amigu3 nášway4 tu'c5 elefante6 tu'c7 turu8 tu'c9
cájau10 mit11 mi12 michíchigó'c13. 146. ca-oyáj1
netí2 išwájta3. 147. u1 más2 tumúj3 que4 mij5.

148. inúmp1 ca2 amigu3 u4 más5 tunjátpéy6.

149. u1 tulicenciadu2. 150. e'p ayú2 opinión3 nat4
iguinújm5. 151. i-actámp1 ayé2 cunéšu3

#### \*

"Right away4 we go6 to get her7." 141. He says1, "Look2! here4 I3 eat6 weeds, (and) grass7, anything89 I find10 that's11 good12. 142. But1 if2 you want3, right away4 we go5 to take hold of6 that7 giant8. 143. Right away1 I'll bite him to pieces2. 144. Oh1, for2 me3 it's4 nothing5." 145. (The man) says1, "Oh2, friend3, an5 elephant6, a7 bull8 (and) a9 jaguar10 have passed by4 (there) and11 you12 are very small13. 146. You won't be able1 to do3 anything2. 147. I'm1 bigger23 than4 you5." 148. He says1. "No2, friend3, I4 also know6 more5 how6 (to do it). 149. I1 am educated2. 150. Look1 at what4 this2 newspaper3 says5." 151. That2 rabbit3 takes hold1 (of the newspaper), he turns it over4, he

i-acchi'tpítucp4 cópactuténa5 acápatú'guic6 icójts7 ayé8 opinión9 152. inámp1 yáname'2 ché'jnac3 veinte4 cinco5 chiliyo6 mit7 tu'c8 chimáy9 apátsic10 mit11 äu't12 mit13 jatú'c14 chimáy15 apátsic16 mit17 nípin18 153. ayé1 u2 tutunivaliájtámpay3 járanu4. 154. inámp1 amigu2 po3 michíchigó'gu4 155. ah1 bueno2 tunwatáj3 ingústu4 tsac5 pi6 iäcáyacpa7 ayé8. 156. ah1 inámp2 tuäcacáygap3 157. ayé1 cunéäu2 ijáwip3 ni'c4 putpéy5 158. ayé1 jáyuwáy2 icusúwi3 i-íjtu4 mechc5 äujw6 imumínwayama¹7 ayé8 veinte9 cinco10 chiliyu11 mit12 imumín13 tu'c14 pógocchím15 äu't16 mit17 tu'c18 pógoc19 nípin20 159. mit1 inámp2 jínap3 que4 nanušámna5

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reads, that, newspaper, upside down, (and) sideways. 152. He says, like this: "Look for me, twenty, five, whips, and, as gourd-cup, filled, with, atole, and, another, gourd-cup, filled, with, blood, 153. I, will make those, worth something, immediately, "154. He says, "Friend, but, you are very small, 155. Oh, well, I'll do, your pleasure, let, him, eat you, 1'! 156. He says, "Oh, he won't eat me, "157. That, rabbit, knows, that, he is scared also, 158. When that, man, woke up, two, days, later, he brought, those, twenty, five, whips, and, he brought, and gourd-cup, of atole, and, and cup, (of) blood, 159. And, (the rabbit)

našmu-jica6 ayé7 gigantená'y8. 160. inémp1 jágapa2. 161. icóygajatu'1 inémp2 ingamo'áj3 jáyu4 itó'šay5. 162. inémp1 ca2 u3 tungamóyp4. 163. ahorita1 tunjuntsaygúšp2. 164. ahorita1 tun-aguép2 tu'c3 tun-asárrutná'4. 165. tucaygušáj1. 166. inémp1 ca2 camcáygac3. 167. mit1 tu-oynumgúšap2 con3 buena4 palabra5. 168. po1 ingamo'áj2 itó'šay3 ayé4 jáyu5. 169. inémp1 ca2. 170. cuš1 ayé2 cunéšu3 i-actán4 iguichí't5 mechc6 chiliyuná'7 igui-awútsmújc8. 171. inémp1 ingamo'áj2. 172. tungamóyp1 inémp2. 173. ah1 cunéšuwáy2 inémp3 mi4 michíchigó'c5 ahorita6 tucáyp7.

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says2, "Today3 we'll go45 to play with6 that7 giant8." 160. He says1, "Let's go2." 161. When they arrived again1, he says2 (to the giant), "Won't you give3 the man4 his wife5?" 162. (The giant) says1, "No2, I3 won't give her to him4.

163. Right now1 I'm going to roast you both2.

164. I've got2 a3 barbeque iron4 for you now1.

165. I'll eat you both1." 166. He says1, "No2, don't eat us3. 167. And1 I'm going to speak with you2 with3 good4 words5. 168. But1 aren't you going to give2 that4 man5 his wife3?".

169. (The giant) says1, "No2!" 170. Then1 that2 rabbit3 took ahold4, when he took out5 two6 whips7, he whipped him8. 171. He says1, "Won't you give her to him2?" 172. He says2, "I won't give her to him1." 173. He says3, "Oh1,

174. inémp<sub>1</sub> pa<sub>2</sub> išcayáj<sub>3</sub> mi<sub>4</sub> tógoyó'cnama'<sub>5</sub>.

175. pos<sub>1</sub> tumu-ícpéy<sub>2</sub>. 176. yam<sub>1</sub> tsut<sub>2</sub> ayús
cunéšu<sub>4</sub> nuš<sub>5</sub> yam<sub>6</sub> tsut<sub>7</sub> mit<sub>8</sub> ayé<sub>9</sub> chiliyu<sub>10</sub>
iyucuínmay<sub>11</sub> ayé<sub>12</sub> gigante<sub>13</sub>. 177. mit<sub>1</sub> i-é'p<sub>2</sub>
ituló'chinup<sub>3</sub> imúgušná'<sub>4</sub> gigantená'<sub>5</sub>. 178. itutsutíc<sub>1</sub>
mit<sub>2</sub> iné'ch<sub>3</sub>. 179. mit<sub>1</sub> imóyp<sub>2</sub> tu'c<sub>3</sub> tunépi<sub>4</sub> mit<sub>5</sub>
igapátp<sub>6</sub>. 180. mit<sub>1</sub> siempre<sub>2</sub> iga-actánu<sub>3</sub>.

- 181. inump, cunésu2 mimínac3 ayé4 chimná 5.
- 182. iguipascú jta, mit, nípin, icópacní c4.
- 183. icús, igui-actájnatu, iguipascú, jta, jatú, c4 chim, de, puru, su, t8. 184. inúmp, gigantená, ah, píchinup, tuncópactú, mit, nípin, 185. jínap,

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rabbit<sub>2</sub>, you<sub>4</sub> are very small<sub>5</sub>, right away<sub>6</sub> I eat you<sub>7</sub>." 174. He says<sub>1</sub>, "You're<sub>4</sub> still a long ways<sub>5</sub> from<sub>2</sub> eating me<sub>3</sub>. 175. Well<sub>1</sub>, I'm going to play with you too<sub>2</sub>." 176. This<sub>3</sub> rabbit<sub>4</sub> here<sub>1</sub> jumps<sub>2</sub>, he goes<sub>5</sub>, here<sub>6</sub> he jumps<sub>7</sub> and<sub>8</sub> he whips<sub>9,11</sub> that<sub>12</sub> giant<sub>13</sub>. 177. And<sub>1</sub> (the rabbit) sees<sub>2</sub> that he bruises<sub>3</sub> the giant's<sub>5</sub> back<sub>4</sub>. 178. He keeps jumping on him<sub>1</sub> and<sub>2</sub> he bites him<sub>3</sub>. 179. And<sub>1</sub> (the giant) gives him<sub>2</sub> a<sub>3</sub> kick<sub>4</sub> but<sub>5</sub> doesn't touch him<sub>6</sub>. 180. And<sub>1</sub> he still<sub>2</sub> can't grab<sub>3</sub> (the rabbit). 181. The rabbit<sub>2</sub> says<sub>1</sub>, (to the man), "Bring me<sub>3</sub> that<sub>4</sub> gourd-cup<sub>5</sub>." 182. He breaks<sub>1</sub> (the gourd) with<sub>2</sub> blood<sub>3</sub> on his head<sub>4</sub>. 183. Then<sub>1</sub> when he took<sub>2</sub> the (other cup) he breaks<sub>3</sub> the other<sub>4</sub> cup<sub>5</sub> of<sub>6</sub> atole<sub>78</sub> (on his head). 184. The giant<sub>2</sub> says<sub>1</sub>, "Oh<sub>3</sub>, my brains<sub>5</sub> are coming out<sub>4</sub> and<sub>6</sub> blood<sub>7</sub>!

qué<sub>2</sub> tu-o'gájama'3 inúmp<sub>4</sub> gigantená'y<sub>5</sub>. 186. cuš<sub>1</sub> gigantená'<sub>2</sub> jem<sub>3</sub> icá'jw<sub>4</sub> de<sub>5</sub> miedo<sub>6</sub> icá'u<sub>7</sub>.

187. mit<sub>1</sub> icúš<sub>2</sub> inúmp<sub>3</sub> cunéšu<sub>4</sub> munúš<sub>5</sub> járanu<sub>6</sub> intó'šay<sub>7</sub>. 188. cá'way<sub>1</sub> ayú<sub>2</sub> gigantená'<sub>3</sub>.

189. óyapama'<sub>1</sub> naš-agó'jcanu<sub>2</sub>. 190. cuš<sub>1</sub> jem<sub>2</sub> imunúšpa<sub>3</sub> itó'šay<sub>4</sub>. 191. imunúšcanu<sub>1</sub> járanu<sub>2</sub> pa<sub>3</sub> itúcm<sub>4</sub>. 192. mit<sub>1</sub> ayé<sub>2</sub> cunéšu<sub>3</sub> iguimójy<sub>4</sub> tu'c<sub>5</sub> wutstá'gatu'<sub>6</sub> imúgušní'c<sub>7</sub> iwimpacní'c'<sub>8</sub> mit<sub>9</sub> iyujca'šú'jcatu'<sub>10</sub> ayé<sub>11</sub> gigante<sub>12</sub>. 193. nucš<sub>1</sub> cunéšu<sub>2</sub> po'c<sub>3</sub> járan<sub>4</sub>. 194. mit<sub>1</sub> yámay<sub>2</sub> gigante<sub>3</sub> nucš<sub>4</sub> nigupújupay<sub>5</sub> en<sub>6</sub> tu'c<sub>7</sub> mar<sub>8</sub> mam<sub>9</sub> ijúqui<sub>10</sub>.

195. mit<sub>1</sub> jem<sub>2</sub> iguicupúj<sub>3</sub> icópac<sub>4</sub>. 196. inúmp<sub>1</sub> po<sub>2</sub> ca-íjtup<sub>3</sub> netí<sub>4</sub> más<sub>5</sub> ni'c<sub>6</sub> šuntíticna<sub>7</sub> tuló'chigu<sub>8</sub>

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185. Now, I'm going to die, for sure, "the giant, says,. 186. Then, there, the giant, fell, from, fear, he falls,. 187. And, then, the rabbit, says,, "Take away, your wife, right now. 188. This, giant, has fallen,. 189. Now we can, kill him,." 190. Then, there, he took away, his wife,. 191. They took her, right away, to, his house,. 192. And, that, rabbit, gave, (that giant) a, whipping again, on his back, on his forehead, and, the, giant, jumped up again,. 193. The rabbit, went,. He fled, immediately,. 194. And, that, giant, went, to wash himself, in, a, sea, where, it is deep,. 195. And, there, he washed, his head,. 196. He says, "But, it's, nothing,

šun, tuncópac<sub>10</sub> ni'c<sub>11</sub> tuš-awútsmugó'c<sub>12</sub> ayé<sub>13</sub> cunéšuná'<sub>14</sub>. 197. ah<sub>1</sub> po<sub>2</sub> ayé<sub>3</sub> cunéšuná'y<sub>4</sub> tunjáwipéy<sub>5</sub> ni'c<sub>6</sub> cunéšuná'<sub>7</sub>. 198. po<sub>1</sub> itp<sub>2</sub> ti<sub>3</sub> tušcaywá'n<sub>4</sub> porque<sub>5</sub> tušchingát<sub>6</sub>. 199. tun-é'pama'<sub>1</sub> tuntúcm<sub>2</sub> te<sub>3</sub> itp<sub>4</sub>. 200. ahorita<sub>1</sub> tunyujmáj<sub>2</sub> ayé<sub>3</sub> tó'šay<sub>4</sub> ma<sub>5</sub> tušyúguiyac<sub>6</sub>. 201. oy<sub>1</sub> igui-é'p<sub>2</sub> jem<sub>3</sub> igapátu<sub>4</sub> ayé<sub>5</sub> tó'šay<sub>6</sub>. 202. imupó'cway<sub>1</sub>. 203. jéme'<sub>1</sub> cúšnuway<sub>2</sub> ayé<sub>3</sub> cuentuwáy<sub>4</sub>.

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only 56 my head 10 is a little 7, 9 bruised 8 because 11 that 13 rabbit 14 whipped me much 12. 197. Aha 1, but 2 that 3 rabbit 4, I know too 5 that 6 it was (only) the rabbit 7. 198. But 1 I'll have 23 to eat him 4 because 5 he fooled me 6. 199. I look 1 in my house 2 (to see) if 3 he's there 4. 200. Right now 1 I'll tell 2 that 3 woman 4 that she should 5 doctor me 6. 201. He went 1 to see 2 (that) there 3 he didn't find 4 that 5 woman 6. 202. (The man) ran away with her 1. 203. There 1 that 3 story 4 ends 2.



# THE RABBIT AND THE COYOTE

by Santos Antonio

- 1. itp<sub>1</sub> tu'c<sub>2</sub> jáyuná'y<sub>3</sub>. 2. camní'c<sub>1</sub> its<u>ú</u>na<sub>2</sub>.
- 3. íjtup<sub>1</sub> tu'c<sub>2</sub> išántiajúc<sub>3</sub> oymánac<sub>4</sub>. 4. japuru<sub>1</sub>  $\ddot{s}$ ántia<sub>2</sub> íjtup<sub>3</sub>. 5. mit<sub>1</sub> cada<sub>2</sub> šujw<sub>3</sub> inucšwá'n<sub>4</sub> jópoyít<sub>5</sub> camní'c<sub>6</sub> i-é'p<sub>7</sub> cáyiganu<sub>8</sub> äántia<sub>9</sub>. 6. mit<sub>1</sub>

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1. There is a 2 man. 2. He lives in the field. 3. He has a beautiful watermelon patch.
4. He has nothing but watermelons. 5. And each day when he goes in the morning to the field, he sees (that) the watermelons, are eaten. 6. And he doesn't know who that (is)

igajáwip² púnama' ayé cáypays. 7. mit¹ icús² tu'c³ sujw² iyájcauş trampa6 de² puruß pega9.

8. mit¹ tan² de³ mala² ayéş mímpay6 cajé'² ayéß cáyway9. 9. de¹ mala² mimp³ tu'c² cunésuná's.

10. mit¹ nastúcp² meru³ mam² i-ít⁵ ayé6 peganá'y².

11. mit¹ cunáchip² tu'c³ ita'ná'y². 12. inúmp¹ cunésuná'² ah³ ti² mi⁵ iswájtau6 yam².

13. is-actájnaway¹ tuntá'n². 14. cus¹ inúmp² tumo'áj³ tu'c² tunépi⁵. 15. i-actájn¹ cunésu² imóy³ tu'c² tunépi⁵. 16. pógol¹ isántianá'y².

17. cunáchijatu'¹ ita'ná'y². 18. cus³ inúmp² cunésuná'³ ¼² tumo'áj⁵ jatú'c² tunépi². 19. cus² imóy² jatú'c³ tunépi². 20. tánway¹ túgup²

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that eats them<sub>5</sub>. 7. And<sub>1</sub> then<sub>2</sub> one<sub>3</sub> day<sub>4</sub> he left<sub>5</sub> a trap<sub>6</sub> of<sub>7</sub> glue<sub>89</sub> (on a watermelon). 8. And<sub>1</sub> unfortunately<sub>2-4</sub> that<sub>5</sub> one who comes<sub>6</sub> is not<sub>7</sub> that<sub>8</sub> one who ate them<sub>9</sub>. 9. Unfortunately<sub>12</sub> (there) comes<sub>3</sub> a<sub>4</sub> rabbit<sub>5</sub>. 10. And<sub>1</sub> he crosses<sub>2</sub> right<sub>3</sub> where<sub>4</sub> that<sub>6</sub> glue<sub>7</sub> is<sub>5</sub>. 11. And<sub>1</sub> one<sub>3</sub> of his feet<sub>4</sub> sticks<sub>2</sub>. 12. The rabbit<sub>2</sub> says<sub>1</sub>, "Oh<sub>3</sub>, what<sub>4</sub> did you<sub>5</sub> do to me<sub>6</sub> here<sub>7</sub>? 13. You grabbed<sub>1</sub> my foot<sub>2</sub>!" 14. Then<sub>1</sub> he says<sub>2</sub>, "I'll give you<sub>3</sub> a<sub>4</sub> kick<sub>5</sub>!" 15. The rabbit<sub>2</sub> took hold<sub>1</sub>, he gave it<sub>3</sub> a<sub>4</sub> kick<sub>5</sub>. 16. His watermelon<sub>2</sub> rolled<sub>1</sub>. 17. His foot<sub>2</sub> stuck again<sub>1</sub>. 18. Then<sub>1</sub> says<sub>2</sub> the rabbit<sub>3</sub>. "I'll<sub>4</sub> give you<sub>5</sub> another<sub>6</sub> kick<sub>7</sub>." 19. Then<sub>1</sub> he gave it<sub>2</sub> another<sub>3</sub> kick<sub>4</sub>. 20. (There) stayed<sub>1</sub>

ita'ná'jat3. 21. cuš<sub>1</sub> inúmp<sub>2</sub> išcatsúcsotáj<sub>3</sub>.

22. ahorita<sub>1</sub> tun-aguépna<sub>2</sub> tu'c<sub>3</sub> tunta'ná'<sub>4</sub> mit<sub>5</sub> tu'c<sub>6</sub> tuncu'ná'<sub>7</sub>. 23. mit<sub>1</sub> ahorita<sub>2</sub> tutunépip<sub>3</sub>. 24. cuš<sub>1</sub> iguimójyatu'<sub>2</sub> ayé<sub>3</sub> cunéšuná'<sub>4</sub> tu'c<sub>5</sub> tunépi<sub>6</sub> cujótiwatu'<sub>7</sub> ta'ná'y<sub>8</sub>. 25. inúmp<sub>1</sub> ah<sub>2</sub> išcatsucsót<sub>3</sub> tu-agó'cp<sub>4</sub> járanu<sub>5</sub>. 26. cuš<sub>1</sub> inúmp<sub>2</sub> u<sub>3</sub> tun-aguépna<sub>4</sub> tun-auná'<sub>5</sub> ahorita<sub>6</sub> tu-ané'chamúc<sub>7</sub>.

27. cuš<sub>1</sub> iguimójy<sub>2</sub> jatú'c<sub>3</sub> ané'chamúc<sub>4</sub> cunáchiu<sub>5</sub> i-áu<sub>6</sub> mit<sub>7</sub> itá'n<sub>8</sub> mit<sub>9</sub> inimáctašpi<sub>10</sub> icú'jat<sub>11</sub> inu'pújun<sub>12</sub> mit<sub>13</sub> i-ájw<sub>14</sub> cunáchiwéy<sub>15</sub>, 28. mit<sub>1</sub> jémama'<sub>2</sub> igaja-óyap<sub>3</sub> ni<sub>4</sub> cotsp<sub>5</sub> netí<sub>6</sub> cunéšuná'y<sub>7</sub>.

29. icušúwi<sub>1</sub> jem<sub>2</sub> imí'n<sub>3</sub> ayéma'<sub>4</sub> jaycná'y<sub>5</sub>.

30. inúmp<sub>1</sub> ah<sub>2</sub> ayúpama'<sub>3</sub> ayé<sub>4</sub> icáypay<sub>5</sub> šántia<sub>6</sub>.

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three<sub>2</sub> of his feet<sub>3</sub>. 21. Then<sub>1</sub> he says<sub>2</sub>, "You won't loosen me<sub>3</sub>. 22. Now<sub>1</sub>, I still have<sub>2</sub> one<sub>3</sub> of my feet<sub>4</sub> and<sub>5</sub> one<sub>6</sub> of my paws<sub>7</sub>. 23. And<sub>1</sub> now<sub>2</sub> I kick you<sub>3</sub>." 24. Then<sub>1</sub> when<sub>2</sub> that<sub>3</sub> rabbit<sub>4</sub> gave it<sub>2</sub> a<sub>5</sub> kick<sub>6</sub>, the foot<sub>8</sub> stuck again<sub>7</sub>. 25. He says<sub>1</sub>, "Oh<sub>2</sub>, you don't loosen me<sub>3</sub>; I kill you<sub>4</sub> right now<sub>5</sub>." 26. Then<sub>1</sub> he says<sub>2</sub>, "I<sub>3</sub> still have<sub>4</sub> my mouth<sub>5</sub>; now<sub>6</sub> I'll bite you<sub>7</sub>." 27. Then<sub>1</sub> when he gave him<sub>2</sub> another<sub>3</sub> bite<sub>4</sub>, his mouth<sub>6</sub> stuck<sub>5</sub>, and<sub>7</sub> his foot<sub>8</sub> and<sub>9</sub> (all) four<sub>10</sub> of his paws<sub>11</sub>, everything<sub>12</sub>, and<sub>13</sub> his mouth<sub>14</sub> also stuck<sub>15</sub>. 28. And<sub>1</sub> there<sub>2</sub> (that) rabbit<sub>7</sub> could no longer<sub>3</sub> even speak<sub>4-6</sub>. 29. When it dawned<sub>1</sub>, there<sub>2</sub> came<sub>3</sub> that<sub>4</sub> owner<sub>5</sub>. 30. He says<sub>1</sub>, "Aha<sub>2</sub>! This<sub>3</sub> is that<sub>4</sub>

31. cušį imunúšcau² itúcm³. 32. como¹ ranchowayní¹c² jem³ i-ít⁴ puru₅ cuyjúcná¹⁶ montañaní¹cγ. 33. jem¹ iguicujúpca². 34. inújmap¹ itó¹šay² ah³ ayújama¹⁴ icayó¹cpay₅ šántia₆.
35. igajacayájama¹¹. 36. pos¹ é¹pna² ayú³ nacaygáj⁴ bien⁵ šórotic₆ puruγ cunéšušíšø. 37. po¹ jínap² nušáj³ naštújca⁴ šántia₅ mit₆ yamγ našyajcú¹jcawá¹nց cumutstáˈguicゥ. 38. cuš¹ igui-actángaj² tu¹c³ ica¹cná¹y⁴ iguicumutstájcau₅.
39. mit¹ núšcau² šántiatúcpay³. 40. icúš¹ como² a³ las⁴ nueve⁵ de₆ jópoyítγ i-e¹jpíchimpay8 cunéšuná¹ゥ ca¹jcútum¹o. 41. i-é¹p¹ našp² tu¹c³

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who eats, watermelons." 31. Then, he takes him, to his house, 32. Since, (they are) at a ranch, there, there is, only, forest, on the mountain, 33. There, they tied him up. 34. He says to, his wife, "Aha,! This, is the one who eats many, watermelons. 35. He won't eat them any more, 36. Well, look, this, (rabbit) we will eat, well, fried, pure, rabbit meat, 37. But, today, we will go, to pick, watermelon, and, here, first we'll leave him, covered up, "138. Then, when they grabbed, as basket, they covered him up, 39. And, they went, to pick watermelons, 40. Then, about, nine o'clock, in the morning, the rabbit, looked out of, the basket, 41. He sees, as coyote, passing by.

pájuná'y4. 42. mit<sub>1</sub> iyásp<sub>2</sub>. 43. inémp<sub>1</sub> yam<sub>2</sub> mi'n<sub>3</sub>.
44. cus<sub>1</sub> inémp<sub>2</sub> pájuná'y<sub>3</sub> mit<sub>4</sub> ti<sub>5</sub> isjátp<sub>6</sub> yam<sub>7</sub>.
45. inémp<sub>1</sub> yam<sub>2</sub> u<sub>3</sub> tutséna<sub>4</sub>. 46. tus-actutsémp<sub>1</sub>
cumutstá'guic<sub>2</sub> ni'c<sub>3</sub> tunicu'pajtéj<sub>4</sub> po<sub>5</sub>
tuchíchigó'cna<sub>6</sub>. 47. mit<sub>1</sub> ayú<sub>2</sub> inémp<sub>3</sub> mit<sub>4</sub> ca-oyáj<sub>5</sub>
mi<sub>6</sub> inyicu'pájtu<sub>7</sub> mi<sub>8</sub> sun<sub>9</sub> más<sub>10</sub> miméjanu<sub>11</sub>.
48. oyáj<sub>1</sub> ismunicu'pájtu<sub>2</sub> tó'saymám<sub>3</sub>. 49. inémp<sub>1</sub>
ayé<sub>2</sub> coyotená'<sub>3</sub> pos<sub>4</sub> u<sub>5</sub> tungawámp<sub>6</sub> inémp<sub>7</sub>
tusjáwi<sub>8</sub> jínap<sub>9</sub> tó'say<sub>10</sub>. 50. pos<sub>1</sub> u<sub>2</sub> inémp<sub>3</sub>
tungawámpéy<sub>4</sub>. 51. po<sub>1</sub> nicu'pájtu<sub>2</sub>. 52. cho'<sub>1</sub>
awá'ts<sub>2</sub> mit<sub>3</sub> inemgáj<sub>4</sub> ni'c<sub>5</sub> nijé'yu<sub>6</sub> uts<sub>7</sub>.
53. chó'pajama'<sub>1</sub>. 54. cus<sub>1</sub> ayé<sub>2</sub> coyotená'y<sub>3</sub>

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42. And, he calls to him2. 43. He says, "Come3 here2!" 44. Then1 the coyote3 says2, "And4 what5 happened to you6 here7?" 45. (The rabbit) says1, "Here2 I3 am4. 46. They carried me1 tied up2 because3 I am going to get married4; but5 I am still very small6." 47. And1 this2 (rabbit) says3, "And4 can't5 you6 get married7; you8 are bigger9-11. 48. You can1 marry2 the woman3." 49. That2 coyote3 says1,7, "Well4, it seems to me8 (that) I5 don't want6 a woman10 now9." 50. "Well1. (the rabbit) says3, "I2 don't want her either4.
51. But1 you get married2! 52. Hurry up1! Open (the basket)2! and3 they will say4 that5 it is still6 me7. 53. Hurry up1!" 54. Then1 that2 coyote3, he opened it up4 and5 jumped into it6. 55. And1

igui-awá'ts, mit, itsojtúgujy. 55. mit, cunésuná', po'c, quéjama', 56. nucš, en, tu'c, cuypú'tsná', 57. jem, icó'unaj, 58. mit, icúš, i-íjtu, a, la, doce, mínganupujama', ayé, jaycná'jat, 59. inúmp, tó'šaymám, tupúcna, cunéšuná', nacáyganúj, járanu, 60. ayé, nacaygáj, šórotic, 61. oymánac, našcáygawá'n, mit, chili-anchu, 62. icúš, ayú, inúmp, tó'šaymám, ah, po, ayú, cajé'ama', cunéšu, 63. ayú, tú'ganu, mújway, anímatná', 64. cuš, igui-actánga, icujúpigau, 65. iwátp, maj, ayé, coyotená', pa, ipo'cwá'n, po, ca-óyawu, ipó'c, ni'c, icujúpigau, járanu,

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the rabbit<sub>2</sub> really<sub>4</sub> fled<sub>3</sub>. 56. He went<sub>1</sub> to<sub>2</sub> a<sub>3</sub> rotten tree<sub>4</sub>. 57. There<sub>1</sub> he squatted<sub>2</sub>. 58. And<sub>1</sub> then<sub>2</sub> when it was<sub>3</sub> twelve o'clock<sub>4-6</sub>, those<sub>8</sub> owners<sub>9</sub> come<sub>7</sub>. 59. The woman<sub>2</sub> says<sub>1</sub>, "I'll get<sub>3</sub> the rabbit<sub>4</sub>; we'll eat it<sub>5</sub> right now<sub>6</sub>. 60. That<sub>1</sub> (rabbit) we'll eat<sub>2</sub> fried<sub>3</sub>. 61. How good<sub>1</sub> for us to eat it<sub>2</sub> with<sub>3</sub> chili<sub>4</sub>!" 62. Then<sub>1</sub> this<sub>2</sub> woman<sub>4</sub> says<sub>3</sub>, "Oh<sub>5</sub>! but<sub>6</sub> this<sub>7</sub> is not<sub>8</sub> a rabbit<sub>9</sub> any more<sub>8</sub>! 63. This<sub>1</sub> is a<sub>2</sub> big<sub>3</sub> animal<sub>4</sub> now<sub>2</sub>!" 64. Then<sub>1</sub> when they grabbed him<sub>2</sub> they tied him up<sub>3</sub>. 65. That<sub>3</sub> coyote<sub>4</sub> exerted<sub>1</sub> (his) strength<sub>2</sub> to<sub>5</sub> flee<sub>6</sub> but<sub>7</sub> he couldn't<sub>8</sub> flee<sub>9</sub> because<sub>10</sub> they tied him up<sub>11</sub> immediately<sub>12</sub>. 66. And<sub>1</sub> then<sub>2</sub> the man<sub>4</sub> says<sub>3</sub>, "Heat then<sub>5</sub> that<sub>6</sub> barbeque iron<sub>8</sub>. Right now<sub>9</sub> we

- 66. mit, icús, inúmp, jáyuná, actóypa, tu'c, ayé, asárrutná, ahorita, na-agó'jcap, 67. cus, i-actóyp, ibien, toyp, hasta, tsábatsanu, ayé, asárrutná, 68. i-actángau, ayé, coyotená,
- 69. mit, icús, ayé, coyotená, igajáwip, ti, iwatáj,
- 70. jem, ipó'jc2. 71. nucš, paz cyujúgum3.
- 72. inúm, tušchingátway2 ayé3 cunésuná4.
- 73. cus, nucs, en tu'c, tou, mit, jem, itsojtúgujy, suntíticna, 74. i-é'p, jem, itsúna, tu'c, cunésuná'y, ayé, jeme, iguijodiátway.
- 75. cus, iguinumdác, coyotená', ti, yam, inwátp.
- 76. pos<sub>1</sub> netí<sub>2</sub> inúmp<sub>3</sub> šun<sub>4</sub> yam, šun<sub>6</sub> tu-amá'yi<sub>7</sub>.
- 77. inúmp<sub>1</sub> po<sub>2</sub> ti<sub>3</sub> jum<sub>4</sub> iš-aguép<sub>5</sub> in-alumnu<sub>6</sub>.

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kill him<sub>10</sub>." 67. Then<sub>1</sub> she heated<sub>2</sub> that<sub>7</sub> barbeque iron<sub>8</sub> until<sub>5</sub> it was red<sub>6</sub> hot<sub>3.4</sub>. 68. They grabbed<sub>1</sub> that<sub>2</sub> coyote<sub>3</sub>. 69. And<sub>1</sub> then<sub>2</sub> that<sub>3</sub> coyote<sub>4</sub> doesn't know<sub>5</sub> what<sub>6</sub> he will do<sub>7</sub>. 70. He fled<sub>2</sub> from there<sub>1</sub>. 71. He went<sub>1</sub> to<sub>2</sub> the forest<sub>3</sub>.

there<sub>1</sub>. 71. He went<sub>1</sub> to<sub>2</sub> the forest<sub>3</sub>.

72. He said<sub>1</sub>, "That<sub>3</sub> rabbit<sub>4</sub> fooled me<sub>2</sub>."

73. Then<sub>1</sub> he went<sub>2</sub> in<sub>3</sub> a<sub>4</sub> road<sub>5</sub>; and<sub>6</sub> there<sub>7</sub> he entered<sub>8</sub> a little bit<sub>9</sub>. 74. He sees<sub>1</sub> (that) there<sub>2</sub> is<sub>3</sub> a<sub>4</sub> rabbit<sub>5</sub>; that<sub>6</sub> one who<sub>7</sub> fooled him<sub>8</sub>.

75. Then<sub>1</sub> the coyote<sub>3</sub> says sharply<sub>2</sub>, "What<sub>4</sub> are you doing<sub>6</sub> here<sub>5</sub>?"

76. "Well<sub>1</sub>, nothing<sub>2</sub>," (the rabbit) says<sub>3</sub>, "Here<sub>4-6</sub> I am teaching<sub>7</sub>."

77. (The coyote) says<sub>1</sub>, "But<sub>2</sub> what<sub>3</sub>? Where<sub>4</sub> do you have<sub>5</sub> your students<sub>6</sub>?"

78. "Oh<sub>1</sub>!", (the rabbit) says<sub>2</sub>,

78. ah<sub>1</sub> inúmp<sub>2</sub> yam<sub>3</sub> itsúnga<sub>4</sub>. 79. yo<sub>1</sub> creo<sub>2</sub> inúmp<sub>3</sub> mij<sub>4</sub> ayé<sub>5</sub> išchingátway<sub>6</sub> yajm<sub>7</sub>.

80. wénajpú'n<sub>1</sub> tutúgujy<sub>2</sub> ca'jcútum<sub>3</sub>. 81. ca<sub>1</sub> inúmp<sub>2</sub> u<sub>3</sub> cajé'<sub>4</sub> será<sub>5</sub> tunjéwayná'y<sub>6</sub> ayé<sub>7</sub>.

82. porque<sub>1</sub> itp<sub>2</sub> dos<sub>3</sub> tunjéwayná'jat<sub>4</sub> igualito<sub>5</sub> ašam<sub>6</sub> úway<sub>7</sub>. 83. inúmp<sub>1</sub> po<sub>2</sub> mij<sub>3</sub> ayé<sub>4</sub>.

84. tu-išcapó'cnup<sub>1</sub>. 85. pos<sub>1</sub> u<sub>2</sub> tucayáj<sub>3</sub>

86. ca<sub>1</sub> inúmp<sub>2</sub> camcáyac<sub>3</sub>. 87. tumo'áj<sub>1</sub> tu'c<sub>2</sub> chamba<sub>3</sub> yam<sub>4</sub>. 88. inúmp<sub>1</sub> ni'c<sub>2</sub> ti<sub>3</sub>. 89. inúmp<sub>1</sub> tumo'áj<sub>2</sub> chamba<sub>3</sub> oymánacway<sub>4</sub> yam<sub>5</sub>. 90. yam<sub>1</sub> intanwá'n<sub>2</sub> de<sub>3</sub> amáyipay<sub>4</sub>. 91. inúmp<sub>1</sub> ah<sub>2</sub> será<sub>3</sub> mit<sub>4</sub> pújun<sub>5</sub> yam<sub>6</sub> na-actsúna<sub>7</sub>. 92. ah<sub>1</sub> yam<sub>2</sub>

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"Here; they are;!" 79. "I<sub>1</sub> think<sub>2</sub>," (the coyote) says<sub>3</sub>, "you<sub>4</sub> are that; one that fooled me<sub>6</sub> over there; 80. at the time<sub>1</sub> I entered<sub>2</sub> the basket<sub>3</sub>." 81. "No<sub>1</sub>," (the rabbit) says<sub>2</sub>, "I'm<sub>3</sub> not the one<sub>4</sub>; could be; my brothere<sub>6</sub>; 82. because<sub>1</sub> there are<sub>2</sub> two<sub>3</sub> of my brothers<sub>4</sub> that look just<sub>5</sub> like<sub>6</sub> me<sub>7</sub>." 83. (The coyote) says<sub>1</sub>, "But<sub>2</sub> you<sub>3</sub> are the one<sub>4</sub>. 84. Now I recognize you<sub>1</sub>. 85. Well<sub>1</sub>, I<sub>2</sub> will eat you<sub>3</sub>!" 86. "No<sub>1</sub>," (the rabbit) says<sub>2</sub>, "Don't eat me<sub>3</sub>! 87. I'll give you<sub>1</sub> a<sub>2</sub> job<sub>3</sub> here<sub>4</sub>." 88. (The coyote) says<sub>1</sub>, "Why<sub>2</sub> 3?" 89. (The rabbit) says<sub>1</sub>, "I'll give you<sub>2</sub> a very good<sub>4</sub> job<sub>3</sub> here<sub>5</sub>. 90. Here<sub>1</sub> you will stay<sub>2</sub> as<sub>3</sub> a teacher<sub>4</sub>." 91. (The coyote) says<sub>1</sub>, "Oh<sub>2</sub>, could it be<sub>3</sub>? And<sub>4</sub> how much<sub>5</sub> here<sub>6</sub> does one earn<sub>7</sub>?" 92. (The

išmoygáj3 inché'š4 libre5 incáyan6 nu'pújun7 mit8 in-actsúnap9 intúmin10. 93. inúmp1 será2 94. inúmp1 ah2 ayé3 jQ4. 95. te1 inwáj2 e'p3 tunumgúšawá'n4 járanu5 ma6 cótsca7 tun-alumnuná'jat8. 96. i-actangúš1 ayé2 cunéšuná'3. 97. ipašcúšap1 ayé2 cuypú'tsná'3. 98. i-acyašcúšp1 chicotená'jat2. 99. inúmp1 márawanama'2. 100. cótscanup1. 101. ah1 inúmp2 iyácšway3 que4 oymánac5 našmárau6. 102. ahorita1 u2 tutámp3 šun4 de5 profesor6. 103. óyupajama'1. 104. cunéšuná'1 mánac2. 105. jem1 ipó'c2. 106. núcšatu'1 pa2 cuyjúgum3. 107. mit1 icúš2

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rabbit says), "Oh1, here2 they give you3 your bed4 free5, all7 your food6 and8 you earn9 your money10." 93. (The coyote) says1, "Could it be2?" 94. (The rabbit) says1, "Oh2, that's3 for sure4. 95. If1 you want2, look3 when I tell4 (them) right now5 (that) my students8 should6 read7." 96. That2 rabbit3 grabbed them1. 97. He beat1 that2 rotten tree3. 98. He caused1 those hornets2 to buzz1. 99. (The rabbit) says1, "Listen now2! 100. They are now reading1!" 101. "Oh1," (the coyote) says2, "It's true3! How4 good5 it is to hear it6. 102. Now1 I2 stay34 as5 a teacher6." 103. "That's swell1," (the rabbit says). 104. The rabbit1 got down2. 105. From there1 he fled2. 106. He went again1 to2 the forest3. 107. And1 then2 that3 coyote4 at the rotten tree5;

ayé3 coyotená'y4 cuypú'ts5 jem6 inumgúsawama'7
ni'c8 ma9 estudiátca10. 108. icupásipama'1 sun2
ayé3 cuyná'y4. 109. júwapama'1 chicotená'jat2.
110. coyote1 inúmp2 ayú3 jotóyaway4
itunojcótscanup5. 111. tunyumgusáj1 sun2 múguc3
ma4 nojcótsca5. 112. pues1 igui-actájn2 ayé3
coyotená'4 iguimójy5 tu'c6 tunépi7 ayé8 cuypú'tsná'9.
113. mit1 jem2 ipíchinbú'ngaj3 ayé4 chicotená'jat5.
114. mit1 cus2 iguitó'gau3 iyo'cní'c4 inu'pújun5 laj6
bien7 tó'gadá'guic8. 115. jéma'1 pógolíc2 coyotená'3.
116. cus1 iquismánacanuama'2 i-ác3 quisó'cp4 ni'c5
májat6 queló'chná'jat7 iguitutó'gaway8 ayé9
pájcacná'jat10. 117. mit1 icús2 inúcs3.

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there, he said to them, that, they should, study, 108. He beats, that, tree, a little bit. 109. The hornets, buzz, 110. The coyote, says, "These, are studying, slowly. 111. I'll tell them, they should, study, a little, harder,." 112. Well, when that, coyote, grabbed it, he gave, that, rotten tree, a, kick, 113. And, from there, came out all, those, hornets, 114. And, then, they stung him, on his neck, they stung him all over, 115. There, the coyote, kept rolling over, 116. Then, his skin, began to swell down, it swelled up much, because, those, wasps, gave him, big, bumps, 117. And, then, he went,

118. núcšama', šun, atontiátic, inúš, ni'c, bien, iguitó'gadác, chicotená'jat, 119. cuš, nucš, yo'yp, yo'yp, 120. mit, i-é'p, que, pa'cšú'cp, inúmp, yájmay, še'nc, 121. ah, inúmp, 122. cuš, i-e'pcú'jt, 123. jématu', itsúna, tu'c, cunéšuná'y, 124. mit, icúš, inúmp, ah, púnama', yam, tsúnapay, 125. ah, ayé, cunéšuná'y, ayújama', tušchingátway, inúmp, cunéšu, ti, šun, inwátp, 126. pues, yam, inúmp, u, šun, tutsúna, 127. tuntó'p, še'nc, 128. inúmp, pues, jínap, que, tucayáj, porque, išwájtaway, mechc, viaje-anuama', 129. jem, iš-actutó'gadácway, chicotená'jat, 130. ca, inúmp,

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118. He went<sub>1</sub>, 4 a little<sub>2</sub> stunned<sub>3</sub> because<sub>5</sub> the hornets<sub>8</sub> bit him<sub>7</sub> so much<sub>6</sub>. 119. And<sub>1</sub> he went<sub>2</sub>; he walks<sub>3</sub>, he walks<sub>4</sub>. 120. And<sub>1</sub> he sees<sub>2</sub>, "(Oh,) how<sub>3</sub> good it smells<sub>4</sub>!" he says<sub>5</sub>, "those<sub>6</sub> chico zapotes<sub>7</sub>! 121. Aha<sub>1</sub>!" he says<sub>2</sub>. 122. Then<sub>1</sub> he looks up<sub>2</sub>. 123. There's<sub>12</sub> a<sub>3</sub> rabbit<sub>4</sub> again<sub>1</sub>. 124. And<sub>1</sub> then<sub>2</sub> (the coyote) says<sub>3</sub>, "Who's<sub>45</sub> this who is<sub>7</sub> here<sub>6</sub>? 125. Aha<sub>1</sub>! that<sub>2</sub> rabbit<sub>3</sub>; this<sub>4</sub> one who fooled me<sub>5</sub>!" He says<sub>6</sub> (to him): "Rabbit<sub>7</sub>! what<sub>8</sub> are you doing<sub>9</sub> 10?" 126. (The rabbit) says<sub>3</sub>, "Well<sub>1</sub>, here<sub>2</sub> I<sub>4</sub> am<sub>5</sub> 6. 127. I'm eating<sub>1</sub> chico zapotes<sub>2</sub>. 128. (The coyote) says<sub>1</sub>, "Well<sub>2</sub>, now<sub>3</sub> I'm really<sub>4</sub> going to eat you<sub>5</sub>, because<sub>6</sub> you've done me<sub>7</sub> two<sub>8</sub> times now<sub>9</sub>. 129. There<sub>1</sub> you caused<sub>2</sub> the hornets<sub>3</sub> to bite me<sub>2</sub>." 130. "No<sub>1</sub>," says<sub>2</sub> (the rabbit), "I<sub>3</sub>

us tunyúmpta's ni'cs cajé'ta's. 131. pues inúmpz purus chicotená'jats inúmps. 132. pol inúmpz camcáyacs. 133. tumo'ájı tu'cz še'ncs ó'mgapays. 134. inúmpı caz pos tucayó'jcups michs. 135. mitucusz inúmps tes in-é'ps tu-acmánacwá'ns tu'cz. 136. ica'tsmánacpatu'ı tsá'mayná'yz. 137. chúchiuı iguiná'nz ayés coyotená'ys. 138. iná'mpı iná'mpz. 139. ahı inúmpz ques o'mps. 140. ca'tsmánajcacı jatú'cz. 141. cusı i-actájnz cunésuná'ys ica'tsmánajcaus jatú'cs. 142. cusı ipíuz iná'ns ayés coyotená'ys. 143. cunésuı yucmz itsúnas.

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say4 that5 I'm not the one6." 131. "Well1, they were all3 hornets4," (the coyote) says2,5.

132. (The rabbit) says2, "But1 don't eat me3!

133. I'll give you1 a2 chico zapote3 which is delicious4." 134. (The coyote) says1, "No2, but3

I want to eat4 you5." 135. And1 then2 (the rabbit) says3, "If4 you look5 when I toss you down6 one7..." 136. He threw down to him1 a ripe one2. 137. That3 coyote4 began1 to eat it2.

138. He eats it1, he eats it2. 139. "Oh1!" he says2, "how3 delicious4! 140. Throw me down1 another one2!" 141. Then1 when2 the rabbit3 grabbed one2, he threw him down4 another5.

142. Then1 he picked it up2; that4 coyote5 ate it3.

143. The rabbit1 is3 above2 (in the tree).

144. cus, iguinájap, cunésuná, inwámpnajatu, 145. jo, inúmp, us tunwámp, may, may, 146. mit, te, ingajapátp, míjama, tucáynup, 147. i-actámp, cunésuná, icús, ayús tuc, súsucwayná, mújway, se ncná, 148. mit, icús, ayús tuc, súsucwayná, mújway, i-actán, mit, icá, ayús, tuc, súsucwayná, mújway, i-actán, mit, ica, tstúgujyanup, 149. awá, te, que, in-ájw, 150. i-actu-awá, tscau, i-ájw, ayépa, coyotená, 151. mit, ica, tstúguy, i-augútum, 152. cus, jem, iyo, cchí, jcadájc, 153. jem, ipógolíjc, 154. mit, cunésuná, jématu, po, c.

155. núcšatu'<sub>1</sub> en<sub>2</sub> tu'c<sub>3</sub> cutná'y<sub>4</sub>. 156. jem<sub>1</sub> ipúmbuluctúgujy<sub>2</sub>. 157. jem<sub>1</sub> itsúna<sub>2</sub> núšulucnap<sub>3</sub>.

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144. Then, the rabbit, says to him, "Do you still want another,?" 145. "Yes,!" (the coyote) says, "I3 want, many, 6. 146. And, if, you don't find any more, I'll eat, you,!" 147. (Then that) rabbit, took hold; he searched for, a big, chico zapote, 148. And, then, this, (rabbit) grabbed, a, big, green, one and, he will throw it into (his mouth), 149. "Open, your mouth,!" (he says). 150. He made, that, coyote, open, his mouth, 151. And, he threw it, into his mouth, 152. And, there, he choked, 153. There, he rolled over and over, 154. And, from there, the rabbit, fled.

155. He went again, into 2 a hole.

156. There, he jumped in 2. 157. There, he

158. mit<sub>1</sub> cus<sub>2</sub> inúmp<sub>3</sub> ay<sub>4</sub> quéjama'<sub>5</sub> tuspáyic<sub>6</sub>.

159. que<sub>1</sub> jáwi<sub>2</sub> nat<sub>3</sub> cunésuná'<sub>4</sub> iguiwát<sub>5</sub>.

160. cus<sub>1</sub> inúcs<sub>2</sub> yó'ytacyó'ypay<sub>3</sub>. 161. mit<sub>1</sub> icús<sub>2</sub> inúcs<sub>3</sub> yajm<sub>4</sub> en<sub>5</sub> tu'c<sub>6</sub> cutná'y<sub>7</sub>. 162. jémama'<sub>1</sub> ijúrutuctúgujy<sub>2</sub> icu'ná'<sub>3</sub>. 163. inúmp<sub>1</sub> ah<sub>2</sub> ayú<sub>3</sub> yam<sub>4</sub> itsúna<sub>5</sub> cunésuná'<sub>6</sub>. 164. yam<sub>1</sub> tusú'c<sub>2</sub>. 165. cus<sub>1</sub> inúmp<sub>2</sub> ah<sub>3</sub> e'p<sub>4</sub> pa<sub>5</sub> yam<sub>6</sub> itsúnawá'n<sub>7</sub>. 166. cus<sub>1</sub> igui-e'ptúguy<sub>2</sub>. 167. ah<sub>1</sub> jem<sub>2</sub> itsúna<sub>3</sub>.

168. tucomáj<sub>1</sub> tun-embíchináj<sub>2</sub> járanu<sub>3</sub> mam<sub>4</sub> itsúna<sub>5</sub> cutní'c<sub>6</sub>. 169. cus<sub>1</sub> i-actájn<sub>2</sub> icómpu<sub>3</sub> icu'ná'<sub>4</sub>. 170. inúmp<sub>1</sub> cunésuná'<sub>2</sub> jey<sub>3</sub> no<sub>4</sub> me<sub>5</sub> tocas<sub>6</sub> porque<sub>7</sub> soy<sub>8</sub> muy<sub>9</sub> gente<sub>10</sub> grande<sub>11</sub>.

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snuggles up23. 158. And1 then2 (the coyote) says3, "Oh4 how5 I hurt6! 159. Who knows12 how3 (that) rabbit4 does it5." 160. Then1 he went2 walking3. 161. And1 then2 he went3 over there4 to5 a6 hole7. 162. There1 he thrust in2 his hand3. 163. (The coyote) says1, "Oh2! this one3, here4 is5 the rabbit6! 164. Here1 I smell you2." 165. Then1 he says2, "Oh3 look4! Here56 he'll be7!" 166. Then1 he looks into it2. 167. "Aha1! There2 he is3! 168. I'll put in1 (my paw); I'll dig him out2 right now3 where4 he is5 in the hole6." 169. Then1 he took hold2, he put in3 his paw4. 170. The rabbit2 says1, (threateningly), "Hey3, don't touch me4-6 because7 I'm8 a big person9-11!"

171. inúmp<sub>1</sub> ayé<sub>2</sub> coyotená'<sub>3</sub> será<sub>4</sub> mi<sub>6</sub> mimujó'c<sub>6</sub>.
172. icómpuc<sub>1</sub> jatú'c<sub>2</sub> cu'ná'<sub>3</sub>. 173. jey<sub>1</sub> no<sub>2</sub> me<sub>3</sub> tocas<sub>4</sub> la<sub>5</sub> rodilla<sub>6</sub> porque<sub>7</sub> soy<sub>8</sub> muy<sub>9</sub> gente<sub>10</sub> grande<sub>11</sub> 174. cuŝ<sub>1</sub> coyotená'<sub>2</sub> po'c<sub>3</sub>.

175. nucš<sub>1</sub>. 176. cuš<sub>1</sub> nucš<sub>2</sub> cun<u>é</u>šuná'<sub>3</sub>.

177. píchin<sub>1</sub>. 178. nucš<sub>1</sub> en<sub>2</sub> tu'c<sub>3</sub> w<u>á</u>šucjúc<sub>4</sub>.

179. cuš<sub>1</sub> jem<sub>2</sub> icójy<sub>3</sub> tu'c<sub>4</sub> w<u>á</u>šuc<sub>5</sub> jem<sub>6</sub> tom<sub>7</sub>.

180. mit<sub>1</sub> coyotená'<sub>2</sub> imóyp<sub>3</sub> vuelta<sub>4</sub>. 181. mit<sub>1</sub> jem<sub>2</sub> icójy<sub>3</sub> ni'c<sub>4</sub> w<u>á</u>šucto-ó'jcup<sub>5</sub>. 182. icúš<sub>1</sub> inúmp<sub>2</sub> cun<u>é</u>šuná'y<sub>3</sub> yam<sub>4</sub> o'mó'cpéy<sub>5</sub> w<u>á</u>šuc<sub>6</sub> pa<sub>7</sub> tušto'wá'n<sub>8</sub>. 183. cuš<sub>1</sub> tanájti<sub>2</sub> išú'c<sub>3</sub> coyotená'<sub>4</sub>.

184. jem<sub>1</sub> imí'néy<sub>2</sub>. 185. cuš<sub>1</sub> ni-ampíugujuu<sub>2</sub>

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171. That<sub>2</sub> coyote<sub>3</sub> says<sub>1</sub>, "Could be<sub>4</sub>; could be<sub>4</sub> you<sub>5</sub> are very big<sub>6</sub>." 172. He put in<sub>1</sub> another<sub>2</sub> paw<sub>3</sub>. 173. (The rabbit says,) "Hey<sub>1</sub> don't touch<sub>2-4</sub> my knee<sub>5</sub> because<sub>7</sub> I'm<sub>8</sub> a very big person<sub>9-11</sub>." 174. Then<sub>1</sub> the coyote<sub>2</sub> fled<sub>3</sub>.

175. He went<sub>1</sub>. 176. Then<sub>1</sub> the rabbit<sub>3</sub> went<sub>2</sub>.
177. He came out<sub>1</sub> (of the hole). 178. He went<sub>1</sub>
to<sub>2</sub> a<sub>3</sub> sugar cane field<sub>4</sub>. 179. Then<sub>1</sub> there<sub>2</sub> he
arrived<sub>3</sub> at a<sub>4</sub> cane field<sub>5</sub> nearby<sub>6</sub>. 180. And<sub>1</sub>
the coyote<sub>2</sub> went around<sub>3</sub>. (the field). 181. And<sub>1</sub>
there<sub>2</sub> he arrived<sub>3</sub> because<sub>4</sub> he wants to eat
sugar cane<sub>5</sub>. 182. Then<sub>1</sub> the rabbit<sub>3</sub> says<sub>2</sub>,
"Here<sub>4</sub> the sugar cane<sub>6</sub> is very delicious<sub>5</sub> for<sub>7</sub>
me to eat<sub>8</sub>." 183. Then<sub>1</sub> somehow<sub>2</sub> the coyote<sub>4</sub>
smelled him<sub>3</sub>. 184. There<sub>1</sub> he comes also<sub>2</sub>.
185. Then<sub>1</sub> he chats with him<sub>2</sub>; (the coyote)

inémp3 mij4 ayé5 išchingátway6. 186. é'pna1 ti2
tušjátway3. 187. inémp1 será2. 188. júta1 é'pna2
inémp3 tu-o'gájama'4 umbre5 é'pna6 nátama'7
tutséna8. 189. mich1 inwát2 tucayáj3. 190. ca1
amigu2 inémp3 camcáyac4. 191. es1 que2 jínap3
itáj4 mašéjw5. 192. nicu'pajtéj1 tunjéway2 jeme3
antes4 tunéjmaway5 iméti-ayérway6. 193. ni'c1
tun-aguép2 tunjéwayná'jat3 ni'c4 nicu'patcujújama'5
jínap6. 194. inémp1 será2. 195. ah1 jo2 inémp3.
196. yam1 tuwó'ts2 šuntíticna3. 197. injáwip1 nat2
našmárawá'n3 oymánac4. 198. ja'1 nacutómiga2 šun3.
199. cuš1 cunéšuná'2 mit3 coyotená'4 nuš5 hasta6

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says3, "You4 are5 the one who fooled me6.
186. Look1 what2 happened to me3!" 187. (The rabbit) says1, "Is that right2?" 188. (The coyote) says3, "Oh look12! I'm going to die4, man5, look6 how7 I am8! 189. You1 did it2; I'll eat you3!" 190. "No1, friend2!", says3 (the rabbit), "Don't eat me4! 191. Because12 there will be4 a fiesta5 today3. 192. My brother2 is getting married1; the one3 I told you about5 a few days6 ago4. 193. Because1 I have2 brothers3 that4 will marry5 today6." 194. (The coyote) says1, "Could it be2?" 195. (The rabbit) says3, "Oh1, yes2! 196. Here1 I play2 (the guitar) a little bit3. 197. Do you know1 how2 we hear3 (something) beautiful4? 198. Let's go1 near2 a little bit3!" 199. Then1 the rabbit2 and3 the

ešpút, wášucjúc, icóyga, 200. mit, yam, inúmp, iš-atsúnap. 201. yam, úju, ayú, guitarraná'y, intuwó'tsp, 202. mit, u, mientras, tunúš, yajm, tušpatcúš, járanu, 203. inmárapu, quéjama', iyášcawá'n, 204. iš-e'pwá'n, ni'c, mimp, cuetasojat, es, que, ni'c, újtsat, tumáy, 205. mit, iš-e'pwá'n, ni'c, mimp, hasta, tsábats, puru, bandera, 206. inúmp, ah, bueno, yámpa, tutsúna, 207. mit, nucš, cunéšuná'y, 208. ayú, coyotená'y, imutíutíunap, ayé, guitarraná'y, 209. inúmp, ahorita, tuwó'ts, 210. cuš, i-actájn, cunéšuná', nuš, iguitsactúguy,

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coyote<sub>4</sub> go<sub>5</sub> until<sub>6</sub> they arrive<sub>9</sub> at the middle<sub>7</sub> of the canefield<sub>8</sub>. 200. (The rabbit) says<sub>3</sub>, "And<sub>1</sub> here<sub>2</sub> you wait for me<sub>4</sub>! 201. Here<sub>1</sub> take<sub>2</sub> this<sub>3</sub> guitar<sub>4</sub>! You play it<sub>5</sub>! 202. And<sub>1</sub> meanwhile<sub>3</sub> I<sub>2</sub> go<sub>4</sub>, over there<sub>5</sub>; I'll meet you all<sub>6</sub> soon<sub>7</sub>. 203. You'll hear<sub>1,2</sub> when they shout<sub>3</sub>. 204. And when you see<sub>1</sub> that<sub>2</sub> the fireworks<sub>4</sub> are coming<sub>3</sub>, it's because<sub>5-7</sub> we<sub>8</sub> are many<sub>9</sub>. 205. And<sub>1</sub> when you see<sub>2</sub> that<sub>3</sub> it comes<sub>4</sub> until<sub>5</sub> they are red<sub>6</sub>, (they are) only<sub>7</sub> the flags<sub>8</sub>." 206. (The coyote) says<sub>1</sub>, "Oh<sub>2</sub> good<sub>3</sub>! Then<sub>4</sub> I'll be<sub>5</sub> here<sub>4</sub>." 207. And<sub>1</sub> the rabbit<sub>3</sub> went<sub>2</sub>. 208. This<sub>1</sub> coyote<sub>2</sub> plucks the strings of<sub>3</sub> that<sub>4</sub> guitar<sub>5</sub>. 209. He says<sub>1</sub>, "I play<sub>3</sub> right now<sub>2</sub>." 210. Then<sub>1</sub> the rabbit<sub>3</sub> took off<sub>2</sub>; he went<sub>4</sub> to set<sub>5</sub> fire<sub>6</sub> all

jujn<sub>6</sub> wásucná', alrededor<sub>8</sub>. 211. i-é'pugama'<sub>1</sub>
wí'snupuc<sub>2</sub> ayé<sub>3</sub> jujn<sub>4</sub> ítnupugama'<sub>5</sub>. 212. inúmpuc<sub>1</sub>
coyotená'<sub>2</sub> ah<sub>3</sub> jínap<sub>4</sub> qué<sub>5</sub> mínupama'<sub>6</sub> jínap<sub>7</sub>
tuwó'tspugama'<sub>8</sub>. 213. ayé<sub>1</sub> coyotená'<sub>2</sub> i-actámp<sub>3</sub>
iguitarraná'<sub>4</sub>. 214. iwó'tsp<sub>1</sub> iwó'tsp<sub>2</sub> iwó'tsp<sub>3</sub>.
215. oy<sub>1</sub> igui-é'p<sub>2</sub> tujcátway<sub>3</sub> tu'c<sub>4</sub> icuerda<sub>5</sub>.
216. iguitsumtsójwatu'<sub>1</sub>. 217. iguitújwatu'<sub>1</sub> mit<sub>2</sub>
chúchiu<sub>3</sub> iwó'ts<sub>4</sub>. 218. tujcatpú'n<sub>1</sub>. 219. iguitsújm<sub>1</sub>
mit<sub>2</sub> iguiwó'tsatu'<sub>3</sub>. 220. oy<sub>1</sub> igui-é'p<sub>2</sub> jújnanu<sub>3</sub>
iwin-ám<sub>4</sub>. 221. cajé'ma'<sub>1</sub> bandera<sub>2</sub> como<sub>3</sub> májat<sub>4</sub>.
222. po'c<sub>1</sub> ayé<sub>2</sub> wásuc<sub>3</sub>. 223. po'jcadácpéy<sub>1</sub>.
224. mit<sub>1</sub> oy<sub>2</sub> igui-é'p<sub>3</sub> caja-óyap<sub>4</sub> nijúmama'<sub>5</sub>.

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around<sub>8</sub> the cane field<sub>7</sub>. 211. (The coyote) sees<sub>1</sub> (that) that<sub>3</sub> fire<sub>4</sub> there<sub>5</sub> is smoking<sub>2</sub>. 212. The coyote<sub>2</sub> says<sub>1</sub>, "Oh<sub>3</sub>, now<sub>4</sub> they really<sub>5</sub> are coming<sub>6</sub>. Now<sub>7</sub> I play<sub>8</sub>." 213. That<sub>1</sub> coyote<sub>2</sub> grabs<sub>3</sub> his guitar<sub>4</sub>. 214. He plays it<sub>1</sub>, he plays it<sub>2</sub>, he plays it<sub>3</sub>. 215. He sees<sub>12</sub> (that) one<sub>4</sub> of his strings<sub>5</sub> breaks<sub>3</sub>. 216. He ties it up again<sub>1</sub>. 217. He stretches it across<sub>1</sub> (the bow) and<sub>2</sub> he began<sub>3</sub> to play<sub>4</sub>. 218. (Then) they all break<sub>1</sub>. 219. He ties it<sub>1</sub> and<sub>2</sub> plays it again<sub>3</sub>. 220. He sees<sub>12</sub> there is fire<sub>3</sub> before him<sub>4</sub>. 221. They aren't<sub>1</sub> flags<sub>2</sub> as<sub>3</sub> they are (too) big<sub>4</sub>. 222. He flees<sub>1</sub> (from) that<sub>2</sub> canefield<sub>3</sub>. 223. He flees as hard as he can<sub>1</sub>. 224. And<sub>1</sub> he sees<sub>23</sub> (that) he can't now<sub>4</sub> (flee) anywhere<sub>5</sub>. 225. He can no

225. caja-óyapı ipíchin2. 226. cušı yam2 núšpa3 ayú4 nušp5 yam6 nušp7 iguitarra8 jem9 iguicuyáguij10. 227. jem1 yam2 nušp3 ayú4 nušp5. 228. oyı igui-é'p2 ni'c3 cutómiu4. 229. iguimójy1 tu'c2 tsut3 múgucway4 jatsutstóygadá'gu5 ipíchinu6. 230. cuši inúmp2 ah3 tutsutstóyiganuma'4 šun5. 231. šu'gó'cp1 ni'c2 tóygadácway3. 232. ah1 jínap2 ayú3 cunéšuná'4 tušchingátwayatu'5. 233. mayó'c1 viaje2 tušchingájt3. 234. tuche'náj1. 235. cuši tu-é'p2.

236. nuš<sub>1</sub> nuš<sub>2</sub>. 237. i-é'p<sub>1</sub> tu'c<sub>2</sub> cópacwáyní'c<sub>3</sub> jématu'<sub>4</sub> itsúna<sub>5</sub> cunésuná'<sub>6</sub>.
238. icáyp<sub>1</sub> mujy<sub>2</sub>. 239. cuš<sub>1</sub> nuš<sub>2</sub> jotóy<sub>3</sub>

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longer; go out2. 226. Then, here2 this one4 goes3, he goes5,7 here6, there9 he leaves10 his guitar8. 227. There1, here2 he goes3, this one4 goes5. 228. He sees12 that3 (the fire) is getting near4. 229. When he gave1 a2 big4 jump3, his seat was all burned5 when he came out6. 230. Then, he says2, "Oh3, my seat is burned now45! 231. It stinks much1 because2 it is burned3. 232. Oh1, now2 this3 rabbit4 has fooled me again5. 233. He has fooled me3 many1 times2. 234. I go to seek (him)1. 235. Then1 I'll look2 (for him)."

236. He goes<sub>1</sub>, he goes<sub>2</sub>. 237. He sees<sub>1</sub> (that) there<sub>4</sub> is<sub>5</sub> the rabbit<sub>6</sub> again on a<sub>2</sub> little hill<sub>3</sub>. 238. He is eating<sub>1</sub> grass<sub>2</sub>. 239. Then<sub>1</sub> the

coyotená'y4. 240. icójy1 jem2 inúmp3 ti4 inwátp5.

241. jínap1 quéjama'2 tucayájama'3. 242. ca1
inúmp2 camcáyac3. 243. in-é'p1 umbre2 ca'wájama'3
ayú4 mundu5. 244. naštuca'wáj1 cielu2.

245. nátanu1 inaštújca2. 246. ah1 iyácšway2
inúmp3. 247. ayé1 cunéšuná'2 šic3 como4 je'5
ijáwinup6 ni'c7 wintúcná'8 naštújcadá'c9.

248. inúmp1 yucpúc2 wat3 incú'4 wename'5.

249. yucpúc1 incu'ná'jat2. 250. cuš1 inúmp2 ah3
pos4 márauna5 nat6 išúj7. 251. márauna1 nat2
iyájmayga4. 252. ah1 inúmp2 que3 será4.

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coyote4 goes2 slowly3. 240. When he arrived1 there2, he says3, "What4 are you doing5? 241. Now1 I'm really2 going to eat you3!" 242. (The rabbit) says2, "Don't1 eat me3! 243. You see, man2, this4 world5 will fall down soon<sub>3</sub>. 244. The sky<sub>2</sub> will fall on us<sub>1</sub>. 245. How, it passes by2!" 246. (The coyote) says3: "Oh1, that's right2!" 247. That1 rabbit2 laughs, as, he, knows, that, the clouds, pass by all around them, 248. (The rabbit) says, "Raise up2 (your paws); do3 your paws4 like this: 249. Raise up, your paws2!" (The rabbit indicates that they are supposed to hold back the clouds). 250. Then, (the rabbit) says, "Oh3, well, listens how, (the wind) blows," (he blows). 251. "Listen, how, it does,!" 252. (The coyote) say 82, "Oh1, it really 3 could be 4. 253. I'm going. 253. tu-o'gámpéy<sub>1</sub>. 254. wat<sub>1</sub> umbrewáy<sub>2</sub>.

255. cus<sub>1</sub> iwátcap<sub>2</sub>. 256. itsactújcapama'<sub>1</sub> magaca'ucús<sub>2</sub>. 257. cun<u>é</u>su<sub>1</sub> inúmp<sub>2</sub> u<sub>3</sub> tunu-ugó'jcup<sub>4</sub>. 258. tu-<u>ú</u>cna<sub>1</sub> sun<sub>2</sub> nu'<sub>3</sub>.

259. cus, it2 tu'c3 lagunawáy4 oymánac5 quéjama'6.

260. jem, i-actájna ichúchia igui-ú'c4 nu's.

261. inémp1 techingátwayatu'2 ayé3 coyote4.

262. cus, mimp<sub>2</sub> ayé<sub>3</sub> wénquechwénquechna<sub>4</sub> tu'c<sub>5</sub> coyote<sub>6</sub>. 263. mit, catsactújcap<sub>2</sub> icú'jat<sub>3</sub>.

264. inimp, tíjatu inwátp, yam, cunésus.

265. pos<sub>1</sub> u<sub>2</sub> siempre<sub>3</sub> tunwátpama'<sub>4</sub> yename'<sub>5</sub>.

266. pos, siempre, inúmp, tunwátnujéy.

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to die also<sub>1</sub>." 254. (The rabbit says) "Do it<sub>1</sub> man<sub>2</sub>!" 255. Then<sub>1</sub> they do it<sub>2</sub>. 256. They push (the clouds) back<sub>1</sub> so (the sky) won't fall on them<sub>2</sub>. 257. The rabbit<sub>1</sub> says<sub>2</sub>, "I'm<sub>3</sub> thirsty<sub>4</sub>. 258. I'm still going to drink<sub>1</sub> some<sub>2</sub> water<sub>3</sub>." 259. Then<sub>1</sub> there was<sub>2</sub> a<sub>3</sub> lake<sub>4</sub> (there) which was really<sub>6</sub> beautiful<sub>5</sub>. 260. When (the rabbit) took off<sub>2</sub> for there<sub>1</sub>, he begins<sub>3</sub> to drink<sub>4</sub> water<sub>5</sub>. 261. He says<sub>1</sub>, "I've fooled<sub>2</sub> that<sub>3</sub> coyote<sub>4</sub> again<sub>2</sub>. 262. Then<sub>1</sub> comes<sub>2</sub> that<sub>3</sub> coyote<sub>5</sub> 6 limping along<sub>4</sub>. 263. And<sub>1</sub> he doesn't push back<sub>2</sub> with his hands<sub>3</sub> (any more). 264. (The coyote) says<sub>1</sub>, "What<sub>2</sub> are you doing<sub>3</sub> here<sub>4</sub> again<sub>2</sub>, rabbit<sub>5</sub>? 265. Well<sub>1</sub>, I<sub>2</sub> keep<sub>3</sub> on doing<sub>4</sub> like that<sub>5</sub>." 266. (The rabbit) says<sub>3</sub>, "Well<sub>1</sub>, I'll keep<sub>2</sub> on

267, inúmp<sub>1</sub> ah<sub>2</sub> pos<sub>3</sub> tucayájama'<sub>4</sub> tuš-é'p<sub>5</sub> ni'c<sub>6</sub> netí<sub>7</sub> caja-ítp<sub>8</sub>. 268. cuš<sub>1</sub> jem<sub>2</sub> cunéšuná'<sub>3</sub> itsujtúguy<sub>4</sub> nu'júgum<sub>5</sub> inúcš<sub>6</sub>. 269, nucš<sub>1</sub> junjú'n<sub>2</sub> junjú'n<sub>3</sub> junjú'n<sub>4</sub>. 270. mit<sub>1</sub> ayé<sub>2</sub> coyotená'<sub>3</sub> nucšwéy<sub>4</sub> junjú'n<sub>5</sub> junjú'n<sub>6</sub> junjú'n<sub>7</sub>. 271. i-é'puc<sub>1</sub> cunéšuná'y<sub>2</sub>. 272. nucš<sub>1</sub> járanu<sub>2</sub> yó'ytacyó'yp<sub>3</sub> más<sub>4</sub>. 273. pó'cpama'<sub>1</sub> mit<sub>2</sub> coyotená'y<sub>3</sub> iguisiguiájta<sub>4</sub> múguguéy<sub>5</sub>. 274. mit<sub>1</sub> icúš<sub>2</sub> i-é'p<sub>3</sub> cunéšuná'<sub>4</sub> como<sub>5</sub> nu-ugó'jcunup<sub>6</sub> pujú'cway<sub>7</sub> nu-ugó'jcunupatu'<sub>8</sub> i-é'p<sub>9</sub>. tu'c<sub>10</sub> oymánac<sub>11</sub> lunawáyanuma'<sub>12</sub>. 275. oymánac<sub>1</sub> tu'c<sub>2</sub> lunawáy<sub>3</sub>. 276. ah<sub>1</sub> inúmp<sub>2</sub> ayé<sub>3</sub> ahorita<sub>4</sub> tu-úcp<sub>5</sub> šun<sub>6</sub>. 277. mit<sub>1</sub> tanájta<sub>2</sub>

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doing it too4." 267. (The coyote) says1, "Oh2 well3, I'll eat you right now4 since I see5 that6 there isn't8 anything7 (to what you say)."

268. Then1 there2 when the rabbit3 jumped4 into the water5, he went6. 269. He went1 fast2, fast3, fast4. 270. And1 that2 coyote3 also went4 fast5, fast6, fast7. 271. He sees1 the rabbit2.

272. (The rabbit) keeps on traveling1-3 some more4. 273. He flees1 and2 the coyote3 follows him4 very hard5. 274. And1 then2 the rabbit4 sees3, as5 he is very thirsty6, he has run7, he's thirsty again8, he sees9 a10 beautiful11 moon12.

275. The moon23 is beautiful1. 276. That3 (rabbit) says2, "Aha1! Right now4 I drink5 some6 (water)." 277. And1 somehow2 that4 coyote5 finds

ipátcaus ayés coyotená's. 278. inémp1 ti2 inwátp3
yams. 279. jínap1 que2 tucayájama's.
280. é'pnajama'1 inémp2 michingató'jcanupama's.
281. inémp1 ca2 hombres camcáyacs. 282. tuš-ú'c1
nu'2 tucayó'jcup3 quésuná'ys ítpays. 283. ayétema'1
i-é'p2 ni'c3 lunawáys cunésuná'ys je'6 iwátpu7
mañas. 284. inémp1 ayé2 oymánagó'c3 nas-ú'cs
nu'wáys. 285. úcma'1 sun2. 286. i-actájn1 ayé2
coyotená'3 ucps i-úcp5 né'yu6 i-úcp7 nu's.
287. cunésuná'y1 igui-é'puyu2. 288. inémp1.
úgamatú'2 sun3 mijs. 289. i-actájn1 cunésuná'2
chúchiu3 jotóys niwájtupu5 iga-úcp6 iga-úcp7

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him<sub>3</sub>. 278. He says<sub>1</sub>, "What<sub>2</sub> are you doing<sub>3</sub> here<sub>4</sub>? 279. Now<sub>1</sub> I'm really<sub>2</sub> going to eat you up<sub>3</sub>. 280. Look here<sub>1</sub>! you really do fool (people) a lot<sub>3</sub>," he says<sub>2</sub>. 281. (The rabbit) says<sub>1</sub>, "No<sub>2</sub>, man<sub>3</sub>, don't eat me<sub>4</sub>! 282. When I drink<sub>1</sub> water<sub>2</sub>, I want to eat<sub>3</sub> the cheese<sub>4</sub> which is there<sub>5</sub>." 283. There it is<sub>1</sub>, he sees<sub>2</sub> that<sub>3</sub> it is (the reflection of) the moon<sub>4</sub>; the rabbit<sub>5</sub> makes<sub>6</sub>? believe<sub>8</sub>. 284. He says<sub>1</sub>, "It's good<sub>23</sub> for us to drink<sub>4</sub> water<sub>5</sub>. 285. Drink<sub>1</sub> some<sub>2</sub>!" 286. That<sub>2</sub> coyote<sub>3</sub> took hold<sub>1</sub>; he drinks<sub>4</sub>, he drinks<sub>5</sub> only water<sub>6</sub>, he drinks<sub>7</sub> water<sub>8</sub>. 287. The rabbit<sub>1</sub> just looks at him<sub>2</sub>. 288. (The coyote) says<sub>1</sub>, "You<sub>4</sub> drink<sub>2</sub> some<sub>3</sub> also<sub>2</sub>!" 289. The rabbit<sub>2</sub> took hold<sub>1</sub>, he began<sub>3</sub> slowly<sub>4</sub>, he makes believe<sub>5</sub>, he doesn't

iga-úcp<sub>8</sub> iga-úcp<sub>9</sub>. 290. mit<sub>1</sub> imínatu'<sub>2</sub> coyotená'<sub>3</sub> igui-ú'c<sub>4</sub> más<sub>5</sub> ucp<sub>6</sub> más<sub>7</sub> ucp<sub>8</sub> más<sub>9</sub> ucp<sub>10</sub> máyanu<sub>11</sub> igui-ú'c<sub>12</sub>. 291. cunésuná'<sub>1</sub> inúmp<sub>2</sub> úgamatu'<sub>3</sub> sun<sub>4</sub>. 292. úgama'<sub>1</sub> jasún<sub>2</sub>. 293. pues<sub>1</sub> u<sub>2</sub> tun-u'gáj<sub>3</sub> más<sub>4</sub> inúmp<sub>5</sub>. 294. nacúscanup<sub>1</sub> inúmp<sub>2</sub> natómanu<sub>3</sub>. 295. iguiwátpu<sub>1</sub> cunésuná'<sub>2</sub> iga-úcp<sub>3</sub>. 296. mit<sub>1</sub> coyotená'<sub>2</sub> i-actámp<sub>3</sub> itsactúgujyap<sub>4</sub> may<sub>5</sub> may<sub>6</sub> igui-ú'c<sub>7</sub>. 297. mit<sub>1</sub> icús<sub>2</sub> inúmp<sub>3</sub> coyotená'<sub>4</sub> ah<sub>5</sub> pátswayama'<sub>6</sub> tuntínchay<sub>7</sub>. 298. inúmp<sub>1</sub> ah<sub>2</sub> óyupajama'<sub>3</sub>. 299. ah<sub>1</sub> ca-óyap<sub>2</sub> tuyó'y<sub>3</sub>. 300. u'c<sub>1</sub> jasuntíticna<sub>2</sub> inúmp<sub>3</sub>. 301. óyupajama'<sub>1</sub> tu-u'gáj<sub>2</sub>

## \*\*\*\*\*\*\*\*\*\*

drink6, he doesn't drink7, he doesn't drink8, he doesn't drink9. 290. And1 when2 the coyote3 comes again2 to drink4, he drinks6 more5, he drinks8 more7, he drinks10 more9, he drinks12 very much11. 291. The rabbit1 says2, "Drink3 some more4! 292. Drink1 a little more2!"
293. (The coyote) says5, "Well1 I'll drink23 more4."
294. (The rabbit) says2, "We are finishing it now1, we are now near3." 295. The rabbit2 only pretends1; he doesn't drink3. 296. And1 the coyote2 takes hold3, he pushes in4 much5, he drinks7 very much6. 297. And1 then2 the coyote4 says3, "Oh5, my stomach7 is full6!" 298. (The rabbit) says1, "Oh2, that's all right3." 299. (The coyote says), "Oh1, I can't2 walk3!" 300. (The rabbit) says3, "Drink1 just a little more2!"
301. (He says), "All right1, I'll drink2 some

""" sun3. 302. nacóygajanup¹ inémp² ahorita³
nacé¹actángap⁴. 303. i-újcap¹ i-újcap². 304. oy¹
igui-é¹p² ayé³ coyotená¹⁴ píchinup⁵ i-augétem6 mit²
itátsæjcétem8 píchinupց næ¹¹0. 305. mit¹ jémama¹²
ipógolíjc³ coyotená¹⁴. 306. caja-óyap¹ iyó¹y².
307. mit¹ i-actán² ayé³ tu¹c⁴ cunéëuná¹⁵ tu¹c⁶
mazuná¹y². 308. cupújcupújnap¹ iguimójy²
itínchayná¹ní¹c³. 309. i-é¹puc¹ píditspíchin² næ¹³.
310. cunéëuná¹¹ i-actámp² ayé³ cuyná¹y⁴ ijæpní¹c⁵
icópacní¹c⁶. 311. jémama¹¹ coyote² cæšnu³.
312. pues¹ ó¹cnu² jem³ coyotená¹⁴. 313. mit¹
cunéëu² siempre³ siguiátpna⁴. 314. ca-ó¹gu¹

#### \*

more<sub>3</sub>." 302. (The rabbit) says<sub>2</sub>, "We are reaching it<sub>1</sub>. Right away<sub>3</sub> we grasp<sub>4</sub> (the cheese)." 303. They drink<sub>1</sub>, they drink<sub>2</sub>. 304. That<sub>3</sub> coyote<sub>4</sub> sees<sub>12</sub> (that) out of his mouth<sub>6</sub>, and<sub>7</sub> his ears<sub>8</sub> comes<sub>5</sub>, 9 water<sub>10</sub>. 305. And<sub>1</sub> right there<sub>2</sub> the coyote<sub>4</sub> rolled over and over<sub>3</sub>. 306. He can't<sub>1</sub> walk<sub>2</sub> any more<sub>1</sub>. 307. And<sub>1</sub> that<sub>3</sub> rabbit<sub>45</sub> takes hold<sub>2</sub> of a<sub>6</sub> sledge hammer<sub>7</sub>. 308. He pounds him continually<sub>1</sub>, hitting him<sub>2</sub> in the stomach<sub>3</sub>. 309. He sees<sub>1</sub> (that) water<sub>3</sub> gushes out<sub>2</sub>. 310. The rabbit<sub>1</sub> grabs<sub>2</sub> that<sub>3</sub> stick<sub>4</sub>; on his nose<sub>5</sub>, on his head<sub>6</sub> (he hit him). 311. There<sub>1</sub> the coyote<sub>2</sub> comes to an end<sub>3</sub>. 312. Well<sub>1</sub>, the coyote<sub>4</sub> died<sub>2</sub> there<sub>3</sub>. 313. And<sub>1</sub> the rabbit<sub>2</sub> still<sub>3</sub>

siempre<sub>2</sub> cunésuná'y<sub>3</sub> ni'c<sub>4</sub> nilibrájtuu<sub>5</sub>. 315. yam<sub>1</sub> iterminátnup<sub>2</sub> ayé<sub>3</sub> cuentuwáy<sub>4</sub> de<sub>5</sub> tu'c<sub>6</sub> cunésu<sub>7</sub> mit<sub>8</sub> tu'c<sub>9</sub> coyote<sub>10</sub>.

#### \*

continues on<sub>4</sub>. 314. The rabbit<sub>3</sub> still<sub>2</sub> didn't die<sub>1</sub> because<sub>4</sub> he freed himself<sub>5</sub>. 315. Here<sub>1</sub> terminates<sub>2</sub> that<sub>3</sub> story<sub>4</sub> of<sub>5</sub> a<sub>6</sub> rabbit<sub>7</sub> and<sub>8</sub> a<sub>9</sub> coyote<sub>10</sub>.

# GRAMMATICAL OUTLINE

# Morphological Outline

There follows here a brief outline of Sayula Popoluca morphology. The outline is organized around the various processes which are found in the language. First there is a brief statement of the morphophonemics, then of derivation including compounding and derivational affixes, and then inflectional affixes are listed and discussed. It is not the purpose of this outline to be a complete grammatical sketch, rather, it is hoped the outline will enable the interested reader to use the texts more intelligently.

#### I. Morphophonemics.

There are the following types of morphophonemic processes:

#### A. Dissimulation.

- 1. Consonants /p/, /t/, /c/, /ts/, and /ch/ become /j/ when preceded by a like consonant: ic 'to play', cots 'to speak' /ijcots/ 'to joke'.
- 2. The cluster /chc/ becomes /j/ when preceded by /ts/: meche 'two', tsu'j 'night' /mejtsú'j/ 'two nights'.
- 3. The consonant /n/ becomes /y/ when preceded by the final /n/ of a person marker, (i.e. tun-, in-): tun- 'person prefix', nun 'tortilla' /tunyun/ 'my tortilla'.

- B. Metathesis. When a consonant (except /s/ or /s/) preceds /j/, the two are metathasized: tac 'dog', -jat 'suffix' /tajcat/ 'dogs'.
- C. Reduction and Loss.
  - 1. The consonants /'/, /j/, /s/, /s/, /m/, /n/ and /w/ are reduced to one consonant when preceded by a like consonant: ta'n 'foot', -na' 'suffix' /ta'ná'/ 'the foot'.
  - 2. Certain stems which have a prefinal /j/ lose the /j/ with the affixation of a suffix with an initial consonant: tojc 'iguana', -ná' 'suffix' /tocná'/ the iguana; but jujn 'fire', -anu 'suffix /jújnanu/ 'fire now'. The words tsajp 'sky' and ajch 'older brother' are an exception: tsajpná' 'the sky', ajchná' 'the older brother'. The alternations of such stems are indicated in the glossary.
  - 3. The consonant /w (u)/ is lost preceding /p/ and (with some speakers) preceding /m/: marau 'to hear', -p 'suffix' /marap/ 'he hears'; cam 'field', -way 'suffix' /camay/ or /camway/ 'a little field'.
  - 4. The consonant /p/ tends to be lost before /n/:
    tupucp 'I take', -na 'suffix' /tupucna/ 'I still
    take'.
  - 5. /j/ is lost when /s/, /š/ or a consonant cluster immediately precides it: págaš \*cow\*, -jat \*suffix\* /págašat/ \*cows\*; mechc \*two\*, -jat \*suffix\* /méchcat/ \*two (pl.)\*.

- 6. When the vowel /a/ precedes /a/ they are reduced to one vowel: -ca 'plural suffix', -áj 'future tense suffix' /tenescáj/ 'they will go'.
- 7. When the vowel /a/ is preceded by /u/ or /u/
  (without intervening juncture) the /a/ is lost: -nu
  'suffix', -áj 'future tense suffix' /tunusnúj/ 'I
  will go now'; nicu'pájtu 'to get married', -áj
  'future' /nicu'pajtúj/ 'he will get married'.
- D. Vowel harmony. The vowel /a/ becomes /u/ when followed by /u/: -ca 'plural suffix', cayô'jœp 'he is hungry' /cayô'jœjup/ 'they are hungry'.
- E. Medial voicing.
  - The consonants /p/, /t/, /c/ tend to become /b/, /d/, /g/ respectively after /m/, /n/, /l/, /w (u)/ or /y/: yo'y 'to walk', -ca 'suffix' /yó'ygap/ 'they walk'; ca'u 'to fall', túguy 'to enter' /ca'udúguy/ 'to fall into'.
  - 2. The consonant /c/ becomes /g/ in intervocalic position: ic 'to play', -an 'suffix' /igan/ 'toy'.
- F. Assimilation. Nasals assimilate to the point of articulation of the following contiguous consonant: min to come!, -p !suffix! /mimp/ !he comes!; tswn !to sit!, -ca !suffix! /tswngap/ (tswngap) !they sit!.
- G. Alternation of root nuclei. Certain verb roots occur with alternating vowel nuclei. In such roots the vowel nucleus may be a short vowel, a short vowel plus /y/ or a long vowel, but under certain conditions these nuclei become vowel-glottal. Examples: min / min to come!; jwy / jwi to cry!; pat / pat to find!.

The alternant with vowel-glottal occurs as follows:

- When the root is not bound by an overt suffix: /jum ispa't/ 'where do you find it?' (pat 'to find').
- 2. When immediately followed by the future tense morphemes -áj or -wá'n: /tenmo'áj/ 'I'll hit him'; /tesmo'wá'n/ 'when I hit him...'; but /tenmoygáj/ 'we'll hit him' (moy 'to hit').
- 3. When a short vowel nucleus precedes -o'jcu 'de-siderative suffix': mi'nó'jcup 'he wants to come'; but, nipó'jcup 'he wants to plant'.
- 4. Optionally before -an 'suffix': chf'wan 'bath-house'; pétan 'broom'.
- 5. With the imperative: acchf wac 'bathe me', mo' hit him'.

Verbs with alternating nuclei may be observed in the glossary.

# II. Compounds.

- A. Compound verb stems. Verb stems may occur with other verb, noun, or attributive stems in the following combinations:
  - 1. With two or three verb stems: nijawiyó't 'to for-get' (nijawi 'to remember', yo't 'to beg'); e'ptúgwy 'to look into' (e'p 'to look', túgwy 'to enter'); matsucjó'n 'to let loose because asleep' (ma 'to sleep', tsucjó'n 'to let loose' [tsuc 'to touch', jo'n 'to be loose']).
  - Noun-Verb stem (in which case the noun acts as included object): camwat 'to make a field' (cam

- 'field', wat 'to make'; cústateóm 'to put into a gunny sack' (cústat 'gunny sack', com 'to put in').
- 3. Attributive-verb stems: oytán 'to get well' (oy 'good', tan 'to stay'); yucpúc 'to lift up' (yuc-'high, up', puc 'to take').
- B. Compound noun stems. Noun stems may occur with other noun, attributive, or verb stems in the following combinations:
  - 1. With two, three, or four noun stems: cópactéjc 'bonnet' (cópac 'head', tejc 'house'); págaëmo'yné' 'cow's milk' (págaë 'cow', mo'yné' 'milk' [mo'y 'udder', ne' 'water']); tactétspoj-ápit 'thorn of the ''dog-tooth' vine' (tactéjts 'dog's tooth' [tac 'dog', tejts 'tooth'] poj 'vine', ápit 'thorn').
  - 2. Noun-attributive stem: chimpá'c 'sweet honey' (chin 'honey', pa'c 'sweet').
  - 3. Attributive-noun stem: mwjnú! 'river' (mwj 'big', nw! 'water').
  - 4. Noun-yerb stem: cuitúc 'one-armed' (cui 'arm', tuc 'to cut off'); suctúits 'beans cooked dry' (suje 'beans', tuts 'to dry').
  - 5. Verb-noun stem: tsujné¹ ¹saliva¹ (tsuj ¹to spit¹, ne¹ ¹water¹); jógošné¹ ¹warm water¹ (jógoš ¹to be warm¹, ne¹ water¹).

#### III. Derivational affixes.

Derivational affixes are added to roots to modify, qualify or intensify their meaning.

- A. There are five orders or position classes of derivational prefixes.
  - cu- 'extremative'.
     cupó'c 'to flee from something' (po'c 'to flee').
     cupét 'to sweep above' (pet 'to sweep').
    - a- 'centralizer'.
      atúc 'to shut' (tuc 'to cut off').
      apucmúc 'to gather together' (puc 'to take', muc 'to unite').
  - 2. ni- 'personal / reciprocal'.
    - a. ni- 'personal'.
       nijáwi 'to remember' (jáwi 'to know').
       nipó'n 'to accept' (po'n 'to answer').
    - b. ni- plus a fourth order inflectional suffix -ju 'reciprocal'.

      nipúšu 'to cut one's self' (puš 'to cut').
  - 3. mu- 'associative'.

    mun<del>us</del> 'to go with, carry' (nus 'to go').
  - 4. tu- 'instrumental'.

    tucay 'to eat by means of somethin' (cay
    'to eat'). Example: trinch itucayp 'he
    eats with a fork'.

- 5. ac- 'causative'.

  acnés 'to cause to go, send' (nes 'to go').

  ajcú't 'to raise up' (cu't 'to go up').
- B. There are two orders of derivational suffixes occurring with verb stems.
  - 1. There are two suffixes in order I.
    - a. -i 'extension / verbalizer'.
      - -i occurs with certain stems indicating 'extension':
        - cu- 'extremative' plus suffix -i: cuyágui 'to desert' (yac 'to place'); cupáti 'to find accidently' (pat 'to find').
        - a- 'centralizer' plus suffix -i: ap<u>é</u>ti 'to frighten' (p<u>e</u>t 'to be afraid').
      - -i may also occur with noun and attributive roots to form verb stems:

štwi 'to stay awake until dawn' (štajw 'sun'); cuštwi 'to dawn'; cutomi 'to come near' (tom 'near'; acmtji 'to make big' (mtj 'big').

- b. -na 'positional / repetitive'.
  - -na 'positional'; cumna 'to be lying down' (cum 'to lie'). tsuna 'to be seated' (tsun 'to sit').
  - -na also occurs with reduplicated verb stems indicating 'repetitive':

yo'tyó'tna 'to keep on begging' (yo't 'to beg').
paspásna 'to pound repeatedly' (pas 'to pound').

- 2. There are three suffixes in order II.
  - a. -tac 'intensive' (1).

    tendác 'to stand something up' (ten 'to stand').

    yaštác 'to shout loudly' (yaš 'to shout').
    - -tac may also occur followed by an intransitive action verb and serves to associate the two verbs:

yastacmín 'to shout as one comes'. juydacnús 'to cry as one goes'.

- b. -cadác 'extreme intensive'.

  pujú jcadác 'to run everywhere'

  (pujú'c 'to run').
- c. -cat 'intensive' (2).

  tujcat 'to snap' (tuc 'to break').
- C. There is one order of derivational prefixes occurring with noun stems:
  - cu- 'head'.

    cuj#jp 'the top (of a tree)' (j#jp 'nose').
  - co- 'benefactive'.

    cotét 'stepfather' (tet 'father').

    comám 'stepmother' (mam 'mother').
  - mu- 'associative'.
    mutsúguin 'enemy' (tsúguin 'a fight').

- D. There are two orders of derivational suffixes occurring with noun stems or with verb roots to form noun stems:
  - 1. -m / -Vm 'location'.

    tuntúcm 'at my house' (tujc 'house').

    cútum 'in the hole' (cut 'hole').
    - júgum 'inside of, in'.
      cajmúgum 'in the field' (cam 'field).
    - -an 'nomanalizer' (occurs with verb roots).

      tá'csan 'candle' (ta'cs 'to give light').

      tújan 'gun' (tuj 'to shoot').
  - 2. -ay / -way 'substantive'.

    capné'may 'a resident of Acayucan'
    (capné'm 'Acayucan').
    - juc 'extensive'.
      jáyaujúc 'multitude' (jáyau 'person').
    - -ti 'quantity'.

      nuti 'heavy rain' (nu' 'water').
    - -ft 'condition'.
      wintuguit 'cloudy' (wintue 'cloud').
      tsu'jft 'afternoon' (tsu'j 'night').
- E. There are two orders of derivational suffixes that occur with attributives; or with verb roots to form attributive stems:
  - -ic 'participle'.
     nú'mic 'stolen' (nu'm 'to steal').
     já'yic 'written' (ja'y 'to write').

-way 'substantive'.
 pó'pway 'the white one' (po'p 'white').

#### IV. Inflectional affixes.

- A. There are three orders of inflectional prefixes occurring with verb stems:
  - ja- 'negative completive'.
     tugajanus 'I'm not going anymore'.
    - ni- 'negative incompletive'.
      tuganinusp 'I haven't gone yet'.

(These first order affixes are obligatory with the second order affixes.)

- 2. ca- 'negative'.
  tuganúsp 'I'm not going'.
  - cam- 'negative imperative'. camnúšwit 'Don't go'.
- 3. Person markers (cf. chart).
  - a. Set I, Intransitive, independent:
    - tu- 'first person excluxive'.

      tunésp 'I (not you) go'.
    - na- 'first person inclusive'.
      nanéscap 'we (all) go'.
    - mi~ 'second person'.

      minésp 'you go'.

      minéscap 'you (pl.) go'.
    - # 'third person'.

nusp 'he goes'. núscap 'they go'.

- b. Set II, Intransitive, dependent. "Dependent" is used in two senses: (1) traditionally, as in the "dependent clause" and (2) any clause where the verb is preceded by some expression of time, location, etc.
  - tu- 'first person exclusive'.

    tunuswá'n 'when 'go...'.

    jóbom tunuswá'n 'tomorrow I'll go'.
  - na- 'first person inclusive'.
    jóbom nanúscawá'n 'tomorrow we'll go'.
  - in- 'second person'.

    jum inyús 'where are you going?'.
  - i- 'third person'.
    jum inus 'where is he going?'.
- c. Set III, Transitive, independent:

tw- 'first person exc. subject, second person object'.

tumoyp 'I hit you'.

twn- 'first person exc. subject, third person object'.

tunmóyp 'I hit him'.
tunmóygap 'we hit him, them'.

na- 'first person inc. subject, third person object'.

namóygap 'we (all) hit him, them'.

in- 'second person subject, third person object'.

inmoyp 'you hit him'.

i- \*third person subject, fourth person object.

imovp 'he hits him'.

tus- 'first person exc. object, third person subject'.

tusmóyp 'he hits me'. tusmóygap 'they hit me, us'.

nas- 'first person inclusive object, third person subject'.

našmóygap 'they hit me, us'.

- is- 'first person object, second person subject'.
  - (14) išmóyp 'you hit me'.
- iš- 'second person object, third person subject'.
  - (je') išmóyp 'he hits you'.
- igui- 'third person object, fourth person subject'.

iguimóyp 'he hits him'.

- d. Set IV, Transitive, dependent.
  - tw- 'first person exc. subject, second person object'.

tumo'wá'n 'when I hit you...'.
jóbom tumo'wá'n 'tomorrow I'll hit you'.

tus- 'first person exc. subject, third person object'.

tušmo'wa'n 'when I hit him...'.
jóbom tušmo'wá'n 'tomorrow I'll hit him'.

naš- 'first person inc. subject, third person object'.

jóbom našmóygawá'n 'tomorrow we (all) will hit him, them'.

is- 'second person subject, third person object'.

jóbom išmo'wá'n 'tomorrow you will hit him'.

igui- 'third person subject, fourth person object'.

jóbom iguimo'wá'n 'tomorrow he'll hit him'.

e. Set I person markers also occur with pronoun, noun or attributive stems indicating 'stative':

tu-úts 'it's I'.
mimích 'it's you'.

tujáyau 'I'm a man'. mijáyau 'You're a man'.

tupó'p 'I'm white'.
po'p 'It's white'.

Set III person markers also occur with noun stems indicating 'possessive':

tuntét 'my father'.

intét 'your father'.
itét 'his father'.

<u>u</u> ištét 'I am your father'.

<del>u</del> tuštét 'I am his father'.

- B. There are six orders of inflectional suffixes occurring with verb stems:
  - -pɨɨn 'action inclusive'.
     nɨgap 'they all go'.
    - -ic 'habitual'.
      nusicp 'he always goes'.
    - -jú'c 'priorative'.

      nušú'cp 'he goes first'.

      mijnú'cp 'he comes first'.
  - 2. ó'c 'augmentative'.

    nusó'cp 'he goes often'.
  - 3. -ca 'verb plural'. néscap 'they go'.
    - -cés 'verb plural' (when singular subject acts on a plural object of a descending order). tunmoygésp 'I give to them'. imoygésp 'he gives to them'. tusmóygap 'he gives to us'.
  - 4. -ja 'referient'.

    inémgajap 'they say to him, them'.

    ijújyap he buys it ofr him'.
    - -ju 'referient / reciprocal'.

      nimójyup 'he hits himself'.

      fjtup 'he has' (it 'to exist').

#### Grammatical Outline

- -o'c...ju 'desiderative'.

  cayó'jcup 'he wants to eat'.

  cayó'jcujup 'they want to eat'.
- 5. -nu 'now'.

  tunésnup 'I'm going now'.
- 6. Tense-aspect / Modal suffixes.
  - a. -w (u), # / -u, -wu 'completive'.
     minw / min 'he came'.
     mingau 'they came'.
    - -u / -wu occur with negative forms: caminu 'he didn't come'. camingawu 'they didn't come'.
    - -j 'completive dependent'.
      imijn 'when he came'.
  - b. -p 'incompletive'.

    tunusp 'I'm going'.
    - # 'incompletive dependent'.

      jum inyus 'where are you going?'.
  - c. -áj / ám 'future' (-am only occurs when followed by a suffix with an initial consonant.).

    tunusáj 'I will go'.

    nusámna 'he will still go'.
    - -wá'n 'future dependent'.

      twnwswá'n 'when I go'.
  - d. Modal indicators.
    - # 'imperative'.
      mi'n 'come!'.

- -wit 'negative imperative' (descending). camn\(\delta\) i' don't go!'.
- -ac 'imperative' (ascending).
  mo'ac 'give it to me'.
  cam-é pac 'don't look at me!'.
- C. There are four orders of inflectional suffixes occurring with nouns:
  - -ná' / ná'y 'specifier'.
     jáyauná' 'the man'.
     nu'mpayná' 'thief' (nú'mpay 'he who steals').
    - -mám 'specifier (feminine).

      tó'saymám 'the woman'.

      págasmám 'the cow'.
    - -wáy 'diminutive'.

      tó'säywáy 'the little woman'.

      tacwáy 'the little doy'.
  - 2. -nf'c 'location'.

    copacnf'c 'on the hill'.

    cu'nf'c 'in the hand'.
  - jat 'substantive plural'.
     jáyajwat 'men'.
     tájcat 'dogs'.
     jayauná'jat 'the men'.
  - 4. -anu 'now'.

    tutsó'ganu 'I'm a witch now'.
- D. There are four orders of inflectional suffixes occurring with attributives:

- 1. -6'c 'augmentative'.
  po'p6'c 'very white'.
- -a 'attributivizer'.
   mó'tsa 'muddy' (mo'ts 'mud').
   nása 'dirty' (nas 'dirt').
   mo'tsó'ga 'very muddy'.
- -jat 'substantive plural'.
   pó'jpat 'they are white'.
   po'pó'jcat 'they are very white'.
- -anu 'now'.
   pó'panu 'it is white now'.
- E. There are five orders of enclitics occurring with verbs and which follow the tense-aspect indicators:
  - -ay 'perfective'.
     núšnuway 'he has gone'.
     jeme núšpay 'he who goes'.
     tunúšp yó'ypay 'I go for a walk'.
  - -na 'durative'.
     néspna 'he is still going'.
    - -u / uj 'limitational'.

      núšpu 'he is just going'.
  - 3. -pa 'conclusive'. núspa 'he is going then'.
    - -uc 'quotative'.

      néspuc 'he says he is going'.
    - -ate¹¹conditional¹.

      néspate¹¹he would have gone (but didn¹t)¹.

- -a'p 'uncertain'.
  nuspa'p 'he might go'.
- -ta' 'dubitative'.
  núspta' 'perhaps he goes'.
- 4. -ama' 'definite'.

  nášpama' 'he definitely is going'.
  - -atu' 'again'.

    néspatu' 'he is going again'.
- -éy 'also'.
   núšpéy 'he is going also'.

Enclitic orders 2, 3, 4, and 5 also occur with noun and attributive stems. Examples: jáyauna 'he is still a man'; pó'pna 'it's still white'; píjigu 'it's just a flower'; ricujate' 'he would have been rich'.

# Chart of Enclitics

		(1)	(2)	(3)	(4)	(5)
Verb	(Tense)	-ay	-na	-ра	-ama¹	–éy
Noun			-u	-uc	-atu'	
Att.				-ate		
				-a'p		
				-ta'		

# Chart of Word formatives

	(3)	(2)	(1)		(1)	(2)	(3)	(4)	(5)	(6)
Verb	Person	ca- cam-	ja- ni-	Stem	-ps/n - <u>f</u> c -js/c	-6°c	-0a -0úi	-ja	-nu	Tense
Noun	Person				-ná¹ -m <u>á</u> m -wáy	-ní¹c	-jat			
Att	Person				-ó¹c	-a	-jat	-anu		

# Chart of Stem formatives

	(5)	(4)	(3)	(2)	(1)		(1)	(2	2)
Verb	ac-	tu-	mu-	ni –	cu-	Root	-i	-1	t <u>á</u> c
					co-		-na	-	cad <u>á</u> c
					8-			~	c <u>á</u> t
Noun					cu-	:	-m/-	vm.	-way/-ay
-					00-		-júgu	m	-júo
							-an		-ti
									-ft
Att.							-io		-way

# Chart of person markers and corresponding

		Subject			
	person	tense	Sub		
	marker	com.	incom.	fut.	
		-w, #/	<b>-</b> p	<b>-á</b> j/	
ē.		-u, -wu		-áj/ -ám	
Intransitive	tu-				1x
ran	na-		•		1n
Ē	mi-				2
	#				3
	tu-				1x-2
	tun-				1x-3
	na-	1			1n-3
gy	in-				2-3
sitty	i-				3-4
Transitive	tuš-				3-1x
F	naš				3-1n
	iš- <sub>1</sub>				2-1
	iš-2				3-2
	igui-				4-3

1x	first person exclusive
1n	first person inclusive
2	second person
3	third person

4 fourth person com. completive incom. incompletive fut. future

# tense-aspect indicators (Indicative verb)

	Dependent Verb						
person	tense-aspect marker						
marker	com.	fut.					
	<b>-j</b>	#	-wá'n				
			İ				
tu-							
na-							
in-							
1-							
tu-							
tuš-							
naš-							
iš-2							
igui –							
tuš-	-w, #/	-p	-áj/				
naš	-u, -wu		-ám				
iš- <sub>i</sub>							
iš-2	į	ı					
igui-							

# Person markers with corresponding Modal indicators

Int.	Tran.	Modal Particles	Person Markers	Modal Suffixes
	s-o			
1 exc.	1-2, 1-3		tu-	-wit / #
1 inc.	1-3	•	na-	
2	2-3	pi	#	
3	3-4	ma	#	
	3-1 exc.	ma	t <del>u</del> š-	-ac
	3-1 inc.	ma	naš-	
	2-1	pi	iš- <sub>1</sub>	
	3-2	pi	iä-2	
	4-3	ma	igui –	

**GLOSSARY** 

#### INTRODUCTORY REMARKS

Spanish borrowings are indicated by (sp.) if the word has not been changed from Spanish. Modified Spanish loans have the Spanish form in parenthesis. For verbs only the stem, without inflectional affixes, is given.

#### Α

a de cuenta (sp.) as though a de serio (sp.) serious a las doce (sp.) twelve o'clock a la fuerza (sp.) by force a la larga (sp.) over a period of time a las diez (sp.) ten alclack a las nueve (sp.) nine o'clock abandonát (abandonar) to abandon aburriát (aburrir) to weary, bore ahusát (ahusar) to abuse ac вkin acápatú c sideways acchiu to bathe someone to heat, warm actógos ació'n to loosen acjenyáš to ring metal acmánac to lower acmápš to cause to thicken acnáš to cause to pass by acochi to counsel acompañát (acompañar) accompany acordát (acordar) to remember acpí†ch to put out (fire, etc.) acpichin to take out acpichin cuenta to figure an account acpituc to cause to return acpó¹c to chase away acš fish actán to take hold of actógov to lose actov to heat actsúna to earn, win actu-é'p to show actumárau to cause to hear

acuerdu (acuerdo) agreement acváš to cause to shout, sound acyó¹y to cause to walk achicharrát (achicharrar) to a crisp adornát (adornar) to adorn afamát (afamar) to give fame agó'c to kill agonizát (agonizar) to agonize aguép to have ah oh! aha! ahorita (sp.) right now ahta (hasta) until canne aica'šú'c to raise up, lift up aicá'u to knock over, upset ajcú't to raise up aich older brother, uncle áichtwáy old lady ajqué'š to teach, show ajw / aumouth aivú't to send alimentát (alimentar) to nourish alrededor (sp.) around al poco (sp.) a little bit al rate (sp.) later al siguiente (sp.) following alambrá (alambrado) cattle range alistát (alistar) to get ready alumnu (alumno) student alzát (alzar) to raise up amá / amá' to guard at night amávi to teach amáyipay teacher ámbanu ancient ambición (sp.) ambition amigu (amigo) friend **á**mpay old

amplu a story ampiu to chat, tell stories to hate; to bite, sting (e.g. an chile ándale (sp.) come on! ané chamúc to bite. a bite ánima (sp. soul) the dead; a dead person animat (animal) animal ániwav thunder, lightning antes de (sp.) before antivu (antiguo) ancient anú'mu secretly anu (año) year aparte (sp.) apart apáts to fill up apátsmúc a blow. a slap apeste (apestar) stink anítuc to come back anstuciéc to surround aprovechát (aprovechar) to take advantage of aproximát (aproximar) to draw near apuesta (sp.) grandfather ápuy to gather together apucmúc apúti to frighten armadilleru (armadillero) armadillo hunter armát (armar) to arm artes oficiu (artes oficio) trade school to risk arriesgát (arriesgar) as<u>á</u>rrut (asador) spit for reasting ášam like, as así es que (sp.) so it is that aŝúguv to loathe

atavto pretend atontiát (atontiar) to stun atúc to shut, block the way atuctác to shut up completely aunque (sp.) although autoridaj / autoridad (sp.) authority avión (sp.) airplane avisu (aviso) a notice awantát (aguantar) to endure awá'ts to open awéc branch of a tree ayám apart, elsewhere avé that avmá'its leafy plant avojúv to howl ayowis to pity ayú / ayúj

#### В

bandera (sp.) flag barrio (sp.) section of a town bebida (sp.) beverage blen (sp.) well blen de (sp.) perhaps bien dice (sp.) It is said bueno (sp.) good, well buey (sp.) ox búgun monkey

C

ca no
cabajpájc ribe
cada (sp.) each
café (sp.) coffee

cáiau laguar cajé' it's not calmugum in the field cáitsav hammock calle (sp.) street calzoncillu (calzoncillo) shorts cornfield, field cam camcalle corn row campu (campo) field, country: one's possessions campu santu (campo santo) gravevard camwát to make a cornfield cansát (cansar) to be tired cantidad (sp.) amount capital (sp.) capital capnú'm Acavucan, a Spanish town four miles from Sayula, caprichudu (caprichudo) stubborn captá'guic directly capún no one carawatu (garabato) a forked stic cargo (sp.) job, office carpintero (sp.) carpenter carrera (sp.) career cast (sp.) almost castigát (castigar) to punish casu (caso) case, event casuela (sp.) a big pot caša (sp. caja box) coffin ca'ëú'c to get up catí nothing catorce (sp.) fourteen catre (sp.) ca'ts to throw ca'tsmánac to throw down ca'tstuguy to throw into

ca'u to fall cá'wac banana cá'wacnú'm a water hole near Sayula cawáju / cawáj-(caballo) horse cawé it's true cav to eat cávan food cayché'n hunt for food (animals) cávu (gallo) rooster cazát (cazar) to hunt cielu (cielo) skv ciertamente (sp.) truly cinco (sp.) five cincuenta (sp.) fifty cinturón (sp.) belt ciudái (ciudad) city civilizát (civilizar) to civilize claru (claro) sure clase (sp.) kind com to put in. wear com juin to set on fire combate (sp.) fight, battle comerciante (sp.) merchant comerciu (comercio) commerce cometiát (cometer) to commit como (sp.) as, about como no (sp.) yes como quiera (sp.) anyone competente (sp.) competent comprendiát (comprender) to comprehend concentrát (concentrar) to gather together conforme (sp.) in conformity conteniát (contener) contain contrariu (contrario) contrary

convencidu (convencido) defeated cópac head, hill brains cópactú'n cópaicú'tan the ascent of a hill upside down copactuténa cosa (sp.) thing cosaténa to kneel cot a wound cots to speak, talk cots a mai to speak evil of có'una to squat, crouch cov / cóla to arrive cóiva to reach coyote (sp.) covote creencia (sp.) belief crudu (crudo) crude cuadernu (cuaderno) notebook cualquiera (sp.) anvone cuando) when cuando mucho (sp.) for the most part cuanto (sp.) how much cuarenta (sp.) forty cuartu (cuarto) a room cuatro (sp.) four cua<sup>r</sup>ts naked, barren cucáchi to throw away cucmá / cucmá' to dream to arrive (accidentally) cucóy cuché'n to seek diligently cuchítimíti to get dark cuenta (sp.) account cuentu (cuento) a story cuerda (sp.) string cuerpu (cuerpo) body cuestión de (sp.) question, matter cuetazo (cohete) fireworks cueva (sp.) cave

cuidái (cuidado) beware! cuidát (cuidar) to take care of cuiá's to rub on something cujóti to be stuck cujúp / cujúpi to tie up (animals) cuju'ptú'y to stretch cujúrut to be rough cuiv / cuvtree, wood, stick culópi to throw away cumášan dead, deceased cumin / cumitn to come to someone cumó'n hat cumpal companion cumpliát (cumplir) fulfill cumutscú't to pour water on some-ORE cumutstác to cover up with something inverted cunácht to stick to cunésu (conejo) rabbit cunus a cross cúnušiém Cruz del Milagro (a town near Savula) cupáitét godfather cupáiwáv godson cupás to beat cupé / cupé' to cut hair, shave cupét / cupé't to sweep above cupitmó'n to cover up ουσό\*ο to flee from someone cupo cstogov to grow, pass one's height cupógui to come near someone cupúi to wash cupúc to believe cusuti to stab

កពន៍ធំឃាំ

to dawn

to go up, climb cu't cutáni to be stuck cutómi to draw near cutuctác. to cover up cutucmó'n to cover up cutsún to drip cuwfe. to lie flat to leave. for sake cuvágui to spread on top of cuve pcút cuvgá†wac zapote, a fruit with a rough skin cuyjúc forest, wooded area cuyjúgum in the forest cuypfä vucca cuvpú'ts a rotten tree cuvtúc lit, a piece of wood, hence, a drum cuyú'ts to hide cúywin attic. loft cu' hand, arm cuitú'c each cu'ióit palm of the hand cu'iúip finger cúmna to lie down to fall into cumdúguv cu'pá't a wedding cuš to finish: then a hole cut

#### CH

chajy lover
chamba (sp.) job
charru-cumó'n tall hat
chawácšti (cf. Nahuati: chahuaste)
a wide-bladed knife
chec shirt

che'n to look for, seek che's bed chic to pick corn chicote (sp.) hornet chicúlat chocolate chichic small (in size) chiliyu a stick used as a whip chim gourd (round shaped, used as a cup) chingát (chingar) to trick someone chíoin tomato chitimft dark chi't to take away from chi'tpituc to turn over cho\* hurry! chúchi to begin

#### n

de (sp.) de a tiru (de a tiro) completely de buena (sp.) for the good de juru (de juro) probably de la mañana (sp.) in the morning de mala (sp.) unfortunately de manera (sp.) then de miedo (sp.) fear de nuevo (sp.) again de repente (sp.) suddenly de vera (de veras) truly dedicát (dedicar) to dedicate delitu (delito) crime deluviu (deluvio) flood demás (sp.) the rest desarrollát (desarrollar) to develop desde (sp.) from, since

desempeñát (desempeñar) to settle an account desfigurát (desfigurar) to disfigure desgracia (sp.) tragedy desidiát (desear) to desire desperdiciát (desperdiciar) to ruin después (sp.) then, after día de juiciu (día de juicio) day of judgment dichu (dicho) saying diez (sp.) ten Dios (sp.) God distancia (sp.) distance dos (sp.)

#### F

educát (educar) to educate efectivamente (sp.) truly e'ipíchin to look out of elefante (sp.) elephant embichin to dig out of el más (sp.) the one most en (sp.) en cuenta (sp.) in account enfermedad (sp.) sickness en realidad (sp.) reality en tal tiempo (sp.) at such a time entre más (sp.) with more entonce (entonces) then época actual (sp.) present age e p to see, look e'pcú't to look up e'pmánac to look down e'ptúguy to look into error (sp.) error

escalera (sp.) ladder escuela (sp.) achool especial (sp.) especial esplát (esplar) to apy es que (sp.) because esquibú (sp.) esquibu (a white bird) estallát (estallar) to explode estremu (extremo) completion estudiát (estudiar) to study espút the middle, half esp<u>ú</u>t t<u>o</u>u half way

#### F

fallát (fallar) to fail, miss familia (sp.) family familiar (sp.) familiar feliz (sp.) happy ieo (sp.) ugly fin (sp.) end formát (formar) to form frescu (fresco) fresh fruta (sp.) fruit

#### G

gente (sp.) person
glgante (sp.) giant
grande (sp.) big
guerra (sp.) war
guitarra (sp.) guitar
gustát (gustar) to like something

#### Н

hasta (sp.) until
hija (sp.) daughter (in direct
address)
hijo (sp.) son (in direct address)
hora (sp.) hour
hospital (sp.) hospital

#### I

ic to play (a game) ichim. pig igual (sp.) alike, equal imvitát (invitar) to invite instrumentu (instrumento) instrument intelectual (sp.) intellectual inteligencia (sp.) intelligence intimu (intimo) intimate lä to see (past tense only) išcáp to be acquainted with to exist, there is fjtu to have (third person only)

#### J

ja / ja' let's go! (exclusive) jámuc cloth, clothes jánga let's go! let's... (inclusive) japút the rest, more now, immediately járan ia's to rub jat to know how; happen; become Canapa (a ranch near Sayula) játu

iatú'c another, other jáwl to know jayc owner jáyu / jáyau man, person je' he, she to delay, hold out jec lefe (sp.) chief jé'jat thev over there jem jem ni'c that's why jeme that which jemé that's it! iep to butt with horns iéway brother, cousin jinap now, today yes, for sure jo jóbom tomorrow jodiát (sp. ?) to fool, trick jógoc to snore jojn / jonbird heart, liver jojt / jotvogôi morning jornal (sp.) farm hand jotóy slow, slowly juápale (sp.) scat! . juc deep ju'c to smoke (tobacco) julanu (fulano) general name for any person ju'n 400n junjú'n fast, swift ju'p to pull jutím when? jútuc insect juy to buy ju'v charcoal

jujn / jun-

fire

jujp / jup- nose
jum where
jumay which
juntujts coal of fire
jurut to thrust in
juts to grind up
juy / ju' to cry, weep

#### K

kilu (kilo) kilo (unit of weight, 2,2 lbs.)

#### $\mathbf{L}$

laguna (sp.) lake laj (lado) place, side lanzát (lanzar) to run for office lápiz (sp.) pencil to lie down flat laptac lata (Bp.) a tin can leche (sp.) milk letra (sp.) letter librát (librar) to set free libre (sp.) free libru (libro) book licenciadu (licenciado) licensed. educated limpiu (limpio) clean listun (listón) ribbon lójway unfortunate person loru (loro) parrot lovchítuwáv unfortunate person lugar (sp.) place luna (sp.) moon luz (sp.) light

#### LL

llanu (llano) plain, savanna

#### M

ma should (third person) ma / ma' to sleep mac to fish macisu (macizo) firm máctašo four machiti (machete) machete (a long knifel madedristu (madedristo) soldier of Madero's revolutionary party mai strength májat big majmóy / majmó' to endure ma'jts / ma'tsweeds mal (sp.) bad mal nombre (sp.) name of reproach mam where mam mother mamá (sp.) mother (in direct address) ma'n a blanket mánac to go down maneját (manejar) to direct, drive manzana (sp.) block of houses tercer manzana third section maña (sp.) clever mapä thick máquina (sp.) machine mar (sp.) sea márau to hear, listen más (sp.) more

más que more than más tarde later mášangúly cedar tree mašújw fiesta day matematicamente (sp.) mathema tically maternidad (sp.) maternity much, many mav may to count may to help greater mayor mazu (mazo) sledge hammer mechc two me / me' to sharpen medio (sp.) half meior (sp.) better meitsá' twenty-five centavos menester (sp.) to have to mentira (sp.) a lie meru (mero) right, exact méštec skirt metru (metro) meter me'yna wait! mi / mii / mich you (sg.) mientras (sp.) Miguel Alemán (sp.) Mexican president 1946-1952 and native of Savula mil (sp.) thousand mil novecientos (sp.) nineteen hundred min / mi'n to come miserable (sp.) miserable mismu (mismo) the same misteriu (misterio) mystery and, with mit / mut mocwijn shelled corn mojc / moccorn

mo'n zontle (nahuatl measure of 400) montaña (sp. mountain) jungle morral (sp.) bag mot to bend corn stalks motts mud moy / mo' to give; hit mov cuenta (reflexive) to realize mov lai to give permission mov vuelta to go around to take up mucú't mucho (sp.) much muchos (sp.) many muerte (sp.) death back រាល់ខ្ទប់និ to play with someone mu-fc mumin / mumi'n to bring mundu (mundo) world munúä to carry, take munyác to disturb mupó'c to steal: run away with mupujú c to chase someone mûti aver a few days ago mutfutfuna to strum a guitar mutsúguin enemy muvó'v to walk with, go with, take mu'cë to aqueeze múguc hard, fast muj big mulnů' river mujy / muyshort grass mun sweet potatoe

N

nach pillow nam small pox na'n to eat soft foods naä to pass by naštúc to cross naä earth, land nasnip to bury naspunátu earthen dish nat how natmó't to break กล'น husband ná†wav old man ne¹ch to bite netí nothing ni / ne neither, even ni-agó'icu to quarrel nicnú'm a creek near Sayula ni'c because, that ni'ctívuš thank you nigujútujeu to wake up nijáwi to remember ntié'vu the same one nijútucna alive nijúm nowhere nijúmay none nip / ni'p to sow, bury nípin blood niu chile niwé'nu the same noc paper jat noc know how to read noicóts to study, read no c to burn something noción (sp.) notion noche (sp.) night Noe (sp.) Noah

nózota slippery normal (sp.) preparatory school novecientos (sp.) nine hundred noviembre (sp.) November no'v tamale nu' to sew nueve (sp.) nine nu'm to steal nu mguwá ts to steal everything nunca (sp.) never nu'p buzzard nu pájun **a**11 núšulucna to snuggle up nú'tsic complete nu' water well. water hole nu'cút ън'јсорас village nujts armadilla ne'jy a name nu'tóu a creek num / nája to sav tortilla nun nuš / nucš to go

O

o (sp.) or Oaxaca (sp.) Oaxaca (a Mexican state) obligát (obligar) to obligate o¹c to die ocupát (ocupar) to use ocho (sp.) eight oficina (sp.) office oialá (sp.) that it might be! ójoš sweat

o'm to taste delicious once (sp.) eleven operación (sp.) operation opinión (sp.) name of a local newspaper, hence, any newspaper orat (orar) to pray ordenát (ordenar) to order orientación (sp.) orientation ОУ good, real to go and return (past tense ov only) óya to be able, can oyác to fix, repair oyját to get well ovmánac beautiful

#### P

Da¹ C sweet pa'cŝú'c to smell sweet pacwón to clear away weeds pa chan why? padre eterno (sp.) eternal father págaš cow pájcac wasp pajcómi to put beneath páiu covote palacio municipal (sp.) town hall paloma (sp.) dove pánats type of tree with a slippery bark páni priest pantalón (sp.) pante panteón (sp.) graveyard papá (sp.) father (direct address) para / pa (sp.) to, in order to pareju (parejo) level, straight

parte (sp.) part pásu San Juan Evangelista (a town near Sayula) paŝ to beat pašcúly a stick for beating pašcú't to beat on top of something pat / pa't to find. meet: last pa'tm below, beneath pats to be full pats to slap pávic to hurt pe / pe' to cut with acissors pechu (pecho) chest pedazu (pedazo) piece glue pega (sp.) pegát (pegar) to take root thin péiav pelea (sp.) hattle pem drum pensát (pensar) to think pep (pepe) pepe (a bird) but pero (sp.) pešu (peso) peso, the unit of Mexican currency pet / pe't to sweep pe'tám outside Petapa, Santo Domingo (sp.) An Indian town in Oaxaca state pί should (second person) pi'ch to go out (fire) to tear to shreds pichcadác pichin to go out to chisel out pijót e idėla zanaca (a bird) pituc to return; to turn into something piu to pick up píyu . hen

plan (plano) plain рo but DO' moon, month poco (sp.) few 00°C to flee po'icadác to flee in all directions DO CE to rest poder (sp.) power po gantóu a road for fleeing pógoc tecomate (an oblong gourd) pógol to roli pója to hit with a rock policia (sp.) police po'n to answer po'p white por (sp.) for por ejemplo (sp.) for example por fuerza (sp.) necessary por mandu (por mando) by order porque (sp.) because pos (pues) well, then posible (sp.) possible práctica (sp.) practice preciu (precio) price prenda (sp.) garment presidente (sp.) president primeru (primero) first problema (sp.) problem produciát (producir) to produce protesor (sp.) teacher prohibiát (prohibir) to prohibit prówi DOOR puede ser (sp.) maybe pulé'c to run púmbuluc to jump, tumble punátu plate punta (sp.) a definite order puru (puro) only, just

puš to cut with machete ta mpúš to cut the foot púsan iron, metal puštúc to cut off puštúje church puts to wash clothes DMC to take puctán to learn pactágay to attack paje / pachair, feather pújqui to owe puitúc to explode péiun how much? pun who, someone pá'nac soft put to be afraid of

#### Q

qué (sp.) really, how! que nada (sp.) as nothing québep to drag quec / que'c to fly quégan wing quéganchúmchum lit. bearers of wings, hence angels in ref. to children queló'ch bump, bruise quésu (queso) cheese que's to show, appear qui'ch boy quf'chay man quien sá (quien sabe) who knows? quiere decir (sp.) it means quips to measure quiš / qui'š to swell up

quisay young woman quitau to fight, roll over and over

#### R

ramada (sp.) shed ramazón (sp.) branch rancho (sp.) ranch rápidu (rápido) rapid rastru (rastro) tracks rebelde (sp.) rebel receptor (sp.) collector recibiát (recibir) to receive regát (regar) to spread out relós (reloi) clock, watch remediu (remedio) remedy remolinu (remolino) whirlpool república (sp.) republic resistiát (resistir) resist resolvát (resolver) resolve respetát (respetar) to respect resultát (resultar) to result revolución (sp.) revolution ricu (rico) rich riflery (riflero) rifleman rodiát (rodiar) to encircle rodilla (sp.) knee ruidu (ruido) noise ruta (sp.) route

S

sábana (sp.) sheet sabiu (sabio) wise sacrificát (sacrificar) to sacrifice salvaje (sp.) wild San Pedro Soteapan (sp.) A Popoluca village about thirty miles from Sayula sanja (sp.) gully sapátuš (zapato) shoes Sayula (sp.) The town of Savula sayuleňu (sayuleňo) native of Savula secretariu (secretario) secretary según (sp.) according to seguru (seguro) sure semilla (sp.) señor (sp.) sir separát (separar) to separate sepultura (sp.) grave Sequilla (sp.) A town near Sayula será (sp.) could be; is that right? serviát (servir) to be of use siempre (sp.) always stete (sp.) significat (significar) to mean siguiát (seguir) to follow, continue sin / sin que (sp.) without sobre todo (sp.) above all soldáj (soldado) soldier solfiát (solfiar) to play a musical scale solo (sp.) only suerte (sp.) luck, fortune sufriát (sufrir) to suffer

ä

sam<u>á</u>na (semana) week sandá'c muddy š<u>á</u>ntia (sandía) watermelon Sápun воар šej to breathe wind, air še'm še'nc chico zapote (a fruit) šic / ši c to laugh ន់នៃ meat äläcadác to spread out äfwit year **sór**ot to fry äu'c to smell; stink sumgutum Almagres (a Spanish town near Sayula) šuš / šu'š to whistle; play a wind instrument รีน์รับเ green su't atole (a corn drink) Suv a clay pot äuje / äucbean šujw / šuusun, day äem daytime äun. small (in amount), or, Sun may be used as a polite form **Suntític** very little

#### Т

tac dog ta'cs to give light ta'cs ánima to burn candles for the dead tá'csan candle taj to dig tájwin minnow such tal (sp.) también (sp.) also tan to stay

tan (sp.) 80 ta'n foot tá'nam on foot somehow tanájti tantí something tantu (tanto) 80 tantu Itantu little by little tarea (sp.) assignment tarpala (sp.) hoe tátsuc ear earring tatsuctúy if, which, whether tempranu (temprano) early téna to stand térey father (direct address) tesoreru (tesorero) treasurer tet father teniát (tener) to be held Tehuantepéi (Tehuantepec) A town in Oaxaca state what tiempu (tiempo) time tienda (sp.) store tigre (sp.) jaguar abdomen tínchay tític small (in size) tof to bite, eat fruit to\*c straw mat to'c to sell to'ch girl to'ch girl todavía (sp.) still togov to be lost. lack tógoydác to be out of order toits / totstongue tom near tonelada (sp.)

tonto (sp.)

fool

tú'nuc

turkey

to'pucné' hot water torre (sp.) tower to šav woman, wife tou road, way tov to be hot; to burn a house, a person toypaynú' hot water traición (sp.) treachery trampa (sp.) trap transformát (transformar) to transform tres (sp.) three triste (sp.) sad tronco (sp.) trunk of a tree rain to pick fruit; break; cover; CFOSE tu¹c. one, a tucót to stab, wound to mount, climb upon tucú't tuguchím a big pot tú'gum alone túgup three tugutáic an old house to shoot a gun tul túlan gun tujépi to butt with horns tujnáš shooting tu'jts / tu'tstail tujúgum in the house to play by means of something tu-ic tuló chi to be bruised tú'mbac one time túmin money tunáä to suffer tunépi to kick, a kick tu'nij sick

tuguípä to measure with turu (toro) bull tuté'n to step on tutsút to jump over tu'v to make tortillas, stretch tuvó'y to travel tecm the town of Sayula, at the house tucmavnáš homeland tuc-ájw door tucjém ranch tuctúguy to break into a house to enter túguv tuic / tuchouse tuits / tutstooth tu'n excrement tuts / tu'ts to dry up to stretch across to hang tuv tévanmánac to hang down (ref. to the under part of an animal's neck) tu 'y to swing, rock

#### TS

tsa' rock; money (slang) tsábats red tsac to push tságawá'ts to push open tsac let it be! tsa'm ripe tsa'mjáyau a mature man tsámac net tsap to spread out (a blanket, etc.)

tsat a span (from end of little finger to end of thumb) tsau type of fish to grind corn for tortillas tsau tsáwi to give advice tsav / tsa' to roast tsoc / tso'c to pay tso'c witch tsoituguv to jump into to loin to tsou tsu night tsuc to cut with knife tsuguin fight, war tsúgut to move tsúgut worm tsum to tle tsu'j(t afternoon tsu'm night time tsut to jump tsuts buttocks tsu'ts to suck

to touch tsucpúc to take (in haste)

tsu'i

tsuc

tsacsót to release

tsum to carry on the back tséna to be, sit, live

U

older sister. aunt

uc / u'c to drink último (sp.) last un-ác some usat (usar) to use u¹ts to be heavy

#### Ц

u / uj / uts I, me wes. to shell corn u i to growl, snort ujcú't to grow1, grunt <u>ú</u>jtsat we. us úju here, take it! úruts to growl w'ts to vomit

#### v

valiát (valer) to be worth valiente (sp.) brave valor (sp.) brave vaya (sp.) in short, well times veces (sp.) vectnu (vecino) neighbor veinte (sp.) twenty velát (velar) to keep vigil vente (sp.) come! verdad (sp.) truth vestidu (vestido) dress vlaje (sp.) trip meche viaje two times vida (sp.) life voluntad (sp.) will la voluntad de Dios the will of God

#### W

wai horn wan / wa'n to want to want (slang) waj wášuc sugar cane w<u>á</u>šucjúc cane patch wat to do, make wat cuenta to notice wat mai to exert effort way offspring we'c to split we nú pay president, leader wejpú'n / wenajpú'n then, at that time wénauech to limp we'n / wéjen like, in that manwéname' like wet to lie. deceive wiguy to move back and forth wijn / wineye wimpaic forehead win-âm in front of windugét face wintúc cloud wiä to pull up, uproot wi'š to smoke (fire) wí'äic smoke wi't to twist, press sugar cane COW to pound, beat to scratch, play a guitar wo'ts wu cs to limp wats to whip wwytac mangy dog

#### Y

vac to leave; place yacë to be straight iyácšway it's true yágats far, long vaim over there yajyú'n the opposite side yam here y<u>a</u>s / ya's ⊓ to shout tender, young yautsáu young corn tortillas yáway child váwayná\* youth to grow; to be fat véname' / yúname' like, in that manner vo'c neck vo'cchî'c to choke vo'ctsúc to cut the neck voš work voswát to work vo t to ask, beg vo'y to walk yu / yu' to clear away underbrush yu' hunger vuc-é'p to look up yucm high, tall vucpúc to raise up, lift yuculnm upon yúgui to cure, treat yuj to be accustomed yújcu tepesquintle (a small animal) vun to swim VAC outsider, rebel this, in this way yun / Sun little (in amount)

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