

SURVEY OF MORPHOLOGY AND SYNTAX FOR ZOQUE OF COPAINALA

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1 Morphology

A. The Zoque verb is inflected to show:

- (1) person of the subject and object
- (2) number of the subject and object
- (3) time of the action
- (4) grammatical classification
- (5) mode

(1) Person of the subject and object

The personal pronouns of the first and second persons are used as enclitics to the verb to indicate the subject or object. When both subject and object are present, the subject pronoun always precedes the object pronoun. These enclitics are phonologically bound alternants of free forms, but are not morphologically immediate constituents to the preceding form.

1st. pers. sing. -'Ah/'h, -'As/'s

1st. pers. pl. -tAh/-tA, -tAs

2nd. pers. sing. -mih, -mis

putpa'Ah/putpa'h	I go out
mbyutpamih	you go out
putpatah	we go out (excl.)
puttambata	we go out (incl.)
mbyuttambamih	you (pl.) go out

ndzakpa'As/ndzakpa's I do it

ndzakpamis you do it

ndzakpatas we do it

ndzaktambamis	you (pl.) do it
mba'tu'smih	I found you
mba'tumisah	you found me

The person of the subject or object is also indicated by corresponding pronominal prefixes on the verb. Unless there is a reciprocal prefix on the verb, the pronominal prefixes immediately precede the verb stem.

Following are charts showing the pronominal prefixes for 1st, 2nd and 3rd persons subjects for intransitive verbs, and in the case of transitive verbs, for 1st, 2nd and 3rd subjects and objects.

Intransitive Independent

Singular

1st. pers. subject	∅
2nd. pers. subject	Ny
3rd. pers. subject	∅

Plural

1st. pers. subj. (excl.)	∅
1st. pers. subj. (incl.)	∅
2nd. pers. subj.	Ny
3rd. pers. subj.	∅

puhtu'ah	I went out
mbyuhtumih	you went out
puhtu	he went out

puhtutah	we went out (excl.)
puttamuta	we went out (incl.)
mbyuttamumih	you (pl.) went out
puhtyahu	they went out

Transitive Independent

<u>Singular</u>	3rd. pers. obj.	1st. pers. obj.	2nd. pers obj.
1st. pers. subject	N-	--	N-
2nd. pers. subject	N-	N-	--
3rd. pers. subject	y-	Ø	Ny-
<u>Plural</u>			
1st.pers. subj.(excl.)	N-	--	N-
1st.pers. subj.(incl.)	N-	--	--
2nd.pers. subj.	N-	N-	--
3rd.pers. subj.	y-	Ø	Ny-

mba'tu'As	I found it
mba'tumis	you found it
pya'tu	he found it
mba'tutas	we found it (excl.)
mba'ttamuta	we found it (incl.)
mba'ttamumis	you (pl.) found it
pya'tyahu	they found it
-- -- -	--- ----
mba'tumisAh	you found me
pa'tu'Ah	he found me
-- -- -	--- ----
-- -- -	--- ----
mba'ttamumisAh	you (pl.) found me
pa'tyahu'Ah	they found me

mba'tu'Λsmih	I found you
mba'ttamu'Λsmih	I found you (pl.)
---	---
mbya'tumih	he found you
mba'tutΛsmih	we found you
---	---
---	---
mbya'tyahumih	they found you

Note that from the above examples, when no personal pronoun appears, it indicates that the subject, and in the case of a transitive verb, the subject and object are in the third person. Examples: puhtu "he went out", pya'tu "he found it".

Verb Phrase

In the verb phrase, the clitic pronouns appear on the first auxiliary and the pronominal prefixes appear on the main verb.

The chart of pronominal prefixes for an Intransitive Verb Phrase is different from the one for an Intransitive Independent verb.

Intransitive Independent Verb Phrase

Singular

1st. pers. subject	N-
2nd. pers. subject	Ny-
3rd. pers. subject	y-

Plural

1st. pers. subject (excl.)	N-
1st. pers. subject (incl.)	N-

2nd. pers. subject	Ny-
3rd. pers. subject	y-
maṅba'ʌh mbehtu	I am going to sweep
maṅbamih mbyehtu	you are going to sweep
maṅba pyehtu	he is going to sweep
maṅbataʌh mbehtu	we are going to sweep
maṅbataʌ mbettamu	we are going to sweep (incl.)
maṅbamih mbyettamu	you (pl.) are going to sweep
maṅba pyehtyahu	they are going to sweep

The chart of pronominal prefixes for a Transitive Verb Phrase is the same as the one for a Transitive Independent verb. (See above, page 3)

maṅba'ʌs mba'tu	I'm going to find it
maṅbamis mba'tu	you are going to find it
maṅba pya'tu	he is going to find it
maṅbatʌs mba'tu	we are going to find it (excl.)
maṅbataʌ mba'ttamu	we are going to find it (incl.)
maṅbamis mba'ttamu	you (pl.) are going to find it
maṅba pya'tyahu	they are going to find it
---	---
maṅbamisʌh mba'tu	you are going to find me
maṅba'ʌh pa'tu	he is going to find me
---	---
---	---
maṅbamisʌh mba'ttamu	you (pl.) are going to find me

maṅba'ʌh pa'tyahu	they are going to find me
maṅba'ʌsmih mba'tu	I am going to find you
maṅba'ʌsmih mba'ttamu	I am going to find you (pl.)
-----	-----
maṅbamih mbya'tu	he is going to find you
maṅbatʌsmih mba'tu	we are going to find you
-----	-----
-----	-----
maṅbamih mbya'tyahu	they are going to find you

(2) Number of the subject and object

From the above examples it will be seen that there are two pluralizing suffixes.

The suffix *-taM-*, following the verb stem, pluralizes a first person inclusive subject or a second person subject or object.

put <u>tamb</u> ata	we go out (incl.)
mbyuttambamih	you (pl.) go out
mba'ttamu'ʌsmih	I found you (pl.)
mba'ttamumisʌh	you (pl.) found me

The suffix *-yah-* following the verb stem, pluralizes a third person subject or object. (See Gramática Zoque 3.1.1.) In the case of a transitive verb it is ambiguous as to the person or thing pluralized.

puhtyahu	they went out
čʌkyahu	they made it, he made them

The suffix *-yatah-*, following the verb stem, may pluralize a third person recipient of the action. (This suffix is also a mandatory or reciprocal suffix.)

či'yatahu he gave it to them

(3) Time of the Action

Time in a Zoque verb is best considered from the following points of view:

- (a) an action terminated
- (b) an action not terminated
- (c) an action that has not yet begun

(a) The suffix *-u* on an independent verb indicates that the action of the verb has terminated.

tse'oyu "she washed"

čAhku "he made it"

(b) The suffix *-pa* on an independent verb indicates that the action of the verb has not been terminated.

Yatih sunba'As tuma pesu. "I need a peso now."

Tze'opya'Ah tumduma hama. "I wash every day."

Wanba te' amahyon. "The mocking bird sings."

(c) To express the idea that the action of the verb has not begun, generally the auxiliary verb *maṇba* is used before the principal verb.

Maṇba'Ah nwanu. "I'm going to sing,/I will sing."

Maṇba'As ndzAhku " I'm going to make it./I will make it."

Sometimes a future idea is expressed by the suffix *-pa*.

Muspa'mis tiya ora'Ah minba. "You already know at what
time I will come."

(4) Grammatical Classification

The grammatical classifications shown by the Zoque verb are: transitive, intransitive, ditransitive, intransitive stative and impersonal. These are dealt with under Section 3.1.1 and 3.1.2. in this outline, and also in Gramática Zoque 7.1.

(5) Mode

The modes shown by the Zoque verb are: indicative, imperative, condition contrary to fact and subjunctive. These are dealt with in Sections 3 and 4 in this outline and also in Gramática Zoque 15.

Motion verbs have no special inflection. They take the same prefixes and suffixes as other Zoque types of verbs.

myañbamih	you go
ngya'ñbamih	you walk
nwyambamih	you sing
nhyapyamih	you write

B. The Zoque noun is inflected to show:(1) number: singular and plural(2) possession

(1) Number

Nouns may be pluralized in the following ways:

(a) by adding the pluralizing suffix -ta'm.

tac	"house"	tacta'm	"houses"
pan	"man"	panda'm	"men"

(b) by preceding the noun with a number or a quantitative adjective. metsa tumin "two reales"

sone pan "many men"

(c) by pluralizing the adjective that modifies the noun.

hometa'mba pokskuy	"new chairs"
new (pl.) chair	

(2) Possession

To indicate that a noun is possessed, a pronominal prefix is added to the noun to tell the person of the possessor, and to make the possessor more specific, a possessive pronoun is added.

Λs	ndAc	my house
mis	ndAc	your house
∅	tyAc	his house
tas (excl.)	ndAc	our house
ta (incl.)	ndAc	our house
tata'm	ndAc	our house
mista'm	ndAc	your (pl.) house
∅	tyAc	their house

It may be noted that first and second person possessors are indicated by the prefix N- on the noun. Third person possessor is indicated by the prefix y- . There is no independent possessive pronoun for the third person possessor.

If the possessor of a noun is another noun, the form of the nouns changes as follows:

(a) The possessor takes the suffix -'is/'s (the 's is used after vowels and after h in an unaccented syllable).

(b) The possessed noun takes the prefix y- (the y- appears after the first consonant of the stem).

Possessor	Possessed	
te' hwa'nis	tyAc	"John's house"
the of-John	his-house	

te'	yomo's	tyAc	
the	woman's	her house	"the woman's house"

2 Phrases

2.1 Noun Phrases:

te'	pan
the	man
article	noun head

te'	jene	sufipa	tAc
the	very	pretty-one	house
article	adv.	participle	noun head

te'	pa'nis	tyuwi
the	man's	his-dog
article	noun possessor	noun head possessed

te'	pa'nis	mas	mahapa	tyuwi
the	man's	more	big-one	his-dog
article	noun possessor	adv.	participle	noun head possessed

Asya'	metSa	maJata'mba	nwacas
my-this	two	big-ones	my cow
poss.pron.demon.	number	participle	noun head possessed

te'	pyama	papya	'i	popowa
the	his-clothes	long-one	and	white-one
article	poss'd noun head	participle	conj.	participle

There is no difference between possessing alienable and inalienable nouns.

2.2 Verb Phrases:

The words closely associated with the verb are its auxiliaries, its objects, adverbs and inflected nouns and pronoun complements. To form a Verb Phrase, at least one of these must accompany the main verb. Personal pronouns appear in the verb phrase as they are usually enclitic to the verb.

Auxiliaries as Complements

Up to three auxiliary verbs in a series may be added to the main verb or nucleus. The simple auxiliary of a verb phrase is the one that carries the personal pronouns, and may precede the main verb or another auxiliary.

ha'nah mawe
I don't go
simple aux. main verb

muspamih myaŋu
you-can go
simple aux. main verb

minba čahku
he-comes to-do-it
simple aux. main

ha'nah suni maŋu
I-don't want to-go
simple aux. 2nd. aux. main verb

maŋbamih sunu myaŋu
you-are-going to-want to-go
simple aux. 2nd. aux. main verb

ha'n ma sunu myaŋu
he-isn't going to-want to-go
simple aux. 2nd. aux. 3rd. aux. main verb

Objects as Complements

Transitive Verb: takes direct object

čahku tak
he-made-it house
verb head noun, direct obj.

čahku homepa
he-made-it new-one
verb head participle, dir. obj.

čahku samit 'i tesa
he-made-it adobe and tile
verb head noun, dir. obj. conj. noun, dir. obj.

Ditransitive Verb: takes direct and indirect objects

či'u tuma pesu te' 'yume
he-gave-it-to-him one peso the his-child
verb head number noun, dir. obj. article possessed noun,
indirect obj.

ñanihpu	te'	šak	te'	yaṅbak
he-helped-him-	the	his-beans	the	orphan
to-plant-it				
verb head	article	noun, dir. obj.	article	noun, indir. obj.

ñahayu	ñanah	mumutiya
he-told-it-to-her	his-mother	everything
verb head	noun, indir. obj.	pronoun, dir. obj.

2x2 Adverbial Complements :

hene	sunba'as	'inak	ndzahku
very	I-want-it		to-do-it
adv.	simple aux.	particle-past time	main verb, verb head

hanah	čakpa	te'	tak
rapidly	he-makes-it	the	house
adv. of manner	verb head	article	noun, dir. obj.

Inflected Noun and Pronoun Complements

sunba	čahku	tak	mihi'η
he-wants	to build	a house	with-you
simple aux.	verb head	obj.	inflected pronoun

2.3 Prepositional Phrases:

Prepositional phrases exist in Zoque only when there is a borrowing of prepositions from Spanish. Otherwise prepositional suffixes are added to nouns and pronouns to express prepositional phrases.

Prepositions borrowed from Spanish: desde, hasta, contra

desde	te'	ko'tahkahkuy	'asta	kumgu'yohmo
since	the	wedding	as far as	into town
prep.	art.	noun	prep.	inflected noun

desde	yatih	'asta	mayu'oyh
from	now	until	in May
prep.	adv.	prep.	inflected noun

kontra	te'	nu'mbawa
against	the	robber
prep.	article	noun

Prepositional Suffixes added to nouns and pronouns:

<u>tuwih'i'η</u>	<u>with</u> a dog
<u>tša'pit</u>	<u>with</u> a stone (instrument)
<u>pangotoya</u>	<u>for</u> a man

na'taka	without water
na'anj	near the water
tahkaŋa	at the house
kosta'lohmo	in the bag
na'oyj	at the river
mesakasi	on the table
tsu'kasi	at night
tsapkasma	in the sky
mesaka'ma	under the table
anga'kukma	in the middle of the yard
kotsahkukhi	in the middle of the mountain
ki'makuhkoyh	in the middle of the ascent
ku'yuka'y	at the foot of the tree
pokya'mak	from Copainalá

2.4 Adjectival Phrases:

hene	maha	mas	maha
very	big	more	big
adv.	adj. head	adv.	adj. head

2.5 Adverbial Phrases:

Adverbial phrases are not very common in Zoque. Those that exist, consist of two adverbs or one adverb with a noun of adverbial quality.

hene	ya'ay	hene	tsu'ya'ka
very	far	very	night

2.6 Participial Phrases:

te'	sufipa	te'	hene	sufipa
the	pretty-one	the	very	pretty-one
article	participle	article	adv.	participle
te'	kumgu'yohmota'mba	te'	minbawa	
the	in-the-town-ones	the	one-who-comes	
article	participle	article	participle	

3 Independent Clauses (simple sentences)

A normal simple sentence in Zoque consists of two parts, namely, subject and predicate. The subject may be a noun or a noun phrase, a participle or a participial phrase, or lastly, a pronoun. The predicate may be a verb or verb phrase. In

Section 3.2, Classification--identification, Description and Location, the predication of a simple sentence without a verb is explained.

3.1 Active Declaratives:

3.1.1 Transitives and Ditransitives:

Transitives: A transitive verb normally has one noun subject which carries the morpheme marker of a subject of a transitive verb, namely -'is/'s. If there are two or more subjects, the last one mentioned bears the above mentioned morpheme

čAhku pa'nis te' tyak
he-made-it man the his-house

tyu'nišahu tyatah te' hwan 'i te' pegru's
they-visited-him their-father the John and the Peter

A third person noun subject requires that the verb possess a 3rd. person pronominal prefix marker, namely y-, as seen in the verbs of the examples, čAhku and tyu'nišahu, respectively. If the main verb is accompanied by an auxiliary or auxiliaries, the y- pronominal prefix will still appear on the main verb, for example: na čAhku he is doing it.

If the subject is a 2nd. or 3rd. person pronoun, the verb would require an N- prefix. (See Section 1)

When the noun subject is plural, as in the 2nd. example, the verb normally has the corresponding 3rd. plural verbal suffix -yah-.

The plural noun subject may carry the noun pluralizing suffix -ta'm as well as the morpheme marker -'is/'s mentioned above. In that case the morpheme marker -'is/'s precedes the plural marker -ta'm.

In the 1st. example the verb čí'u has no suffix added to differentiate it from a transitive verb. The direct object is pesu "peso", and the indirect object is 'yune "his child".

In the second example the verb řahayu "he said it to her" has the benefactive suffix -hay-. The direct object is mumutiya "everything" and the indirect object is řanah "his mother".

Another type of ditransitive is the transitive verb that takes a causative-associative prefix. This prefix na- marks action performed along with another person or thing, which is one of the objects of the verb. The other object is the thing that represents the object of the action of the verb.

řanihpu	te'	řak	te'	yaňbak
he-helped-him-	the	his-beans	the	orphan
to-plant-it				

He helped the orphan to plant his beans.

In the example, the verb řanihpu "he helped him to plant it" has the causative associative prefix na-. The object yaňbak "orphan" represents the person along with whom the action was performed. The other object řak "his beans" represents the thing that received the action of the verb.

Another type of ditransitive verb is the transitive verb that takes a causative-permissive prefix. This prefix yah- marks action that is caused or permitted by one person or thing upon another. The one who causes the action is the subject of the clause and the one who is caused or permitted to perform the action is one of the objects of the ditransitive verb. The second object is the thing that receives the action of the verb.

Te' nana's yahwohpA'u pyama te' 'yune
 the mother she-made-him-take-it-off his clothes the her child
 The mother made her child take off his clothes so she could

wa'y yahtsiŋu
 in-order-to bathe him
 bathe him.

The verb yahwohpA'u "she made him take it off" has the causative-permissive prefix yah-. The object that is caused to perform the action is 'yune "her child" and the object that receives the action of the verb is pyama "his clothes".

There are no different verb stems for two, three or more nouns.

Basic Order of the Verb and Noun Subject and Noun Object

The basic or preferred order of the various elements of a simple sentence is as follows:

Zoque:	ta'ak	čAħku	suŋipa	mesa	te'	kuytyayu's
English:	yesterday	he-made-it	pretty-one	table	the	carpinter
Class:	adverb	verb	particle	obj.	art.	subject

Free Translation: The carpinter made a pretty table yesterday.

Though the preferred syntactical order is verb, object, subject, it is not adhered to rigidly. For the sake of emphasis, one or other of the elements may be put in first place in the sentence.

te' kuytyayu's čAħku suŋipa mesa ta'ak.
 the carpinter he-made-it pretty-one table yesterday

suŋipa mesa čAħku ta'ak te' kuytyayu's
 pretty one table he-made-it yesterday the carpinter

In the first example, the subject te' kuytyayu's, "the carpinter" is brought forward to occupy first place in the sentence for emphasis.

In the second example, the object suŋipa mesa "pretty table" is brought forward to the first place in the sentence for emphasis.

3.1.2 Intransitives:

As with the transitive sentences, the preferred order for the subject and verb in an intransitive sentence is to have the verb precede the subject. But this order is not rigidly followed, and for the sake of emphasis, the subject or other elements of the sentence may be placed first.

kipaṅhehyahu te' paṅ
 they-stopped-fighting the man
 The men stopped fighting.

aṅgoma'ka'opyapa paṅ sutsipit ku'tpa
 one-who-deceives man by-lie he-eats
 A deceiver lives by lying.

Adverbial Functions

In both transitives and intransitives the adverbial functions of time, location and manner etc. are expressed for the most part by adverbs or adverbial nouns that are part of a verb phrase. They may precede or follow the principal verb with its auxiliaries, except for the adverb *hane* "very" which always precedes the verb.

Homih maṅba čaṅku pokskuy.
 tomorrow he-is-going to-make chair
 Tomorrow he is going to make a chair.

Maṅu tyahkaṅa te' 'une
 he went to-his-house the child
 The child went home.

Haṅah poyu te' kayu.
 quickly he-ran the horse
 The horse ran fast.

Hene sunba'ah maṅu.
 very I-want to-go
 I want to go very much.

Maṅu yohsu kamo'mo.
 he-went to-work in-the-cornfield.
 He went to work in the cornfield.

3.2 Nonactives:

Existence:

To express existence, being or living, Zoque uses the verb 'ihtu. This verb is past in form but present in meaning.

Hene 'ihtu kahwe 'ʌs ŋgumgu'yohmo.
 very there-is coffee my town-in
 There is a lot of coffee in my town.

Ja'nande' yʌy 'ihtu, maŋu 'yihtu mehiko-cumgu'yojmo.
 he-no-longer here lives, he-went to-live Mexico-town-in
 He no longer lives here, he went to live in Mexico City.

Classification-identification:

This type of clause takes a non-verbal predicate, consisting of a noun or pronoun. The non-verbal predicate is inflected by a pronominal clitic for first and second persons or by a demonstrative pronominal clitic in the case of third person. The clause is made more precise by the addition of one of the three demonstratives of Zoque: yʌ' "this", te' "that or the" and 'ʌ' "that yonder".

'yunemih	"you are a child"
pʌnde'	"he is a man"
'ʌhyʌ'	"I am he"

Description:

This type of clause takes a non-verbal predicate consisting of an adjective with an optional addition of one of the demonstratives.

myʌhamih	"you are big"
suŋipate'	"it is a pretty one"
mʌhapate' te' tyʌk	"his house is a big one"

Location:

This type of clause may take a non-verbal predicate consisting of an adverb with an optional addition of one of the demonstratives, or it may take the verb "to be" indicating location.

ŋdyomemih	"you are close by"
-----------	--------------------

tahkohmote' 'ihtu te' une
 it-is-in-the-house he-is the child
 The child is in the house.

kasma 'ihtu te' libru
 up there-is the book
 The book is up high.

Possessive:

There are two verbs "to have" used to express possession: 'yihtu "he has it"; and ña'ihtu "he has it". Both of these verbs are past in form, but present in meaning. 'yihtu is the translation of 'ihtu, expressing existence, living and location, as seen above. Ña'ihtu is derived from 'ihtu by the addition of the causative-associative prefix na-. This verb na'ihtu has two meanings, "to have" and "to live with". Whenever ambiguity will result, the speaker will choose to use the verb ihtu for the meaning of "to have",

In the following examples na'ihtu is ambiguous:

na'ihtu'as metsa 'une
 I have two children
 I live with two children.

Examples: na'ihtu'as/'ihtu'as ndak
 I have a house.

ña'ihtu/'yihtu kyayu te' hwa'nis
 he has his-horse the John
 Free: John has a horse.

Weather:

Weather phenomena are generally marked by the impersonal suffix -nam- which is sometimes accompanied by a connective suffix -∧. These suffixes may be added to adjectives, nouns or verb stems.

pakakanamu "It was cold weather" (pakak "cold")
 piyanamba "It is warm weather" (pih- "to be hot")

tsu'yan^mu ``It became night.'' (tsu' ``night'')

But note that the following weather phenomenon is active:

n^ kyehku tuh ``It is raining.''

is falling rain

3.3.1. Passive:

Zoque does not employ a true passive verb. The three examples cited on the Syntax outline would be expressed by active verbs:

Mary held the baby.

hyotsp^hku te' 'une te' maria's

she-held-it the child the Mary

The natural way to express the last two passive sentences would be:

Mary gave Jane the book.

či'u libru te' hwana te' maria's

she-gave-it-to-her book the Jane the Mary

In the second Zoque example, the verb či'u ``she gave it to her'' is ditransitive having two objects, ``book'' and ``Jane''.

Note: One part of speech that is passive in meaning is a nominalized transitive verb (participle) which is identified with the object of the verb. It cannot be used as an independent verb but only in a relative clause type of construction.

the child that Mary held

te' 'une hyotsp^hkup^ te' maria's

the child the-one-that-was-held the Mary

3.3.2 Pseudo-passive: passive but with no agent permitted

A verbalizing suffix -n^m-, preceded by a connective -^- and attached to a verb stem may form an impersonal verb denoting

- (2) The negative imperative verb is made up of a verbal phrase composed of the negative auxiliary verb *uy* plus a principal verb.
- (3) The principal verb takes the suffix *-I-* (See Gramática Zoque A.9.) which is determined by the vowel of the syllable which precedes it. (See Gramática Zoque A.20.5.4.)

3.3.4 Hortatory

Examples:

- Poksta'mitʌy/Poksta'mitʌ.* Let us sit down.
- Ndzʌkta'mitʌy/Ndzʌkta'mitʌ.* Let us do or make it.

Note the following:

- (1) The imperative suffix of the 1st person plural is *-i-*, and is suffixed after the pluralizing suffix *-taN-*.
- (2) There is metathesis of the glottal stop with the *-m-* of the pluralizing suffix *-taN-*.
- (3) The pronominal prefixes are the same as those used for the 1st person plural on independent verbs. (See Gramática Zoque A.8.1.1. and 8.1.2.)
- (4) The first person plural pronoun has two forms *tʌy/tʌ.*

3.3.5 Interrogatives:

Questions differ from declarative clauses in the following ways:

- (1) Interrogative clauses may have interrogative words as introducers to the clauses. The following is a list of

interrogative introducers: hutʌ ``where``; tiyʌ ``what``;
 tiyʌkotoya ``why``; tiyahkuy ``why``; huts ``how``; huhče'k
 ``when``; huhče'ŋ ``how much``; 'iwa ``who``.

Examples:

¿Hutʌ ñdyihu tʌ'ki?
 Where did you go, squirrel?

¿Huta' 'ihtu te' pau?
 Where (perfective) is the fox?

¿Tiya' čʌkyahu yʌ'ta'mbʌ's?
 what (perfective) did-they-do these-ones
 What did these ones do?

¿Tiyahkuy nʌ nhyʌyu?
 Why are you crying?

¿Tiyʌkotoya nʌ nʌpoyu nanah?
 Why are you running away with your mother?

¿Huts tʌ maŋba nyahka'u?
 How are we going to kill it?

¿Huhče'k maŋba minu mis nhayah yosku'yohmo?
 when will come your husband work-from
 When will your husband come from work?

¿Huhče'ŋ kahši hyuyu mis nyomo's?
 how-many chicken she-bought your wife
 How many chickens did your wife buy?

¿'Iwa maŋba kumgu'yohmo 'išo'oyh?
 Who is going to town today?

(2) Interrogative clauses may be indicated by an interrogative suffix *ha-* or potential suffix *-hsʌŋ/-sʌ'ŋ*, each of which may appear on the first word of the clause.

Examples:

¿Mihate' te' koyospapʌ hwaŋ?
 Are you the workman John?

ʒ'Ihtuha heke mis mok?
do-you-have then your corn
Do you have your corn then?

ʒ'Oyesʌ'nde' wa'ytyʌ ngʌ'su yoyah-sis?
is-it-good-perhaps that-we eat pig-meat
Is it all right for us to eat pork?

ʒHa'nsʌ'ŋ 'oye wa'y myaŋu te' nga'e?
is-it-perhaps-not good that he-go the boy
Would it not be all right for the boy to go?

(3) Intonation may indicate a question but it is not of frequent use. A Spanish-like intonation, with a rise in the voice at the end of the question may be used on occasion.

ʒMaŋbamiʌh ŋgotzoŋu homih?
are-going-you-me to-help tomorrow
Are you going to help me tomorrow?

3.3.5.1 Yes-no questions:

Zoque uses questions that require a ``yes`` or ``no`` answer.

ʒ'I šuñahpa? 'O hʌ'ʌ.
and they-want-it oh yes
And do they want it? Oh yes.

ʒHa'nsʌ'ŋ 'oye wa'y manu ne'cʌ? Pwes 'oye.
isn't-it-perhaps good that I-go I well good
Wouldn't it be good for me to go? Sure thing!

We see the first question answered by hʌ'ʌ ``yes`` and the second question answered by an equivalent affirmative 'oye ``good``.

An indirect question may also be answered by h ' ``yes``.

Kyʌ'agwa'cu huka tihu tyʌŋbʌ'yahu. Hʌ'ʌ,
she-asked-him if he-went to-throw-them-out yes
She asked him if he had gone to throw them out. Yes,

tihu'ʌs ndzakpʌ'yahu.
went-I to-leave-them
I went and left them.

In the above example, the indirect question *huka tihu tyah-bah'yahu* 'if he went to throw them out' is answered by *hah* 'yes' plus a statement of information *tihu'as ndzakpah'yahu* 'I went and left them'.

Some questions may have a *hah* 'yes' answer or a repetition of the verb used in the question, as an affirmative answer.

¿Mañu mis ndatah kungu'yohmo? Hah. or Mañu.
 he-went your dad town-in Yes. or He went.
 Did your dad go to town?

Likewise some questions may have a *ha'ne* 'no' answer or a repetition of the verb used in the question, as a negative answer.

¿Mañu yohsu mis 'atsi? Ha'ne. or Hamyaw.
 he-went to-work your brother No. or He didn't go.
 Did your brother go to work?

3.3.5.2 Content (information questions):

This type is also illustrated under 3.3.5 Section (1)

Who went?	¿'Iwah mañu?/¿'Iwahas'ñ mañu?
Who saw Alex?	¿'Iwahas'ñ quienu te' 'Alejandro?
Whom did Alex see?	¿'Iwahas'ñ quienu te' 'Alejandro's?
What did the man say?	¿Tiyah chamu te' pah'nis?
Which cow did you bring?	¿Hutipah wakah nahminu?
How much did you bring?	¿Huhche'ñ nahminu?
How many did you bring?	¿Huhche'ñ nahminu?
When did the man go?	¿Huhche'k mañu te' pah?
Where did the man go?	¿Hutah mañu te' pah?
How did the man get away?	¿Huts kotsokhu te' pah?
Why did the man go?	¿Tiyahkotoya/Tiyahkuy mañu te' pah?

4 Dependent clauses

Dependent clauses may be introduced by conjunctions or by clause introducers. Four of these subordinate conjunctions are:

huta ``where``; hutac ``from where``; huts ``how``; huhča' ``as``.

The dependent clause serves as a complement to the main indicative clause of the sentence. It has its own subject and predicate, but it is in a subordinate relation to the main clause. There are five kinds of dependent clauses: manner, location, time, cause and purpose.

All of these clauses except the purpose clause may be identified by the presence of one of two elements, and on occasion, by the presence of both:

(1) a subordinating conjunction or introductory word to begin the clause or (2) a subordinating suffix on the verb in the clause.

The purpose clause, however, is characterized by an obligatory purpose auxiliary wa'y. The presence of the subordinating conjunction is optional and there is no subordinating suffix on the verb.

Below is a chart showing the types of dependent clauses that may appear in Zoque. In the first column are the types of clauses; in the second column are the conjunctions or introducers that begin the clauses; and in the third column are the suffixes that appear on the verb in the clause, if there is no clause introducer, and sometimes when there is an introducer.

Types of Dependent Clauses

	<u>Conjunction or introducer</u>	<u>Suffix on Verb</u>	
<u>Manner:</u>	huhča huts komo ke	``as`` ``how`` ``as if`` (Span.)	-šeh (similitive)
<u>Location:</u>	huta huta ^k hutimay huta ^m may	``where`` ``from where`` ``where`` ``where``	-may (locative)
<u>Time</u>	kwando de ke en kwanto antes ke 'asta ke despues ke desde ke	``when`` (Span.) ``while`` (Span.) ``while`` (Span.) ``before`` (Span.) ``until`` (Span.) ``after`` (Span.) ``since`` (Span.)	-'k (temporal) -'ka (temporal perfect)
<u>Cause:</u>	porke komo	``because`` (Span.) ``because, as`` (Span.)	-ḡm ^h ka (causal)
<u>Purpose:</u>	wa'y para wa'y huts wa'y huta wa'y 'asta wa'y en lugar ke wa'y	``in order to`` ``in order to`` ``how that`` ``where that`` ``until that`` ``instead of``	

Examples:

Dependent Clause of Manner

1. Kyokspa te' pwerta te' 'une's [huhča' kyokspa nana's.]
knocks-on the door the child as knocks-on-it his-mother
The child knocks on the door just as his mother does.
2. Kunu te' čo'ngoya [komo ke ka'wa'a.]
he-fell the rabbit as-if he-already died
The rabbit fell down as if he were dead.
3. [Č^hkušeh te' p^h'nis,] te'šeh maḡba'as ndz^hku.
as-he-did-it the man that-way I-am-going to-do-it
I'm going to do it just as he did it.

In the above sentences, the dependent clauses are blocked off. In sentences 1 and 2 each clause is introduced by a

conjunction which is underlined. In sentence 3, the verb of the clause has the suffix of manner *-šeh* ``as``.

Dependent Clause of Location

1. *YΛ'* paloma's *nΛ'ΛhyΛ'* tsamhayu [*hutimΛy* 'ihtu
this bird is-to-me-this saying where there-is
This bird is telling me where there is a lot of corn.

wΛwΛpΛ 'Λksi.]
much corn

2. *Ha'ndΛh* yahkene [*hutΛte'* te' kyumguy.]
not-us shows where-it-is the his-town
He doesn't show us where his town is.

3. *Yahkenu'Λh* [*'ihtumΛy* te' tsatΛk.]
he-showed-me where-there-is the cave
He showed me where the cave is.

The clauses in sentences 1 and 2 are introduced by the following conjunctions: *hutimΛy* ``where`` and *hutΛte'* ``where`` respectively. In sentence 3, the verb 'ihtu has a subordinating suffix *-mΛy* ``where``.

Dependent Clause of Time

1. Simultaneous, concurrent time

Maŋba'Λh mbehtu [*nΛ'kamis* ndze'u te' traste].
I-am-going to-sweep while-you-are washing the dishes.

[*HΛyu'k*] sa'u.
when-crying he-woke-up
He woke up crying.

In these 2 examples the temporal subordinative suffix *-'k* ``when/while`` appears on the verb of each time clause.

2. Antecedent to main verb:

[*Anteskemah* ko'tΛhkahyahpa,] minu kya'u te'
before-still they-get-married she-came to-die the

maya.
sweetheart
Before they got married, the sweetheart died.

The time clause here is introduced by a Spanish subordinate conjunction with a Zoque suffix *anteskemah* ``before``.

3. Subsequent to main verb:

Tsʌ'yu maría tyʌhkaŋʌ [ʼasta ke minu
she-remained Mary in-her-house until that he-came

hyayah.]

her-husband

Mary stayed at home until her husband came.

[Nu'ku'kʌh ndʌhkaŋʌ] maŋupa'a te'
when-I-arrived at-my-house the-one-already-gone the

'ʌs nyomo.

my wife

When I arrived home, my wife had already gone.

In the first example the dependent clause is introduced by a Spanish subordinate conjunction *'asta ke* and in the second dependent clause is introduced by a verb with the subordinating suffix *-'k* ``when``.

Dependent Clause of Cause

1. Hamina'a [porke čʌkna'tsna'tswʌyahu.]
he-didn't-come because they-frightened-him-very-much
He didn't come because they frightened him a lot.
2. [Komo tsohtu te' hama,] minu šʌ'ngʌ'ahu.
as it-rose the sun it-came to-give-light
Since the sun had arisen, it had gotten light.
3. [Hene ya'ay tu'ŋahyahu'ŋmʌjkʌ,] maya'aŋ nitu'yahu.
very far because-they-walked greatly they-got-tired.
Because they had walked a long way they were very tired.

In sentences 1 and 2 we see the Spanish causal conjunctions ``porque`` and ``como`` written *porke* and *komo*, introducing the dependent clauses respectively. In sentence 3, the verb carries a subordinating suffix *-'ŋmʌhkʌ* ``because``. No introductory conjunctions is necessary in this sentence.

Dependent Clause of Purpose

1. Hyuyu kom [wa'y wyʌtsʌhku tyʌk.]
he-bought-it post in-order-to fix his-house
He bought posts to fix his house.
2. Maŋu mye'tsu [huts wa'y pyu'ŋwenu te' kotsʌk.]
he-went to-look-for how that he-break-open the cliff
He went to look for a way to break the cliff open.
3. [En lugar ke wa'y hyuyhayu n̄anita,]
instead-of he-bought-it-from-him his-grandmother
Instead of buying his grandmother from him,

n̄amaŋyahu polisia's.
they-took-him police
the police took him.

The purpose clause has an obligatory auxiliary wa'y 'in order to'. It may be accompanied by another word to form a kind of conjunctive phrase, such as the following: para wa'y, huts wa'y. huta wa'y, 'asta wa'y and en lugar ke wa'y.

4.1 Complements:

Clauses as Subjects

Clauses as subjects of main verbs are possible. The first example in the Syntax outline however, would not be expressed by using a clause as subject, but by using a clause as object.

Myuhšahpa mumu pʌ'nis [ke te' 'alehandro oyepʌ ng'ete'.]
they-know all man that the Alex good-one boy-is
Everyone knows that Alex is a good boy.

A nominalized clause is the most common type of clause used as a subject. The second example would fall under this type.

Yahkehu te' kumyahumʌy [te' pʌ'nis
it-showed-it the where-they-hid the man's

čʌhkupʌ tiyʌ's.]
the-thing-he-did thing
What the man did revealed the hiding place.

[Te' minupʌ tʌʌk] 'ʌste' ndío.
the one-who-came yesterday my-the my-uncle
The one who came yesterday is my uncle.

A clause functions more frequently as an object than as a subject of a verb.

Kyom[^]'yu 'alexandro's [huka mumuta'mb[^]'s kyo'isp[^]kyahpa.]
 he-thought Alex if all know-him
 Alex thought that everyone knew him.

The object clause in this sentence is huka mumuta'mb[^]'s kyo'isp[^]kyahpa ``if all know him``. Note that it is introduced by huka ``if`` after the verb kyom[^]'yu ``he thought``.

This example would be expressed by a verb phrase in Zoque.

Sunba'[^]h maŋu.
 I-want to-go
 I want to go.

Sunba'[^]h [wa'mih myaŋu.]
 I-want that-you go
 I want you to go.

Here the object of the verb ``to want`` is expressed by a dependent clause wa'mih myaŋu ``that you go``.

Ngom[^]pya'[^]s [huka maŋu].
 I-believe if he-went
 I believe he went.

This example patterns the same way as the third example.

There don't seem to be any constraints on the verbs that take object clause complements.

4.2 Relative clauses:

(1) Appositional use

The most common way to express relative clauses in Zoque is to nominalize the verb in the clause that stands in apposition to the head noun or antecedent. This is done by adding the nominalizing suffix -p[^]/-w[^] to the verb. This nominalized word may precede or follow the antecedent. The

clause with the nominalized verb is usually introduced by the article *te'*.

Mgenu'ʌs [te' minupʌ] pʌn.
I-saw-him the one-who-came man
I saw the man who came.

Ngenu'ʌs te' pʌn, [te' minupʌ tʌ'ʌk.]
I-saw-him the man the one-who-came yesterday
I saw the man who came yesterday.

The relative clause in the first example *te' minupʌ* 'the one who came' precedes the antecedent *pʌn* 'man' and in the second example the relative clause *te' minupʌ tʌ'ʌk* 'the one who came yesterday' follows the antecedent *pʌn* 'man'.

A relative clause may stand in apposition to the subject or object of the sentence.

Te' pʌn [tihupʌ tʌ'ʌk,] 'ʌste' ndzʌni.
the man one-who-came yesterday my-the my-uncle
The man who came yesterday is my uncle.

Ngenu'ʌs te' pʌn, [te' 'ispʌkpaʌmis.]
I-saw-him the man the one-whom-you-know
I saw the man whom you know.

In the first example the bracketed relative clause stands in apposition to the subject *pʌn* 'man' and in the second example the bracketed relative clause is in apposition to the object *pʌn* 'man'.

When a nominalized word is formed from a transitive verb by the addition of the suffix *-pʌ/-wʌ*, the resultant form refers to the object of the verb: *čʌhkupʌ* 'one that was made'.

Te' tʌk [čʌhkup te' pʌ'nis] suñipʌte'.
the house one-that-was-made the man pretty-one-the
The house that the man made is pretty.

When the suffix *-is/-'s* is added to the nominalized verb,

the resultant form refers to the subject of the verb: čʌhkupʌ's
 ``one who made it``.

Te' pʌn [čʌhkupʌ's tyʌk] 'ʌste' ndzʌni.
 the man one-who-made-it his-house my-the my-uncle
 The man who built his house is my uncle.

More examples from the outline:

Ndzonʌs te' pʌn [ka'upʌ's wyakas].
 I-met-him the man one-who-died (poss.) his cow
 I met the man whose cow died.

The normal way to say ``I met the man to whom you sold a
 cow`` would be ``I met the man who bought your cow.``

Ndzonʌs te' pʌn [hyuyupʌ's mis nwakas].
 I-met-him the man one-who-bought-it your your-cow

The normal way to say ``I met the man because of whom you
 don't have a job`` would be ``I met the man who took away your
 work.``

Ndzonʌs te' pʌn [yahʌkʌ'hayupʌ's mis nyoskuy].
 I-met-him the man the-one-who-took-away-from your work

(2) Relative Clause introduced by a relative pronoun

The relative clause introduced by a relative pronoun
 seems to be influenced by Spanish syntax.

If a relative pronoun introduces the clause, then there is
 no nominalizing suffix on the verb. 'Iwʌ is the chief relative
 pronoun used as a relative clause introducer.

Ndzonʌs te' pʌn ['iwʌhi'ŋmih nyospa].
 I-met-him the man who-with-you you-work
 I met the man with whom you work.

Ndzonʌs te' pʌn ['iwʌkotoyamih nyospa].
 I-met-him the man who-for-you you-work
 I met the man for whom you work.

If there is no relative pronoun, then the verb has the

nominalizer -pʌ and the clause is usually introduced by the article te'.

... [te' nyospapʌ h'in mih]
the you-work-NOM with you

... [te' nyospapʌ kotoya mih]
the you-work-NOM for you

Another relative pronoun that has been observed as a clause introducer is huhče'ŋ following mumu i.e. mumu huhče'ŋ ``all, as many as''. In this case the verb in the relative clause has the nominalizing suffix.

Ngoyohwa'mʌs mumu [huhče'ŋ yohšahupʌ
I-already-paid all as-many-as ones-who-worked

ngamo'mo.]
my-cornfield-in
I already paid all those who worked in my cornfield.

(3) Another kind of relative clause is that which expresses location, ``the place where'' something happened. This ``where'' idea is expressed by a suffix -m y on the verb.

maŋba'ʌh ndziŋu sawa meya'ohmo [wombamʌy nʌ']
I'm-going to-bathe Wind Lake-in where-springs-forth water
I'm going to bathe in Wind Lake where water bubbles out.

[ñipyahumʌy te' 'aksah] ñʌhayahpa 'aksatʌk
where-they-planted the cane they-call-it canefield

In the first example, the antecedent is sawa meya'ohmo ``Wind Lake'' and the relative clause is bracketed [wombamʌy nʌ'] ``where water bubbles out.''

In the second example, the antecedent is 'aksatʌk ``canefield'' and the relative clause is [ñipyahumʌy te' 'aksah] ``where they planted the cane''.

(*) The Zoques have a way of expressing the ``time when'' something happened, but it does not parallel the other relative

clauses. They do not say ``the day that something happened`` but literally ``what day``. The verb in the relative clause does not have the nominalizing suffix; in this way it is parallel to clauses introduced by the relative pronoun iwΛ.

TiyΛ hamamis nyahtukhapyā 'Λs ndΛk, ŋgoyohpa'Λsmih.
 what day-you finish-for-me my house pay-I-you
 The day that you finish my house, I'll pay you.

Note that there is no antecedent to ``what day`` tiy hama.

Restrictive and nonrestrictive:

The relative clause in Zoque is restrictive in that it refers only to the one or ones included in the antecedent word. ``Nonrestrictive relative clauses`` in Zoque would simply be two clauses juxtaposed. In order to express the nonrestrictive idea of all being included, a relative clause would not be used. Using the example in the outline it might be expressed as follows:

All linguists tire easily and never seem to finish.

4.3 Adverbial Clauses

Sections 4.3.1--4.4.4 are dealt with under Section 4 Dependent clauses. 4.4.5 Means: ``He got into the room by lying about his age.``

This type of sentence would not be expressed by using a ``means`` clause as above. A similar idea would be expressed in the following manner:

Sutsipit tΛhkΛyu 'eya tΛhkohmo wa'y
 by-lie he-entered another house-into in-order-to
 By means of a lie, he entered another person's house

ñu'mhayu tyumin.
 to-rob-from-him his money
 to rob him of his money.

4.4.6 Conditionals:

Conditional clauses are introduced by the conjunction *huka* 'if'.

Reality

Real present:

[*Huka n^h kyehku tuh,*] *n^h yahtsoka'u mis mbama tu'is.*
 if is falling rain is causing-to-get-wet your clothes rain
 If it is raining, your clothes are getting wet.

Habitual, generic:

[*Huka nakspamis te' kayu*] *mas maŋba pyoyu.*
 if you-whip the horse more is-he-going to-run
 If you whip the horse, he will run faster.

Past:

[*Huka n̄dyihumih tsu'uk masand^hkojmo*] *muspamis tiy^h*
 if you-went last-night church-in you-know what

čamyahu.

they-said-it

If you went to church last night, you will know what was said.

Unreality

Imaginative

A hypothetical or counterfactual clause begins with the conjunction *huka*. The clause and the main verb of the sentence are both marked by the obligatory present of the particle *'in^h*. In the following examples the hypothetical and counterfactual clauses are bracketed.

Hypothetical:

[*Huka ngenba'as 'in^h kakwe 'as 'aŋgu'yohmo,*]
 if I-see scorpion my bed-on

wehpa 'in^hkh^h.

I-call-out I

If I were to see a scorpion on my bed, I would cry out.

Counterfactual:

[Huka 'inΛhkΛh haminΛ] tristemih 'inΛk 'ihtu.
 if I hadn't-come sad-you are
 If I hadn't come, you would have been sad.

Note that the hypothetical and counterfactual conditional clauses need an obligatory particle 'in k and the main clauses of the sentences also need the same particle 'inΛk.

Predictive (real or unreal)

[Huka minbamih homih,] maŋbatΛh nyohsu mehtshi'ŋ.
 if you-come tomorrow we-are-going to-work two-with
 If you come tomorrow, we are going to work together.

Negative conditional:

Zoque does not have a word equivalent to ``unless``. To express the idea of the example in the outline, the following might be used:

MaŋbatΛh homih huka ha'nmistΛh 'otonwinduki.
 we-are-going tomorrow if not-you-us forbid
 We'll go tomorrow if you don't forbid us.

4.4.7. Substitutives

In Zoque a substitutive clause may occur in the indicative or in the subjunctive mode, depending upon whether something contrary to fact is being expressed in the clause. The conjunction used to introduce the clause is w 'k ``instead of``.

wΛ'kte' wa'y maŋu yohsu te' pegru, 'Λŋu kahčo'mo.
 instead-of that he-go to-work the Peter he-slept hammock-in
 Instead of going to work, Peter slept in the hammock.

The verb wa'y manu yohsu ``that he go to work`` is in the indicative mode.

'I mih ŋdye'ngi'mba wΛ'kmihte' nhyΛyΛ.
 and you get-up-on-your-toes instead-of crying
 And you are proud instead of crying.

The conjunction wΛ'k ``instead of`` in the substitutive clause actualizes as an auxiliary verb to which the enclitic pronoun mih ``you`` is added. The main verb of the verb phrase

is $nhy\lambda ya$ ``crying``, to which the pronominal prefix $Ny-$ is added and to which the suffix $-\lambda$, indicating subjunctive mode, is added. (See Gramática Zoque A.15.4.)

4.4.8 Additives

This type of clause is not used in Zoque. A more likely sentence would be: I got all wet and so caught cold.

4.4.9 ``Absolutives``

The two examples in the Syntax Outline would not be expressed in Zoque by using a gerundial type clause. The first example would probably be expressed by an adverbial clause of time. ``After he had told a few jokes, Harvey proceeded to introduce the speaker.`` (See Section 4 Dependent clauses.)

The second type of example could be introduced by a causal clause:

[$Komo$ $ha'ndiy\lambda$ $tiy\lambda kotoya$ $wa'y$ $\check{c}\lambda'yu$ $ty\lambda w\lambda's$
 since there-is-not what-for that he-remain his-friend's
 Since he had no reason to stay any longer at his friend's
 $ty\lambda hka\eta\lambda,$] $tsu'kumu$ $'i$ $ma\eta u.$
 his-house-at he-left and he-went
 house, he walked out and left.

4.4.10 Concessives and Adversatives

Concessive and adversative clauses are introduced by the conjunction $\bar{n}ampe/wempe/yempe$ ``even though``.

In a concessive clause the verb is in the indicative mode but in an adversative clause the verb is in the subjunctive mode because two contrasting clauses are being joined.

Concessive:

$Ma\eta ba'\lambda smih$ $ndzi'tamu$ $yoskuy$ $\bar{n}ampe$ $'ihtu$ $w\lambda w\lambda$
 going-I-you to-give work even-though there-is many

'ʌs mbʌn nʌ yohšahupʌ.
 my man are the-ones-that-are-working
 I am going to give you work even though I have many workmen.

Note that the verb 'ih̄tu 'there is' in the concessive clause is in the indicative mode.

Adversative:

[ñempemih ŋgya'ʌ,] ha'n̄mih maŋu
 even-though-you were-to-die not-you are-going

nhyambʌ'yahu.
 they-to-forget-you
 Even though you were to die, they are not going to forget you.

The conjunction ñempe 'even though' in the adversative clause actualizes as an auxiliary verb to which the enclitic pronoun mih 'you' is added and the main verb phrase is ŋgya' 'you were to die', to which the pronominal prefix Ny- is added and to which the suffix -ʌ, indicating subjunctive mode, is added. (See Gramática Zoque A.15.4.)

5 Miscellaneous

Comparisons: To express comparisons, the Spanish adverb 'más' is borrowed.

Maste' ye'ŋu te' hwaŋ ke ha'nde' pegru.
 more-the tall the John than not-the Peter
 John is taller than Peter.

6 Compound and conjoined sentences

Clauses are conjoined by the coordinating conjunctions: 'i 'and'; 'o 'or'; ni 'nor'; pero 'but'; sino ke 'but'.

Examples:

Ki'mʌ yʌmʌ 'i maŋba'ʌ smih nyahkenu tiyʌ'iwʌ.
 climb-up here and going-I-you I-you-to-show what-who
 Climb up here and I'll show you something.

'Uy mawe tyenda'ohmo ni 'uy huyi yahtiyΛ.
 don't go store-in nor don't buy nothing
 Don't go to the store nor don't buy anything.

Kenekene tihyahpa, pero ha'nde' yahkeñay hutΛte' te'
 openly they-arrive but not-the they-show where-the the

kyumguy.

his-town

They arrive openly but they don't show where their town is.

Clauses may be conjoined without conjunctions.

'I dyay mΛha'ahu te' poso laguna'ahu.
 and then big-it-became the well lake-it-became
 And then the well grew big and became a lake.

Notice the absence of any conjunction to join the two clauses 'i dyay mΛha'ahu te' poso ``and then the well grew big`` and laguna'ahu ``it became a lake``.

Despwes čamnakatahku gayu
 afterwards he-carried-him-across rooster

čamnakatahku ka'ñji.

he-carried-him-across turkey

Afterwards he carried the rooster across and then the turkey.

In this example also there is an absence of a joining conjunction between the clause despwes čamnakatahku gayu ``afterwards he carried the rooster across`` and the clause čamnakatahku ka'ñji ``he carried the turkey across``.

The clauses conjoined by coordinate conjunctions above and those conjoined without conjunctions are independent clauses that may stand alone. Sometimes the subject referent in each is different as in the first example ``Climb up here and I'll show you something.``

7 Quotations:

Direct quotations

Zoque generally uses a quotation formula using the verb stems $n\Lambda m-$ ``to say'' or $n\Lambda hay-/n\Lambda mhay-$ ``to say to''. quotation formula may precede, interrupt or follow the actual quotation.

Pihče'ka $n\Lambda mu$ te' tsamuyomo, ma'As
then she-said the old-woman I'm-going

ngothayu trampa.
to-place-for-him trap
Then the old woman said, ``I'm going to set a trap for him.''

TsAkApA'Ah, 'atsi, $\bar{n}\Lambda mhapya$, porke 'itke'tu
let-me-go brother he-says-to-him because there-is-also
``Let me go, brother,`` he says to him, ``because I have

'itke'tu 'eyapA wa'yAsmih ndzaŋu.
there-is-also another that-I-you hit
another one to hit you with.

Bwenas nočes, 'atsi, $\bar{n}\Lambda mhayu$.
good evening brother he-said-to-him
``Good evening, brother,`` he said to him.

Indirect quotation

This type of sentence is characterized by a clause containing a verb of saying, telling, asking, etc. which precedes the indirect quotation. The clause of the indirect quotation is introduced by ke ``that'' or huka ``if''.

$N\Lambda$ $\bar{n}\Lambda mu$ wyane'ohmok ke yA' kotsAhkuhki
it-is saying in-its-song that this cliff-in-the-middle
It is saying in its song that in the middle of the cliff

'ihtu wAwA 'Aksi.
there-is much corn
there is a lot of corn.

Maŋu $\bar{n}\Lambda hayu$ ke huhče'ŋgAsi čAkhayu
he-went to-say-to-him that how-much-on he-did-for-him

fabor.
favor
He went and asked him how much he owed him for the favor.

Te' tsi's n̄haya te' kaŋ huka sunba
 the opossum he-said-to-him the tiger if he-wants
 The opossum asked the tiger if he wanted to take his child

n̄maŋhayu 'yune n̄'y^'okyu'yohmo, huka
 to-take-for-him his-child into-baptism if
 to be baptized, if he would be a godfather to him.

kyompadre'ahpa.
 he-will-be-godfather

Minu te' 'yune 'i ky^'aŋwa'ku te' pyadrino
 he-came the his-child and he-asked-him the his-godfather
 The child came and asked his godfather where

ke hut^ maŋu tyatah.
 that where he-went his-father
 his father had gone.

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