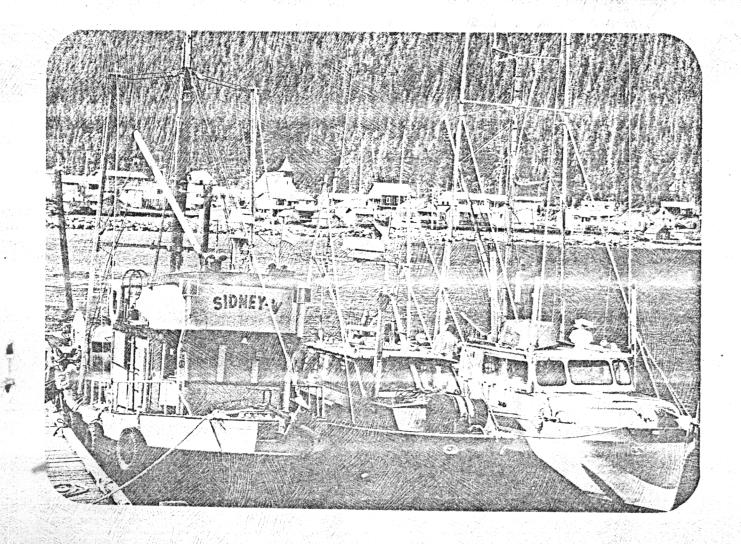
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SM'ALGYAX



THANK YOU TO THOSE WHO HAVE CONTRIBUTED:

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ORDERS:

Copies of these materials and information on other Sm'algyax language materials may be obtained from the Hartley Bay School, Hartley Bay, British Columbia, VOV 1A0

SM'ALGYAX

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WENDY RICKARD, LONDON

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DAPHNE ANDERSON

Daphne Anderson worked hard on developing a Sm'algyax language programme in the school at Hartley Bay before her death in 1977. The materials finally published in this book owe a great deal to her energy and hopes for the children of Hartley Bay. This book is dedicated to her memory.

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GETTING STARTED IN SM'ALGYAX

Sm real

algyax speak, talk

When you have Sm'algyax class all the talking should be in Sm'algyax. So be sure that you learn these first words very well.

Aami lawaan?

Are you well?

Aam.

Fine.

_____ di waayu.

My name is ____

Naayu di waan? or Naadu waan? or Naadu di waan?

What's your name?

Godu gwa'a?

What's this?

Hana'a gwa'a.

hoyax

This is a girl.

correct

Ts'uundee!

You're the best!

Haas gwa'a.

This is a dog.

Duus gwa'a.

This is a cat.

Yuuta awann.

This is a boy.

Güüdaga awaan

Ask him!

Hana'a awaan.

That is a girl.

Ts'u'u'ts gwa'a.

This is a bird.

Gan awaan.

That is a tree.

Gan t'amiis gwa'a.

This is a pencil.

Hoon <u>a</u>waan.

That is a fish.

UNIT TWO SAY THIS!

Learn these commands so that you never make a mistake.

Di hawn!

Say this!

Gik silm hawn!

Say it again!

Gik wah!

Again!

K'o'ol tu.

 $I\ forget.$

Aam dz<u>a</u>bn.

Good job.

Gilo xsta'manxsgn!

Be quiet.

Amuksn!

Listen!

Ndzuh!

Give it to me!

T'aana awaan!

Sit down there!

T'aana gwa'a!

Sit down here!

Gun yaana ge!

Gun yaana gwa'a!

Come here! (towards me)

Come here! (to a specific place)

Haitkgn!

Stand up!

Stah yaan!

Walk ahead! (Keep on walking!)

Gidi haitkgn!

Stop walking!

Gilo'<u>n</u> a'waan!

Stop what you're doing!

Giloh!

Stop!

Dzagat tkuyeltkgn!

Turn around!

Daxsm t'aan!

Sit still!

T'miisn!

Write it!



When you have learned all these commands your teacher can split the class into two teams for a game. Each team has one player "up" at a time. The teacher gives commands to the two players who are up. As soon as a player misses following a command, that player is out. The team with the most players left after ten minutes is the winner.

Ki'itsgn t'm gausn!

Point to your head!

Ki'itsgn asiin!

Point to your foot!

Münyodü mü'on!

Lift up your elbow!

Suu t'm gausn!

Shake your head!

Mün Yodü an'on!

Raise your hand!

Yüü moosn!

Hide your thumb!

Dzagwa yüü wuliiln!

Hide one eye!

Yuu ts'aln!

Hide your face!

USE THIS PAGE TO WRITE MORE COMMANDS AS YOU LEARN THEM.

Ask your teacher to let you play the command game with the new commands you have learned. Another game could be played by making the other team name the action you do.

UNIT THREE SHOW ME!

Hana'a

Girl

'yuuta

Boy

ha'lit'amiis

book

gant'amiis

pencil

Gwni'itsn hana'a da k'oi!

Show me the girl!

Gwni'itsn 'yuuta da k'oi!

Show me a boy!

Gwni'itsn <u>ga</u>nt'amiis da k'oi.

Show me a pencil

Now play "show me" with all the words you have learned so far.

UNIT FOUR
WHO ARE YOU?

When people ask you who you are, you should not just tell them your name. They also want to know who your parents are, where you come from, and which pteext you belong to. Can you write down the names of the kids in your class under each pteext?

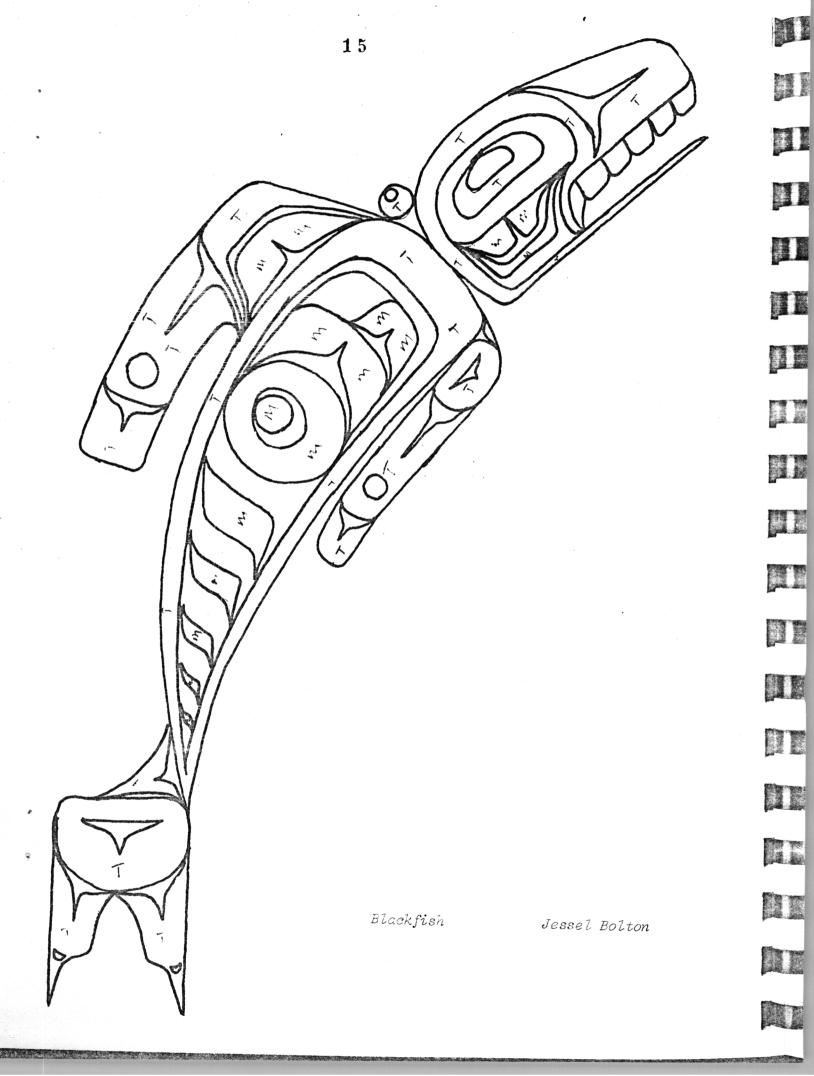
Blackfish

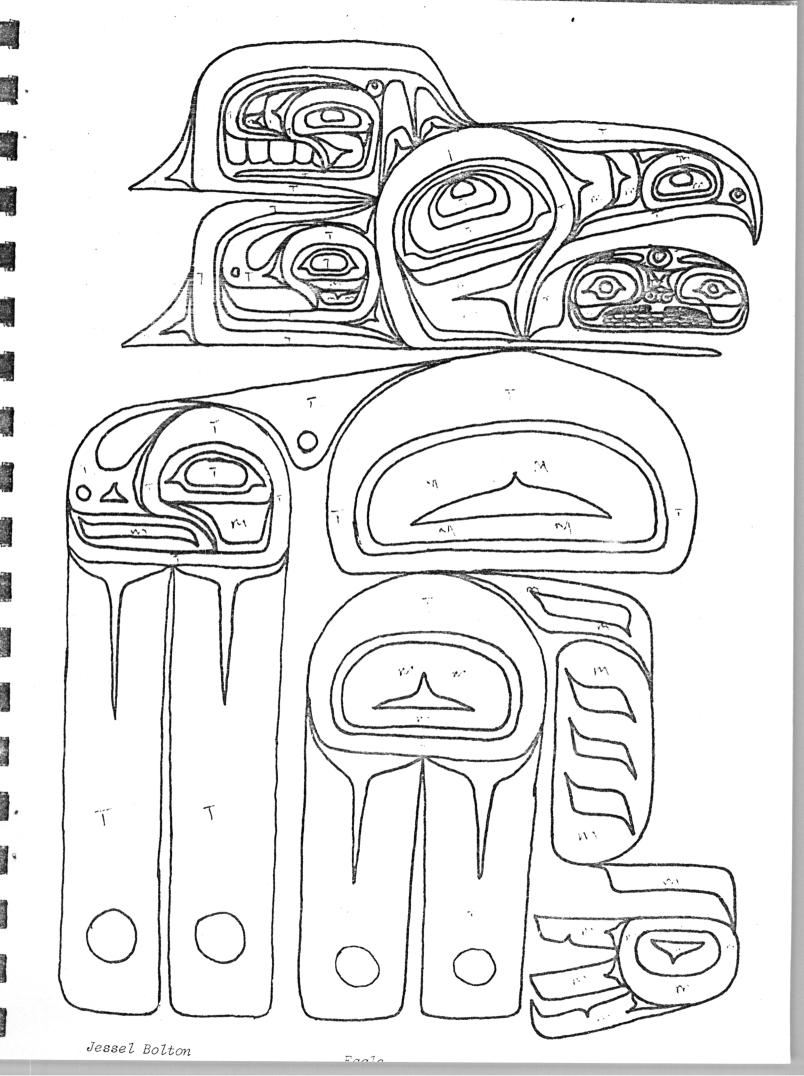
Eagle

Raven

Wolf

Colour each of the drawings of clan symbols on the following pages. Use red for places marked M (masgm'ire) and black for places marked T (t'u'utsk). Jessel Bolton did these drawings.

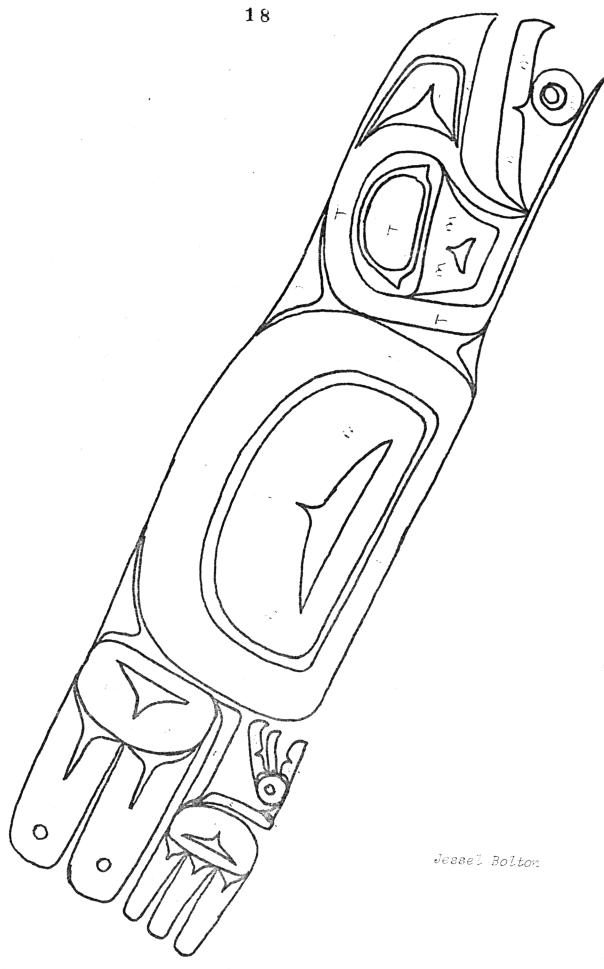






Wolf

Jessel Bolton



Raven

MY PTEEXŁ

Each pteex* has stories about its beginning, about great events in the past, about feasts that have been given. Each pteex* also has the right to use names, sing its songs, tell stories, and do some special dances. Many of the beautiful things that were made by people were made for these special times. Once there were five poles at Old Town, but now there are none. Ask one of the old people in your pteex* to tell you if they can remember anything about any of them. They are mentioned in a book that the library owns. Ask one of the big kids, or your teacher, to read that part to you. Use the places below to write down some things about your pteex* and about Hartley Bay as it used to be.

My pteex# members

The story of how it began

Feasts that my pteex# members have given

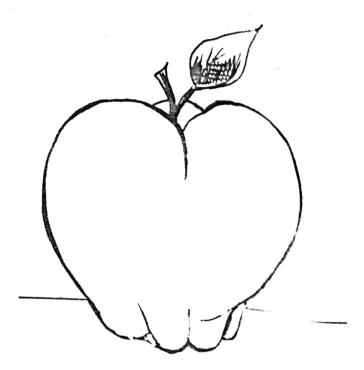
Some of the names

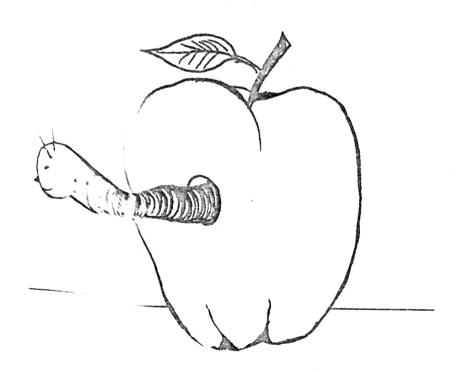
Songs

Special places

The town of Hartley Bay was once just a place where people camped and fished and picked berries. There is a map in this book that shows where Old Town is. Ask your Grandmother or one of the older people in your family to tell you the stories she knows about how the Hartley Bay people got where they are now. Write down some of the things she tells you here:

Did you find out about the move to Alaska? Did you learn about the times when people used to work during the fishing season at the cannery? Which places did they go? Did anyone tell you there used to be a sawmill at Hartley Bay?





UNIT FIVE

MORE SM'ALGYAX WORDS

The cartoons are based on teaching materials from Daphne Anderson's collection. Write a word to describe each one next to the picture.

ooh

yes

aayn

no

aam

good

lu'aamgood happy

lu'tooxgagood

sad

adabiis amap'as

beautiful (not people) pretty

'wiileeks

big

ts'uusk

small

'wi'nak nap+ax+

tall

tall (people)

dalpk or daphaitk

shortshort (people)

suulk *or* sk<u>a</u>ts'üü

ugly













aamgas gaawt

medium sized; of a good size

PARTS OF YOUR BODY

t'mgaws

head

ts'al

face or eyes

'waan

tooth

gwak or gwill aax

lip

lagyiil

eyebrow

lax'ool

eyelids

ts'mmuu or muk

ear

t'<u>m</u>laani

neck

gayk

chest

an 'on

hand

aw'aaws

curly hair

iimk

beard, moustache or whiskers

da'oox

cheek



t'<u>mg</u>ay

arm

laba'on

arm muscle (biceps)

ban

belly

gyik'aak or suulg

waist, hips

waa

hips

t'<u>m</u>ba

hip and upper leg

gasasi

legs

xts'a'asi or t'maraam

leg below the knee, ankle

<u>k'alk'a</u>ys *or* <u>galga</u>'aaysuu

knee

ts'msee

knee joint

laxs'neexs

top of foot

<u>a</u>sii

foot

duupxs

heel

binbentg

to swim backstroke (belly up)

t'i'ik

navel

Nadu waan?

What's your name?

Literally "From whose hips are you?"

<u>k</u>'oo

hak'oo

backbone

back (of a person)

anhaat

side (of a person)

hamhom

ankle

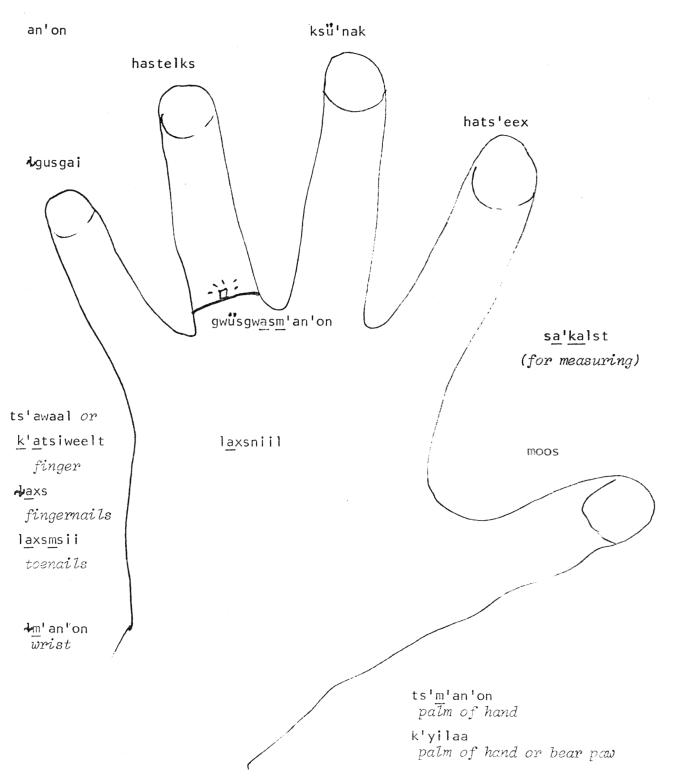


duup

base of a mountain

YOUR FINGERS HAVE NAMES

Put one hand on the next page and draw around all the fingers. Put a name on each part.



AN'ONU

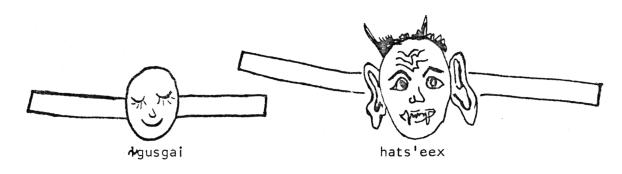
DRAW YOURSELF

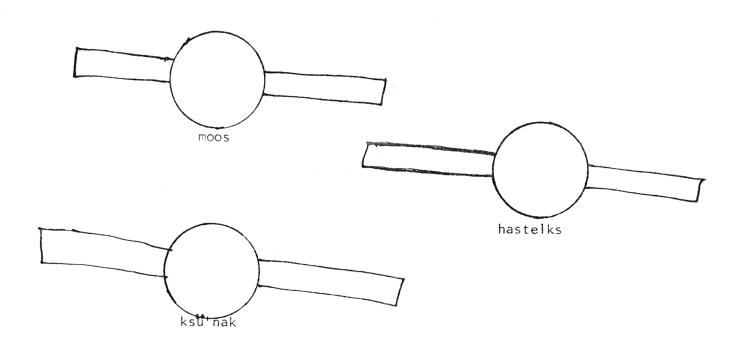
Use this space to draw a picture of yourself. Write the words for parts of your body that you already have learned.

FINGER FRIENDS

Use a pen to draw faces on each of your fingers so that you can learn their names.

Here are two finger puppets for you to cut out for your fingers. You can draw finger puppets for the rest of your fingers.





GIGYET

people

no'o

mother

nugwaat

father

k'abit güü†k

little children

nt'si'its

grandmother

niyaa

grand father

λgu√gm'yuu

son

∤gu∤gmhana'

daughter

nooyu

my mother

nugwaadu

my father

k∜guu√t

his children

nt'si'itsu

my grandmother

niyaayu

my grandfather

k**ł**guuyu

my children

'yuuta

man

Draw one of your friends here.

hana'a

woman

nüsiip'nsk

friend

gitwaaltk

enemy

'<u>k</u>amksiwah

non-Indian

gyet

person

xaa

slave

naks

wife

For boys to say:

For girls to say:

≯mkdiiyu

Jaawku

my sister

my sister

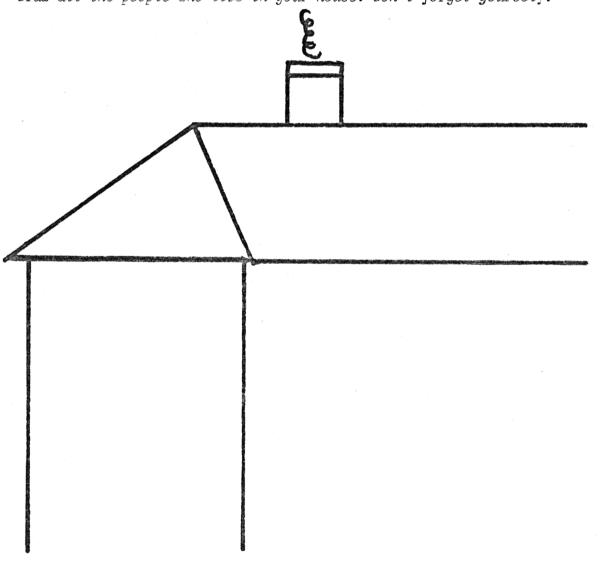
wegyu

≯mkdiiyu

my brother

my brother

Draw all the people who live in your house. Don't forget yourself!



Try to draw pictures for the rest of these words.

gawsk gaws
skinny hair
yeey
fat

amagood 'wahgood

kind foolish

alaays

lazy

hat'axk

bad

labaitwaal uunsk üügit

incompetent clumsy when you know

mean you've got a bad heart

hukyuuns

generous

k'omagood

selfish

hukdzap

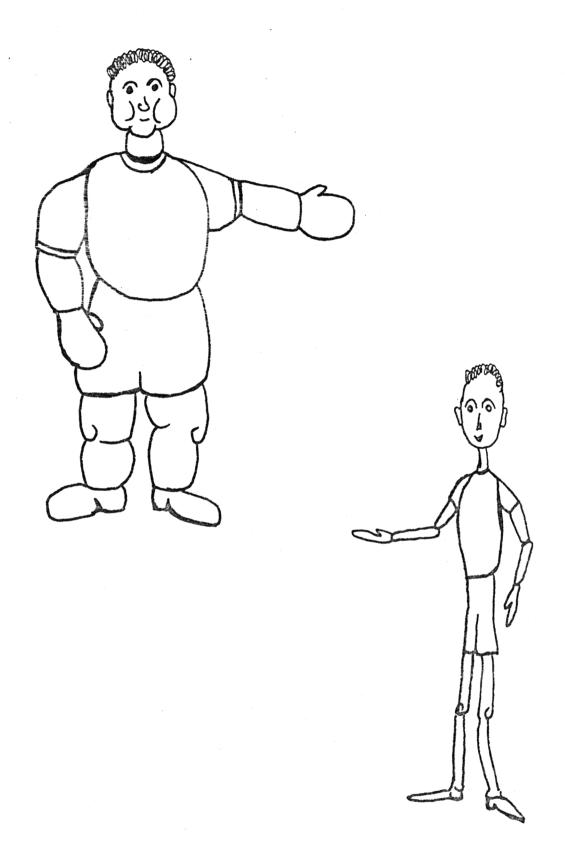
good at everything a jack of all trades

/---

-

/ ()

as a



'Wi'naga'nüiip'nsgu.

My friend is tall.

Dalpga'nüssip'nsgu.

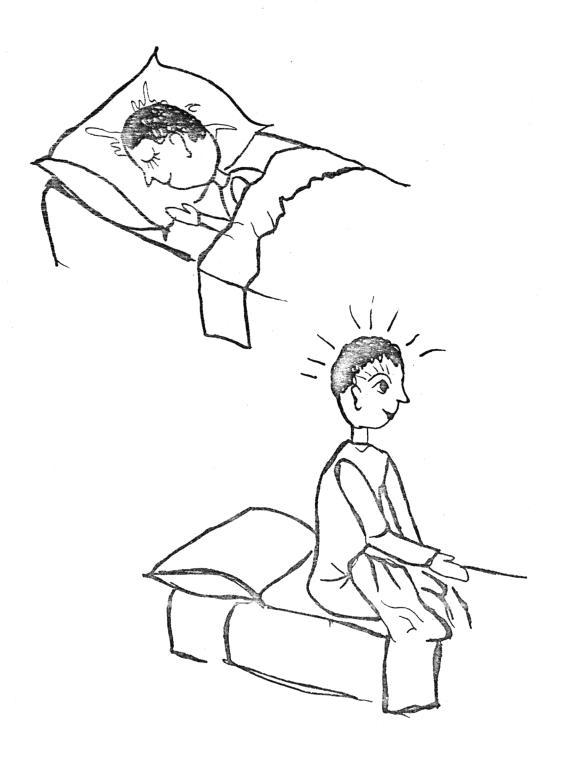
My friend is short.

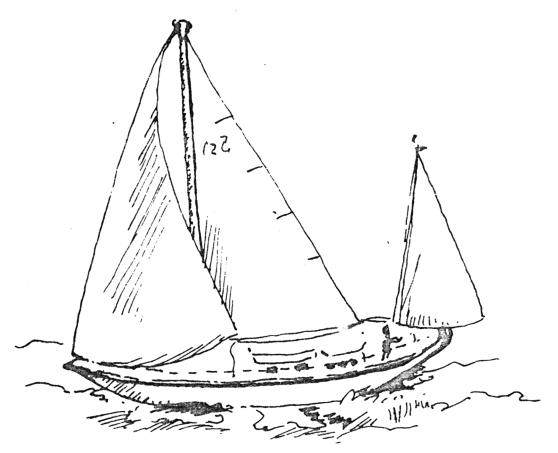
lu'aamgood'nüiip'nsgu.

My friend is happy.

algadi'wi'nakl di'nüsiip'nsgi.

My friend is not tall.





axoomx50

SA GWISGWASKA AKS.

Colour the water blue.

KSGWISGWASKA AKS,

The water is blue.

t'u'utsk

black

gan

tree

t'u'utsk m gan

the black tree

Sa t'u'utska gan!

Colour the tree black?

gwisgwask

blue

aks

water

gwisgwasgm aks

blue water

<u>g</u>ayak

grey

boot

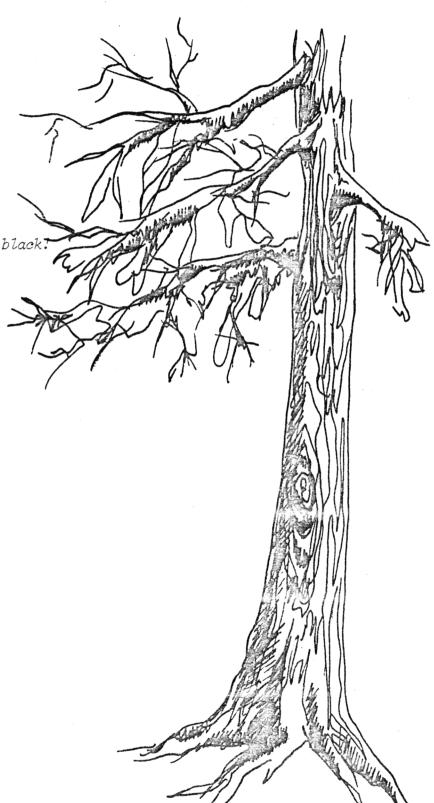
boat

Xsgayak m boot!

the grey boat

xsmoksk gm haas

the white dog



WHAT COLOUR IS IT ?

MASK

red

MAAY

berry

MASGM MAAY

red berry

MASKA WILGYET.

It is red.

SA MASKA MAAY!

Colour the berry red!

MERTITK

green, or yellow or blue

WAAB

house

XSMETIITKA WAAB.

The house is green.

SA XSME TITKA WAAB!

Colour the house green!



smmay



waab

TIMES gooym spring suunt summer ksuud fall gomsm winter gyitxaawtk the season just past--winter if it is spring, fall if it is winter. gya'wn nowdzigyidziip tomorrowla'naak for a long time ha'liwaalxs floor

haa∤g<u>n</u> wall

intanoo⁴

dish cupboards

lax'oo waab

roof

UNIT SIX PLACES

Can you find your house in this big picture of Hartley Bay? Where is the store?

Draw a line on the path you take every day from your house to the school.

Draw a little map right here to show just the church, the school and your own house.

PLACE NAMES

Many of the names that were used in Sm'algyax for places were really also descriptions of the places. Here are \overline{a} few place names with the translations of the parts.

Tkxa4iu (Hartley Bay)

Gitga'ata

People of the canes

Klul<u>a</u>xkioox (Malsey Bay)

Really on (fresh) grass

Kxalag'ats (the arm of Kiskosh Inlet)

"The salt water pours up"

Wilkiisasoo (Helen Point)

Indian rattle

Laxksüsa'mn (Aristobal Island)

On the spruce

Laxkits'iidz (Fin Island)

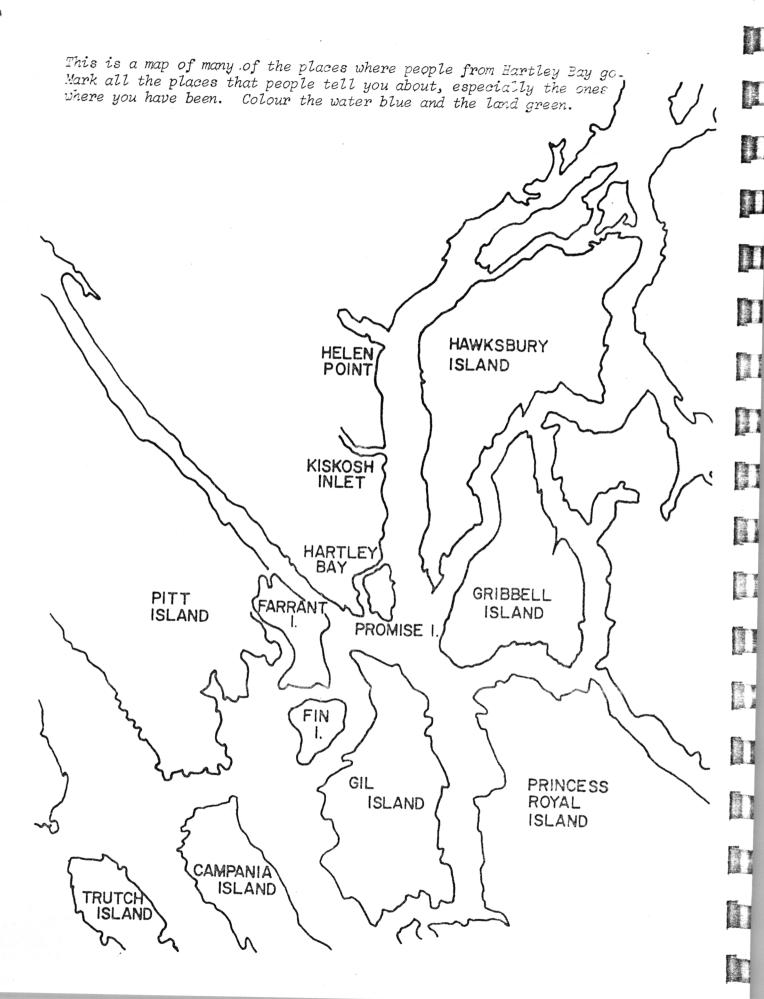
Clams squirting siphon

Laxkwtuunx (Promise Island)

All around

Kt'sm'taa (Reserve Number 7, by Union Pass)

The place inside or between lake



DIRECTIONS

GIYAAKS or GYAAKS

(way out on) the ocean

GYIGYAANI

upriver, inland

GYISIDAAW-

downstream

GYE ! ETS

down south

DZOGMHAWAAS

south wind

GYISIYAASK

north, north wind

GÜÜLKA

west, west wind

GYISGO

go to another place

AK'OM

(the place) behind one to one's back)

DZABAA

run a short distance

DZ<u>AGA</u>GU BAA

mn around in circles

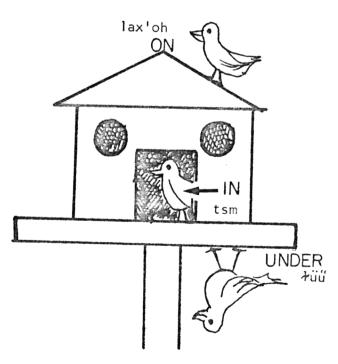
LIGYINDAH

anywhere

TS'AP LUKSTS'AP

town, village stranger, from another town.





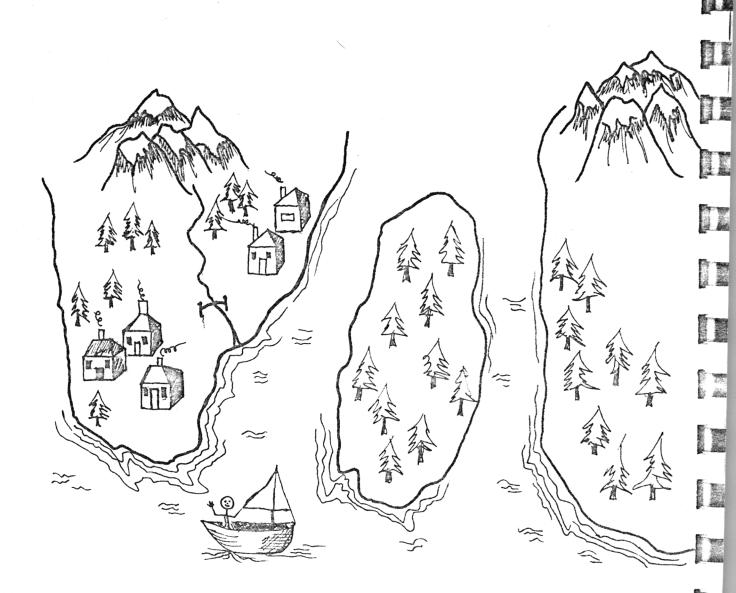
Play a game by trying to get your friends back home safely on this trip. You tell them five directions and they must follow them in the right order. If they don't they will get lost!

Colour the map.

For example: 1.

- l. gyaaks
- 2. gya'ts
- 3. gyigyaani
- 4. gyisiyaask
- 5. güülka

Now where are you?



OLD TOWN

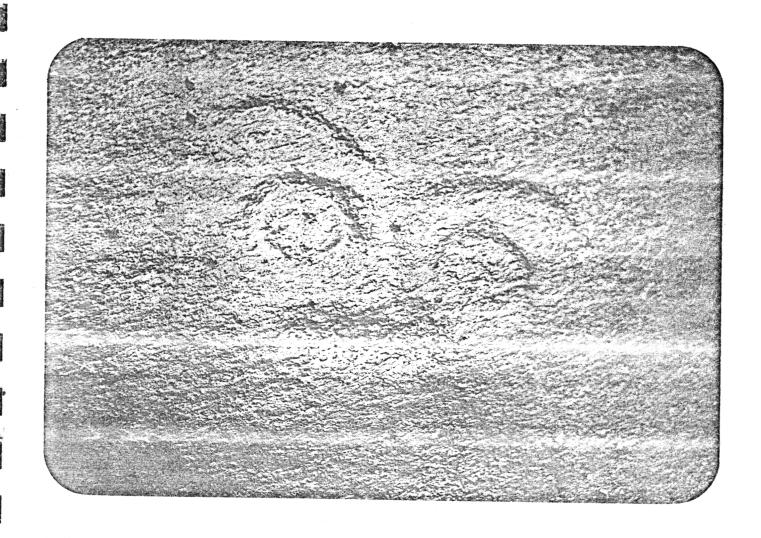
Before the Hartley Bay people moved to Alaska in 1887, the main village was over at Old Town. Now there are just two houses still standing there. Some people still go there to pick berries and hunt ducks.

When people lived at Old Town they made poles to stand in front of the big houses. The last of the poles fell in 1939. Your teacher will show you some pictures of poles from different places in books. Try to draw a picture of a pole in the place below. You should use some of the animals from your own pteext and from other Tsimshian pteext you are related to.

PETROGLYPHS AT OLD TOWN

When the Hartley Bay people lived at Old Town they carved pictures into some of the big rocks lying at the edge of the beach. The pictures are covered by water when the tide is in, but when the tide is out they are out of the water. Many of the picture rocks from Old Town have been taken away by people, but there are still some there, on rocks so large that they can't be moved away. No one really knows when they were made or why. But some of them are very beautiful.

Draw pictures like the rock pictures here.



UNIT SEVEN

I'm hungry.

I'm not hungry.

Are you hungry?

I'm eating.

I'm thirsty.

I'm not thirsty.

Are you thirsty.

I'm drinking.

Kwdiit'nu

A≯gadi kwdiiyi.

Kwdiini?

Yagwa yawxgu.

Luguuna gwat'nu

Algadi lugüüngi.

Lugüüngani?

Yagwa aksu.



4ioon

Mix 2 cups of flour in a bowl with

l teaspoon salt and

1½ teaspoons baking soda.

Work in a little lard with your hands.

Add water.

Knead and shape into long biscuits.

Bake at 375° until light brown.

Serve them with grease or butter.

Tkadzemsk

Tkadzemsk is a fish dinner, with the fish cooked whole. Ask your mother how to make it, and write down everything she tells you here.

Ksiu (or skinsticks)

Ksiu is the very thin inner bark of either hemlock or balsaam. You have to get it in the spring before the bark starts to stick too hard to the tree and gets tough.

The pictures show how you scrape the bark off the tree with a special knife. You have to be very, very careful not to get the piece you are working on dirty.

When you have gathered enough of the Ksiu, you can cook it with this recipe:

Ksiu

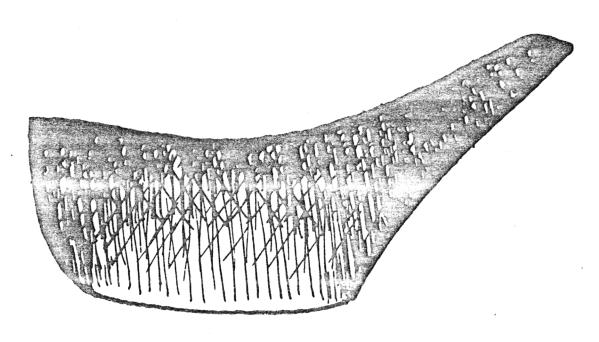
I three pound lard can of the ksiu

l cup oolachen oil

½ cup water

½ cup sugar

Heat the water and oil. Fry the ksiu in this. Then add the sugar and fry five minutes longer. This should keep in a jar. If it molds then there wasn't enough sugar and oil.



Güünksmhoon

Many different sorts of fish can be smoked and dried so that they will keep well all winter. Find out which kind each of these words means.

Güünksmhoon

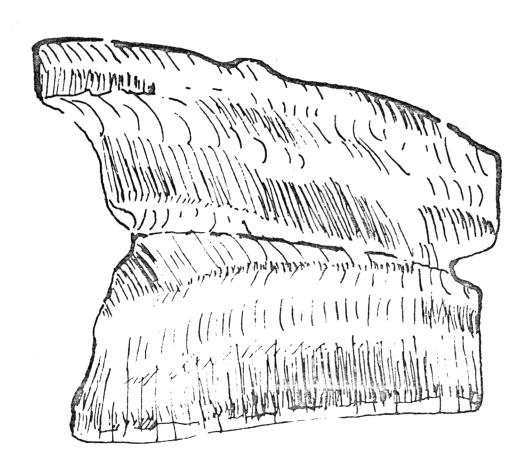
'Wah

Ksits'<u>a</u>l (half-smoked)

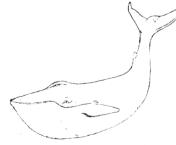
Ts'oox

Ts'aal

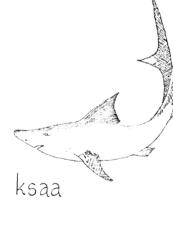
Dzigaws







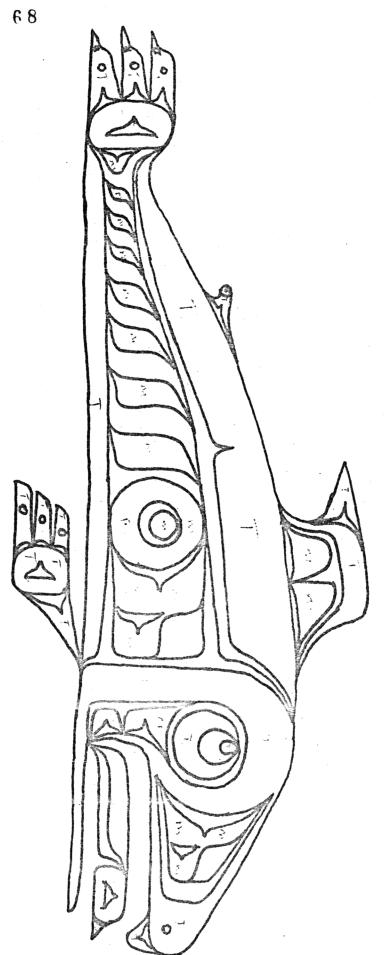
Ppuun











Salmon



Stukwliin





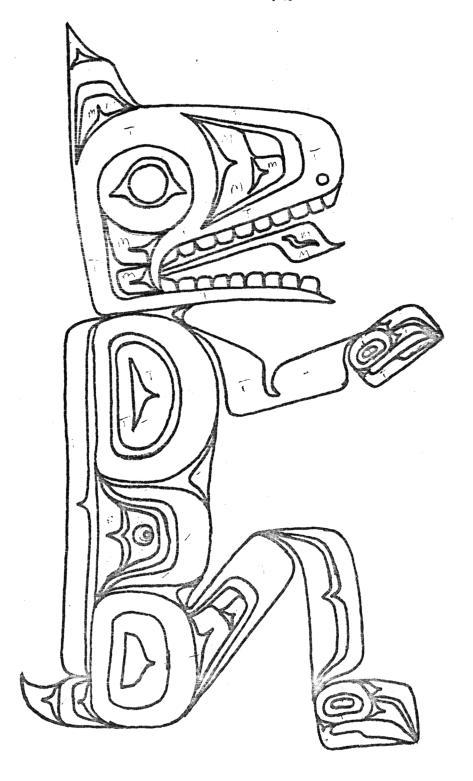




gyibdaw



mediik















UNIT NINE COUNTING

In Sm'algyax as it used to be spoken there were seven ways to count things! Which set of numbers you used depended on what sort of thing was being counted. People don't use all of the old number systems any more, but it is interesting to learn about what they were. The most common number system was called "round" in English. Those numbers are still used. Here is a counting book with all the round numbers. After that all the other number systems are shown.

k'üül k'ool six

gu'pl t'apxoold seven

gwülii yiwkwdelt

three eight

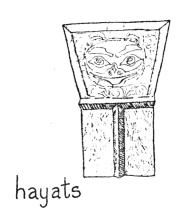
txalp kstimoos nine

kwstuns k'yep five ten

<u>K</u>'00L



duu£k





baxbeeg<u>a</u>'aks

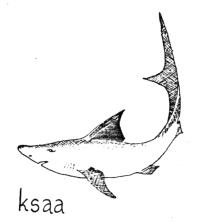




ts'mti



T'APXOOLD





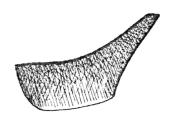
waab



大

損

s<u>m</u>may



kwduus



an'on



'waan



YIWKWDELT



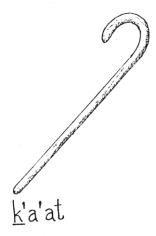


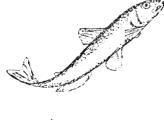




X500







'wah

KSTIMOOS





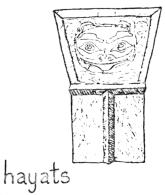




dzigaws







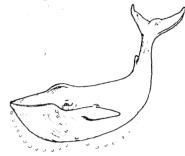
duuŁk



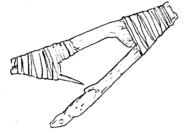


K'YEP





₽puun



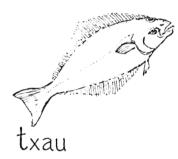
t'a'awl



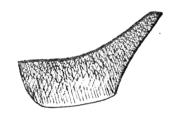
atoomxso



n<u>a</u>luu&k







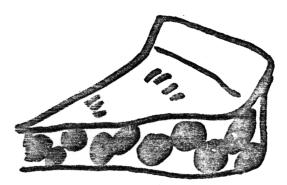
kwduus



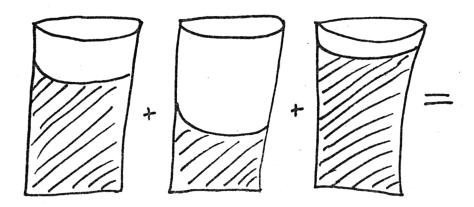
\$guu\$k

NUMBER FUN

How many berries can you count in this piece of pie?



How many glasses are there here?



Count the happy faces.











OTHER NUMBERS IN SM'ALGYAX

Besides the 'round' number counting system, there were six other sets of numbers used for special groups of things.

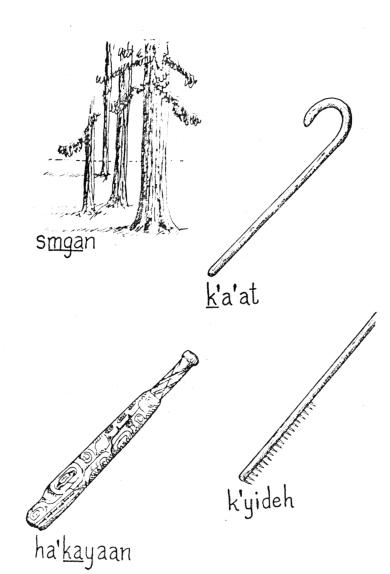
MEASURES

- 1 k'üüldmgaay
- 2 gup<u>1</u>'on
- 3 k'u1'on
- 4 txaalpx1'on
- 5 kwstunsal'on
- 6 k'oolda'on
- 7 t'apxoolda'on
- 8 iwkła'al'on
- 9 ksdamoolsal'on
- 10 kbal'on

These numbers look a lot like the 'round' numbers. Use this place to write down things that would have been counted with the special measure numbers.

Counting Long Things

- l <u>k</u>'awtsgn
- 2 goopsxn
- 3 galtsgan
- 4 txa'apsxn
- 5 kstuunsx<u>n</u>
- 6 <u>k</u>'olsxn
- 7 t'apxoolsxn
- 8 yiwkdeltsxn
- 9 kstümoosxn
- 10 kp'i'<u>n</u>sx<u>n</u>
- ll kbiildi<u>k'a</u>wtsxn



What are some of the things that would be counted with the "long" numbers?

Counting Flat Things:

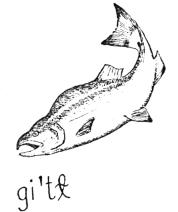
- 1 k'yaak
- 2 t'apxaat
- 3. gwun
- 4 txaap
- 5 kstuuns
- 6 <u>k</u>'ool
- 7 t'apxoold
- 8 \underline{k}' andoold or yukwdeelt
- 9 kstimoos

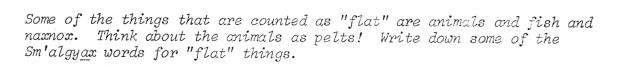
10 k'yap











naxnox

Counting Canoes, boats and things floating on the water.

- 1 <u>k'ameet</u>
- 2 galbeeltk
- 3 galsgantk
- 4 txaalpxsk
- 5 kwstulansxn
- 6 <u>k</u>'oo1tk
- 7 t'apxooltk
- 8 iwk/ra'atk
- 9 kstamoosk
- 10 k'yepsk

X500



atoomxso

Draw pictures of some of the things that are counted in this category.

Counting People

- 1 k'ool
- 2 t'apxaduul
- 3 gwüloon
- 4 txalpxdool
- 5 kstuunsxn
- 6 <u>k</u>'ooldool
- 7 t'apxaldool
- 8 iwkaa'adool
- 9 kstamasool
- 10 kboo1



Lguu**l**k









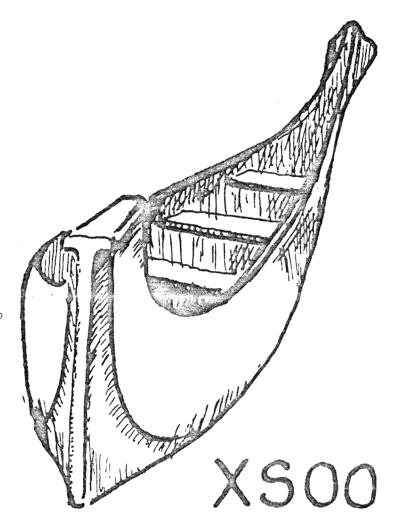
Can you imagine how mad somebody would have gotten if you had counted him by the numbers that are used for animals!

Counting People in Boats

- 1 k'widaat
- 2 gulipdaat
- 3 gwindaat
- 4 txalpdaat
- 5 kwstunsdaat
- 6 <u>k</u>'oldaat
- 7 t'apxooldaat
- 8 iwk+a'aldaat
- 9 kstimoosdaat
- 10 kb<u>a</u>ldaat

Can you put some people into this canoe?





Other Number Words

gawdi

sa<u>g</u>awdi

all

nothing

heelda

lots, many

nastoo

half

nagadzaw

several, a few

s<u>ga</u>buu

some, a few

abuu

a few, some, several

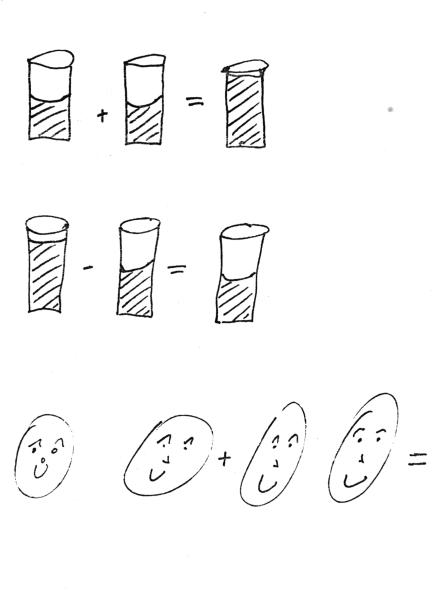
sgoox or xsolgat

first

aamsga'nak

just enough

Figure these out!



UNIT TEN

WORKING

Harrar de la de l

work

I am working.

You are working.

He/she is working.

We are working.

You (plural) are working.

They (exclusive) are working.

Yagwa Hafalsu.

Yagwa hafalsin.

Yagwa hadalst.

Yagwa hakalalsm.

Yagwa hakalalsasm.

Yagwa haka∛alst.

sgyeetk

easy

gwilo'k

industrious

dzap

build, make

ayawul

skilled, competent, talented

asdiwaal

to have an accident, make a mistake

huk'ad

fisherman

aadit

fisherman

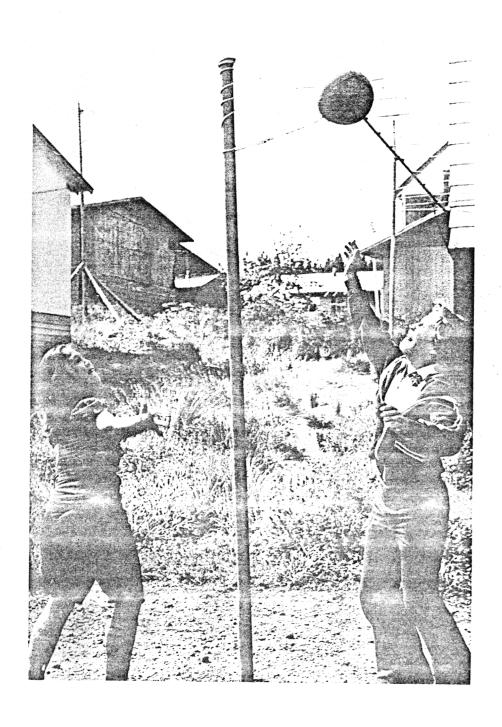
aamadzap

complete, fix

hukkwdek

a good hunter

UNIT ELEVEN
SINGING, DANCING AND PLAYING



AMGO'INSK

(anything enjoyable)

liimi

to sing, or a song

ganiliimi

to keep on singing

nahoo!

a drum

sp¹aa

to beat time a percussion stick

p'eel

sing a song ridiculing someone

wahliimi

one having no song

miilk

dance

There is a game that is played with songs. It is a challenge. Each team has to try to make a player from the other side laugh by singing short songs about animals. If you can learn some of those songs you could play the game that way, if you can't learn the songs yet you could try making sounds like animals to make the person in the middle of your circle laugh.

These songs were used by Daphne Anderson in the language programme.

BROTHER JOHN

tat la s'toogani
tat la s'toogani
wagmt John
wagmt John
ta yetsa hasoigat
ta yetsa hasoigat
ding dang dong
ding dang dong

UNCLE DAN
nabiib buut Dan
ama'pas sm yuuta
yooks sü da tsalt da tsmlapwel
gyemga datsalt da hagyemk nolk
'patsii dü na gaus da ga laxs sm tswaald

WILAAN

Wilaan wilaan
willanm suup dawe
wilaan wilaan
wilaanm suup dawe
'waayu wl 'taa'wii hinduusiia 'gwah
dak⊁ da tmgausd da ha∤o-o-oh

WHEN THE SAINTS GO MARCHING IN

Oh dzüła lamdzxł gu amaamt dzüła lamdzxł gu amaamt oh hasagau dm di luspight hoksgu dzuła lamdzxł gu amaamt

GAMES AND TOYS

halhal

a spinning top

∤a't

ball

hadiks

swim

t'aas

an arrow, or a toy arrow

gansalgos

a swing

lahaal

stick game

Write down the rules for $\underline{Old\ Tom}$ here so that someone who has never played the game would be able to understand. Use $Sm'algy\underline{ax}$ words if you know them.

STORIES

adawx story

maalsk tell, relate

There are a lot of stories that belong to the Tsimshian people. Some of the stories belong to just one person, and are only told by that person. These stories are usually stories about a name, and the person who gets a special name also gets a story. Some other stories are ones that everyone knows, and were probably used once to teach children important lessons, or even just for fun. Some other stories are part of the history of the Tsimshian people, and of your own village.

The grown-ups in your family can tell you some of the stories they know. If they would like to, you could ask your teacher to make a time for them to come to school to tell a story to your friends. The school has copies of some stories in Sm'algyar on cassette tapes in the language resource centre. If you practice listening to the words that are important with your teacher first, you should be able to hear what is being told in the story.

Some stories have been written down. The school at Ksan has published a book of some old stories with new pictures. It is called Wigyet Wanders On. Your teacher could tell you those stories as they are usually told in your own village. Another book of stories is The She-Wolf of Tsla-a Wat, published by J.J. Douglas, Ltd. You could begin to make your own collection of stories that people at Hartley Bay tell, and draw pictures to illustrate them. There is a place on the next page to begin, with some of the Sm'algyax words that are in the story called Alagyemk Apuun.

Use this space to write down some of the stories you have heard.

NAME OF THE STORY

WHO TOLD THE STORY

ALAGYEMK &PUUN

Write down the words for Alagyemk upuun as you learn them.

UNIT TWELVE READING AND WRITING SM'ALGYAX

Sm'algyax is written just like it souris. So sometimes a word can be spelled in two or three different ways, even by the same person. When you have learned the writing system very well, you will be able to write things down just like the people in your own family say them. In this part of your language classes you will learn how each letter in the Sm'algyax alphabet sounds. Practice until you can write words just like they sound. The alphabet chart shows the sounds in regular order, just like they are in the dictionary, and the same as in English. In the next pages the sounds are put into a different order, so that you can see which ones sound alike. You should write down other words with the same sound in them so that you can remember just exactly how the sound is pronounced.

Remember, there are a lot of small differences between the ways that each person and each family and each town says words. You should never correct the pronunciation of someone who knows the language, but you should learn that they say the word different, and write it down just like they say it.



SOUNDS OF SM'ALGYAX

Vowels

There are 7 vowel qualities in Sm'algyax, and each vowel but a may be either long or short. So there are 13 vowel sounds to learn both to hear and pronounce. Here are the vowels, with words to help you remember them:

Front vowels

Back Vowels

i ilee
blood

 \ddot{u} ts' \ddot{u} ga'aam u unx licorice root box

ii iim.
porcupine quills

uu uula uu ts'uu'ts
harbor seal bird

e se'mn spruce o ol black bear

ee bee lungs $\frac{a}{tree}$

oo ooh yes

a hana'a woman

aa aadmhon catch fish with a net

Consonants

This chart shows the consonant sounds in Sm'algyax arranged according to which part of the mouth is used most in forming the sound. The words used here are from the alphabet chart.

		mediik 'm _{ımak}	!				p'00g	boxbogmgyemk	p ≯puun b	Lips
λguuλk	liitsk 7 'lax	ⁿ n <u>a</u> luu≯k ^{'n} 'na'na	s <u>m</u> may	tx txau	^{dz} dzi <u>ga</u> ws ^{ts} 'ts'mti	^{ts} tskah	t'a'aw] 'たた;''tみ	duu≯k ₺	t awta	Teeth Ridge
	່ອ dziiw ^y ooy ກໍລໍ່ພູ່ ກໍພູ່ກ່າງ						k'yideh	gyemk k'u	ky kyooxt	Soft Palate Non-round
	it a		h hayats				~	giwkt		Plain
	w waab $^{\prime}w$ waan		x xsoo				k'wula'maxs k'a'at	gwusngp'a'la gaax k'n	kw kwduus ha'kayaan an'on	Round Backed

SUGGESTIONS FOR TEACHERS

Sm'algyax means "the real language". It is the language spoken by the Tsimshian, and now it is being taught in the schools. The success of this programme depends on support from members of the community and the families of the students. It is important that the children hear the language spoken and that their attempts to speak it are encouraged. They have a chance to keep their language, but only if they get a lot of help.

Each of the units in this book is really just the beginning. Students need to hear the same words over and over again in order to remember them. For each written page you will have to think up a dozen ways to use the words in the classroom. There are a few suggestions here.

- 1. Label things in the classrooms with their $Sm'algy\underline{a}x$ name. The kids can help in doing this.
- 2. Do review drills with flash cards. These should be done at the end of each unit of course, but you can interrupt a new lesson to check words that students have done previously too.
- 3. Make up games. The possibilities are really unlimited. For instance have two teams with one person from each team at the blackboard. Give the person at the board a written word, so that they can draw what it names. Their team must guess the word from what they draw. If a player's own team can't guess, then the other team gets a chance.
- 4. Use the words the kids know in stories. Kids really don't mind hearing the same story over and over again, as long as it is a good story. Tell a story first in English, then tell it again using just a few of the most important words in Sm'algyax and the rest in English. Tell it again and again, and eventually the kids will be able to hear it in Sm'algyax and understand what is happening. Let them tell you some of the words sometimes.

- 5. As much as it is possible within your programme, get the kids out using the language in the community. Take the older kids to spend an afternoon with their other teachers and you collecting plants, and learning the names in Sm'algyax. Go out and collect cedar bark in May, and ksiu when it is ready.
- 6. Listening practice is one of the most valuable uses of time. Extra listening practice can be made by having cassette tapes of conversations, lessons and stories for the kids to use at home and in the library in school.
- 7. Make sure that every child is telling his family what he or she learns in Sm'algyax class so that the family can help you by using those words and sentence patterns. Extra activities that are meant to be coloured or cut out or "personalized" in some other way for each child to take home will help the kids remember what they have done in school.