

## SOME MUHIANG GRAMMATICAL NOTES

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## 0 INTRODUCTION

This is a brief outline of some features of the grammar of the Muhiang (Southern Arapesh) language of the Arapesh family in the Torricelli Phylum. Muhiang is a language spoken in the Maprik and Yangoru Sub-Provinces, East Sepik Province. It has three principal dialects: Begetef (also called Supari or Northern dialect), Central (Balif dialect), and Southern (also called Iahita or Filifita). This study is based on the Central or Balif dialect.

Previous grammatical studies were made by S.J. Matthews and others of the South Seas Evangelical Mission. Their type scripts include notes on pronouns, noun classes, morphology, a dictionary, and a few notes on interclausal particles. The present study builds on their work and adds a fuller description of the verb morphology and the clause and sentence connectives.

Because of the elaborate noun concordance system, and because the subject and object and indirect object affixes on the verb are keyed into the noun concordance system, this study begins with nouns on the word level and works up to phrase, clause, and sentence.

The phonemes of Muhiang are p, t, k, b, d, g, ' (glottal stop), k<sup>w</sup>, g<sup>w</sup>, 'w (labialised glottal stop), f, s, h, m, n, l, w, i, e, a, é (high to mid-high central vowel), and u.

The orthography used is the practical orthography for printing vernacular materials.

0.1 Abbreviations and Symbols

adj	adjective
asp	aspect
benef	benefactive
C	sentence conjunction
cert	certainly
cl	noun class
dem	demonstrative
displ.ref	displaced reference
excl	exclusive
f	feminine
fut	future
habit	habitual
imper	imperative

ind.obj	indirect object
incl	inclusive
IO	indirect object tagmeme
jnr	junior
L	location tagmeme
m	masculine
mix	mixed gender (masculine and feminine)
neg	negative
O	object tagmeme
obj	object
pl	plural
poss	possessive
pred	predicate
p.t	past tense
Purp	purpose tagmeme
r	real aspect
sg	singular
T	temporal tagmeme
unr	unreal aspect
~	alternating with, or
( )	enclosed material is optional (when used with vernacular): implied information (if used with free English translation)
?	means interrogative intonation when occurring with vernacular
---	becomes (in morphophonemic rules and transformations)
.	final intonation (when used with vernacular):
,	non-final intonation (when used with vernacular):
.	used in morpheme by morpheme translations to join the meaning components of a single morpheme

## 1 WORD

The word level in Muhiang is an area of considerable complexity, due to the noun class system which is keyed into every adjective, verb, pronoun, and demonstrative in the language.

1.1 Nouns

Nouns in Muhiang are defined as a word class occurring with one of a closed set of 17 suffixes, the majority of which are differentiated for singular and plural. Nouns occur with possessive modifiers and with possessive suffixes. Nouns also occur with other modifiers. In nearly every case the modifiers have obligatory suffixes which agree in number and class with the noun phrase concordance. Usually these modifiers follow the noun.

There are 17 classes of count nouns, based on their occurrence with 17 suffixes which in most classes are different for singular and plural. Two other classes of nouns, proper names and place names, are not included in this analysis. The suffixes are indicated in Noun Class Matrix I which follows. Note that in this matrix many of the noun suffixes and verb prefixes are identical and also that many of the adjective suffixes can be formed by adding -i to the noun suffix.

The only noun classes with any systematic semantic features are class 16 which includes all 'male' nouns, class 8 which includes all female nouns and classes 5 and 6 which include nouns of unspecified or unknown sex.

Class 17 applies to Pidgin loans ending in -s. There are a few irregularities in many of the classes, but these will not be described in this analysis.

Proper names and place names, the two unincluded classes of nouns, will not be described here, except to note that place names can undergo a nominalisation transformation as illustrated below: -e is simply a transition vowel.

Yangoru + -n + -e + i → Yangoru-n-ei  
 Yangoru-3.m.sg-the.one.who  
 'the man from Yangoru'

NOUN CLASS MATRIX I

Class no	English gloss	Example sg/pl	Singular			Plural		
			Noun suffix	Adj suffix	Verb prefix	Noun suffix	Adj suffix	Verb prefix
1	pig	<u>bol</u> <u>bongof</u>	- <u>l</u>	- <u>li</u>	<u>l-</u>	- <u>ngof</u>	- <u>ngufi</u>	<u>f-</u>
2	name	<u>éngél</u> <u>angof</u>	- <u>ngél</u>	- <u>ngili</u>	<u>g-</u>	- <u>ngof</u>	- <u>ngufi</u>	<u>f-</u>
3	tooth	<u>nalof</u> <u>nalelef</u>	- <u>f</u>	- <u>fi</u>	<u>f-</u>	- <u>lef</u>	- <u>lefi</u>	<u>f-</u>
4	clothes	<u>lowaf</u> <u>lu'ongof</u>	- <u>f</u>	- <u>fi</u>	<u>f-</u>	- <u>nguf</u>	- <u>fi</u>	<u>f-</u>
5	child, baby	<u>batéwin</u> <u>batéwis</u>	- <u>n</u>	- <u>ni</u>	<u>n-</u>	- <u>s</u>	- <u>si</u>	<u>s-</u>
6	friend	<u>alupini</u> <u>alupisi</u>	- <u>ni</u>	- <u>ni</u>	<u>n-</u>	- <u>si</u>	- <u>si</u>	<u>s-</u>
7	dog	<u>nombat</u> <u>nombangw</u>	- <u>t</u> - <u>ta</u>	- <u>tei</u>	<u>t-</u>	- <u>ngw</u>	- <u>ngwi</u>	<u>gw-</u>
8	woman	<u>nemata'w</u> <u>nematawa</u>	- <u>'w</u>	- <u>kwi</u>	<u>kw-</u>	- <u>wa</u>	- <u>wei</u>	<u>w-</u>
9	eye	<u>nam</u> <u>naep</u>	- <u>m</u>	- <u>mi</u>	<u>m-</u>	- <u>p</u>	- <u>pi</u>	<u>p-</u>
10	tree	<u>lawang</u> <u>lawah</u>	- <u>g</u> - <u>ga</u>	- <u>gwei</u>	<u>g-</u>	- <u>h</u>	- <u>ngéhi</u>	<u>h-</u>
11	betel nut	<u>bemb</u> <u>bembeh</u>	- <u>b</u>	- <u>mbi</u>	<u>b-</u>	- <u>h</u>	- <u>mbihi</u>	<u>h-</u>
12	knife	<u>nongwatop</u> <u>nongwatoh</u>	- <u>p</u>	- <u>pi</u>	<u>p-</u>	- <u>h</u>	- <u>hi</u>	<u>h-</u>
13	village	<u>wambel</u> <u>walemb</u>	- <u>mbel</u>	- <u>mbili</u>	<u>b-</u>	- <u>lemb</u>	- <u>lembi</u>	<u>b-</u>
14	pigeon	<u>mai'una</u> <u>ma'unamb</u>	- <u>a</u>	- <u>ni</u>	<u>n-</u>	- <u>amb</u>	- <u>mbi</u>	<u>b-</u>
15	crested pigeon	<u>usin</u> <u>usimb</u>	- <u>n</u>	- <u>ni</u>	<u>n-</u>	- <u>b</u>	- <u>mbi</u>	<u>b-</u>
16	man	<u>aman</u> <u>amam</u>	- <u>n</u>	- <u>nei</u>	<u>n-</u>	- <u>m</u>	- <u>mi</u>	<u>m-</u>
17	course	<u>kos</u> <u>kos</u>	- <u>s</u>	- <u>si</u>	<u>s-</u>	- <u>s</u>	- <u>si</u>	<u>s-</u>

1.2 Verbs

Verbs in Muhiang are bound stems which occur with three types of person-number-gender affixes.

Type 1 verbs occur with all verb prefixes listed in Noun Class Matrix I, and also the following prefixes:

Person	Singular	Plural
First incl	<u>e-</u> (unreal aspect)	<u>m-</u>
excl	<u>a-</u>	<u>o-</u> (unreal aspect) <u>w-</u> (real aspect)
Second	<u>n-</u>	<u>p-</u>
Third m	<u>n-</u>	<u>m-</u>
f	<u>kw-</u>	<u>w-</u>
mix or un- known	<u>n-</u>	<u>s-</u>

All type 1 verbs occur with a vowel prefix indicating real or unreal aspect. Real aspect denotes something that has really occurred, while unreal aspect denotes something that did not occur or has not yet occurred. Note that the aspect prefix can be fused with the person-number prefix, as in e-fe' 'I will go'. Time words are optional. Often the real aspect is accompanied by the past tense a' preceding the verb.

Unreal aspect e- ~ o-

Naman ae' e-fe'.  
tomorrow I 1.sg.unr-go

'I will go tomorrow.'

Iné' n-e-fe'.  
you.sg 2.sg.unr-go

'You (singular) will go.'

Énén n-e-fe'.  
he 3.m.sg.unr-go

'He will go.'

Éko'w kw-o-fe'.  
she 3.f.sg.unr-go

'She will go.'

Real aspect a-

Namboti' ae' a-fe'.  
yesterday I 1.sg.r-go

'I went yesterday.'

Iné' n-a-fe'.  
you.sg 2.sg.r-go

'You (singular) went.'

Énén n-a-fe'.  
he 3.m.sg.r-go

'He went.'

Éko'w kw-a-fe'.  
she 3.f.sg.r-go

'She went.'

Afé'      bi-afa  
we.excl    two-we.excl

o-fe'.  
1.pl.excl.unr-go

'We (exclusive) two will go.'

Afé'      bi-afa  
we.excl    two-we.excl

w-a-fe'.  
1.pl.excl-r-go

'We (exclusive) two went.'

Apé'      m-o-fe'.  
we.incl    1.pl.incl-unr-go

'We (inclusive) will go.'

Apé'      m-a-fe'.  
we.incl    1.pl.incl-r-go

'We (inclusive) went.'

Afé'      o-fe'.  
we.excl    1.pl.excl.unr-go

'We (exclusive) will go.'

Afé'      w-a-fe'.  
we.excl    1.pl.excl-r-go

'We (exclusive) went.'

Émom      m-o-fe'.  
they.m.pl    3.m.pl-unr-go

'They (male) will go.'

Émom      m-a-fe'.  
they.m.pl    3.m.pl-r-go

'They (male) went.'

Aowou      w-o-fe'.  
they.f.pl    3.f.pl-unr-go

'They (female) will go.'

Aowou      w-a-fe'.  
they.f.pl    3.f.pl-r-go

'They (female) went.'

Ésis      s-o-fe'.  
they.mix.pl    3.mix.pl-unr-go

'They (men and women) will go.'

Ésis      s-a-fe'.  
they.mix.pl    3.mix.pl-r-go

'They (men and women) went.'

Étét      t-o-fe'.  
3.cl.7.sg    3.cl.7.sg-unr-go

'It (dog) will go.'

Étét      t-a-fe'.  
3.cl.7.sg    3.cl.7.sg-r-go

'It (dog) went.'

Note that the forms for any singular class 7 noun will be the same as the last two examples.

Type 1 verbs are either transitive or intransitive. Either can occur with a benefactive suffix. The transitive verbs may occur with any object suffix, while the intransitive verbs never occur with an object suffix. Intransitive verbs of motion only occur with a different location suffix -o'o.

Transitive verbs occur with the following object suffixes:

Person	Singular	Plural
First incl excl	- <u>e</u>	- <u>apa</u> - <u>afa</u>
Second	- <u>iné</u>	- <u>epa</u>
Third m	- <u>éné</u>	- <u>am</u>
f	- <u>a'w</u>	- <u>aw</u>
mix or unknown	- <u>an</u> ~ - <u>ane</u>	- <u>as</u>

Examples:

Intransitive

Atési e-fo'o.  
later 1.sg.unr-go.displ.ref

'Later I will go there (to a different place from where I am now).'

Transitive

Éné n-a-h-éné.  
he 3.m.sg-r-hit-3.m.sg.obj

'He hit him.'

A-s-o-nga-we-f.  
p.t.-3.mix.pl-r-habit-understand-cl.3.sg.obj (talk)

'They (men and women) really understood (God's talk) well.'

S-a-ipa-apa-ef.  
3.mix.pl-r-tell-1.pl.incl.ind.obj-cl.3.sg (talk)

'They (men and women) told us (inclusive) the talk (God's talk).'

The following idiomatic uses of the verb -h- 'to hit, get' illustrate the full range of the object suffixes:

(N)olom m-a-h-e.  
hunger cl.9.sg-r-hit-1.sg.obj

'I am hungry.'

Umbel m-a-h-iné.  
fear cl.9.sg-r-hit-2.sg.obj

'You are afraid.'

Nolom m-a-h-éné.  
hunger cl.9.sg-r-hit-3.m.sg.obj

'He is hungry.'



Umbel m-a-h-a'w.  
 fear cl.9.sg-r-hit-3.f.sg.obj  
 'She is frightened.'

Nolom m-a-h-epa.  
 hunger cl.9.sg-r-hit-2.pl.obj  
 'You (plural) are hungry.'

Umbel m-a-h-apa.  
 fear cl.9.sg-r-hit-1.pl.in.obj  
 'We (inclusive) are afraid.'

Nolom m-a-h-am.  
 hunger cl.9.sg-r-hit-3.m.pl.obj  
 'They (male) are hungry.'

Umbel m-a-h-awa.  
 fear cl.9.sg-r-hit-3.f.pl.obj  
 'They (female) are afraid.'

Nolom m-a-h-as.  
 hunger cl.9.sg-r-3.mix.pl.obj  
 'They are hungry.'

Ekep p-a-h-ana.  
 pains cl.9.pl-r-hit-3.m.sg.obj  
 'He is in pain.'

Type 1 verbs also occur with the benefactive suffix -m ~ -ma and with the habitual prefix nga-.

Intransitive:

A-lutu-ma bas.  
 1.sg.r-stand.up-benef bus  
 'I stood up (waited) for the bus.'

W-a-nga-péni.  
 1.pl.ex-r-habit-be.those  
 'We (exclusive) customarily stayed there.'

Transitive:

N-a-nda'-m-e                      ae'-alifi.  
 3.m.sg-r-do-benef-1.sg.obj    I-cl.3.pl.(teeth)

'He did (fixed) my teeth for me.'

S-a-nga-nda                      gwé'isi-ma    stof    awési-na.  
 3.mix.pl-r-habit-do    food-place    stove    bad-cl.5.sg.

'The place where they habitually cook food, the stove, was no good.'

Type 2 verbs are a very small set and occur with the same object suffixes as in Chart 3 above, except that first singular is -wi and the initial vowel of all the other suffixes in Chart 3 is omitted.

The only known members of class 2 so far are alihi- 'to be full' and owahipi- 'to be sorry'.

Examples:

Ae'    alihi-wi.  
 I        full-1.sg

'I am full.'

Afa'        alihi-fa.  
 we.excl    full-1.pl.excl

'We (exclusive) are full.'

Ina'        alihi-né.  
 you.sg    full-2.sg

'You are full.'

Apa'        alihi-pa.  
 we.incl    full-1.pl.incl

'We (inclusive) are full.'

Anan        alihi-né.  
 he        full-3.m.sg

'He is full.'

Atét        alihi-ta.  
 it(dog)    full-cl.7.sg

'The dog is full.'

Ako'w        dihi-'w.  
 she        full-3.f.sg

'She is full.'

Owahipi-wi.  
 be.sorry-1.sg

'I was sorry.'

Type 3 verbs are a very small set and occur with the same object suffixes as in Chart 3 above, except that 2nd singular is -né instead of iné. Type 3 verbs contrast with type 1 and type 2 in that they require a referent marker -m 'about' followed by a referent suffix. The referent suffix is either another of the object suffixes from Chart 3 or a noun suffix from Noun Class Matrix I, with a morphophonemic vowel following the -m. The -m is lost if the first object suffix ends in a consonant (see the third example below). Also the morphonemic rule a + a → a applies. A free pronoun subject occurs when the subject is emphasised.

Examples:

Sonah-e-m-ef.  
be.happy-1.sg-about-cl.3.sg  
 'I am happy about the talk.'

Sonaha-né-m-ef.  
be.happy-2.sg-about-cl.3.sg  
 'You (singular) are happy about the talk.'

Sonaha-as-ef.  
be.happy-3.mix.pl-cl.3.sg  
 'They are happy about the talk.'

Sonaha-afa-m-ef.  
be.happy-1.pl.excl.-about-cl.3.sg  
 'We (exclusive) are happy about the talk.'

Sonaha-am-angof.  
be.happy-3.m.pl-cl.2.pl  
 'The men are happy about the pigs.'

Ae' sonaha-e-m-éné.  
I be.happy-1.sg-about-3.m.sg  
 'I am happy about him.'

The verb in these examples is the only known verb so far in Class 3.

### 1.3 Pronouns and Demonstratives

Pronouns in Muhiang are used to substitute for nouns or noun phrases in clauses. The following are used when the referent is nearby:

Person	Singular	Dual	Plural
First	<u>ae'</u>		
incl		<u>ae' iné'</u>	<u>apé' (hipéi)</u>
excl		<u>afé' biafa</u>	<u>afé' (hiéfei)</u>
Second	<u>iné'</u>	<u>ipé' bipa</u>	<u>ipé' (hipei)</u>
Third m	<u>énén</u>	<u>émom biém</u>	<u>émom (hiémi)</u>
f	<u>éko'w</u>	<u>aowou biawa</u>	<u>aowou (hiéwei)</u>
mix or unknown	<u>énin.</u>	<u>ésis biés</u>	<u>ésis (hiési)</u>

Note that dual pronouns usually use the form bi- 'two'.

The other third person pronouns are as follows:

Non-Personal Pronouns

Noun Class	Singular	Plural
1	<u>éla</u>	<u>afof</u>
2	<u>énga</u>	<u>afof</u>
3	<u>ofof</u>	<u>ofef</u>
4	<u>aféf</u>	<u>efif</u>
5	<u>énin</u>	<u>ésis</u>
6	<u>énin</u>	<u>ésis</u>
7	<u>étét</u>	<u>angongw</u>
8	<u>éko'w</u>	<u>awou</u>
9	<u>énom</u>	<u>énip</u>
10	<u>angéng</u>	<u>ahéh</u>
11	<u>énemb</u>	<u>énémbéh</u>
12	<u>énop</u>	<u>énoh</u>
13	<u>énémbel</u>	<u>énélemb</u>
14	<u>énin</u>	<u>énemb</u>
15	<u>énim</u>	<u>énemb</u>
16	<u>énén</u>	<u>émom</u>
17	<u>ésis</u>	<u>ésis</u>

The demonstrative pronouns (i.e. this, that, these, those) are displayed in Demonstrative Pronoun Class Matrix I which will follow on pages 102 and 103

#### 1.4 Locatives

The following locative roots have been identified:

'where?'	<u>enima</u> ~ <u>ésima</u> ~ <u>éni</u> ~ <u>éti</u>
'here'	<u>na'a</u>
'there'	<u>gani</u> ~ <u>ganimba</u>
'over there (on the other side)'	<u>gani wa'él</u>
'outside'	<u>andé'</u>
'inside'	<u>nomon</u>

'middle'	<u>la'afen</u>
'behind'	<u>bale'ang</u>
'underneath'	<u>lafel</u> ~ <u>owin</u>
'down below'	<u>owin</u>
'close'	<u>fele</u>
'very close'	<u>felefele'</u>
'distant'	<u>laongoma</u> , <u>laongini</u>
'deep'	<u>laonguma</u>
'above'	<u>ilif</u>
'a place, another place'	<u>énip</u> ~ <u>étap</u> ~ <u>wa'él</u>

### 1.5 Adjectives

The following bound adjective stems have been identified (in each case the form for the third person masculine singular is given):

'hot'	<u>nifiné</u>
'white'	<u>efitinei</u>
'black'	<u>alinei</u> ~ <u>alialinei</u>
'red'	<u>akwéhinei</u> ~ <u>okokohinei</u>
'yellow'	<u>batefunei</u>
'blue'	<u>kulukuwéinei</u>
'bad'	<u>aona</u>
'cold'	<u>pihisim</u> ~ <u>pihisina</u>
'bitter'	<u>nubutina</u>
'dead'	<u>afina</u>
'full up'	<u>si'ina</u>
'smelly'	<u>hi'épina</u> ~ <u>hikepina</u>
'new: raw food'	<u>namunei</u>
'heavy'	<u>nimanina</u>
'sweet'	<u>usihina</u>
'watery'	<u>ambalina</u>
'good'	<u>bo'ona</u> ~ <u>fasifasinei</u>
'strong'	<u>sisihina</u>
'sick'	<u>awésinei</u>
'light-weight'	<u>kofalina</u>

## DEMONSTRATIVE PRONOUN CLASS MATRIX I

Class no	English gloss	Example sg/pl	Singular		Plural		Distant		
			Near speaker	Near hearer	Near speaker	Near hearer	Near speaker	Near hearer	
1	pig	<u>bol</u> <u>bongof</u>	<u>ala'e</u>	<u>alamba</u>	<u>lali</u>	<u>angwafe'e</u>	<u>afamba</u>	<u>fafi</u>	<u>fafumba</u>
2	mouth	<u>maléngél</u> <u>malongof</u>	<u>angale</u>	<u>angalemba</u>	<u>géngali</u>	<u>angwafe'e</u>	<u>angwafamba</u>	<u>gawangwafi</u>	<u>fafumba</u>
3	vine	<u>mandof</u> <u>mandelef</u>	<u>afa'e</u>	<u>afalemba</u>	<u>fafi</u>	<u>afale'e</u>	<u>afalemba</u>	<u>fafeli</u>	<u>fafelimba</u>
4	tree	<u>lowaf</u> <u>lowénguf</u>	<u>afa'e</u>	<u>ifimba</u>	<u>fafi</u>	<u>ifi'i</u>	<u>ifimba</u>	<u>fafi</u>	<u>fafimba</u>
5	child	<u>batéwin</u> <u>batéwis</u>	<u>ini'i</u>	<u>inimba</u>	<u>nani</u>	<u>isi'i</u>	<u>isimba</u>	<u>sasi</u>	<u>sasimba</u>
6	friend	<u>alupini</u> <u>alupisi</u>	<u>ini'i</u>	<u>inimba</u>	<u>nani</u>	<u>isi'i</u>	<u>isimba</u>	<u>sasi</u>	<u>sasimba</u>
7	dog	<u>nombat</u> <u>nombangw</u>	<u>ata'e</u>	<u>atamba</u>	<u>tati</u>	<u>ongwa'e</u>	<u>ongwomba</u>	<u>gwangwi</u>	<u>gwangumba</u>
8	woman	<u>nemata'w</u> <u>nematawaw</u>	<u>akwai</u>	<u>akwamba</u>	<u>kwa'wi</u>	<u>awa'e</u>	<u>owamba</u>	<u>wawi</u>	<u>waumba</u>
9	cane	<u>wasom</u> <u>wésip</u>	<u>ama'e</u>	<u>amamba</u>	<u>mami</u>	<u>ipi'i</u>	<u>ipimba</u>	<u>papi</u>	<u>papimba</u>
10	cloth	<u>lawang</u> <u>lawah</u>	<u>anga'e</u>	<u>angamba</u>	<u>gangi</u>	<u>aha'e</u>	<u>angahemba</u>	<u>gangahi</u>	<u>gangahimba</u>
11	egg	<u>kofemb</u> <u>kofembeh</u>	<u>amba'e</u>	<u>ambamba</u>	<u>bambi</u>	<u>ambahe'e</u>	<u>ambahemba</u>	<u>bambeh</u>	<u>bambahemba</u>

12	leaf	<u>sop</u> <u>soh</u>	<u>apa'e</u>	<u>apamba</u>	<u>papi</u>	<u>aha'e</u>	<u>ahamba</u>	<u>hahi</u>	<u>hahimba</u>
13	fence	<u>indambel</u> <u>indalelemb</u>	<u>ambale'e</u>	<u>bambélimba</u>	<u>bambeli</u>	<u>ambale'e</u>	<u>ambalémba</u>	<u>bambeli</u>	<u>bambelimba</u>
14	dove	<u>mai'una</u> <u>mai'unamb</u>	<u>ini'i</u>	<u>nanimba</u>	<u>nani</u>	<u>amba'e</u>	<u>ambémba</u>	<u>bambi</u>	<u>bambimba</u>
15	pigeon	<u>usin</u> <u>usimb</u>	<u>ini'i</u>	<u>nanimba</u>	<u>nani</u>	<u>amba'e</u>	<u>ambémba</u>	<u>bambi</u>	<u>bambimba</u>
16	man	<u>amaen</u> <u>amam</u>	<u>ana'e</u> <u>ana'e</u>	<u>anémba</u> ~ <u>nanumba</u>	<u>nani</u>	<u>ama'e</u>	<u>amémba</u>	<u>mami</u>	<u>mamumba</u>
17	box	<u>kes</u> <u>kes</u>	<u>isi'i</u>	<u>isimba</u>	<u>sasi</u>	<u>isi'i</u>	<u>isimba</u>	<u>sasi</u>	<u>saimba</u>

1.6 Numerals

Numerals are a class of bound stems which occur with the noun suffixes listed in Noun Class Matrix I.

Examples:

amam bi-ém  
men two-cl.16.pl

'two men'

nimatawa wan-owa  
women three-cl.8.pl

'three women'

nimatawa bi-owa-i bi-owa  
women two-cl.8.pl-and two-cl.8.pl

'four women'

amam wan-om bi-ém  
men three-cl.16.pl two-cl.16.pl

'five men'

bongof wan-éngof wan-éngof  
pigs three-cl.1.pl three-cl.1.pl

'six pigs'

amam wa'angél si'i-ngil wa'angél bi-ém  
men hand full-cl.2.sg hand two-cl.16.pl

'seven men'

bongof wa'angél si'i-ngil wa'angél wan-éngof  
pigs hand full-cl.2.sg hand three-cl.1.pl

'eight pigs'

nimatawa wa'angél si'i-ngil wa'angél bi-owa-i  
women hand full-cl.2.sg hand two-cl.8.pl-and

bi-owa  
two-cl.8.pl

'nine women'

bongof ilifunam-inguf  
pigs above-cl.1.pl

'ten pigs'



1.7 Responses

Responses are uninflected free stems:

<u>ahé'</u>	'yes, all right'
<u>owa'</u>	'no'
<u>owa' étin</u>	'not at all'
<u>ata owa'</u>	'not yet, more'

2 STEM

Nouns derived from adjectives: nouns are derived from adjectives by the addition of noun endings from the Noun Class Matrix I plus i or ei.

Examples:

<u>ama-n</u> man-cl.16.sg	<u>dembe-ni</u> important-cl.16.sg	→	<u>dembi-n-ei</u> important-cl.16.sg-the.one.who
'important man'			'important man'
<u>ama-n</u> man-cl.16.sg	<u>so'u-ni</u> small-cl.16.sg	→	<u>so'u-n-ei</u> small-cl.16.sg-the.one.who
'small man or boy'			'small man or boy'

3 ORDER OF ELEMENTS IN PHRASES, CLAUSES, AND SENTENCES

3.1 Phrases

3.1.1 Noun phrases

In Muhiang noun phrases have phrase concordance. That is, each modifier has an affix which matches the suffix on the nouns showing which of the 17 noun classes is indicated.

3.1.1.1 In ordinary noun phrases, modifiers and demonstratives follow the noun and the numerals follow demonstratives.

Examples:

<u>di-nga</u> language-cl.10.sg	<u>apé'-i-ngei</u> 1.pl.incl-poss-cl.10.sg
'our language'	

maola-n            i-ni-mba  
 work-cl.5.sg    this-cl.5.sg-this  
 'this work'

base-f            bu'we-fi  
 talk-cl.3.sg    good-cl.3.sg  
 'good talk'

3.1.1.2 Articles (showing new or old information) precede the noun.

Examples:

én-in            miti-n            lu'wa-ni            afé'-i-ni  
 a-cl.5.sg    meeting-cl.5.sg    big-cl.5.sg    1.pl.excl-poss-cl.5.sg  
 'a big meeting of ours' or 'our big meeting'

wiki-fah            a-ngahe-mba            bi-angah  
 weeks-cl.10.pl    these-cl.10.pl-these    two-cl.10.pl  
 'these two weeks'

én-ef            nema-f  
 a-cl.4.sg    day-cl.4.sg  
 'one day' or 'a certain day'

3.1.1.3 In noun phrases containing ama ~ ma 'of, about, in, concerning, at, from', the ama follows the head noun.

Examples:

én-éné            hetma-n            ama    sios-i  
 a-cl.16.sg    leader-cl.16.sg    of    church-the.one.who  
 'the one who is a leader of the church'

base-f            God-i            ama    di-nga            apé'-i-ngei  
 talk-cl.3.sg    God-poss    in    language-cl.10.sg    1.pl.incl-poss-cl.10.sg  
base-f            ofange-fa  
 talk-cl.3.sg    meaning-cl.3.sg  
 'the meaning of God's talk in our own language'

3.1.2 Verb phrases

3.1.2.1 In verb phrases containing the verb -nda 'to do, to work', this verb occurs first in the phrase. The second verb is often a Pidgin loan, either a verb or a noun.

Examples:

w-a-nda'            statim  
1.pl.excl-r-do    start

'we (exclusive) started'

p-e-nda'            raitima  
2.pl-unr-do    write

'you (plural) will write'

A-nda'            sosowale  
1.sg.r-do    trial

'I tried'

3.1.2.2 In verb phrases with the verb -i 'to say' used to mean 'want', or 'desire', this verb occurs first and the second verb occurs in unreal aspect.

Examples:

Ipé'    p-a-'i            p-e-nda'            taipraitā?  
you.pl    2.pl-r-want    2.pl-unr-do    typewriter

'Do you (plural) want to do typing?'

Ae'    a-'i            i-'i ...  
I    1.sg.r-want    1.sg.unr-say

'I want to say...'

Afé'            w-a-'i            w-u-fi'i  
we.excl    1.pl.excl-r-want    1.pl.excl-unr-come

'We (exclusive) wanted to come.'

3.1.2.3 Verb phrases with a- or a'-: certain verb phrases, particularly those involving verbs of motion, are marked with a prefix a- ~ a'-, which can occur only once in the phrase. When occurring with real aspect on the verb, this prefix means certainty or completed action. When occurring with unreal aspect it means future or unrealised action which is likely to occur.

Examples:

a'-k-o-tanima            kw-a-fi'i.  
p.t-3.f.sg-r-return    3.f.sg-r-come

'...she (certainly) returned and came.'

O-tanima                      a'-w-a-fe'.  
 1.pl.excl.r-return    p.t-1.pl.excl-r-go

'We (exclusive) returned and went.'

A'-o-tanima                      w-a-fe'.  
 p.t-1.excl.pl.r-return    1.pl.excl-r-go

'We (exclusive) (certainly) returned and went.'

A'-w-a-la                      o-laoma ...  
 p.t-1.pl.excl-r-work    1.pl.excl.unr-find

'We worked (certainly) to find...'

Ama    a-n-o-nga-fe'                      wambel    tesi    wambomota.  
 so    fut-3.m.sg.unr-habit-go    village    now    afternoon.

'So he will go to the village now, this afternoon.'

3.1.2.4 Motion verb phrase: if the motion verb phrase contains the verb of accompaniment -loma 'with', then the motion verb occurs first.

N-a-fe'                      n-a-loma ...  
 3.m.sg-r-go    3.m.sg-r-with

'He went with...'

If a motion verb contains two verbs for which the chronological and logical order is important, the chronological order is preserved.

Examples:

A-fe'                      a-péni ...  
 1.sg.r-go    1.sg.r-stay

'I went and stayed...'

W-a-fe'                      w-a-tanga ...  
 1.pl.excl-r-go    1.pl.excl-r-arrive

'We (exclusive) went and arrived...'

i-safel                      a'-fi'i ...  
 1.sg.r-get.up    1.sg.r-come

'I got up and came...'

3.1.2.5 If a nominalised clause modifies a noun, the nominalised clause occurs following the noun.



wanimhewa'      ingil  
four.days.ago    year

'four years ago'

3.1.3.3 In temporal phrases involving time units, wig 'week', aun 'month', or nemaf 'day', those units occur first.

Examples:

au-n                  namboti-nei  
moon-cl.5.sg    yesterday-cl.5.sg

'a few months ago'

nema-f              dei'-ifi  
day-cl.4.sg    today-cl.4.sg

'today'

wi-g                  naman-i-ngei  
week-cl.10.sg    tomorrow-poss.cl.12.sg

'next week'

### 3.1.4 Interrogative phrases

In Interrogative phrases with no noun, the interrogative émi occurs first. When a noun occurs, it will occur first.

Examples:

<u>émi</u> <u>éngélin?</u>	'who (singular)?'
<u>émi</u> <u>éngélis?</u>	'who (plural)?'
<u>émi</u> <u>éngélipa?</u>	'who are you (plural)?'
<u>ama</u> <u>méin</u> ~ <u>bola</u> <u>méin</u> ~ <u>dei'</u> <u>méin?</u>	'why?'
<u>méin</u> <u>dé'im?</u>	'what is that?'

bo-l                  émi-li?  
pig-cl.1.sg    who-cl.1.sg

'Whose pig?'

## 3.2 Clauses

### 3.2.1 Clauses with object (O) present

In clauses with an object present, the subject precedes the verb and the object (O) follows it.

Mis Eleen kw-a-nda' raitima én-in pepa.  
 Miss Eileen 3.f.sg-r-do write a-cl.5.sg paper

'Miss Eileen wrote a paper.'

If location (L) also occurs, it occurs following the object (O).

Basef God-i f-a-topalopa amam nematawa  
 talk God-poss cl.3.sg-r-help men women

L  
ma itap hi-angoma.  
 on ground all-places

'God's talk helps men and women in every place on earth.'

If direct object (O) and indirect object (IO) both occur, and if the indirect object is not marked in the verb, the indirect object occurs first, following the verb. If the indirect object is marked in the verb, then the direct object occurs first. The purpose (Purp) occurs following the object and/or indirect object when it (Purp) is not marked with -ma in the verb. If the purposive marker -ma occurs in the verb, then the purpose occurs immediately following the verb.

Examples:

Jon n-a-sa'a Joshua bongof.  
 John 3.m.sg-r-give Joshua pigs

'John gave pigs to Joshua.'

N-a-'ipa apé' basef God-i.  
 3.m.sg-r-tell we.pl.incl talk God-poss

'He told us God's talk.'

wambomota Bob n-a-sé'-éné nainti toea Mak  
 afternoon Bob 3.m.sg-r-give-3.m.sg.ind-obj ninety toea Mark

Purp  
ama n-o-ngo-wandoma PMV.  
 purposive 3.m.sg-unr-fut-find public.motor.vehicle

'...in the afternoon Bob gave Mark 90 toea for the purpose of finding a public motor vehicle.'

<u>W-a-nda'</u>	<u>statim</u>	<u>0</u> <u>kos</u>	<u>i-si-mba</u>	<u>Purp</u> <u>ama</u>
1.pl.excl-r-do	start	course	this-cl.17.sg-this	purpose
<u>s-i-timba-'m-afa</u>			<u>o-nda</u>	<u>basef.</u>
3.mix.pl-unr-show-benef-1.pl.excl.obj			1.pl.-excl.unr-do	talk

'We (exclusive) started this course for the purpose of showing us how to do (translate) talk.'

<u>N-a-nda-'ma</u>	<u>Purp</u> <u>apé'</u>	<u>0</u> <u>skul</u>	<u>ét-in.</u>
3.m.sg-r-do-benef	we.pl.incl	school	only-cl.5.sg

'He taught school only for us.'

If the direct object (O) is not marked in the verb, then the object occurs following the verb and the instrument (I) occurs following the object.

<u>Jon</u>	<u>n-a-ha</u>	<u>0</u> <u>Joshua</u>	<u>I</u> <u>tamiok.</u>
John	3.m.sg-r-hit	Joshua	axe

'John hit Joshua with an axe.'

### 3.2.2 Clauses with no object present

In clauses with no object present, time (T) usually occurs last in the clause, following the subject and the verb in that order.

<u>Éné</u>	<u>n-u-tanga</u>	<u>T</u> <u>aféngél</u>	<u>a</u>	<u>1950.</u>
he	3.m.sg-r-come.up	year	of	1950

'He came up in the year 1950.'

Location (L) usually follows the verb.

<u>Sios</u>	<u>Ilahita</u>	<u>a</u>	<u>Walahuta</u>	<u>a</u>	<u>apé'</u>	<u>Balif</u>
church	Ilahita	and	Walahuta	and	we.pl	Balif
<u>m-a-ndakolas-i</u>		<u>m-a-nda</u>		<u>mitin</u>	<u>Balif.</u>	
1.pl.incl-r-gather-come		1.pl.incl-r-do		meeting	Balif	

'(The leaders of) the Ilahita Church and Walahuta and we at Balif (Church) gathered together and came and had a meeting at Balif.'

If both time (T) and location (L) occur, they occur following the verb in either order depending on the verb.



Examples:

	<u>T</u>	<u>L</u>
<u>m-o-safel</u>	<u>twol-oklok</u>	<u>Wayembange</u>
1.pl.incl-r-get.up(leave)	12-o'clock	Wayembange

'...we (inclusive) left Wayembange at 12 o'clock.'

		<u>L</u>	<u>T</u>
<u>m-a-fe'</u>	<u>m-a-tanga</u>	<u>Wewak</u>	<u>a tri-oklok</u>
1.pl.incl-r-go	1.pl.incl-r-arrive	Wewak	of 3-o'clock

'...we (inclusive) went and arrived in Wewak at 3 o'clock...'

### 3.3 Sentences

#### 3.3.1 Sentence continuation

The first item in a sentence is an optional sentence conjunction (C) which indicates the relationship of the sentence to the preceding sentence.

Examples:

<u>C</u>						
<u>Amba</u>	<u>amam</u>	<u>mematawa</u>	<u>hi-ési</u>	<u>ina</u>	<u>s-o-ngo-ngawa</u>	
but	men	women	many-3.mix.pl	neg	3.mix.pl-r-habit-understand	
	<u>tok</u>	<u>pisin-ia</u>	<u>ésis</u>	<u>ina</u>	<u>s-o-ngawa</u>	
	language	Pidgin-those.who	they.mix.pl	neg	3.mix.pl-r-understand	
	<u>basef</u>	<u>God-i</u>	<u>andeande'</u>			
	talk	God-poss	well			

'But the many men and women who do not understand Pidgin English well, they don't understand God's talk well.'

<u>C</u>						
<u>Na'amba</u>	<u>a</u>	<u>amam</u>	<u>nematawa</u>	<u>hi-ési</u>	<u>s-a-ndangala</u>	<u>ama</u>
therefore	and	men	women	many-3.mix.pl	3.mix.pl-r-happy	about
	<u>basef</u>	<u>God-i</u>	<u>ama</u>	<u>tok ples</u>		
	talk	God-poss	in	language.vernacular		
	<u>ésés-i-s.</u>					
	they.mix.pl-poss-cl.17.sg					

'And therefore many men and women are happy about (having) God's talk in their own language.'

#### 3.3.2 Sentence topic

Although the normal word order is sentence conjunction-subject-verb-object-time, it is possible to highlight any element in the sen-



Temporal Clause

<u>A-fa-mba</u>	<u>n-a-nda'-m-apa</u>	<u>skul</u>		
this-cl.4.sg(day)-this	3.m.sg-r-do-benef-1.pl.incl.obj	school		
<u>apé'</u>	<u>m-a-tanga</u>	<u>kuhumbita</u>	<u>m-a-safela</u>	<u>skul,</u>
we.incl	1.pl.incl-r-arrive	morning	1.pl.incl-r-start	school
<u>ea'</u>	<u>n-e-hemba'-m-apa</u>	<u>waf</u>	<u>a</u>	
finished	3.m.sg-r-show-benef-1.pl.incl.obj	custom	of	
<u>m-o-nda'</u>	<u>beten.</u>			
1.pl.incl-r-do	pray			

'When we had school for us, we arrived in the morning and we started school; when it was finished, he showed us the custom of praying.'

3.3.4 Nominalised clause in a sentence

A nominalised clause often occurs sentence final, but it can be fronted if it is the sentence topic.

Nominalised Clause

<u>I-ni-mba</u>					
this-cl.5.sg-this					
<u>Nominalised Clause</u>					
<u>s-a-nga-sa'-afé'-én-i</u>					
3.mix.pl-r-habit-give-1.pl.excl.ind.obj-cl.5.sg.obj.that.which					
<u>s-a-nda'</u>	<u>angof</u>	<u>ésis-i-ngufi</u>	<u>wapéni</u>	<u>ama</u>	<u>pepa</u>
3.mix.pl-r-do	names	they.mix.pl-poss-cl.2.pl	also	or	paper
<u>i-ni-mba</u>	<u>afé'</u>	<u>w-a-nda'-én-i.</u>			
this.cl.5.sg-this	we.pl.excl	1.pl.excl-r-work-cl.5.sg-that.which			

'Concerning this paper which they gave to us (exclusive), they signed their names also on this paper for which we (exclusive) worked.'

4 RELATIONSHIPS BETWEEN CLAUSES

4.1 Conditional: i'i ~ a'a and -ima ~ -ma ~ -a

The first clause is marked by a'a or i'i at the beginning and a or -ma or -ima at the end. Both clauses are in unreal aspect. With this type of conditional, the condition is uncertain: it may occur or it may not.

Examples:

A'a naman n-i-nga-fi-'i ma, ae'  
 if tomorrow 3.m. sg-unr-habit-come if I  
i-si'-éné otamba.  
 1.sg.unr-give-3.m.sg.obj money

'If he comes tomorrow (but I don't know if he will), I will give him money.'

I'i naman a'ésuf-a, ae' a'-i-péni.  
 if tomorrow rain-if I certainly-1.sg.unr-stay

'If it rains tomorrow, I certainly will stay (where I am).'

I'i naman ésaf f-i-nga-kei-ma, ae'  
 if tomorrow rain cl.3.sg-unr-habit-rain-if I  
a-i-péni.  
 certainly-1.sg.unr-stay

'If it rains tomorrow, I certainly will stay (where I am).'

There is another type of conditional in which the condition is certain to occur. In this case the first clause is marked by non-final intonation only and both clauses are in unreal aspect.

Naman a'-n-i-fi'i i-si'-éné otomba.  
 tomorrow certainly-3.m.sg-unr-come 1.sg.unr-give-3.m.obj money

'When he comes tomorrow, I will give him money.'

#### 4.2 Contrary to fact conditional: ei

The first clause is marked with ei 'contrary to fact conditional' and both clauses are in unreal aspect. Also there is often a negative marker at the end of the sentence to indicate that both the condition and result are untrue.

Examples:

Kar ae'-i-nei foa wil m-u-pona, ei  
 car 1.sg-poss-cl.6.sg four.wheel cl.9.sg-unr-have if  
ina sisihi-na n-i-tawa ufia'w. Owa' owa' étin.  
 not stuck-cl.5.sg cl.5.sg-unr-be road no no

'If my car had 4-wheel drive, it would not have been stuck on the road. But it doesn't.'

Ae' i-wanda'-ma kar ama a owa' ét-in  
 I 1.sg.unr-find-benef car and certainly no only-cl.5.sg  
ei, ae' i-péni Balif.  
 if I 1.sg.unr-stay Balif

'I tried to find a car and if there hadn't been any, I would still be at Balif.'

However, ei can also be used for a real condition (i.e. not contrary to fact), if i'i or a'a also occur.

Examples:

Naman ésis i'i, a-s-i-fi'i ei ama  
 tomorrow they.mix.pl if cert-3.mix.pl-unr-come if and  
ésis s-o-ha bol ei, dei' ea  
 they.mix.pl 3.mix.pl-unr-kill pig if fut and  
m-i-tili ésis.  
 we.pl.incl-unr.see they.mix.pl

'Tomorrow if they come and they will kill a pig, we will see them (do it).'

A'a ésis s-i-fi'i ima i'i a'a, owamb a  
 if they.mix.pl 3.mix.pl-unr-come if if if night certainly  
ei ea' m-o-péni.  
 if and 1.pl.incl-unr-stay

'If they come, and whatever happens, if it's night, we will stay there (and sleep).'

#### 4.3 Alternative: a'a

The alternative a'a 'or' occurs at the end of the first clause to mark an alternative 'or not'. It is often followed by owa' 'not'.

Examples:

I-i Jon a'a?  
 1.sg.unr-say John or

'Is it John or not?'

Amba'   ae'   ina   a'                      i-ngawa                      dokta,   Bob  
 but       I       neg   pred.marker   1.sg.unr-understand   doctor   Bob  
én-in                      maolan   ma   énén                      n-o-nda'-an  
 some-cl.5.sg   work   for   he(doctor)   3.m.sg-unr-do-cl.5.sg  
a'a   owa'.  
 or   not

'But I don't know about the doctor, whether Bob has some work for him to do or not.'

Ipé'       p-a-'i                      p-enda'                      taipraitā   a'a   owa'?  
 you.pl   2.pl-r-want   2.pl-unr-do   typewriter   or   not

'Do you (plural) want to do a typing course or not?'

#### 4.4 Conjunction: a ~ a'

The joining of two classes by a ~ a' 'and' is very common. This is not to be confused with the many other uses of a ~ a'. It can mean 'certainly' when occurring with unreal aspect, or 'past tense completed action' when occurring with real aspect. In some cases with unreal aspect, a ~ a' means nothing more than the Pidgin predicate marker i.

##### 4.4.1 a' ~ a meaning 'and', conjoining clauses

Examples:

Ae'   wapéni   a-me                      basef   God-i                      fasi-f                      a  
 I       also       1.sg.r-hear   talk   God-poss   good-cl.4.sg   and  
f-a-topalop-e                      basef   God-i                      f-a-se'-e  
 cl.4.sg-r-help-1.sg.obj   talk   God-poss   cl.4.sg-r-give-1.sg.obj  
a       f-a-se'-e                      dangala.  
 and   cl.4.sg-r-give-1.sg.obj   happiness

'I also heard God's talk and it is good and helps me and gives me knowledge and happiness.'

Note in this next example the first a means past tense and the last three mean 'and'.

Ea'      dei'    basef    God-i      a-f-a-tanga                      f-a-fe'  
 and.then    now      talk      God-poss    p.t-cl.3.sg-r-appear    cl.3.sg-r-go  
  
wambel    ae'-émbil-i              a      amam    nematawa    hi-ési  
 village    I-cl.13.sg-poss    and    men      women      many-cl.5.pl  
  
s-a-me'-ef    a      s-a-mboma                      opalef,  
 3.mix.pl-r-hear-cl.3.sg.obj    and    3.mix.pl-r-turn    stomachs  
  
a      s-a-'i                      ahe'              ma    basef    God-i      ea'  
 and    3.mix.pl-r-say    all.right    to    talk      God-poss    and.then  
  
s-a-tanga                      Kristen.  
 3.mix.pl-r-come.up    Christians

'And then (at that time) God's talk went to my village (i.e. people at my village heard it) and many men and women heard it and repented and said it was all right and they became Christians.'

#### 4.4.2 a' ~ a in its other uses

Examples:

Meaning 'certainly' with unreal aspect:

ama    a-n-o-nga-fe'                                      wambel    tési    wambomota.  
 to    certainly-3.m.sg-unr-fut-go    village    now    afternoon  
 '...for him to go to the village now, this afternoon.'

Naman      a'-m-u-pan.  
 tomorrow    certainly-1.pl.incl-unr-stay  
 'Tomorrow we will stay.'

Meaning 'past tense':

Dei'    a'-m-a-pan.  
 now    p.t-1.pl.incl-r-stay  
 'Now we stayed.'

Meaning 'predicate marker':

Amba'    ae'    ina    a'-i-ngawa                                      dokta,  
 but      I      neg    pred.marker-1.sg.unr-understand    doctor  
 'But I don't know about the doctor,...'

## 5 RELATIONSHIPS BETWEEN SENTENCES

### 5.1 Sentence conjunction na'amba 'therefore'

Na'amba 'therefore' (typically) encodes the result of an immediately preceding reason. It occurs sentence initial when functioning

in this manner.

Examples:

Apa' en-is amam nematawa s-o-ngo-lolama  
 but some-3.mix.pl men women 3.mix.pl-r-habit-not.understand  
tok pisin-i ina s-a-me'-ef  
 language Pidgin-those.who neg 3.mix.pl-r-hear-cl.3.sg.obj  
andeande'. Na'amba esis s-a-hali' apa'  
 well therefore they.mix.pl 3.mix.pl-r-ask we.pl.incl  
yet m-a-mbom-ef dinga  
 ourselves 1.pl.incl-r-translate-cl.3.sg.obj language  
apa-i-ngei ama amam nematawa  
 we.pl.incl-poss-cl.5.sg so.that men women  
s-a-me'-ef.  
 3.pl.mix-r-hear-cl.3.sg.obj

'But some men and women who don't understand Pidgin English well, didn't understand (God's) talk well. Therefore, they asked us (inclusive) ourselves to translate it into our language so that the men and women will hear it and obey it.'

Dei' apé' a'-m-o-ngawa éno'w ufia'w ma  
 now we.incl p.t-1.pl.incl-r-understand one-cl.8sg road for  
amam nematawa s-o-nga-me' basef God-i ma  
 men women 3.mix.pl-r-habit-hear talk God-poss by  
s-o-ngo-ngaw-ef andeandé' ma dinga  
 3.mix.pl-r-habit-understand-cl.3.sg well in language  
apé'-i-ngei. Na'amba afé' sios ofisas  
 we.incl-poss-cl.10.sg therefore we.excl church officers  
a-w-a-ndatamei Balef Walahuta Ilahita  
 p.t-pl.excl-r-come Balef Walahuta Ilahita  
o-nduwa'ani-ma a-w-a-nda' miting.  
 1.pl.excl.r.gather-for p.t-1.pl.excl-r-do meeting

'Now (at present) we (inclusive) really understand a way for men and women to hear and obey God's talk well by habitually understanding it well in our own language. Therefore, we (exclusive) church leaders came from Balif and Walahuta and Ilahita and gathered for a meeting.'

## 5.2 Sentence conjunction dei' 'now, so, therefore'

The function of sentence conjunction dei' is very similar to na'amba 'therefore', except that it has the additional meaning component of 'now'.



Examples:

Ea'-a      s-a-nda'      makima      Jon      Alungum      i      ae'  
 and.then 3.mix.pl-r-do designate John Alungum and I

s-a-nda'      dep-afa      ama      o-nda'  
 3.mix.pl-r-do designate-1.dual.excl.obj for 1.dual.unr-do

maolan      i-ni-mba.      s-a-hali'-afa      ama  
 work this-cl.5.sg-this 3.mix.pl-r-ask-1.dual.excl.obj about

nomonas      afé'-i-si      afé'      wapéni  
 thoughts 1.dual.excl-poss-cl.5.pl 1.dual.excl again

w-a-i      aho'.      Dei'      Masta      Bob  
 1.dual.excl-r-say yes now.therefore Mr. Bob

a-n-a-'ip-afa      ama      kos  
 p.t-3.m.sg-r-tell-1.dual.excl.obj about course

i-si-mba      s-o-nga-tanga      afangél      1976.  
 this-cl.17.sg-this cl.17.sg-unr-fut-appear year 1976

'And then they designated John Alungum and me, they designated us two (exclusive) for doing this work (in the future). They asked us two (exclusive) about our thoughts and we (exclusive) again said, "Yes" (agreed). Now, therefore, Mr. Bob told us (exclusive) about this course (for National Translators) which will run in the future, in the year 1976.'

Basef      God-i      s-a-ipa'-apa-ef  
 talk God-poss 3.mix.pl-r-tell-1.pl.incl.ind.obj-cl.3.sg.obj

tok      pisin      bola'      apé'  
 language Pidgin and.later we.pl.incl

m-a-mbem-ef      dinga  
 1.pl.incl-r-translate-cl.3.sg.obj language

apé'-i-ngei.      Dei'      hié-si      a-s-a-me'  
 we.pl.incl-poss-cl.10.sg now many-cl.5.pl p.t-3.mix.pl-r-hear

basef      God-i      a      ésis      s-a-nda'      skul      tok  
 talk God-poss and they.mix.pl 3.mix.pl-r-do school language

pisin      a      s-a-nda'      ritim-if  
 Pidgin and 3.mix.pl-r-do read-cl.3.sg

a-s-o-ngaw-ef      andeandé'.  
 p.t-3.mix.pl-r-understand-cl.3.sg.obj well

'They told us (inclusive) God's talk in Pidgin English and later we (inclusive) translated it into our language. Now, (at that time), therefore, many people certainly heard God's talk (and obeyed it) and they went to school in Pidgin English and they read the talk and understood it well.'

5.3. Sentence conjunction owa' 'but'

The particle owa' is used infrequently to contrast two sentences in a paragraph.

<u>Banambas</u>	<u>n-a-la</u>	<u>n-o-laoma</u>	<u>ufia'w</u>	<u>n-a-fi'i</u>
Barnabas	3.m.sg-r-work	3.m.sg-unr-find	road	3.m.sg-r-come
<u>n-a-loma</u>	<u>Masta</u>	<u>Bob</u>	<u>n-a-hali'-éné</u>	<u>ama</u>
3.m.sg-r-with	Mr.	Bob	3.m.sg-r-ask-3.m.sg.obj	about
<u>n-o-nda'</u>	<u>helmbim-apa</u>	<u>ma</u>	<u>ufia'w</u>	<u>a-kwa-mba</u>
3.m.sg-unr-do	help-1.pl.incl.obj	with	road	this-cl.8.sg-this
<u>a'a</u>	<u>owa'</u>	<u>étin?</u>	<u>Owa'</u>	<u>Masta</u>
or	not	only	but	Mr.
				<u>Bob</u>
				<u>n-a-'i</u>
				3.m.sg-r-say
				<u>ahé'</u>
				yes
<u>n-a-'i</u>	<u>owi.</u>			
3.m.sg-r-say	all.right			

'Barnabas worked to find a road (a way) (and) he came and was with Mr. Bob and asked him about whether he would help us with this road (translation project), or not at all. But Mr. Bob said, "Yes", he said, "all right".'

5.4. Sentence conjunction dei' méin 'why'

Infrequently reason and result is encoded by stating the result in the first sentence, followed by dei' méin 'why' and then the reason in the second sentence.

<u>Ae'</u>	<u>wapéni</u>	<u>a-me'</u>	<u>basef</u>	<u>God-i</u>
I	also	1.sg.r-hear	talk	God-poss
<u>a-sonah-e-m-ef</u>	<u>éndil-isi.</u>	<u>Dei' méin?</u>	<u>ae'</u>	
p.t.-happy-1.sg-about-cl.3.sg	true-cl.5.pl	why	I	
<u>a-ti</u>	<u>basef</u>	<u>God-i</u>	<u>f-a-topalop-e</u>	<u>a</u>
1.sg.r-see	talk	God-poss	cl.3.sg-r-help-1.sg.obj	and
				<u>I</u>
<u>wapéni</u>	<u>a-ndangala-m-ef.</u>			
also	1.sg.r-happy-benef-cl.3.sg.obj			

'I also heard (and obeyed) God's talk and am very happy about it. Why? Because I saw (experienced) God's talk helped me and I also am happy about it.'

5.5 Combination of particles meaning 'later'

Our data shows one example each of four different combinations of particles meaning 'later':

<u>a'i owa'</u>	'a week or a month or so later'
<u>a'i owa' méin</u>	'a few weeks or months later'
<u>ea' a</u>	'and then later (same day)'
<u>ea' méin</u>	'a few days later'

Examples:

Illustration of a'i owa':

Owa' Masta Bob n-a-'i ahé' n-a-'i owi.  
 but Mr. Bob 3.m.sg-r-say yes 3.m.sg-r-say all.right

A'i owa' mitin i-ni-mba  
 later meeting this-cl.5.sg-this

n-a-wal-apa basef n-a-'i basef  
 3.m.sg-r-disclose-1.pl.incl.obj talk 3.m.sg-r-say talk

i-fi-mba ma sios ofisa.  
 this-cl.3-this to church leaders

'But Mr. Bob said, "Yes", he said, "all right". Later (a week or maybe a month) at this meeting he disclosed this talk and told us (inclusive) church leaders.'

Illustration of a'i owa' méin:

Ama m-a-nda' skul ea' n-a-'ip-ape  
 later 1.pl.incl-r-do school finish 3.m.sg-r-tell-1.pl.incl.obj

dei' ipéi naep p-e-sé'-epa  
 now you.pl eyes cl.9.pl-imper-close-2.pl.obj

n-a-nda'-m-apa beten a'i owa' méin  
 3.m.sg-r-do-benef-1.pl.incl.obj pray a.few.weeks.or.months.later

n-a-'ip-ape basef God-i ama amam  
 3.m.sg-r-tell-1.pl.incl.obj talk God-poss so.that men

nematawa hi-ési s-a-me'-ef ea'  
 women many-cl.5.pl 3.mix.pl-r-hear.obey-cl.3.sg.obj and

sonah-as-ef éndil-isi.  
 be.happy-3.mix.pl.obj-cl.3.sg true-cl.5.pl

'A little while later we finished school and he told us, "Now you close your eyes," and he prayed for us: a few weeks or months later, he told us and taught us (inclusive) God's talk so that many men and women heard and obeyed it and were very happy about it.'

Illustration of ea' a:

Ea'            ésis            s-a-me'a            basef    i-fi-mba  
 and.then    they.mix.pl    3.mix.pl-r-hear    talk    this-cl.3.sg-this  
s-a-'i            ahé'-m-ef            a    s-a-nda'  
 3.mix.pl-r-say    yes-about-cl.3.sg.obj    and    3.mix.pl-r-do  
makima            én-om            amam    m-o-nga-nda'            maolan  
 designate    some-cl.16.pl    men    3.m.pl-unr-fut-do    work  
i-ni-mbé-i                            ama    m-o-nga-mboma  
 this-cl.5.sg-this-that.which    of    3.m.pl-unr-fut-translate  
basef    buk    Baibel.    Ea'a                            s-a-nda'            makim  
 talk    book    Bible    and.then(same day)    3.mix.pl-r-do    designate  
Jon    Alungum    i    ae'    s-a-nda'            dep-afa  
 John    Alungum    and    I    3.mix.pl-r-do    designate-1.dual.excl.obj  
ama    o-nda'                            maolan    i-ni-mba.  
 for    1.dual.excl.unr-do    work    this-cl.5.sg-this

'And then they heard this report and they said "Yes" about it (they agreed) and they designated some men to do the work of translating the talk in the Bible book in the future. And then, (the same day) they designated John Alungum and me, they designated us two (exclusive) for doing this work in the future.'

Illustration of ea' méin:

S-a-pe            s-o-nifa            ufia'w    a-kwa-mba            ma  
 3.mix.pl-r-be    3.mix.pl-r-talk    road    this-cl.8.sg-this    about  
s-o-nga-nda'            Baibel    n-e-nga-fe'                            dinga  
 3.mix.pl-unr-fut-do    Bible    cl.5.sg(Bible)-unr-fut-go    language  
apé'-i-ngei.                            Ea' méin                            én-éné  
 we.pl.incl-poss-cl.10.sg    later(different day)    a-cl.16.sg  
hetman    ama    sios-i                            Banambas    Ke'en,    énén  
 leader    of    church-the.one.who    Barnabas    Ke'en    3.m.sg  
n-a-fe'            n-a-loma            én-is            misin    SIL  
 3.m.sg-r-go    3.m.sg-r-with    some-cl.5.pl    mission    SIL  
n-a-'i            ama    s-o-nga-topalopa-apa                            ama  
 3.m.sg-r-want    for    3.mix.pl-unr-fut-help-1.pl.incl.obj    to  
s-o-nga-mbema                            basef    buk    Baibel    f-e-nga-fe'  
 3.mix.pl-unr-fut-translate    talk    book    Bible    cl.3.sg-unr-fut-go  
dinga            apé'-i-ngei.  
 language    we.incl.pl-poss-cl.10.sg

'They continued to discuss this matter concerning that they will translate the Bible and in the future it will go into our own language. Later, (a different day), a leader of the church,

Barnabas Ke'en, went with some missionaries called S.I.L. and he wanted them to help us (inclusive) in the future to translate the message in the Bible book and it will go into our (inclusive) language.'

## 6 RELATIONSHIPS INVOLVING BOTH CLAUSE AND SENTENCE

There are three particles which function both in joining clauses together and in joining sentences together. Therefore, they are described in a separate section, showing both clauses and sentences as examples.

These three particles are: ea' 'and, and then, finished', ama 'so that, later, for that purpose, when, now, in order to, and then, in, with, about', and amba' 'but'.

### 6.1 Particle ea'

When used to join clauses, ea' is followed by non-final intonation.

#### 6.1.1 Clause examples

Note that this first example illustrates the use of both ea' 'finished' and ama 'later':

<u>Ama</u>	<u>m-a-nda'</u>	<u>skul</u>	<u>ea'</u> ,
later.not.long.time	1.pl.incl-r-do	school	finished
<u>n-a-'ip-ape</u>	<u>dei'</u>	<u>ipé'</u>	<u>naip</u>
3.m.sg-r-tell-1.pl.incl.obj	now	you.pl	eyes
<u>p-e-sé'-epa</u>	<u>n-a-nda-m-ape</u>		
cl.9.pl-imper-close-2.pl.obj	3.m.sg-r-do-benef-1.pl.incl.obj		
<u>beten.</u>			
pray			

'A little while later we finished school and he told us (inclusive) "Now close your eyes," and he prayed for us (inclusive).'

This next example illustrates ea' 'and' and ama 'so that':

<u>A'i owa' méin,</u>	<u>n-a-'ip-ape</u>	<u>basef</u>
a.few.weeks.or.months.later	3.m.sg-r-tell-1.pl.incl.obj	talk
<u>God-i</u>	<u>ama</u>	<u>amam</u>
God-poss	so.that	men
	<u>nematawa</u>	<u>hi-ési</u>
	women	many-cl.5.pl
<u>s-a-me'-ef</u>	<u>ea'</u>	
3.mix.pl-r-hear.obey-cl.3.sg.obj	and	
<u>sonah-as-ef</u>	<u>éndil-isi.</u>	
be.happy-3.mix.pl-cl.3.sg.obj	true-cl.5.sg	

'A few weeks or months later he told us God's talk and taught us God's talk so that many men and women heard it and obeyed it and were very happy about it.'

### 6.1.2 Sentence example

This example is an illustration of ea' 'and then' and three uses of ama 'in order to', 'and then', 'in':

N-o-fa            afé'            w-a-fi'i,            w-a-fi'i,  
 3.m.sg-r-get    1.dual.excl    1.dual.excl-r-come    1.dual.excl-r-come

w-a-fi'i            usi'ifa            a    Wayembange.    Ea'  
 1.dual.excl-r-come    without.detouring    to    Wayembange    and.then

w-a-nda'            statim    kos            i-si-mba            ama  
 1.pl.excl-r-do    start    course    this-cl.17.sg-this    in.order.to

s-i-himba'-m-afa            o-nda'            basef    a  
 3.mix.pl-unr-show-benef-1.pl.excl.obj    1.pl.excl.unr-do    talk    and

f-e-nga-ngi'ma            dinga            apé'-i-ngei  
 cl.3.sg-unr-fut-follow    language    we.incl-poss-cl.10.sg

ét-éngé            ama            amam    nematawa    apé'-isi  
 only-cl.10.sg    and.then    men    women    we.incl-poss-cl.5.pl

s-o-ngo-ngawa            basef    God-i            ama    dinga  
 3.mix.pl-unr-fut-understand    talk    God-poss    in    language

apé'-i-ngei            basef    ofange-fa.  
 we.incl-poss-cl.10.sg    talk    meaning-cl.3.sg

'He got us two (exclusive) and we came, we came directly to Wayembange without any detours. And then we (exclusive) started this course in order to show us (exclusive) how to translate God's talk in the future and follow our language exactly and then our (inclusive) men and women will understand the meaning of God's talk in our (inclusive) own language.'

6.2 Particle ama ~ ma 'so that, later, for that purpose, when, now, in order to, and then, in, with, about'

#### 6.2.1 Clause examples

For an illustration of ama 'so that', refer back to 6.1.1, second example, and see 6.1.2 for illustrations of ama 'in order to', 'and then', and 'in'.

Illustration of ama ~ ma 'about, with':

Banambas n-a-la n-o-laoma ufia'w n-a-fi'i  
Barnabas 3.m.sg-r-work 3.m.sg-unr-find road 3.m.sg-r-come  
n-a-loma Masta Bob n-a-hali'-éné ama  
3.m.sg-r-with Mr. Bob 3.m.sg-r-ask-3.m.sg.obj about  
n-o-nda' helimbim-apa ma ufia'w a-kwa-mba  
3.m.sg-unr-do help-1.pl.incl.obj with road this-cl.8.sg-this  
a'a owa' ét-in?  
or not only-cl.5.sg

'Barnabas worked to find a road (way)--(and) he came and was with Mr. Bob and asked him about whether he would help us with this road (translation project) or not at all.'

6.2.2 Sentence examples

For an illustration of ama 'later', see Paragraph 6.1.1, first example.

Illustration of ama ~ ma 'and, for, now':

Ae' a-loma-s a'ih Mapao Sarare owamb, ma  
I 1.sg.r-with-3.mix.pl there Mapao Saturday night and  
kuhimbita Sande a-sa'of i-safel a-fi'i  
morning Sunday 1.sg.r-wash 1.sg.r-get.up.go 1.sg.r-come  
a-lutu ma bas, ana'e a AOG  
1.sg.r-stand.up for bus here and AOG  
s-a-nga-po-ma. Ama bas s-a-fi'i a-nda'  
3.mix.pl-r-habit-be-where now bus cl.17.sg-r-come 1.sg.r-do  
pasim-as a-fi-méi lotu Kriel Wewak  
flag.down-cl.17.sg 1.sg.r-come-to worship Kreer Wewak  
Kristen Felosip.  
Christian Fellowship

'I stayed with them there at Mapao Saturday night, and Sunday morning I washed and got up and came and stood up and waited for the bus, here where the Assembly of God Mission personnel live. Now the bus came and I flagged it down and came to worship at Kreer, Wewak Christian Fellowship.'

Illustration of ama 'until , for':





N-a-f-o'o                      n-a-nda'-m-apa                      skul  
 3.m.sg-r-go-displ.ref    3.m.sg-r-do-benef-1.pl.incl.obj    school  
ét-in                      n-a-lik,                      amba'    basef    God-i                      ina  
 only-cl.5.sg    cl.5.sg-r-be.first    but    talk    God-poss    neg  
dei'    n-a-'ipa-pa-ef                      ama  
 now    3.m.sg-r-tell-1.pl.incl.obj-cl.3.sg    so.that  
f-a-tanga                      lu-'uf.  
 cl.3.sg-r-come.up    big-cl.3.sg

'He went there (a different place from where the narrator was when he told the story), and he taught us school only at first, but he didn't tell us God's talk so that it would come up big (many hear and obey).'

Joshua    a'-n-a-fi'i                      amba'    éko'w    kw-a-péni                      wambel.  
 Joshua    p.t-3.m.sg-r-come    but    she    3.f.sg-r-stay    village  
 'Joshua came, but his wife stayed in the village.'

Joshua    n-a-nda'                      maol    ea'                      amba'    Jon    ata    owa'  
 Joshua    3.m.sg-r-do    work    finish    but    John    yet    not  
ét-in.  
 only-cl.5.sg

'Joshua finished his work, but John didn't finish yet.'

Note however, that if the actors and goals are both the same, as in the following example, amba' cannot occur. It is replaced by owa' ea'.

Joshua    ina    n-a-nda'                      maol    ahi'al-an                      owa'    ea'    fele-fele'  
 Joshua    neg    3.m.sg-r-do    work    finish-cl.5.sg    not    and    nearly  
ma    ahi-nga-la-n.  
 to    finish-habit-finish-cl.5.sg

'Joshua didn't finish the work (yet) but he is nearly finished.'

