# ASPECTS OF BRU KHOK SA-AT GRAMMAR BASED ON NARRATIVE TEXTS 

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#### Abstract

This thesis is a description of Bru Khok Sa-at grammar based on five narrative texts. Bru is a Katuic Mon-Khmer language. Bru Khok Sa-at is one of many related varieties of languages in Northeastern Thailand and is spoken by a group of eight villages in the Sakon Nakhorn province.


A generative grammar approach was used to analyze five third-person narrative texts. The basic syntax of phrases, clauses, and sentences in Bru Khok Sa-at was analyzed. Word classes were defined and examined. Rules were given for the general order of phrases, specifically focusing on noun and verb phrases. Different clause types were identified, and complex sentences were analyzed based on what conjunctions they use.

This thesis does not attempt to analyze in depth any specific aspect of Bru Khok Saat grammar. Only the grammatical features found in the five narratives are discussed on. The hope is that this thesis will provide a foundation for further research in a variety of areas relating to Bru Khok Sa-at grammar.

ชื่อเรื่อง:
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## บทคัดย่อ

วิทยานิพนธ์ดบับนี้ศึกษาไวยากรณ์ภาษาบรูโคกสะอาดจากเรื่องเล่า 5 เรื่อง ภาษาบรูเป็นภาษาใน ตระกูลมอญ-เขมร สาขากะตูอิก ภาษาบรูโคกสะอาดเป็นภาษาหนึ่งที่ใช้ในภาค ตะวันออกเฉียงเหนือของประเทศไทยและพูดในหมู่บ้าน 8 แห่งในจังหวัดสกลนคร

การวิเคราะห์เรื่องเล่าที่เกี่ยวกับบุคคลที่สามทั้ง 5 เรื่องใช้แนวคิดของไวยากรณ์ปริวรรต โดย วิเคราะห์วากยสัมพันธ์ระดับพื้นฐานของวลี อนุพากย์ และประโยคในภาษาบรูโคกสะอาด รวมทั้ง ได้ให้นิยามชนิดของคำและวิเคราะห์ชนิดของคำ ให้กฎการเรียงลำดับทั่วไปของวลีโดยเน้นนามวลี และกริยาวลี และระบุอนุพากย์ชนิดต่าง ๆ รวมทั้งวิเคราะห์ประโยคความซ้อนตามคำสันธานใน ประโยคเหล่านั้น

วิทยานิพนธ์ดบับนี้ไม่ได้มีวัตถุประสงค์เพื่อวิเคราะห์ลักษณะใดลักษณะหนึ่งของไวยากรณ์ภาษาบ รูโคกสะอาดในเชิงลึก แต่วิเคราะห์เฉพาะลักษณะทางไวยากรณ์ที่พบในเรื่องเล่าทั้ง 5 เรื่องเท่านั้น วิทยานิพนธ์ฉบับนี้จึึงสามารถใช้เป็นข้อมูลพื้นฐานสำหรับการวิจัยเกี่ยวกับไวยากรณ์ภาษาบรูโคก สะอาดต่อไป

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## List of Abbreviations and Symbols

| *P | * phrase (NP = noun phrase) |
| :--- | :--- |
| 1P_exc | First person exclusive |
| 1P_inc | First person inclusive |
| 1S | First person singular |
| 2P | Second person plural |
| 2S | Second person singular |
| 3P | Third person plural |
| 3S | Third person singular |
| 3S_polite | Third person singular polite |
| Adj | Adjective |
| Adv | Adverb |
| C | Clause |
| C | Consonant (in Phonology Section) |
| CAUS | Causative |
| Clf | Classifier |
| COMP | Complimentizer |
| Coordconn | Coordinating connective |
| Cop | Copulative verb |
| Det | Determiner |
| EXIST | Existential |
| HON | Honorary |
| INTENS | Intensifier |
| Interj | Interjection |
| IRR | Irrealis |
| MSEA | Mainland Southeast Asia |
| N | Noun |
| NEG | Negator |
| NMLZ | Nominalizer |
| Num | Numeral |
| PASS | Passive |
| POSS | Possessive |
| Prep | Preposition |
|  |  |


| Pro | Pronoun |
| :--- | :--- |
| PROG | Progressive |
| Prt | Particle |
| Quant | Quantifier |
| RECIP | Recipient |
| REFLEX | Reflexive |
| REL | Relativizer |
| S | Sentence |
| SVO | Subject-Verb-Object |
| Subordconn | Subordinating connective |
| Top | Topic marker |
| UNK | Unknown |
| V | Verb |
| V | Vowel |
| Vaux | Auxiliary verb |
| Vd | Ditransitive verb |
| Vi | Intransitive verb |
| Vt | Transitive verb |

## Chapter 1

## Introduction

### 1.1 Thesis Introduction

This section discusses the basic structure and background of the thesis.

### 1.1.1 Goal of the Thesis

The objective of this thesis is to describe the basic syntax of phrases, clauses and sentences in Bru as spoken in the village of Khok Sa-at (Bru Khok Sa-at) using thirdperson narrative texts. This includes a look at word classes, noun and verb phrases, clauses, and complex sentences. The thesis provides a foundation for further research in a variety of areas relating to Bru Khok Sa-at grammar.

### 1.1.2 Scope and Limitations of the Thesis

This thesis provides a look at Bru Khok Sa-at grammar based on narrative texts. It focuses on Bru Khok Sa-at syntax especially phrases, clauses and sentences. It is not intended to be exhaustive and will not examine morphology or analyze in-depth topics like particles, tense, aspect, or mood. The analysis was done using five third person narrative texts: Seven Orphans (203 lines), The Big Snake Son-in-law (183 lines), The Buyeang Fish (121 lines), The Wild Buffalo Ear (134 lines), and The Grandfather Ghost ( 122 lines). They were collected and originally glossed by Charles Thomas Tebow II with the assistance of Kabin Hunghuan, who was the elected village official, and Thongbai Khunakorn his language assistant. This thesis also made use of his broader database on Bru Khok Sa-at to verify or give further examples if needed. This database includes a lexicon of nearly 3000 words. It also includes another 66 texts, though at least 40 are translations, and many are only tentatively glossed with no free translation.

### 1.1.3 Benefits of the Thesis

Western Bru is currently a much debated term for languages spoken in Northeastern Thailand, where people refer to themselves as Bru. An examination of Bru Khok Saat grammar based on third-person narratives will aid in greater understanding of Western Bru, especially Bru Khok Sa-at. It is hoped that this thesis will foster more research in Bru Khok Sa-at and will aid in language planning and policy among the Bru-So group.

### 1.1.4 Methodology

This thesis uses a generative grammar approach as is used in Language Typology and Syntactic Description edited by Timothy Shopen (2007a, b \& c). This theory focuses on how a single word generally functions as the head of a phrase. The phrase retains some of the same properties as the head. So a noun phrase has many of the same properties as a noun. Phrases may then be combined until they form clauses. Clauses can be combined to form complex sentences. Based on this analysis, generalizations can be formed which explain the syntactic structure observed in Bru Khok Sa-at.

The discussion of the analysis starts with word classes, and proceeds onto phrases, clauses, and sentences by combining larger and larger units. This thesis is an attempt to provide a descriptive grammar of Bru Khok Sa-at and will not be concerned with theoretical issues such as formal generative rules or attempt to explain the semantics behind language use.

Each example will consist of the Bru Khok Sa-at transcribed in IPA as well as a word-for-word gloss in English. A more natural gloss will appear underneath the word-for-word gloss. However, this gloss will be much more literal than the gloss that appears with the same stories in Tebow's discourse thesis (2010a), as the grammatical structure is more in focus while connections between separate sentences and discourse structure is not discussed. The examples are occasionally supplemented with tree diagrams, generally in the chapter focusing on phrases, to illustrate their structure graphically.

### 1.1.5 Corpus

The data analyzed in this study was based on five narrative texts.

### 1.1.5.1 The Seven Orphans

The Seven Orphans is a story about a married couple who have no children. They pray to the gods who send them seven sons. However, the couple is not able to gather enough food for both themselves and the children, so they plot to abandon or kill the children. Eventually the seven children are abandoned in a tree, where a bird comes to save them. He leaves them in a good land, and after a season they have enough to eat. They eventually meet seven daughters of a nearby king, whose village is experiencing a famine. The seven sons provide food for the daughters and the village. They eventually marry the daughters and live happily ever after.

### 1.1.5.2 The Big Snake Son-in-law

The Big Snake Son-in-law has two parts. The first is about a couple who have many unmarried daughters. They go in search of mangos, which are all in the possession of a large snake. The snake says they can have the mangos if one of their daughters marries him. Eventually the youngest daughter agrees and eats the mangos. She is later terrified of the snake, but marries him anyway. He eventually reveals that he is a god and can remove the snake skin to look like a handsome man. She plots to destroy the snake skin so her husband will look like a handsome man all the time and succeeds.

The second part is about a couple who have a daughter, and they want a son-in-law like the first family. So they capture a snake and force their daughter to marry it. However, the snake is a normal snake and eats the daughter. Later the snake is caught in a trap by two brothers. When they see the bulge in the snake, they carefully cut it open and discover the daughter. They revive her, and the oldest brother marries her. She cannot remember anything that happened to her before, but plants a pumpkin vine and prays for the gods to send the vine to her parent's house. Eventually her mother follows the vine and finds her. They are reunited and live happily ever after

### 1.1.5.3 The Buyeang Fish

The Buyeang Fish is a story about a younger brother who is nice to everyone, but the older brother plots to kill him. The soldiers sent to kill him take pity on him and let him go. However, they tell him never to come back or he will be killed. He runs off into the jungle, and helps three animals: a buyeang fish, a deer, and a wolf. Eventually he comes to a village where everyone but one old woman has been turned into stone. The old woman tells him that a witch has done this. She has a
magic mirror that can see everyone and a wand that can turn them to stone. He challenges the witch, who has to find him three times, and he uses the help of the buyeang fish, the deer, and the wolf. On the third time, she does not find him and in her anger, throws the wand down. It breaks and points at her, turning her into stone. The spell is broken, the king gives the younger brother his daughter in marriage, and they live happily ever after.

### 1.1.5.4 The Wild Buffalo Ear

The Wild Buffalo Ear tells the story of a grandfather and grandson who get meat from some hunters. However, they discover it is only a wild buffalo ear. The gods decide to help the grandfather and his son, and turn the wild buffalo ear into a beautiful woman to help them in the house. After they discover her, the grandson marries her. She also helps in the field by magically controlling the weeds. During a famine, she is also able to turn rice leaves into rice. When the grandfather sees her doing this, he criticizes her. She goes out to the field and removes her magic and is never seen again.

### 1.1.5.5 The Grandfather Ghost

The Grandfather Ghost is about a grandfather who dies and leaves his grandson alone in the village. When the grandson cries, the grandfather takes pity on him and gives him medicine to be able to see the dead. The grandson lives with his grandfather and goes hunting with some friends. He is not able to see the deer the friends tell him to shoot, only a grasshopper. He brings the grasshopper home to his grandfather only to discover that the grasshopper is the deer. Later the grandson goes and hunts for birds. His grandfather comes home and is horrified to discover that he has killed the village elders, which the grandson thought were birds. The grandfather takes the grandson out of the villages and forces him to leave. The grandson lives alone in the land of the living.

### 1.2 Language Introduction

This section discusses the linguistic background of Bru Khok Sa-at.

### 1.2.1 Linguistic Affiliation

Bru is a difficult linguistic term to define. Linguists are still trying to determine whether certain related languages are mutually intelligible. In addition, the term "Bru" is used to refer to a broader number of groups than would call themselves Bru. Other spellings of Bru include Bruu and Brou.

The Ethnologue (Lewis 2009) has two classifications: Eastern Bru and Western Bru. Bru Khok Sa-at would fall under Western Bru. While most linguists would agree that Bru Khok Sa-at is an Austro-Asiatic language in the Mon-Khmer family belonging to the Eastern Mon-Khmer branch and, more specifically, is a Katuic language (Lewis 2009) agreement diverges from there.


Figure 1 Katuic groups in Southeast Asia (adapted from Mann, et. al. 2009: 10 by Tebow 2010a: 2)

The Katuic branch is large, among the Mon-Khmer family, but the majority of the languages are in the Western Katuic subgroup and live mostly in Eastern Thailand and Cambodia (SEALang 2009). Western Bru is among the Western Katuic branch in the Brou-So group (Lewis 2009). Bru is found in Northeastern Thailand, Southern Laos, and Central Vietnam (Green 1996: 2).

Austro-Asiatic
Mon-Khmer
Eastern Mon-Khmer Katuic

West Katuic
Brou-So
Bru, Eastern
Bru, Western
Khua
Sô
Kuay-Nheu
Kuy
Kuay-Yoe
Nyeu
Figure 2 Bru linguistic tree
(Lewis 2009)

However, Miller and Miller (1996) argue that Bru actually fits under the North Katuic branch along with So and Katang.


Figure 3 Bru linguistic tree
(Tebow 2010a: 3)
While the exact location of Bru is debated, it is clear that it is part of the Katuic subgroup.

Bru as spoken in the village of Khok Sa-at has also been influenced by Isan, but no attempt will be made to analyze the influence of Isan on Bru in this thesis.

### 1.2.2 Location

What the Ethonologue (Lewis 2009) defines as Western Bru is spoken primarily in Northeastern Thailand in Ubon Ratchathani province (Bru Woen Buek), Mukdahan province (Bru Don Luang), and Sakon Nakhorn province (Bru Khok Sa-at). Bru Khok Sa-at is a group of eight villages in the Phang Khone and Phanna Nikhom subdistricts of Sakon Nakhorn (Tebow 2010a: 2). Bru Khok Sa-at is not mutually intelligible with the dialects in the other two provinces (Miller \& Miller 1996). There are approximately 20,000 speakers in Thailand and also a few speakers in the United States (Lewis 2009).


Figure 4 Villages in the three areas where Western Bru is spoken ${ }^{1}$
(adapted from Miler 1993: 99-100)

[^0]
### 1.2.3 History

There is some debate on where the Bru from Khok Sa-at came from and when. The village leader, Kabin Hunghuan, indicated that they had come from Laos to Thailand. They moved from the nearby village of Nong Hai Yaay in Thailand around 1961 (2010).

However, Kang Thon Kausaiya wrote that the Bru in the village of Khok Sa-at originally came from the nearby village of Nong Hai Noy in Thailand in 1950. Originally the village was named Khok Tho Lo 'visible forested hill'. They had plenty of food and freedom. In 1954 they chose a village leader over the 184 people divided into roughly 22 families. They provided for themselves by hunting and gathering foods in the abundant forest (1993).

Their lifestyle began to change around 1962 when the government started building a dam in the area (Kang Thon 1993). Hunghuan indicated that survey for the dam started in 1959. It was filled in 1968. Water flooded out two villages where Bru used to live: Na Lao and Na Suak (2010). This area was also where they used to hunt and gather food. Life was more difficult after this, and they changed the name of the village to Khok Sa-at 'clean forested hill' (Kang Thon 1993).

From 1965 to the time of writing in 1993 it became more difficult to find food as the forest disappeared. Many of the children and grandchildren of later years would not know of some of the animals that used to be common in the area. The language was also disappearing as people did not teach it to their children (Kang Thon 1993). More and more Isan people, who do not speak Bru, are moving into the area (Kabin 2010)

### 1.2.4 Current Lifestyle

The Khok Sa-at village is made up of 210 houses. Roughly 70\% are Bru with the remaining $30 \%$ being primarily Isan. The majority of villagers (60\%) are rice farmers. Perhaps $10 \%$ of those go to work in Bangkok during the off season Approximately $35 \%$ cultivate other crops, and a smaller minority (5\%) fish (Kabin 2010)

Animistic beliefs are still held in Khok Sa-at. Cows and pigs are used for sacrifices. Before making a large decision, like studying at the university, people pay their respects to the ancestors or village spirits (Kabin 2010). Further interviews and analysis on this topic would be profitable.

Young people must be eighteen-years-old before they may marry. The village leader married when he was nineteen and his wife was seventeen, but that was back when the road to the village was simple red dirt and the Thai authorities did not visit often. Many young people in their teens or twenties go to Bangkok for work. Some come back with enough money to marry. Some meet people from other provinces and marry and move elsewhere (Kabin 2010).

The village contains a preschool and elementary school, but no secondary school. The teachers speak Isan, but all the textbooks are in standard Thai. There is a government health center and some smaller stores. A village market is held on Tuesdays. The government center at the village is the village leader's house, though he attends meetings in Phankhone, the district center, about 8 kilometers away where there is also a hospital (Tebow 2010b).

There are concerns about the future viability of Bru in Khok Sa-at, as most of the children do not speak Bru. Some are starting to teach the children again, after becoming concerned about the future of their language.


Figure 5 Location of the eight Bru villages that speak the Khok Sa-at dialect (Mapmagic Thailand 2008 from Tebow 2010a: 4) ${ }^{2}$

[^1]
### 1.3 Phonology

While phonology is not investigated in this thesis, some notes have been made to aid in reading the Bru examples. Further research in this area would be valuable. For a fuller discussion of Bru phonology see Gainey (1985), Green (1996), John Miller (1966), Phillips, Miller, \& Miller (1976), Theraphan (1979), and Vuong Huu (1999).

### 1.3.1 Consonants

Bru Khok Sa-at has 21 consonants. The consonant chart generated by Phonology Assistant ${ }^{3}$ based on five Bru Khok Sa-at narratives gathered by Tebow (2010a) follows:

Table 1: Consonants

|  | Bilabial |  |  | Alveolar |  |  |  |  |  |  |  | Palatal |  | Velar |  | Glottal |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plosive | p | b | t | d | t f |  | k |  | $?$ |  |  |  |  |  |  |  |
|  | $\mathrm{p}^{\mathrm{h}}$ |  | $\mathrm{t}^{\mathrm{h}}$ |  | $\mathrm{tf}^{\mathrm{h}}$ |  | $\mathrm{k}^{\mathrm{h}}$ |  |  |  |  |  |  |  |  |  |
| Nasal |  | m |  | n |  | n |  | y |  |  |  |  |  |  |  |  |
| Trill |  |  |  | r |  |  |  |  |  |  |  |  |  |  |  |  |
| Fricative |  |  | s |  |  |  |  |  | h |  |  |  |  |  |  |  |
| Approximant |  |  |  | l |  | j |  | w |  |  |  |  |  |  |  |  |

1. Weakening: $/ \overline{\mathrm{t} ~} / \rightarrow[\mathrm{c}] / \_\#$
2. Assimilation: $\mathrm{N} \rightarrow \mathrm{m} / \#_{\mathrm{Z}} \mathrm{p}$

$$
\begin{aligned}
& \mathrm{N} \rightarrow \mathrm{n} / \#_{\mathrm{t}} \\
& \mathrm{~N} \rightarrow \mathrm{y} / \#_{-} \mathrm{k}
\end{aligned}
$$

3. Free Variation: $[\mathrm{v}] \sim[\mathrm{w}]$ (Tebow 2010: 18).

### 1.3.2 Vowels

Bru phonology is especially complicated when it comes to vowels. The total number of distinct vowels is highly contested. Different Bru dialects also have a different number of vowels. In Green's phonology, she presents 51 vowels: 37 oral monophthongs, 3 nasal monophthongs, 10 diphthongs, and 1 nasal diphthong (1996: 21).

In Bru Khok Sa-at there are both long and short vowels. There are also clear and breathy vowels. The vowel chart generated by Phonology Assistant based on five narratives follows:

[^2]Table 2: Vowels

|  | Front | Central | Ba |  |
| :---: | :---: | :---: | :---: | :---: |
| Close | i |  | u | u |
|  | 1 |  | щ! | u |
|  | i: |  | щ: | u: |
|  | i: |  | u: | u: |
| Close-mid | e |  | $\gamma$ | o |
|  | e |  |  | $\bigcirc$ |
|  | e: |  | ชู: | ¢: |
|  | e: |  | r: | o: |
|  |  | ә: |  |  |
| Open-mid | $\varepsilon$ |  | $\Lambda$ | 0 |
|  | $\varepsilon$ |  | $\stackrel{\wedge}{\wedge}$ | $\bigcirc$ |
|  | £: |  | ム: |  |
|  | $\varepsilon$ : |  | $\Lambda$ : | 0 : |
|  |  | p |  |  |
| Open |  |  | a |  |
|  |  |  | ai |  |
|  |  |  | a |  |
|  |  |  | ai |  |
|  |  |  | a: |  |

The diphthongs found in the five narratives are: [iụ:], [ir:], [iu], [io], [ia], [ia:], [iad, [i::a], [i:a], [ẹa], [ma], [ụa], [ب̣:a], [ua], [ụ:a], [oa], [ọa], [o:a], [ẹa:], [ụa:], [oc:] and [ua]. There are no triphthongs in the narratives.

Bru Khok Sa-at syllable structure is (C)(C)V(V)(C)(C). All consonants may appear word initial, but only the unvoiced, unaspirated plosives, nasals, trills, approximants, and $[\mathrm{h}]$ appear word final. Initial consonant clusters that appear in the five narratives are [pr], [pl], [br], [bl], [tr], [thr h$],[\mathrm{kr}],[\mathrm{kl}]$ and $\left[\mathrm{k}^{\mathrm{h}} \mathrm{w}\right]$. Final consonant clusters that appear in the five narratives are [jh], [jp] and [wh]. The vowel may be any of 38 monopthongs or 22 diphthongs.

### 1.4 Literature Review

The following section focuses on literature on Bru, literature on related Katuic languages, and grammar literature.

### 1.4.1 Literature on Bru

There is a significant amount of literature on Bru, but most of it pertains to other dialects.

### 1.4.1.1 Eastern Bru

John and Carolyn Miller have written many articles about the Eastern Bru that were helpful for background information. Carolyn wrote on the substantive phrase in Brôu (1964), as well as an instruction booklet for Bru language lessons (1974). John wrote on word classes in Brou (1964). Phillips joined the Millers in an alternate analysis of Eastern Bru vowels (1976).

### 1.4.1.2 Bru Woen Buek ${ }^{4}$

Julie Green wrote many articles relating to the Bru Woen Buek community that were helpful for background information. These included Bru language lessons (1995) and a phonology (1996). She also wrote an article in conjunction with Feikje Van der Haak that had helpful background information on the Bru Woen Buek. Pattiya Jimreiwat wrote a grammar on Bru Woen Buek focusing on clause and phrase structures (1981). It was very helpful for comparison with Bru Khok Sa-at. Theraphan Thongkhum wrote a phonological paper on the distribution of sounds in Bruu using the Bru Woen Buek dialect (1979). This was also the basis for her later dictionary written in conjunction with See Puengpa (1980).

### 1.4.1.3 Bru Khok Sa-at

John and Carolyn Miller also wrote a preliminary grammar questionnaire for Bru Khok Sa-at specifically in addition to several other dialects (1980). However, the data was all elicited, and the transcription in Bru based on Thai script makes it more difficult to decipher.
Charles Thomas Tebow II wrote a discourse thesis using Bru Khok Sa-at texts (2010a). The same texts were used in this thesis. He also included a short section on grammar in the front of his thesis.

[^3]
### 1.4.1.4 Comparisons

Brian Migliazza wrote a paper comparing So and Bru in Northeast Thailand (1991). This article was helpful in reading Miller and Miller's article comparing Bru to many other Katuic Mon-Khmer groups in northeast Thailand (1995). Miller and Miller also wrote a lexical comparison of Katuic Mon-Khmer languages that actually compares Bru Khok Sa-at to several other dialects (1996).

### 1.4.2 Literature on Other West Katuic Languages

Other grammar sketches in the West Katuic branch were very helpful for comparison with Bru Khok Sa-at. This included a preliminary grammar by Kees Jan Bos in Kuy ${ }^{5}$ (2009). Somsonge Burusphat wrote an article looking at the function of $\mathrm{k} \wedge$ ? in oral Kui narrative, which was more discourse related than grammar focused, but was still good for background information (1989). A grammar of So written by Chollada Jungprasert (1986) was helpful for comparison. A later grammar was written by Brian Migliazza (1998) in addition to many other helpful resources in So including a paper on So procedural texts (2001), So stories (2003), SEA language families (2004). Mark Alves also wrote a helpful grammar sketch on Pacoh (2006).

### 1.4.3 Literature on Grammar

Timothy Shopen's volumes on language typology and syntactic description give many articles relating to basic grammar concepts. The first volume with its focus on clause structure was used extensively (2007a). The second volume, complex constructions, was used for the later portion of this thesis (2007b). In addition, Paul Kroeger's Analyzing Grammar book was helpful with basic definitions (2005).

### 1.5 Overview of the Thesis

This thesis is an analysis of the grammar of the Bru language as spoken in Khok Saat in Sakon Nakhorn province, Thailand. The analysis is based on five narrative texts. All five texts are third-person narratives. The focus of this grammar is on syntax, clause, and sentence structure. Subtopics are based on data of interest. Chapter 2 examines major word classes. Chapter 3 examines minor word classes. Chapter 4 describes phrases. Chapter 5 describes clauses. Chapter 6 describes complex sentences. Finally, Chapter 7 provides a conclusion and gives suggestions for further research.

[^4]
## Chapter 2

## Major Word Classes

### 2.1 Introduction

Major word classes, often called open classes, are generally nouns, verbs, adjectives, and adverbs. Open classes are grammatical categories that are in principle open to additions (Schachter \& Shopen 2007: 3). No attempt has been made here to definitively distinguish between an open class and a closed class given the limited data.

### 2.2 Nouns

A noun is often described as a person, place or thing (Schachter and Shopen 2007:
4). However, this is only a rough description. A noun is the head of a noun phrase (Talmy 2003: 201). Noun phrases will be discussed in 4.3 Noun Phrases.
Example (1) shows a noun as the head of a noun phrase.
Grandfather Ghost 2

| (1) vịl | kwiji | kwij? |
| :---: | :--- | :--- |
| $\mathbf{N}$ | Adj | Adj |

village small small
a very small village
In Bru Khok Sa-at, nouns are almost never morphologically marked for number, case, class or definiteness. One exception is the prefix ra- which may mark plurals or recipients. While this merits further research, it will not be explored in this thesis. Number is marked by a number or quantifier often followed by a classifier (see 3.6 Numerals). Case is marked by the location of the noun within the clause (see 4.3 Noun Phrases). Class will be explored under classifiers (see 3.7 Classifiers). Definiteness is marked by the use of demonstratives (see 3.4 Demonstratives). Subclassifications of nouns are also possible, including proper nouns, count nouns, mass nouns, and other parts of speech nominalized. No examples of proper nouns were found in the five narratives. However, proper nouns are analyzed relating to discourse in Tebow's thesis (2010a).

Table 3: Noun Types

| Gloss | Word | Type of Noun |
| :--- | :--- | :--- |
| child | $n \widehat{t} \bar{u} m$ | count |
| house | $d o \eta$ | count |
| water | $d \_?$ | mass |
| rice | do:j | mass |
| idea (NMLZ-think) | $k^{h}$ wam-kutt | nominalization |

### 2.2.1 Compound Nouns

It can be argued that Bru Khok Sa-at has compound nouns, but no attempt is made to definitely decide the matter here.
Example (2) to (4) show possible compound nouns.
Seven Orphans 121
(2) $s \varepsilon: m$ N
younger.sibling older.brother
brothers
Buyeang Fish 28
(3) $t^{h} r \varepsilon: \quad$ ala; $j$

N $\quad \mathrm{N}$
shirt pants
clothing
Grandfather Ghost 4
(4) $m p e ?$
mpoa
$\mathrm{N} \quad \mathrm{N}$
mother father
parents
Example (5) shows a possible compound split in a possessive construction.
Big Snake Son-in-law 159

come house mother house father
...[it] came to the house of her mother and father.

Example (6) shows the same two nouns joined by a conjunction.
Big Snake Son-in-law 118


So the father and mother went and followed [their] child.

### 2.2.2 Noun Modifiers

When two nouns follow one another and refer to the same item the second noun modifies the first. No attempt is made to determine if this is one word or two.
Example (7) shows the second noun modifying the first.
Seven Orphans 41
(7) kal ta:n

N $\quad \mathrm{N}$
tree taan
...'dtaan' tree.
In example (8) it shows a noun modified by two following nouns.
Big Snake Son-in-law 11
(8) $k u t f^{h}$ an papẹa onin

N $\quad \mathbf{N} \quad \mathbf{N}$
snake king god
...snake god king...

### 2.3 Verbs

Verbs generally express actions or processes (Schachter and Shopen 2007: 9). A verb is the head of a verb phrase (Lunaghi \& Parodi 2008: 152).

Example (9) shows a verb phrase.
Buyeang Fish 15
(9) (9 $\boldsymbol{t}$ ?

Vt Adv Adv
come far quite
...[they] had gone quite far...
Verbs are usually combined with some form of tense, aspect, mood, modality, voice and polarity. Tense gives the time of the action relative to the time of the utterance (Schachter and Shopen 2007: 9-10). Aspect looks at the distribution of an event
over time. Mood indicates the speaker's reason for speaking. Modality shows "...either the speaker's attitdue toward the proposition expressed...or the actor's relationship to the described situation..." (Kroeger 2005: 347). Aspect, mood, and modality will be discussed primarily in 4.5.2 Auxiliaries. Aspect will be further discussed in 5.5.1.4 Aspect. Voice indicates the role of the subject in the action (Schachter and Shopen 2007: 10). The texts did not provide a clear example of passive versus active voice. Polarity marks positive from negative and will be discussed in 3.12 Negators.

### 2.3.1 Reduplication

Example (10) shows that verbs are occasionally repeated for emphasis. However, no attempt will be made in this thesis to determine if this is one word or two.
Seven Orphans 153
(10) buin bu:n atfu: kuuji mụaj nam
vt vt N Adj Num Clf
have have knife small one Clf_thing
"[Yes we] have, [we] have a small knife."

### 2.3.2 Copulas

Copulas are verbs that link a subject and a complement (Crystal 1992: 85). Bru Khok Sa-at also has a few copulas that are used for existential or equative clauses. These will be discussed more in 4.6.5 Copula Phrase. More research on these words would be helpful.

| EXIST | bu:n |
| :--- | :--- |
| equal | $m a h$ |
| be | pen |
| equal | sam |

Example (11) shows a copula used with a predicate nominative.
Big Snake Son-in-law 11

N Adj Det Cop $\quad$ N $\quad$ N $\quad$ N $\quad$ Vt $\quad$ N
snake big that be snake king god change body come
That big snake was the snake god king which had transformed itself into a body and come [down to earth].

Example (12) shows a copula used for an existential clause.
Seven Orphans 181
(12) tu: buin dл? tap nea

NEG EXIST water make/do field
"There is not enough water to make the fields."
Example (13) shows a copula used in an equative clause.
Seven Orphans 37
(13) mah $\quad \underset{\sim}{ } k \supset \eta$

Cop N
equal arm
"[It] is as big as my arm."

### 2.4 Adjectives

Adjectives are notionally identified as "denoting qualities or attributes". Generally, they modify a noun (Schachter and Shopen 2007: 13). Adjectives are also the head of adjective phrases (Trask 1993: 8). In some languages, including Bru Khok Sa-at, adjectives are very similar to verbs.

Adjectives usually follow the nouns they modify.
Example (14) shows an adjective following the head noun.
Big Snake Son-in-law 131

| (14) ka? | hurm | $k^{h}{ }^{\text {an }}$ |  | urj |
| :---: | :---: | :---: | :---: | :---: |
| Coordconn | vt | N | Ad |  |
| then | see | bowl |  | nal |

...then [they] saw a small bowl.
Example (15) shows the only example of an adjective used with a copula independently.

Big Snake Son-in-law 73
(15) pen mac palẹaj?

Cop Adj Adv
be beautiful very
...[he] was very handsome.
However, it is possible that the noun is simply elided before the adjective.

Example (16) shows a similar sentence with a noun before the adjective.
Buyeang Fish 4
(16) sc:m

N
pen kuaj o:

N Cop N Adj
younger.sibling be person good
...the younger brother was a good person.

### 2.4.1 Reduplication

Example (17) shows how adjectives can be reduplicated for emphasis. No attempt will be made in this thesis to determine if this is one word or two.
Grandfather Ghost 2
$\begin{array}{clllll}\text { (17) buín } & \text { vil } & \text { ku:jp } & \text { kuw.j? } & \text { mưaj vill } \\ \text { Cop } & \text { N } & \text { Adj } & \text { Adj } & \text { Num } & \text { Clf }\end{array}$
EXIST village small small one Clf_village
...there was a very small village.

### 2.4.2 Adjectives as Verbs

In some languages, adjectival meanings are expressed primarily by verbs (Schachter \& Shopen 2007: 16). Bru Khok Sa-at appears to have adjectives that act as verbs.

### 2.4.2.1 Negation

Example (18) shows how adjectives can be negated like verbs.
Seven Orphans 72

| (18) mpoa | $t s$ | п.eam |
| :---: | :---: | :---: |
| N | Neg | Adj |
| father | NE |  |

Father - [It's] not sweet.
Example (19) shows how verbs are negated in this manner.
Seven Orphans 81
 When the tree had fallen, [he] did not hear any noise from the children at all.

### 2.4.2.2 Particles

Example (20) shows how adjectives also take verbal particles.
Wild Buffalo Ear 80

pkoa? pen katur siyur
Pro Cop N
1S be ear buffalo.wild
So that woman said, "Correct, I am the wild buffalo ear."
Example (21) shows how verbs also take verbal particles.
Seven Orphans 82

| (21) kJm | $n ¢ ฺ$ | tapul | na? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | Prt | Num | Clf | vi | Prt |
| child | Prt | seven | Clf |  |  |

t
Prt
Prt_seq_completive
...all of the seven children were completely dead.

### 2.4.2.3 Predicate

Example (22) shows how an adjective can act as a predicate, like a verb.
Seven Orphans 18
(22) aja:k siom mịt paleajp

N Adj Adv
husband happy very
The husband was very happy.
Example (23) shows how verbs are also predicates.
Big Snake Son-in-law 17
(23) alaj tamuŋ də:

Pro Vi Prt
3P listen Prt_command
"...they will understand."

### 2.4.2.4 Auxiliaries

There are no examples of auxiliaries with adjectives in these Bru Khok Sa-at narratives.
Example (24) shows how auxiliaries are used with verbs.

Pro Pro Vaux vt Pro
2P why want CAUS-die 1 S
"Why do you want to kill me?"

### 2.5 Adverbs

Adverbs are usually described functionally as words that modify verbs, adjectives, and other adverbs. However, some adverbs modify entire phrases or even sentences (Schachter and Shopen 2007: 20). Adverbs are the head of adverb phrases (Trask 1993: 10). Adverbs as modifiers may precede what they modify, follow after what they modify, or come at the beginning or end of a clause.

Table 4: Adverb Types

| Gloss | Word | Type of Adverb |
| :---: | :---: | :---: |
| very | aln: | degree |
| even | hait | degree |
| very | lụ? | degree |
| so.much | male? | degree |
| almost | man | degree |
| deep | $\underline{n}$ tru: | degree |
| very | paleaj? | degree |
| enough | pọ: | degree |
| and some | tr:p | degree |
| often | $d u$ | frequency |
| again | ع.n | frequency |
| really | akan | manner |
| sure | kak | manner |
| enough | kom | manner |
| half | k! ! | manner |
| together | manr:j | manner |
| sure | $n \varepsilon:$ | manner |
| clever | р:ワ | manner |


| Gloss | Word | Type of Adverb |
| :---: | :---: | :---: |
| also | pruam | manner |
| only | $t \varepsilon$ : | manner |
| far | jrֵ:7 | place |
| after | kli: | place |
| close | tJ ${ }_{\text {en }}$ ? | place |
| still | r:t | time |
| not.yet | ha: | time |
| ever | kr? ${ }^{\text {d }}$ | time |
| still | ппท | time |
| formerly | pait | time |
| just.then | padi: | time |
| yet | tan | time |
| now | ţin ${ }^{\text {c }}$ | time |
| yet | weaj | time |
| now | weaj | time |

### 2.5.1 Degree

Example (25) shows an adverb of degree modifying an adjective.
Wild Buffalo Ear 121

| (25) $p$ ? | reaj | paleaj? |
| :---: | :--- | :--- |
| N | Adj | Adv |
| grandfather | angry | very |

The grandfather became very angry.

### 2.5.2 Place

Example (26) shows an adverb of place modifying a verb.
Seven Orphans 68

father hold axe walk before child carry.pole basket follow after The father held the axe and walked ahead while the children carrying a big basket on a pole followed behind.

### 2.5.3 Frequency

Example (27) shows an adverb of frequency modifying a verb.
Seven Orphans 195
$\begin{array}{clll}\text { (27) paleajp } & \hat{t} \mathbf{u} u & d u & p \wedge ? \\ \text { Quant } & \text { Clf } & \text { Adv } & \text { Vi }\end{array}$
many Clf_time often go
[The daughters] went [to get rice] many times and often.

### 2.5.4 Manner

Example (28) shows an adverb of manner modifying a verb.
Buyeang Fish 5
(28) lị:an pont

Vi Adv
study clever
[He] was clever in his studies...

### 2.5.5 Time

Example (29) shows an adverb of time modifying a verb.
Grandfather Ghost 106
(29) $\widehat{\text { tJom karo? pa:t pen neaj ampr: }}$
$\mathrm{N} \quad \mathrm{N}$ Adv Cop N
bird owl formerly be lord district
The owl had been the district ruler.

### 2.5.6 Reduplication

Example (30) shows an adverb reduplicated for emphasis.
Grandfather Ghost 7


The houses were located far from each other.

### 2.5.7 Word Classes Modified

Adverbs can modify many word classes.
Example (31) shows an adverb modifying a verb.
Big Snake Son-in-law 180
(31) alaj nẹam paleaj?

Pro Vi Adv
3P cry very
They cried a lot.
Example (32) shows an adverb modifying an adjective.
Big Snake Son-in-law 38

| (32) an | pen | kuaj | mac | palẹaj? |
| ---: | :--- | :--- | :--- | :--- |
| Pro Cop | N | Adj | Adv |  |
| $3 S$ | be | person beautiful very |  |  |

He was a very handsome person.
Example (33) shows an adverb modifying a negator.
Wild Buffalo Ear 90
(33) tu: tan $\bar{t}$ weaj

Neg Adv Vi Adv
NEG yet finish yet
..."We haven't finished yet."
In many languages there are alternative ways of expressing adverbial meanings (Schachter and Shopen 2007: 21). Adverbial clauses will be discussed in 5.2.2.1 Adjectival Predicates.

### 2.6 Conclusion

Major word classes consist of nouns, verbs, adjectives and adverbs. Bru Khok Sa-at shares many features with other MSEA languages. Manson defines MSEA as consisting of present day Vietnam, Cambodia, Laos, Thailand, Burma, and southern Chinese provinces. Languages spoken there include the Tibeto-Burman, Austroasiatic, Daic and Hmong-Mien language families (2009: 1).

Nouns in MSEA languages are not inflected for number, gender or case.
Compounding is the most common way of deriving nouns (Enfield 2005: 189). Bru Khok Sa-at follows this pattern. This corpus did not include any proper nouns in Bru, but Tebow collected other texts in Bru Khok Sa-at that included proper nouns
(2010a: 7). These are also attested to Bru Woen Buek (Pattiya 1981: 114), So (Miglizza 1998: 80), Kuy (Bos 2009: 40), and Pacoh (Alves 2006: 57).

Verbs are combined with free morphemes to indicate aspect, mood and modality. Miller in Eastern Bru identifies these as preverbals and postverbals (1964: 49-50). Tebow also uses the term preverbals and postverbals (2010a: 26), as does Pattiya in Bru Woen Buek (1998: 143). This thesis uses the terms auxiliaries and particles for the same types of morphemes. Further discussion of this topic may be found in section 4.5 Verb Phrase and 4.6 Verb Phrase.

Mann, et. al. remark that "Austronesian languages commonly use reduplication to express syntactic and semantic functions," (2009: 9). This can be seen in Bru Khok Sa-at with both adjectives and adverbs.

Adjectives function as stative verbs in Bru Khok Sa-at according to this corpus. Tebow also identifies adjectives as having properties of verbs in Bru Khok Sa-at (2010a: 31). Pattiya reports them in Bru Woen Buek (1998: 156-157). Migliazza also attests to this phenomenon in So (1998: 75). Kuy behaves in the same way (Bos 2009: 15). However, John Miller describes Eastern Bru as having adjectives that modify both nouns and verbs (i.e. they function like adverbs). He does not mention the concept of adjectives acting alone as stative verbs (1964: 47-48).

Different grammar descriptions have different listings of adverbs. This thesis mentions degree, frequency, manner, place, and time. John Miller only mentions temporal adverbs and something he calls indefinite adverbs (1964: 48-49). Migliazza mentions manner and time in So (1998: 74). Bos in his Kuy grammar mentions direction, time and manner (2009: 17-18). Alves mentions manner adverbs in Pacoh along with numerous other categories not used in other grammars (2006: 46-50). However, this may be due to different grammatical theories rather than significant differences in word categories.

## Chapter 3

## Minor Word Classes

### 3.1 Introduction

Minor word classes are generally closed classes. Closed classes are word classes that are usually made up of a smaller, limited set of words (Schachter \& Shopen 2007: 3). No attempt has been made here to definitively distinguish between an open class and a closed class given the limited data.

### 3.2 Pronouns

Schachter and Shopen define a pronoun as "a word used as a substitute for a noun or noun phrase" (2007: 24).

### 3.2.1 Personal

Personal pronouns refer to the speaker, listener, or other person or things assumed to be clear within context (Schachter and Shopen 2007: 24).

Table 5: Personal Pronouns

| Singular |  | Plural |  |
| :--- | :--- | :--- | :--- |
| 1S | $\underline{\eta} k o a ?$ | 1P_inc | haj |
|  |  | 1P_exc | hi? |
| 2S | ma $\widehat{i} \cdot$ | 2P | mpa $\widehat{i}$ |
| 3S | an | 3P | alaj |
| 3S_polite | nạw |  |  |

Sometimes personal pronoun distributions are different from common nouns. In Bru Khok Sa-at pronouns can be used in both the object and subject position. It is also very common to find zero anaphora.

In example (34) we can see $\underset{2}{ } k o a p$ ' 1 S' as the subject, alaj ' $3 S$ ' as the object of the first clause and zero anaphora of alaj ' 35 ' as the object of the second clause.
Seven Orphans 25
(34) prkoa? si itt alajpı? phort
Pro Vaux Vt Pro Vi Vt

1S IRR take 3P go abandon
"...I will take them and go abandon [them]."


Example (35) shows haj '1P_inc' as the object of a preposition.
Seven Orphans 97
$\begin{array}{rllllll}\text { (35) alaj } & \text { si } & \overline{t \int a} & \text { nny } & \text { haj } & \overline{t \int u} & \text { la? } \\ \text { Pro } & \text { Vaux } & \text { Vt } & \text { Prep } & \text { Pro } & \text { Prt } & \text { Prt }\end{array}$
3P IRR eat with 1P_inc Prt_seq_completive Prt_evidential
...they would surely have been eating with us."

### 3.2.2 Reciprocal

Reciprocal pronouns refer to another noun within the sentence, but refer to a mutual action (Schachter and Shopen 2007: 28).

| each other | antr: $\dot{j}$ |
| :--- | :--- |
| RECIP | kan |
| one another | $n \wedge \eta n ı ?$ |

In Bru Khok Sa-at anrert 'each other' is used for a group to refer to themselves.
Example (36) shows aņ̣! $\mathfrak{j}$ 'each other' as a direct object.
Seven Orphans 131
(36) haj tụ iut
pre: $\quad \widehat{t} b$ a-tet
andry
Pro Vt Vt N Vt Vt Pro
1P_inc pull take loincloth tie CAUS-stick each.other
..."We will remove and take our loincloths and tie [ourselves] fast to each other."

Example (37) shows andr:j 'each other' as the object of a preposition.
Seven Orphans 127

| (37) ka? | pea | kan | nẹam | $\widehat{t 5} 0$ | anx'j | $n \wedge \eta$ | kal | aluay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Vt | Pro | Vi | Prep | Pro | Prep | N | N |
| So | invit | REC | cry | with | each. | on | tree | stem |

...and so encouraged each other to cry with one other in the tree.
In Bru Khok Sa-at kan 'RECIP' is used frequently. It includes groups of two and groups much larger than two.
Example (38) shows kan 'RECIP' as a direct object and later an indirect object. Wild Buffalo Ear 7

| (38) nntfunm | alaj |  | pea | kan | takro: | $m p \varepsilon ?$ | $\overline{t \int^{\text {r }} \text { ac }}$ | kan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Pro | Coordconn | Vt | Pro | Vt | Vt | N | Pro |
| group | 3P | SO | inv | REC | cut.m | divi | meat | RE |

So their group helped each other to cut up and then divide the meat with each other.

Contrast example (39) with example (38).
Grandfather Ghost 84

| (39) alaj | lxִ: ${ }^{\text {j }}$ | pea | kan | takro: | $\underline{m p \varepsilon}$ ? | $\overline{t \int^{\text {i }}} a c$ | 2.n | kur: | na? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Coordconn | Vt | Pro | Vt | Vt | N | Vt | Quant | Clf |
| 3P | So | invi | RECI | cut.me | divide | meat | allo | every | Clf_ |

So they all helped each other to cut up and divide the meat and gave every person [his share].

Example (40) shows kan 'RECIP' as modifying a noun.


1P_inc seven Clf_person ride neck RECIP go.up
"We seven will go up by sitting on each other's necks."
Example (41) shows kan 'RECIP' as the object of a preposition.
Big Snake Son-in-law 178
(41) lợ:j
nẹam $\widehat{\text { tfo? }}$ kan
Coordconn Vi Prep Pro
so cry with RECIP
...they cried with each other.

Example (42) shows that antecedents of kan 'RECIP' do not have to be animate. Grandfather Ghost 7

house shelter live far far RECIP
The houses were located far from each other.
The data only contained one instance of nıクnı? 'one another'. Example (43) includes плワпл? 'one another' as the object of a preposition.
Seven Orphans 49
(43) ko:n tapuil na?

N Num Clf Vt Pro Vi Prep Pro
child seven Clf_person invite RECIP cry with one.another The seven children encouraged each other to cry with one another.

### 3.2.3 Indefinite

Indefinite pronouns "...represent a person or thing without specifying gender...or number..." (Bussmann 1996: 223). In Bru Khok Sa-at, indefinite pronouns are identicle to interrogative pronouns. See section 3.3.1 Interrogative Pronouns. anyone $\quad a m a ?$
anything ntraw
In Bru Khok Sa-at, amıp'anyone' refers to people.
In example (44), amب̣ 'anyone' is the subject of a clause.
Buyeang Fish 61
(44) amar ta? ntraw an ka? hum

Pro Vt Pro Pro Coordconn Vt
anyone make/do anything $3 S$ so see
"[If] anyone did anything, she could see [it]."
In example (45), amạ? 'anyone' is the object of a clause.
Big Snake Son-in-law 113
(45) tu' hu:m ama?

Neg Vt Pro
NEG see anyone
...[she] did not see anyone.
In Bru Khok Sa-at, ntraw 'anything' refers to any other noun.

In example (46) ntraw 'anything' is the object of a clause.
Seven Orphans 20
(46) tJuaj? ñtraw ka? kom t̄fa: nẹ?

Vt Pro Coordconn $N \quad$ Vt Prt
search anything so child eat Prt_completive
Anything they found the children would eat all up.
In example (47), ntraw 'anything' is the object of an equative clause.
Seven Orphans 24
(47)ajaik waw ti: pen nentraw

N Vt Neg Cop Pro
husband speak NEG be anything The husband said, "No problem."

In example (48), ntraw 'anything' modifies a noun.
Big Snake Son-in-law 108
(48) trụ: thi san sian ntraw

Adj Neg Vt N Pro
quiet NEG hear noise anything
[It was] quiet, [they] did not hear any noise.
The text did not contain examples showing if ntraw 'anything' can function as the subject of a clause or the object of a preposition.

### 3.3 Interrogative Proforms

Interrogative proforms substitute for various parts of speech (Schachter and Shopen 2007: 33).

### 3.3.1 Interrogative Pronouns

Interrogative pronouns take the place of a noun in a question (Schachter and Shopen 2007: 33). In Bru Khok Sa-at, interrogative pronouns are identical to indefinite pronouns.

$$
\begin{array}{ll}
\text { who aṃ? } \\
\text { what }
\end{array}
$$

In Bru Khok Sa-at $a m$ ạ 'who' and ntraw 'what' function as pronouns.

In example (49), ama 'who' functions as the subject of a clause
Big Snake Son-in-law 145
(49) amar si pen kuaj te:ך do:ך kap an
Pro Vaux Cop N Vi Prep Pro
who IRR be person marry with 3S
..."Who will be the person to marry her?"
In example (50), amạ? 'who' functions as a possessive.
Big Snake Son-in-law 172
(50) an pen kom amar

Pro Cop N Pro
$3 S$ be child who
..."Whose child are you?"
In example (51), am@ 'who' functions as the object of a preposition.
Grandfather Ghost 16
(51) $\eta k 0 a ?$ si rit n^ŋ ama?

Pro Vaux Vi Prep Pro
1S IRR live with who
"Who will I live with?" [Lit. "I will live with whom?"]
In example (52), ntraw 'what' functions as the object of a clause.
Big Snake Son-in-law 129


The younger brother said, "What did this snake eat?"

### 3.3.2 Interrogative Proadverbs

Interrogative proadverbs take the place of an adverb (Schachter and Shopen 2007:
33).

```
where l\varepsilon?
how new lc?
how sa: l\varepsilon?
```

In Bru Khok Sa-at $l \varepsilon$ ? 'where', neww le? 'how', and $s a: ~ l \varepsilon$ ' 'how' function as proadverbs.

In example (53), $l \varepsilon$ ? 'where' functions after a verb.
Seven Orphans 26
(53) p $\boldsymbol{\sim}{ }^{3} p^{h} 0: t \quad p \wedge ? l \varepsilon ?$

Vi vt Vi Pro
go abandon go where
..."Where will you go abandon [them]?"
In example (54), ncw $l \varepsilon$ ? 'how' functions after a verb.
Seven Orphans 129
(54) haj si ta? ne:w le?

Pro Vaux Vt Pro
1P_inc IRR make/do how
..."What will we do?"
In example (55), new $l \varepsilon$ ? 'how' functions after an equative.
Grandfather Ghost 70
(55) pen ne:w le?

Cop Pro
be how
..."How was it?...
In Bru Khok Sa-at sa: $l \varepsilon$ ' 'how' funcations after a verb.
Example (56) shows the one example of $s a: l \varepsilon$ ?.
Seven Orphans 130
(56) si bec sa: le? haj rayẹ:t $\overline{t \int ̣!}: \quad$ ts: nentrụh bo:

Vaux Vi Pro Pro Vi Coordconn Neg Vt Prt
IRR lie how 1P_inc sleep then NEG fall Prt_question How will [we] lie down so that when we sleep [we] won't fall [out of the tree]?"

### 3.3.3 Interrogative Proclause

Interrogative proclauses take the place of a clause (Schachter and Shopen 2007: 32).
why mp $\quad$ ?
In Bru Khok Sa-at $\underset{\sim}{m p \varepsilon}$ ? 'why' functions as an interrogative proclause. It appears second in the clause after the subject and before the verb and object.

Example (57) shows mpe? 'why'.
Buyeang Fish 18

Pro Pro Vaux vt Pro
2P why want CAUS-die 1S
"Why do you want to kill me?"

### 3.4 Demonstratives

Demonstrative pronouns indicate distance from the speaker (Kroeger 2005: 89). Demonstratives are unique, in that they can be both a modifier in a noun phrase, and a noun phrase head. Demonstratives as part of a noun phrase will be discussed more thoroughly in 4.3.1 Simple Noun Phrases. The only time demonstratives act independently are as part of a prepositional phrase.
this naī
that $k i:$
there tṣh
In Bru Khok Sa-at naī 'this' indicates nouns that are nearer to the speaker (Tebow 2010a: 23).
Example (58) shows naī 'this' as part of a noun phrase.
Wild Buffalo Ear 3

| (58) $b a:$ | na? | nai |
| ---: | :--- | :--- |
| Num | Clf | Det |
| two | Clf_person | this |

These two...
In Bru Khok Sa-at ki: 'that' indicates nouns that are further away from the speaker and closer to the addressee (Tebow 2010a: 23).
Example (59) shows kii: 'that' as part of a noun phrase.
Wild Buffalo Ear 52

| (59) do:j | ki: |
| :---: | :---: |
| N | Det |
|  | rice.cooked |
|  | that |

...that rice...
In Bru Khok Sa-at, tẹh 'there' indicates nouns that are far away from both the speaker and the addressee (Tebow 2010a: 23).

Example (60) shows tçh 'there' as part of a noun phrase.
Seven Orphans 190

| (60) r:t | $n \wedge \eta$ koh | tẹh |  |
| ---: | :--- | :--- | :--- |
| Vi | Prep | N | N |

live in mountain there.far
...who live in those far mountains."
The only time na $\widetilde{a i}$ 'this' and kị: 'that' replace the noun phrase is in a comparative prepositional phrase.
Example (61) shows na $\overparen{a i}$ 'this' acting as a noun phrase in a prepositional phrase.
Seven Orphans 22

| (61) kom | palẹaj? sa: na | nat |  |
| ---: | :--- | :--- | :--- |
| n | Quant | Prep | Det |
| child many | like this |  |  |

...since we have so many children...
Example (62) shows kị: 'that' as a noun phrase in a prepositional phrase.
Seven Orphans 149

| (62) $k^{h}$ an | wạw | $n c ̣: w$ | k!̣ |
| :--- | :--- | :--- | :--- |
| Subordconn | Vt | Prep | Det |
| if | speak | like | that |

...If that's what you have to say...

### 3.5 Quantifiers

Quantifiers modify nouns in terms of quantity or scope (Schachter and Shopen 2007:
37).
every kụ:
many palẹaj?
Example (63) shows a quantifier. Quantifiers will be discussed more thoroughly in
4.2.1 Quantifiers.

Seven Orphans 9
(63) ko:n arịaך palẹaj?

N N Quant
child crab many
...many baby crabs...
A quantifier may be repeated for emphasis. This may be a repeated word or a compound word. The distinction is not attempted here.

Example (64) shows a reduplicated quantifier.
Seven Orphans 202

| (64) buin | ts: | ruap | ku: | ku: | sija $\overparen{a}$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Cop | Prep | Adj | Quant | Quant | Clf |
| EXIST from happy | every | every | Clf_day |  |  |

They had only happiness all of their days.

### 3.6 Numerals

There two kinds of numeral words found in the Bru Khok Sa-at data used in this thesis: cardinal numbers and ordinal numbers.

### 3.6.1 Cardinals

Cardinal numbers are "words that indicate how many referents the noun phrase denotes" (Dryer 2007a: 164).
one mụaj
two ba:
three pai
four po:n
five $\quad$ sr: $y$
six tapạt
seven tapu:l
ten $\overline{\mathrm{t} j} \mathrm{it}$
ten matJit
The two different variations of ten may be phonologically conditioned.
Cardinal numbers do not appear outside of the noun phrase, and will be discussed more thoroughly in 4.2.2.1 Cardinals.
Example (65) shows a numeral.
Seven Orphans 69

come forest child two Clf_person see gabeh.fruit sweet
[When] they came to the forest, two of the children saw some sweet gabeh fruit.

### 3.6.2 Ordinals

Ordinal numbers "identify a referent in terms of its order with respect to other referents" (Dryer 2007a: 164). Most ordinals are created through a periphrastic construction using ordinal numbers, and the discussion on ordinals will follow in 3.6.2 Ordinals. There is one ordinal that is an independent word.
first nuā
Example (66) shows an ordinal.
Wild Buffalo Ear 11
(66) prean kuaj nụay waw
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Num} \mathrm{Vt}$
hunter person first speak
The first hunter said.

### 3.7 Classifiers

Classifiers are words that "partition the set of nouns into subsets". They are generally used with numbers or quantifiers (Schachter and Shopen 2007: 7). The head noun chooses the classifier. In some languages the classifier can appear before or after the head noun.

Table 6: Classifiers

| Meaning | Classifier | Classifies |
| :---: | :---: | :---: |
| Clf_basket | buy | no example; used independently of head noun |
| Clf_fruit | っk | mango |
| Clf_house | doy | house |
| Clf_tree | kal | tree |
| Clf_year | kamo | no example; used independently of head noun |
| Clf_mountain | koh | mountain |
| Clf_city | kruap | city |
| Clf_shed | law | shed |
| Clf_thing | nam | knife, magic mirror, wild buffalo ear, bow, root |
| Clf_person | na? | child, wife \& husband, young man, grandfather/man, younger \& older, mother \& child, soldier, person, man, grandfather \& grandchild, woman, friend, monk |
| Clf_month | $\underline{n t f^{3}} \widehat{a}$ | no example; used independently of head noun |
| Clf_day | sijaī | possibly adverbial |
| Clf_animal | to: | wild buffalo, dog, grasshopper, deer, mouse deer, owl |
| Clf_time | tju: | possibly adverbial |
| Clf_village | vịl | village |

Example (67) shows a classifier, which is typically part of a noun phrase.
Buyeang Fish 2


A long time ago, there was a city.
Example (68) shows that classifiers may occasionally be used in the place of nouns.
Seven Orphans 104
(68) țuaj? to:

Vt Clf adj adj
search Clf_animal big big
"[We] will search for a very large one."
This requires further research and no explanation is attempted here.

### 3.8 Prepositions

Adpositions form phrasal constituents with nouns (Schacter and Shopen 2007: 3435). Prepositions are words that come before the noun phrase in contrast with postpositions which follow after.
Bru Khok Sa-at employs prepositions. Prepositions are the head of prepositional phrases.

| around | 2.m |
| :---: | :---: |
| for | ว.n |
| across | jain |
| with | kap |
| same | kur: |
| than | kua |
| like | mple? |
| like | $n$ new |
| from, in, on, with |  |
| over | pr: 7 |
| under | рüm |
| like | sa: |
| since | $\tan t \varepsilon:$ |
| from | te: |
| before | tịja? |
| at, for, in, on, to, with | t¢o? |
| all around | tụa |

Example (69) shows two prepositions.
Seven Orphans 10

| (69) ${ }_{\text {( }}^{\text {¢ }}$ | kakuh |  | mal? |  |  | kon | kap |  | e:wda: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | vi | Prep | N | vt | N |  | Prep | N |  |
| so | pray.k | to | sky |  |  |  |  |  |  |

So [she] knelt to the sky and requested children from the gods.

### 3.9 Verb Adjuncts

Verb adjuncts form phrasal constituents with verbs (Schachter and Shopen 2007: 40).

### 3.9.1 Auxiliaries

"Auxiliaries are words that express the tense, aspect, mood, voice, or polarity of the verb with which they are associated," (Schachter and Shopen 2007: 41). In Bru Khok Sa-at auxiliaries normally precede the verb. Auxiliaries and their place in a verb phrase will be discussed more thoroughly in 4.5.2 Auxiliaries.

| PROG | $n$ ntom |
| :--- | :--- |
| dare | $k a:$ |
| must | $t ⿰ \eta$ |
| IRR | $s i$ |
| want | $j \Lambda ?$ |

Example (70) shows an auxiliary verb preceeding the verb.
Seven Orphans 9

| (70) ka? | lxִ: ${ }^{\text {j }}$ | kutt | j ${ }^{\text {a }}$ | busn | ks:n | $m p l e ?$ | arian |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | vi | vaux | vt | N | Prep | N |
| then | so | think | want | have | child | like | crab |

...and so decided that she wanted to have children just like the crabs.

### 3.10 Conjunctions

"Conjunctions are words that are used to connect words, phrases, or clauses" (Schachter and Shopen 2007: 45).

### 3.10.1 Coordinating Conjunctions

Coordinating conjunctions connect two elements as equal elements (Schachter and Shopen 2007: 45). In Bru Khok Sa-at the coordinating conjunctions can be used to connect nouns, verbs, clauses, etc. Many coordinating conjunctions function on the paragraph level as a discourse feature, but this will not be explored in this thesis.

Table 7: Coordinating Conjunctions

| Gloss | Conjunction | Location in Clause |
| :--- | :--- | :--- |
| and | $k a p$ | between NP constituents |
| so | $k a ?$ | after NPsubj |
| then | $k a ?$ | after NPsubj |
| and | $l a P$ | between number constituents |
| then | $l e: w$ | beginning |
| so | $l x: j$ | after NPsubj |
| but | $t \varepsilon:$ | usually beginning |
| both | $t^{h} \wedge \eta$ | before NP constituents |
| resulting from | $t^{h} \wedge \eta$ | beginning |
| then | $\overline{t J a \eta}$ | beginning |
| then | $\widehat{t\lceil!}:$ | beginning |

Example (71) shows a conjunctive coordinator between two numerals.
Big Snake Son-in-law 158

when come one ten CONJ five Clf_day pumpkin then big $a-\overline{t J}: n$
vi
CAUS-go.up
After fifteen days, the pumpkin plant grew up.
Example (72) shows an adversative coordinator between two clauses.
Big Snake Son-in-law 45

| (72) $\ddagger$ koa? s | si | ţunaj |  | mại | $t y$ | $\overline{t ¢}$ E.m | pkoa? | 2.n | pasaī |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Vaux | Vt | Coordconn | Pro | Vaux | vt | Pro | Subordconn | Vi |
| 1 S |  | help | but | 2S | must | feed | 1 S | for | satisfy |

"I will help [you], but you must feed me until [I am] satisfied."

Example (73) shows emphatic coordination of two nouns.

| (73) $\boldsymbol{t}^{h} \wedge \boldsymbol{\eta}$ | kuaj | $\boldsymbol{t}^{h} \wedge \boldsymbol{\eta}$ | tran | pen | kọl | $n \in ฺ ?$ | ku: |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Coordconn | N | Coordconn | N | Cop | N | Prt | Quant |

both person both animal be stone Prt_completive every
na?
Clf
Clf_person
Both the people and the animals, all of them, were stone.
Both $k a p$ 'and' and $t \varepsilon$ : 'but' are also prepositions 'with' and 'from'.
Example (74) shows how kap 'and' generally appears between two noun phrases.
Big Snake Son-in-law 22
(74) mpẹ kap mpoa

N Coordconn N
mother and father
...the mother and father...
Example (75) shows how kap 'with' generally appears after a verb.
Seven Orphans 7

| (75) muaj | sidaw | ajea? | $t^{h} a w$ | waw | kap |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Num | ajak |  |  |  |  |
| N | N | Adj | Vt | Prep | N |

one night grandmother old speak with husband
One night, the old grandmother said to her husband...
Example (76) shows how te: 'but' generally appears between two clauses.
Big Snake Son-in-law 45

| (76) $\eta \mathrm{p} k o a ?$ | si | țuиaj |  |  | $t y$ | $\overline{t f}$ m m | qkoa? | ว:n | pasaī |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Vaux | vt | Coordconn | Pro | Vaux | vt | Pro | Subordconn | Vi |
| 1 S | IRR | help | but | 2 S | must | feed | 1 S | for | satis | "I will help [you], but you must feed me until [I am] satisfied."

Example (77) shows how te: 'from' generally appears after a verb and before a noun phrase.
Big Snake Son-in-law 27

| (77) kutf ${ }^{\text {fi}}$ an | huk | ka? | $s \varepsilon: \eta$ | $t \varepsilon:$ | ko |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vi | Prep | N |
| snake | big | so | des | from | m |

...the big snake came down from the mountain...

### 3.10.2 Subordinating Conjunctions

Subordinating conjunctions connect two elements as unequal and one is subordinated to the other (Schachter and Shopen 2007: 45). For further analysis of subordinated clauses see 6.3 Subordinate Clauses.
Table 8: Subordinating Conjunctions

| Gloss | Conjunction | Location in Clause | Type |
| :---: | :---: | :---: | :---: |
| who | alc? | beginning | relativizer |
| for | 3.n | beginning | adverbializer |
| if | $k^{h} a n$ | beginning | adverbializer |
| because | nua:n | beginning | adverbializer |
| before | nuay | beginning | adverbializer |
| COMP | paj | end | complementizer |
| when | $p^{h}$ : | beginning | adverbializer |
| REL | $t^{h} \mathrm{i}$ : | beginning | relativizer |
| until | tfon | beginning | adverbializer |

### 3.10.2.1 Complementizers

Subordinating conjunctions that are complementizers indicate that the clause is a complement to the verb (Schachter and Shopen 2007: 49).
Examples (78) and (79) show a subordinating conjunction marking a complement clause which is the object of a verb. This subordinating conjunction is only used with verbs of speaking or thinking.
Big Snake Son-in-law 92

| (78) alon | paij | mpe? | kut $\bar{t}^{\text {a }}$ an | lum |  | pk |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Subordconn | N | N | Vt | N | Pro | Prt |  |
| call | COMP | mother | snake | swal |  | 1S |  |  | [She] called, "Mother, the snake has swallowed my leg!"

Wild Buffalo Ear 107

poor heart very
When she found out that the shelled rice was all gone, she was very sad.

### 3.10.2.2 Relativizers

Subordianting conjunctions that are relativizers indicate relative clauses. These are different from relative pronouns in that they cannot function as the subject or object of a relative clause. They simply mark that the clause is relative (Schachter and Shopen 2007: 50).

Example (80) shows a subordinating conjunction marking a relative clause.
Grandfather Ghost 10

| (80) tah | o:n | $\overline{t J} a w$ | $\boldsymbol{t}^{h} \mathbf{i}$ | r:t | kuwij? | r:t | muaj | na? |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Vt | Vt | N |  | Subordconn | Adv | Adj | Vi | Num |
| Clf |  |  |  |  |  |  |  |  |

leave cause grandchild REL still small live one Clf_person [His] leaving caused the grandchild who was still small to live all alone.

Example (81) show another subordinating conjunction marking a relative clause. This subordinating conjunction seems to be used to distinguish one of many. Big Snake Son-in-law 16

"She who eats my mangos, that one must become my wife."

### 3.10.2.3 Adverbializers

Subordinating conjunctions that are adverbializers indicate clauses that have an adverbial function (Schachter and Shopen 2007: 50).
Example (82) shows a subordinating conjunction marking a purpose clause Big Snake Son-in-law 34

from must enter because eat mango ripe snake Prt_completive
$\overline{t!}:$
Prt
Prt_seq_completive
But [she] had to enter [into marriage] because [she] had eaten all of the snake's ripe mangoes.

Example (83) shows a subordinating conjunction marking a time clause.
Big Snake Son-in-law 5

| (83) $\boldsymbol{p}^{\boldsymbol{h}} \mathbf{}$ : | $p$ ¢? | tin | $s \wedge k$ | ka? | huum | kal | $n p ?$ | paleaj? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vi | Vt | N | Coordconn | Vt | N | N | Quant | Clf |
| when | go | com | for | so | see | tree | ma | many |  |

When they had gone and came to the forest, [they] saw many mango trees.
Example (84) shows a subordinating conjunction marking a conditional clause.
Big Snake Son-in-law 86
 N Vt Subordconn Subordconn Neg Vt Pro Vaux Vt Pro mother speak COMP if NEG enter 1S IRR CAUS-die 2S The mother said, "If you don't enter, I will kill you."

Example (85) shows a subordinating conjunction marking a purpose clause.
Big Snake Son-in-law 80

two Clf_person wife husband so invite RECIP go search snake
huk rit nay koh oin pen aja:k kom kamuil

Adj Vi Prep N Subordconn Cop N N N
big LOC in mountain for be husband child female.unmarried So both the wife and husband helped each other to go search for a big snake living in the mountains for [it] to be a husband for their daughter.

### 3.11 Interjections

Interjections are words that can be an utterance by themselves. They are usually grammatically independent, and have little to no syntactic connection to other words within a clause (Schachter and Shopen 2007: 57). Interjections in Bru Khok Sa-at usually appear at the beginning of a clause and occasionally at the end of a clause.

| okay | $a w h$ |
| :--- | :--- |
| wrong | lọ:jh |
| crash boom | wkka?tuk |
| oh | $o:$ |
| hey | $o: j$ |
| shoo | sa:h |
| yes | $i:$ |
| whispering | wal wal |

Example (86) shows an interjection at the beginning of a clause.
Grandfather Ghost 38

| (86) $\boldsymbol{n}:$ | $p \wedge ?$ | lọ:t | $\overline{t J a} w$ |
| ---: | :--- | :--- | :--- |
| Interj | Vi | Prt | N |
| yes | go | Prt_command | grandchild | ..."Yes, go ahead, grandchild."

Example (87) shows an interjection at the end of a clause.
Big Snake Son-in-law 27

| (87) kut ${ }^{\text {Th }}$ an | huk | ka? | se:T | $t \varepsilon:$ | koh | sian | ntrain | ukkaPtuk |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | Vi | Prep | N | N | Adj | Interj |
| snake | big | so | desc |  |  |  | oud | crash.b |

...the big snake came down from the mountain with a loud crashing noise.

### 3.12 Negators

Negators negate words, clauses or phrases (Schachter and Shopen 2007: 58).
NEG t t :
Example (88) shows a negated verb.
Seven Orphans 81
 When the tree had fallen, [he] did not hear any noise from the children at all.

Example (89) shows a negated existential.
Seven Orphans 92
(89) $\boldsymbol{t} \boldsymbol{\Lambda}$ : buin amar pen ntraw

Neg Cop Pro Cop Pro
NEG EXIST anyone be anything
Nothing had happened to any of them.
Example (90) shows a negated adjective.
Seven Orphans 6

| (90) te: | ba: | nap | tas | ruap | le:w |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Num | Clf | Neg | Adj | Prt |

but two Clf_person NEG happy Prt_seq_completive
But they were not happy.
Example (91) show a negated adverb.
Seven Orphans 19


Not long after that, no matter what they found to eat, it was not enough.

### 3.13 Clausal Constituents

Certain parts of speech seem to act at the clausal level rather than the phrase level. In Bru Khok Sa-at, particles and topic markers seem to operate at a clausal level.

### 3.13.1 Particles

Particles in Bru Khok Sa-at are used to mark aspect, mood, modality, and speech acts. This will be discussed further in 5.5 Particles.

| Prt_completive | $a d n ?$ |
| :---: | :---: |
| Prt_question | bs: |
| Prt_evidential | dajh |
| Prt_completive | $d p ?$ |
| Prt_contradiction | dosk |
| Prt_conclusion | dos |
| Prt_soft_command | $d 2:$ |
| Prt_informative | $d \mathrm{t}$ |
| Prt_evidential | e: lap |
| Prt_evidential | la? |
| Prt_UNK | le:w |
| Prt_intensifier | lx̣:j |
| Prt_command | lọt |
| Prt_soft_command | $m \varepsilon ?$ |
| Prt_consider | na: |
| Prt_consider | $n \mathrm{n}$ ? |
| Prt_completive | n¢̧? |
| Prt_intensifier | ппп |
| Prt_completive | sot |
| Prt_sympathy | t丁]am |
| Prt_command | $\underline{t f i} ?$ |
| Prt_seq_completive | $\overline{t h!}$ |

Example (92) shows a particle at the end of a clause.
Big Snake Son-in-law 17
(92) maî waw on alaj tamü do:

Pro Vt Vt Pro Vi Prt
2S speak allow 3P listen Prt_soft_command
"You tell them so that they will understand."

Example (93) shows a clause with two particles.
Seven Orphans 90

## (93) alaj kuţivt t厄̣! <br> la? <br> Pro Vi Prt <br> Prt <br> 3P die Prt_seq_completive Prt_evidential

"They have really died."

### 3.13.2 Discourse Markers

A discourse marker "indicate the discourse role...of the associated noun phrase" (Schachter and Shopen 2007: 35). The only discourse marker identified in the Bru Khok Sa-at narratives is a topic marker.
meanwhile jah
The topic marker usually appears at the front of a sentence.
Example (94) shows jah 'meanwhile' sentence initial.
Seven Orphans 188
(94) jah panẹa

N N
side ruler
As for the ruler...
Example (95) shows jah 'meanwhile' in the only example where it does not appear sentence initial.

Seven Orphans 171
$\begin{array}{clllllll}\text { (95) wạw } & \text { tạ? } & \text { jah } & \text { panẹa mpoa } & \text { vịl } & \widehat{t \int e ? ~} ? & \text { kị: } \\ \mathrm{Vt} & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{Adv} & \mathrm{N}\end{array}$
speak come side ruler father village close there
[Now we will] talk about a village ruler [who lived] close to there.

### 3.14 Conclusion

Minor word classes in Bru Khok Sa-at include pronouns, demonstratives, quantifiers, numerals, classifiers, prepositions, auxiliaries, particles, conjunctions, interjections, negators, particles, and topic markers.

MSEA pronoun systems often have different pronouns for different levels of politeness (Enfield 2005: 189). Tebow includes one more pronoun with a politeness distinction than were found in the corpus for this thesis (2010a: 20). Pattiya in Bru Woen Buek records pronouns that include distinctions in gender and politeness
(1981: 119-120). John Miller, however, does not include politeness in his remarks about Eastern Bru (1964: 44). Bos in Kuy records three politeness forms in the first person singular (Bos 2009: 34). Pacoh does not include politeness either and also has morphological marking (Watson 1964: 81-97).

Bru Khok Sa-at has three distinct demonstratives. Pattiya in Bru Woen Buek records only two distinct demonstratives (1981: 113). John Miller records three distinctions in some demonstratives in Eastern Bru (1964: 59) as does Bos in Kuy (2009: 18-19). Pacoh has three distinct demonstrative distances along with three distinct locations (Alves 2006: 61).

MSEA languages generally use classifiers (Enfield 2005: 189). Bru Khok Sa-at is no exception.

It is likely that all languages have some interjections, but not all grammars record this. John Miller includes interjections in his article on Eastern Bru word classes (1964: 62).

John Miller records that Eastern Bru has final particles, but these are only with negated sentences for emphasis (1964: 61). Pattiya in her analysis of Bru Wyn Buek (1981) and Chollada in her analysis of So (1986) also include particles. Bos analyzes Kuy as having both preverbal and postverbal particles (2009: 45-57). Alves reports that Pacoh has sentence particles that indicate aspect, interrogatives, clauselinking, comment, imperative, and mood (2006: 85-90).

## Chapter 4

## Phrases

### 4.1 Introduction

This chapter utilizes the word classes discussed in Chapter 2
Major Word Classes and Chapter 3
Minor Word Classes. However, the focus is now on phrases. A phrase is "a group of words which can function as a constituent within a simple clause" (Kroeger 2005: 35), though one word can often function as an entire phrase. The constituent structure and order of constituents are examined here. In addition, the function of noun phrases and verb phrases will be discussed specifically.

### 4.2 Noun Phrase Constituents

Certain words modify the head noun in noun phrases. These will be examined, followed by a more detailed look at noun phrases and their functions. Noun phrases generally serve as arguments for verbs (Dryer 2007a).

### 4.2.1 Quantifiers

A quantifier phrase is made up of one or more quantifiers often coupled with an adverb. For more on quantifiers see section 3.5 Quantifiers.
Quant $P=$ Quant ( + Quant) ( + Adv)
Quantifiers are generally used with classifiers, but not always.
Example (96) shows a quantifier as part of a classifier phrase which, in this case, is the entire noun phrase.
Seven Orphans 136

| (96) pẹa | kan | jị |  | kur | na? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Pro | Vi | Prt | Quant | Clf |
| invite | RECI | sha | Prt_ | ever | Clf |

[They] encouraged each other to shake [with fright] every last person.

Example (97) shows a quantifier phrase without a classifier.
Seven Orphans 12
(97) o:n ŋֲkoa? bu:n ko:n palẹaj?

Vt Pro Vt N Quant
allow 1S have child many
"Please let me have many children..."
Sometimes quantifiers can modify coordinated verb phrases.
Example (98) shows a quantifier modifying a coordinated verb phrase.
Seven Orphans 199
(98) itt $t^{h} r o:$ it do:j paleaj? lụ?

Vt N Vt $\mathrm{N} \quad$ Quant Adv
take rice take rice.cooked many very
...[he] then took a large amount of rice and cooked rice...

### 4.2.2 Numerals

There are two types of numerals in Bru Khok Sa-at. For more specifics on numerals see section 3.6 Numerals.

### 4.2.2.1 Cardinals

A number phrase is made up of more than one number, which may be coordinated by a conjunction. Numbers are often used with classifiers. This is discussed further in 4.2.3 Classifiers.

NumP $=$ Num $(+$ Num $)(+$ Coord $)(+$ Num $)$
Numbers generally follow the noun head it modifies.
Example (99) shows a quantifier following the noun.
Seven Orphans 69
(99) korn bas na?

N Num Clf
child two Clf_person
..two of the children...
The noun head the numeral modifies does not need to be explicitly present.

Example (100) shows an elided noun head.
Seven Orphans 6

| (100) $t \varepsilon^{\prime}$ | ba: | nap | $t \boldsymbol{r}$ | ruap | le:w |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Num Clf | Neg | Adj | Prt |  |
| but | two | Clf_person | NEG | happy | Prt_seq_completive |

But they were not happy.
Numbers greater than ten are compounded.
Example (101) shows a compounded number.
The Big Snake Son-in-Law 158

| (101) $p^{h}{ }^{\text {P }}$ | tب̣? | muaj | tfit | la? | sr:7 | sigaī |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | Num | Num | Coordconn | Num | Clf |
| when | come | one | ten | CONJ | five | Clf_day |

After fifteen days...
A non-specific number may be made by putting two numbers in succession.
Example (102) and (103) show non-specific numbers.
The Big Snake Son-in-Law 141

| (102) $p^{h}$ : | po:n sina $\widehat{i}$ | sr:y sina $\widehat{i}$ |
| ---: | :--- | :--- | :--- |
| Subordconn | Num Clf | Num Clf |
| when | four Clf_day five Clf_day |  |

After four or five days...
Seven Orphans 192
(103) ba: paī siga $\widehat{i}$ to: pı?

Num Num Clf Adj
two three Clf_day next
A few days later...
Numbers are generally followed by classifiers, but not always. When not followed by a classifier, the number seems to precede the head noun of the noun phrase.

Example (104) shows a number preceding the head noun without a classifier.
Seven Orphans 176
(104) tapurl ko:n kamụtt

Num $\quad \mathbf{N} \quad \mathbf{N}$
seven child orphan
...the seven orphans.

Example (105) shows a number preceeding a noun that is used as an indefinite number and may have a discourse function.

Seven Orphans 7
(105) muaj sidaw

Num N
one night
One night...
Sometimes the head noun precedes the number and still no classifier is used.
Example (106) shows a number with no classifier.
Seven Orphans 186
(106) kamul

N Num
female.unmarried seven
...the seven young women...

### 4.2.2.2 Ordinals

Ordinals are usually created with a periphrastic construction by using a relativizer, and they are not used with a classifier except when a classifier is used in the place of a noun head.
OrdinalP $=$ NP ( + Relativizer $)+$ Num
Examples (107) and (108) show ordinal numbers.
Seven Orphans 197

| (107) $\operatorname{se:m}$ | kuaj | $\boldsymbol{t}^{h} \boldsymbol{i}$ | bai | kuaj | $\boldsymbol{t}^{h} \boldsymbol{i}$ | pa $\widetilde{\boldsymbol{i}}$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | N | Subordconn | Num | N | Subordconn | Num |
| younger.sibling | person | REL | two | person | REL | three |

...the second oldest sister and the third oldest...
Buyeang Fish 101

| (108) $\bar{t} \bar{u} u:$ | $t^{h} \dot{\boldsymbol{i}}$ | $p \widehat{a i}$ |
| ---: | :--- | :--- |
| clf | Subordconn | Num |
| Clf_time | REL | three |

"On the third time...
Example (109) shows an ordinal with the relativizer elided.

| (109) $n \underline{n t} f^{i} \widehat{a i}$ | mat |  | aj |
| :---: | :---: | :---: | :---: |
| Clf | Num | Coordconn | Num |
| Clf_month |  | and | O |

...the eleventh month...

### 4.2.3 Classifiers

A classifier phrase is typically a number or quantifier with a classifier modifying a head noun. See 3.7 Classifiers for a representative list of classifiers.
ClfP $=$ Num/Quant + Clf
Example (110) shows the most basic form of classifier phrase, which is preceded by a noun head.
Buyeang Fish 2
(110) krüaŋ müaj krüaŋ

N Num Clf
city one Clf_city
a city.
Example (111) shows that classifier phrases may be repeated for emphasis.
Big Snake Son-in-Law 13

...one of your daughters...
Occasionally, classifier phrases may precede the noun head. This may place them in juxtaposition with the classifier phrase or be a topic-comment structure. More data and further analysis of this structure is needed.
Examples (112) and (113) show classifier phrases preceding the head noun.
Seven Orphans 56

| (112) ba: na? | mpaia | ajatk |  |
| ---: | :--- | :--- | :--- |
| Num | Clf | N | N |
| two | Clf_person | wife | husband |

Both the husband and wife...
Wild Buffalo Ear 79
(113) muaj nam

## katur sinur

Num Clf $\quad \mathbf{N}$
one Clf_thing ear buffalo.wild
...one more thing, the wild buffalo ear."
Classifiers are occasionally used along with determiners.

Example（114）shows a classifier used along with a determiner in a noun phrase． Wild Buffalo Ear 49

## （114）at⿹勹巳：to： <br> N Clf ki： <br> dog Clf＿animal that

．．．that dog．
Further research is needed to explain the use of classifiers for purposes other than quantifying，and an explanation will not be attempted here．

## 4．3 Noun Phrases

＂A Noun Phrase．．．is a phrasal constituent whose head is a noun，＂（Kroeger 2005：87）． In this data set from Bru Khok Sa－at，a noun phrase can be the subject，object， indirect object，object of a preposition，or speech referant（vocative）．
Example（115）shows a noun phrase as a subject，object（fronted）and indirect object．Examples（116）through（118）identify each noun phrase．
Grandfather Ghost 85


They gave the head and the skin of the deer to the older orphan child．


Example（116）shows a noun phrase（pronoun）subject．In Bru Khok Sa－at，a subject is the noun phrase that typically precedes the verb phrase．
（116）alaj
Pro
3P
They．．．

Example (117) shows a noun phrase object. In Bru Khok Sa-at, the object normally follows the verb phrase. However, in example (117) the object is fronted. See 5.4.2 Fronted Object Clauses for more on this topic.

## (117)bls: kap prkar po:jh

N Coordconn N N
head and skin deer
...the head and skin of the deer...
Example (118) shows a noun phrase indirect object. In Bru Khok Sa-at, the indirect object normally follows the verb phrase and precedes the direct object.
(118) a;j

## korn kamurt

N
N $\quad \mathrm{N}$
older.brother child orphan
...older orphan child.
Example (119) shows a noun phrase as a predicate nominative.
Big Snake Son-in-law 177

| (119) ajẹa? | $t^{h} a w$ | a-nai | psn mpe? | an |
| :---: | :--- | :--- | :--- | :--- |
| N | Adj | Pro | Cop N | Pro |

grandmother old INTENS-this be mother $3 S$
...this old grandmother was her mother.
Example (120) shows a noun phrase as the object of a preposition.
Wild Buffalo Ear 70


Prep $\mathbf{N} \quad$ Pro
in house 1P_exc
...in our house?"
Example (121) shows a noun phrase as a speech referent (vocative).
Buyeang Fish 69
(121) $p$ ?

N
grandmother so help 2S NEG able grandchild dear "I can not help you, dear grandson."

### 4.3.1 Simple Noun Phrases

The following section analyzes simple noun phrases. Possessive noun phrases and relative clauses will be discussed in sections 4.3.2 Possessive Noun Phrases and 4.3.3 Relative Clauses afterwards.
$\mathrm{NP}=\mathrm{N}(+$ Det) ( +AP ) ( + ClfP)
Example (122) shows a noun phrase consisting of an adjective phrase and an adverb phrase.
Wild Buffalo Ear 32
(122) mass:m mac paleaj?
N Adj Adv
woman beautiful very
...a very beautiful woman.


Example (123) shows a noun phrase made up of an adjective phrase and a classifier phrase.
Seven Orphans 153
(123) at $\overline{t u}:$ kuu:j? müaj nam

N Adj Num Clf
knife small one Clf_thing
...a small knife.


### 4.3.2 Possessive Noun Phrases

In Bru Khok Sa-at, possessive markers are identical in form to personal pronouns (examples of 1S, 2S, 3S, 1P_inc, 1P_exc). See section 3.2.1 Personal Pronouns for further discussion on personal pronouns. Possession is normally marked by simple juxtaposition. The possessive marker $k^{h}$ : $: \eta$ is normally used for noun phrases and occasionally with pronouns.

NPposs $=$ NPpossessed $(+$ possessive marker $)+$ NPpossesser.
POSS $k^{h}$ ग:
Possessive markers indicate possession.
Example (124) shows a possessive marker indicating possession.
Big Snake Son-in-law 23

N Adj Poss N Adj
mango ripe POSS snake big
...the big snake's ripe mangoes...


Possessive markers also indicate kinship relations.
Example (125) shows a possessive marker indicating kinship relations.
Wild Buffalo Ear 94
(125) mpäi $\boldsymbol{k}^{h_{\text {כ'刀 }}} \overparen{\text { tfaw }}$

N Poss N
wife POSS grandchild
...the grandson's wife...

Example (126) shows a kinship relation by simple juxtaposition without using the possessive marker.
Wild Buffalo Ear 18
$\begin{array}{cc}\text { (126) } \begin{array}{c}\text { tja } w \\ \mathrm{~N}\end{array} & \mathrm{p} \text { ? } \\ & \mathrm{N}\end{array}$
grandchild grandfather
... the grandfather's grandson...
Generally, pronouns in simple juxtaposition follow the noun they possess or relate to indicate possession.
Example (127) shows a singular possessive pronoun.
Big Snake Son-in-law 13

| (127) ka:n kamull | mạị |  |
| ---: | :--- | ---: |
| $\mathrm{N} \quad \mathrm{N}$ | Pro |  |
| child | female.unmarried | 2 S |

...your daughters...


Examples (128) and (129) show a plural possessive pronoun.
Seven Orphans 132
(128) $\bar{t} \bar{a} k ~ h a j$
$\mathrm{N} \quad$ Pro
body 1P_inc
...our bodies...
Seven Orphans 141
(129) mpoa hi?
$\mathrm{N} \quad$ Pro
father 1P_exc
...our father...

Example (130) shows one possessive with a compound noun phrase.
Big Snake Son-in-law 156
(130) don mper doy mpoa pr pkoa?
house mother house father 1 S
...my mother and father's house...
Occasionally, the possessive marker is also used with pronouns.
Example (131) shows a possessive marker used with a singular pronoun.
Wild Buffalo Ear 82

grandchild POSS 1S
...my grandson."
Examples (132) shows a possessive marker used with a plural pronoun.
Wild Buffalo Ear 104
(132) law $k^{h}$ : y alaj

N Poss Pro
shed POSS 3P
...their storage shed...

### 4.3.3 Relative Clauses

A relative clause is a clause "...which modifies the head noun within a noun phrase," (Kroeger 2005: 230). Restrictive and non-restrictive relative clauses will be examined here as they impact the noun phrase. Further information on the structure of relative clauses, which are externally headed, is discussed in 6.3.4 Relative Clauses.

NPrel $=\mathrm{NP}+$ Rel +C

### 4.3.3.1 Restrictive Relative Clauses

Restrictive relative clauses restrict the head noun phrase's reference (Kroeger 2005: 231).

Example (133) is a restrictive relative clause.
Wild Buffalo Ear 44



### 4.3.3.2 Non-Restrictive Relative Clause

Non-Restrictive relative clauses give more information about the head noun phrase's reference, but do not restrict it (Kroeger 2005: 231). In the Bru Khok Sa-at texts this is often new information.

Example (134) is a non-restrictive relative clause.
Grandfather Ghost 10

| (134) tah | a:n | $\widehat{t \int} a w$ | $t^{h} \boldsymbol{i}$ | rut | kurj? | rut | müaj | $n a ?$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Vt | N | Subordconn | Adv | Adj | Vi | Num | Clf |
| leave | cause | grandchild | REL | still | small | live | one | Clf_person |

[His] leaving caused the grandchild who was still small to live all alone.


### 4.4 Prepositional Phrases

Prepositional phrases are headed by a preposition (Nichols 1986: 57) and take a noun phrase object. See 3.8 Prepositions for a list of prepositions.
PrepP $=$ Prep +NP

Example (135) shows a preposition phrase.
Buyeang Fish 90

| (135) |  | koh |  | kupp |
| :---: | :---: | :---: | :---: | :---: |
| Vt | Prep | N | Prep | N |
| atch |  | mo |  |  |

[She] looked in the mountains and in the cave...


Example (136) shows how prepositional phrases can also take pronouns as objects.
Grandfather Ghost 53

"It has gone towards you!"

### 4.5 Verb Phrase Constituents

Certain words and phrases modify the head verb in verb phrases. These are examined below, followed by a more detailed look at verb phrases and serial verbs.

### 4.5.1 Adverbs

Adverb phrases consist of more than one adverb or negator. See section 2.5 Adverbs for further discussion on adverbs or section 3.12 Negators for further discussion on negators.
AdvP $=(\mathrm{Neg}+)(\mathrm{Adv}+) \mathrm{Adv}$
Example (137) shows an adverb modifying another adverb.
Buyeang Fish 15


When they had gone quite far...
Example (138) shows a negator with an adverb.
Seven Orphans 4
(138) ts: krọ:j buwn kJ:n

Neg Adv Vt N
NEG ever have child
[They] never had children...

### 4.5.2 Auxiliaries

Auxiliaries add further context to verbs including aspect, mood and modality. For further discussion on auxiliaries see section 3.9.1 Auxiliaries. ${ }^{6}$ For definitions of aspect and modality see section 2.3 Verbs.
AuxP = (Neg + ) (Aux + ) Aux
Example (139) shows a negator and auxiliary before a verb.
Seven Orphans 138
(139) mpai tus toy prkoh p̣koa? dak

Pro Neg Vaux vt Pro Prt
2P NEG must fear 1S Prt_contradiction
..."Actually, you all do not have to fear me."

[^5]Example (140) shows two auxiliaries with one verb.
Wild Buffalo Ear 69

```
(140) an ntorm si ki}\mp@subsup{\boldsymbol{k}}{}{h
    Pro Vaux Vaux Vt N
    3S PROG IRR steam rice.cooked
```

...she was preparing to steam rice.

### 4.5.2.1 Progressive Aspect

Progressive aspect is an event that shows continuing progress of the event over time (Kroeger 2005: 348). In Bru Khok Sa-at it is marked by an auxiliary verb.
Example (141) shows a clause with progressive aspect.
Wild Buffalo Ear 3

| (141) bas | nap | $n a i$ | ntorm | ta? | $t^{h} r$ : | $t^{h} r \widetilde{a i}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Clf | Det | Vaux | Vt | N | N |
| two | Clf_p | this | PROG | mak | rice | field |

These two were working in the rice fields.
Example (142) shows an extremely rare construction for this corpus of progressive with irrealis.

Wild Buffalo Ear 69
(142) an nto:m si $\boldsymbol{k}^{h}$ o:j do:j

Pro Vaux Vaux Vt N
3S PROG IRR steam rice.cooked
...she was preparing to steam rice.

### 4.5.2.2 Irrealis Mood

Irrealis mood is used for a range of situations to lessen the certainty of the reported event (Timberlake 2007: 326).
Examples (143) and (144) show two clauses that use irrealis mood.
Seven Orphans 30
(143) pkoa? si tah alaj nıク prụŋ

Pro Vaux Vt Pro Prep N
1S IRR leave 3P in hole
"I will leave them in the hole."

Wild Buffalo Ear 44
(144) anẹa vịl si ku:a alaj
people village IRR poison 3P
...the villagers might have been trying to poison them.

### 4.5.2.3 Optative Modality

Optative indicates realizable wishes or desires (Trask 1993: 195).
Example (145) shows an optative clause.
Big Snake Son-in-law 76
(145) hi? ja? buin

Pro Vaux Vt
1P_exc want have
We want to have [a husband]...

### 4.5.2.4 Desiderative Modality

Desiderative modality indicates wishes or desires that are not realizable (Trask 1993:
80).

Example (146) shows a clause with desiderative.
Big Snake Son-in-law 85
(146) $\eta$ koap t $\pi$ : ka: mụ:t

Pro Neg Vaux Vt
1S NEG dare enter
...I do not dare to enter [the house]."

### 4.5.2.5 Deontic Modality

Deontic modality indicates permission, obligation, or prohibition (Trask 1993: 76).
Example (147) shows deontic modality.
Big Snake Son-in-law 13

| (147) tع: | ko:n | kamu:l | mạị | munaj nap | mụaj nap |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Coordconn | N | N | Pro | Num | Clf | Num |
| Clf |  |  |  |  |  |  |

toy pen mpaí pֲkoa?
Vaux Cop N Pro
must be wife 1 S
But one of your daughters must become my wife.

### 4.6 Verb Phrase

A verb is the head of a verb phrase (Lunaghi \& Parodi 2008: 152).

### 4.6.1 Simple Verb Phrases

The following section analyzes simple verb phrases. Coordinated verb phrases and serial verbs will be analyzed in sections 4.6.2 Coordinated Verb Phrases and 4.6.3 Serial Verbs respectively.
$\mathrm{VP}=(\mathrm{Neg}+)(\mathrm{AdvP}+)(\mathrm{AuxP}+) \mathrm{V}(+$ AdvP)
Example (148) shows a verb phrase consisting of a verb followed by an adverb phrase.
Seven Orphans 45

| (148) mpoa | it | simu: | $a-\hat{t} \mathbf{T}$ : $n$ | pruam |
| :---: | :---: | :---: | :---: | :---: |
| N | Vt | N | vi | Adv |
| father | tak |  | CAUS-8 |  |

The father pulled up the vine also.
Example (149) shows two verb phrases in two separate clauses of a complex sentence. One verb phrase consists of a negative with a verb and the other is made up of an auxiliary phrase with a verb.

Big Snake Son-in-law 86

| (149) $k^{h} a n$ | $\boldsymbol{t s}$ | murt | pkoa? | si |  | -țjut | maị |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Neg | vt | Pro | Vaux | vt |  | Pro |
| if | NEG | enter | 1S | IRR |  | CAU | 2 |

..."If you don't enter, I will kill you."

### 4.6.2 Coordinated Verb Phrases

In Bru Khok Sa-at, verbs are only coordinated by coordinating conjunctions as part of two coordinated clauses. When verbs are in juxtaposition to one another, they are serial verbs.
Example (150) shows verbs coordinated by a coordinating conjunction as part of two coordinated clauses.
Grandfather Ghost 34

| (150) o: | hip | si | pea |  | pı? | ho: | kap | ทֵkruap | tran |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interj | Pro | Vaux | vt | Pro | vi | vi | Coordconn | vt | N |
| oh | 1P_ | IRR |  |  | go | m | and | flush | animal |

"Oh, we will invite him to go make noise and flush out animals."

### 4.6.3 Serial Verbs

In a serial verb construction, other clausal constituents may not come between the two verbs (Dryer 2007c: 126). In Bru Khok Sa-at, this includes elided clausal arguments.

Example (151) shows a combination of verbs that use one verb for the English gloss see + come $=$ find .

Buyeang Fish 74

Subordconn N N Pro Vt Pro Vt Vt Num Clf
if mirror magic $2 S$ search $3 S$ see come three Clf_time "If your magic mirror searches for him and finds him three times...

### 4.6.3.1 Sequential

Examples (152) and (153) shows two verbs whose actions that follow one another sequentially.
Seven Orphans 27
(152) pẹa alaj pи? pịc p?̣ŋ

Vt Pro Vi Vt N
invite 3P go dig bawng.root
"[I] will ask them to go dig bawng roots."
Seven Orphans 193

enter request rice from young.man seven Clf_person like before
[They] went and requested rice from the seven young men just like before.

### 4.6.3.2 Result

Example (154) shows how the second verb shows the result of the first.
Seven Orphans 62
(154) kal kapsh
$\begin{array}{lllll}\mathrm{N} & \mathrm{N} & \text { Vi } & \text { Vt }\end{array}$
tree gabeh.fruit fall cover 3P
"The gabeh tree will fall on top of them."

### 4.6.3.3 Direction

Examples (155) and (156) show how one verb may express action while the second verb may indicate the direction of the action.
Seven Orphans 14

| (155) naw | l | asuaj | kuaj | bu:n | bon | tu? | SE:I | kr:t | tapu:l |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Coordconn | Vt | N | Vt | N | Vt | Vi | Vt | Num |
| 3S | So | send | perso | have | mer | co | des | birth | seven | na?

Clf
Clf_person
And so He sent seven unborn children who had merit to go down to be born.
Seven Orphans 86

| (156) aţụjh | $t^{h} a w$ |  | tajah | ţụ: | doy |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vi | Vt | N |
| grandfather | old | So | walk | retu | house |

And so the old grandfather walked back home.
Unlike auxiliaries which appear before the main verb and do not serve as a full verb form, verbs indicating direction appear after the verb as in the case of serial verbs. They also generally function as independent verbs in other contexts.

### 4.6.4 Adjective (Stative Verb) Phrases

Adjectives function as stative verbs in Bru Khok Sa-at.
$\mathrm{AP}=(\mathrm{Neg}+)(\mathrm{AdvP}+) \mathrm{Adj}(+\mathrm{AdvP})$
Example (157) shows an adverb phrase after an adjective.
Seven Orphans 39
$\begin{array}{rlllll}\text { (157) mpoa } & \text { mpoa } & \text { p? } \quad \text { n } & \text { simu: } & \text { huk } & \text { lụ? } \\ \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Adj } & \text { Adv } \\ \text { father father bawng.root vine } & \text { big } & \text { very }\end{array}$
..."Father, Father, [here is] a very big root."
Example (158) shows a negative in front of an adjective.
Seven Orphans 38
(158) tsi huk

Neg Adj
NEG big
"[It's] not big...

Example (159) shows an adverb phrase on either side of the adjective.
Seven Orphans 38

```
(159) r:t kurj? na\eta
    Adv Adj Adv
    still small still
```

...[it's] still too small."

### 4.6.5 Copula Phrase

Copulas are verbs that link a subject and a complement (Crystal 1992: 85). Unlike other verb phrases, copulas require a noun phrase compliment.
CopP $=(\mathrm{Neg}+)(\mathrm{AdvP}+)(\mathrm{AuxP}+) \mathrm{Cop}+\mathrm{NP}$
Example Buyeang Fish 76
(160) shows a copula with a negator and adverb.

Buyeang Fish 76

| (160) tsi | kṛıj | buisn | $a m ı ?$ | tọ? | $t E^{\prime}$ | ţilan | wise:t | pkoa? | buin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Neg | Adv | Cop | Pro | Vi | Prep | N | N | Pro | Vi |
| NEG | ever | EXIST | who | hide | from | mir | magic | 1S | able |

..."There has never been [anyone] who could hide from my magic mirror."
Example (161) shows a copula with an auxiliary.
Big Snake Son-in-law 21

then must be wife snake big Prt_informative
...then [that person] must become the wife of a big snake."

### 4.7 Conclusion

Enfield cites that MSEA languages are not morphologically marked for headdependent structure relations. Constituent order helps determine phrasal heads (2005: 186). Bru Khok Sa-at holds to this pattern.

In Bru Khok Sa-at the noun head is generally initial. Bru Woen Buek (Pattiya 1981: 111), So (Migliazza 1998: 96-98) and Kuy (Bos 2009: 9) also have the noun head initially. Pacoh has the noun head initial in simple noun phrases, but the classifier phrase may precede it (Alves 2006: 43-45).

Possessive noun phrases in Bru are head initial and then show the noun phrase possessor. There is a possessive marker that may or may not be used either a pronoun or a simple noun phrase is used for the noun phrase possessor. A similar pattern is seen in Eastern Bru (Carolyn Miller 1964: 74). Kuy also has head initial possessive phrases; however there is no possessive marker. Possession is indicated by simple juxtaposition (Bos 2009: 31).

Like simple noun phrases, the noun head in a relative clause is initial. This agrees with Pattiya's analysis of Bru Woen Buek (1981: 109). So (Migliazza 1998: 96), Kuy (Bos 2009: 9), and Pacoh (Watson 1976: 227) also have this order.

Numeral phrases in Bru Khok Sa-at are frequently used with classifiers, but not always. Carolyn Miller shows that numbers are also used with nouns without classifiers in Eastern Bru. In this case, the number precedes the noun head, but the classifier phrase also usually precedes the noun head (1964: 70).

Classifiers phrases in Bru Khok Sa-at generally follow the head noun and include a number or quantifier. However, occasionally classifiers can be used without quantifiers. Carolyn Miller demonstrates this as occurring in Eastern Bru as well (1964: 69-70).

Bru Khok Sa-at uses prepositions versus postpositions. Bru Woen Buek (Pattiya 1981: 131), Eastern Bru (John Miller 1964: 55), So (Miglizza 1998: 72), Kuy (Bos 2009: 25-26) and Pacoh (Alves 2006: 79-84) also have prepositions.

Verb heads are generally toward the end of a verb phrase in Bru Khok Sa-at. There are three different elements that may precede the head verb and only one that follows. However, some other verbal modifiers are being analyzed as particles in section 5.5 Particles. Pattiya in her tagmemic analysis of Bru Woen Buek reports two preverbal slots and one post verbal slot (1981: 143-144). Migliazza reports that in So, verbs are usually initial, but he may be referring more specifically to serial verbs (1998: 92).

Bru Khok Sa-at has serial verbs that include purpose, sequential action, direction, and result. Bru Woen Buek also has serial verbs, which Pattiya calls verb concatenation. She makes a distinction between main verb concatenation and main verbs with directional verbs (1981: 161-164). So also has serial verbs. Migliazza
does not mention specific semantic types, but he does mention directionals as auxiliaries. However, he does not define auxiliaries or defend his choice of term (1998: 92-96). Bos in Kuy also comments on directionals, but also tentatively includes them in serial verb constructions. Other serial verb types include instrumental, causative, resultative, benefactive, and motion (2009: 43-45, 60-62). Alves argues that Pacoh has verbs that take other verbs as compliments rather than using the term serial verbs. However, they cover many of the same semantic functions (2006: 106-112).

## Chapter 5

## Clause Types

### 5.1 Introduction

A clause is "...a unit consisting of a predicate and nouns related to it..." (Longacre 2007: 372).

### 5.2 Predicate Types

A predicate "...defines the type situation and the roles..." while arguments are the grammatical category, generally noun phrases, that fulfill the roles (Andrews 2007: 135). The predicate in Bru Khok Sa-at, may contain either a verb phrase, adjective (stative verb) phrase, or copula phrase. For more on these phrases see sections 4.6 Verb Phrase, 4.6.4 Adjective (Stative Verb) Phrases, or 4.6.5 Copula Phrase.

### 5.2.1 Verbal Predicates

A verbal predicate contains a verb. Verbs are often lexically grouped by valence.
Valence "refers to the number of dependents that a head may take," (Van Valin 2001: 92).

### 5.2.1.1 Intransitive

Intransitive clauses are indicated by an intransitive verb which has only one argument, the subject (Dryer 2007b: 250). A subject is "the most prominent of the grammatical relations which a noun phrase may bear in a clause," (Trask 1993:
266).
$\mathrm{C}=\mathrm{NP}+\mathrm{VP}$
Example (162) shows an intransitive clause.
Big Snake Son-in-law 180
(162) alaj neam paleaj?

Pro Vi Adv
3P cry very
They cried a lot.

### 5.2.1.2 Transitive

Transitive clauses are indicated by a transitive verb which has two arguments, the subject and an object (Dryer 2007b: 250). An object is "a generic term for any noun phrase occupying an argument position other than the subject," (Trask 1993: 193). $\mathrm{C}=\mathrm{NP}+\mathrm{VP}+\mathrm{NP}$
Example (163) shows a transitive clause.
Seven Orphans 73
(163) kJin müaj na
n Num Clf $\begin{array}{lllll}\text { Nt } & \text { n }\end{array}$
child one Clf_person see tree gabeh.fruit another
One of the children saw another gabeh tree.

### 5.2.1.3 Ditransitive

Ditransitive clauses are indicated by a ditransitive verb and contain at least two nonsubject arguments (Dryer 2007b: 253).
$\mathrm{C}=\mathrm{NP}+\mathrm{VP}+\mathrm{NP}+\mathrm{NP}$
Example (164) shows a ditransitive clause (with a fronted object).
Grandfather Ghost 85

head and skin deer 3P give older.brother child orphan They gave the head and the skin of the deer to the older orphan child.

### 5.2.2 Non-Verbal Predicates

Non-verbal predicate clauses do not include a verb in the predicate and often employ a copula or no verb at all (Dryer 2007b: 224-225).

### 5.2.2.1 Adjectival Predicates

Adjectival predicate refers to a property of the subject (Stassen 2006: 693). Bru Khok Sa-at does not normally use non-verbal adjectival predicates because adjectives are most likely a form of stative verb (see 2.4.2 Adjectives as Verbs and 4.6.4 Adjective (Stative Verb) Phrases).

Example (165) shows a stative verb.
Seven Orphans 6

| (165) | te: | bai | nap | ts: | ruap |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Num | Clf | Neg | Adj | Prt |
| but | two | Clf_person | NEG | happy | Prt_UNK |

But they were not happy.
Example (166) shows the only example of a possible adjectival predicate. However, it may also be a nominal predicate with the noun elided.
Big Snake Son-in-law 73
(166) pen mac paleaj?

Cop Adj Adv
be beautiful very
...[he] was very handsome.

### 5.2.2.2 Nominal Predicates

Nominal predicates refer to a noun class (Stassen 2006: 693). Bru Khok Sa-at uses a copula. For more on copulas see 2.3.2 Copulas and 4.6.5 Copula Phrase.
$\mathrm{C}=\mathrm{NP}+\mathrm{Cop}+\mathrm{NP}$
Example (167) shows a nominal predicate clause with a copula.
Buyeang Fish 5
(167) sc:m

N
younger.sibling be person good
...the younger brother was a good person.

### 5.2.2.3 Existential Predicates

Existential clauses state the existence of something or introduce a new character or location to the reader (Dryer 2007b: 241).
$\mathrm{C}=(\mathrm{NP})+\mathrm{Cop}+\mathrm{NP}$
Example (168) shows an existential clause indicated by the copula bum 'EXIST'.
Buyeang Fish 2
(168) butn krüay muaj krüaŋ

| Cop | N | Num | Clf |
| :--- | :--- | :--- | :--- |
| EXIST | city | one | Clf_city |

...there was a city.

Example (169) shows a negative existential clause.
Buyeang Fish 52

| (169) tran | ka? | ts: | buin |
| :---: | :---: | :---: | :---: |
| N | Coordconn | Neg | Cop |
| animal | so | NEG |  |

"And there aren't any animals either."

### 5.3 Speech Acts

In speaking we not only describe situations but also perform actions. In certain circumstances and ceremonies, the very act of speaking is the action. Different types of sentences identify different purposes for speaking. However, context and other factors, such as intonation, may help to distinguish between speech acts more specifically (König and Siemund 2007: 276-277).

### 5.3.1 Declarative

Declarative sentences assert or deny the truth of a proposition (Kroeger 2005: 196). Examples (170) and (171) show declarative sentences. In Bru Khok Sa-at, declaratives are unmarked, not requiring either a particle or an auxiliary. Big Snake Son-in-law 180
(170) alaj neam paleaj?

Pro Vi Adv
3P cry very
They cried a lot.
Grandfather Ghost 4
(171) mpe? mpoa kutfit tah nẹ?
$\begin{array}{lllll}\mathrm{N} & \mathrm{N} & \mathrm{Vi} & \mathrm{Vt} & \text { Prt }\end{array}$
mother father die leave Prt_completive
[His] father and mother had died and left [him with no family] at all.

### 5.3.2 Interrogative

Interrogative sentences question the truth of a proposition or request more information about it (Kroeger 2005: 196).

### 5.3.2.1 Open Questions

Open questions, also called content questions, have an unlimited number of possible answers at least in theory. They generally contain a question word (Kroeger 2005: 203). ${ }^{7}$

Example (172) shows an open question using sa: $l \varepsilon$ ? 'how' and the interrogative particle bo:.
Seven Orphans 130
(172) si bec sa: le? haj rayc̣:t ṭ̣̣ tu: ñtrụh bo:

Vaux Vi Pro Pro Vi Coordconn Neg Vt Prt
IRR lie how 1P_inc sleep then NEG fall Prt_question
How will [we] lie down so that when we sleep [we] won't fall [out of the tree]?"
Open questions do not always require particles.
Example (173) shows a content question without a particle, but where the quote margin uses the verb abluh 'to ask'. It uses the interrogative pro-form $l \varepsilon \rho^{\prime}$ 'where'.
Seven Orphans 70
(173) троа abluh kal huk mah le?

| N | Vt | N | Adj | Cop | Pro |
| :--- | :--- | :--- | :--- | :--- | :--- |
| father | ask | tree | big | equal where |  |

The father asked, "How big is the tree?" [Lit. The big tree equals where?]
Example (174) shows a content question without a particle, but where the quote margin uses the verb abluh 'to ask'. It uses the interrogative pro-form ntraw 'what'. Seven Orphans 177


The eldest brother saw them and so asked, "Sisters, what are you looking for?"

[^6]Example (175) shows a content question without a particle, but where the quote margin uses the verb abluh 'to ask'. It uses the interrogative pro-form $a m$ n ${ }^{2}$ 'who' and $m p \varepsilon$ 'why'.
Wild Buffalo Ear 70

| (175) tfaw | lxִr:j | $\overline{t J o m}$ | abluh | paj |  | pen | ama? | $m$ | $m p \varepsilon$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | vt | Subordconn | Pro | Cop | ro | Pro | Pro |
| grandchild | so | go.up | ask | COMP | 2 S | be | who | 2 S | why |


| $t{ }_{\text {ta }}$ | $k^{h}$ orj | do:j | rit |  |  |  | hif |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | vt | N | Vi | Prep | N |  |  |

come steam rice.cooked live in house 1P_exc
So the grandchild went up and asked [her], "Who are you? Why have you come to steam rice and live in our house?"

Example (176) shows a content question without a particle or using the verb abluh 'to ask' in the quote margin. However, it does contain the interrogative pro-form $l \varepsilon$ ? 'where' and the context makes the question clear.

Seven Orphans 26

wife go abandon go where
Wife - "Where will you go abandon [them]?"

### 5.3.2.2 Closed Questions

Closed questions only have a limited set of responses. They typically do not contain a question word (Kroeger 2005: 203). Closed questions include polar interrogative questions and alternating questions.
Polar interrogative questions ask about the truth of a proposition and usually are answered by words indicating 'yes' or 'no' (König \& Siemund 2007: 291).

Examples (177) and (178) show polar interrogative questions indicated by a question particle.
Grandfather Ghost 32

| (177) $p^{h}$ : | $t$ ta | doy | $p$ ? | alaj |  | wapw | paj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | Pro | Coordconn | vt | Subordconn |
| when | come | house | grandfather | 3P | so | speak | COMP |


| $p 2$ | aij | koin | kamurt | rit | bo: |
| :--- | :--- | :--- | :--- | :--- | :--- |
| N | N | N | N | vi | Prt |

grandfather older.brother child orphan LOC Prt_question
When they arrived at the grandfather's house, they said, "Grandfather, is the older orphan child here?"

Seven Orphans 87


| $\overline{t S}:$ | bo: | $t^{\text {h }}$ aw |
| :--- | :--- | :--- |
| Prt | Prt | Adj |

Prt_seq_completive Prt_question old
[When he] had arrived at the house, the wife asked [him], "Have you abandoned [them], old one?"

Example (179) shows how the question asked in example (178) is answered with a repetition of the verb phrase.
Seven Orphans 88
(179) $p^{h}$ ort $\quad \bar{t} \mathbf{n}^{\text {: }}$
$\mathrm{Vt} \quad \mathrm{Prt}$
abandon Prt_seq_completive
"[I] have abandoned [them]."

Example (180) shows another polar interrogative question where the relative clause follows the question particle.
Wild Buffalo Ear 24

| (180) p ? | lır: ${ }^{\text {j }}$ | waw | $a-\bar{t}$ or $n$ | paj | katur | sipur |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | vi | Subordconn | N N | N |  |
| grandfather |  | speak | CAUS-go.up | COMP | ear | buffalo.w | wild |
| muaj nam | nai bo: |  | $t^{h} i$ | alaj ntțum | n prean | atr: $\boldsymbol{y}$ |  |
| Num Clf | Det Prt |  | Subordconn | Pro N | N | vt | Pro |
| one Clf_thing | this Prt_q | uestion | REL | 3P group | p hunte | er say | 1P_inc | The grandfather spoke up saying, "Is it this one wild buffalo ear which all those hunters were telling us about?"

Example (181) shows that the question asked in example (180) is answered with the interjection $s$ ' 'yes' followed by an imperative.

Wild Buffalo Ear 25
(181) A: it lort

Interj Vt Prt
yes take Prt_command
"Yes, [let's] take [it anyways]."
Example (182) shows another polar interrogative question indicated by a question particle.
Grandfather Ghost 60

|  | alaj | $k a ?$ | abluh | an | paj | $a j$ |  | kamut |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | vt | Pro | Subordconn | N | N | N |
| then | 3P | so | ask | 3S | COMP |  | child | orphan |
|  |  |  |  |  |  |  |  |  |
| vt N |  | Prep Pro |  |  |  |  |  |  |
| see deer | o.out | to 2S | Prt_q | ques | tion |  |  |  |

Then they asked him, "Older orphan child, did [you] see the deer come out to you?"

Example (183) shows how the question is answered with a negative coupled with a repetition of the verb and then further explanation.
Grandfather Ghost 61

| (183) an | waw | paj | tas | huu:m | $t s:$ | hum:m | tran | ntraw | loah | $\bar{t} 0$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | vt | Subordconn | Neg | vt | Neg | Vt | N | Pro | Vi | Prep |
| 3S | speak | COMP | NEG |  | NEG |  | an | nyt | go.ou |  |

pِkoa? lx̣:j
Pro Prt
1S Prt_intensifier
He said, "[I] did not see [it]; [I] did not see any animals or anything else at all come out of the jungle to me."

### 5.3.3 Imperative

Imperative sentences are "attempts to get or advise the hearer to do something" (König and Siemund 2007: 277). In Bru Khok Sa-at, imperatives are marked by the particles $\bar{t} \bar{f}$ ?,$d x$ :, $m \varepsilon$ ? or lọ:t at the end of the clause. Strong commands are marked by $\widehat{t} \hat{\jmath}$ and lọ:t. Softened commands are marked by dar and $m \varepsilon$ ?
Example (184) shows a command with $\overline{t j i}$ ?
Buyeang Fish 13
(184) $p \wedge ? a$ - $\overline{f j} i t \quad \overline{t f i}\}$

Vi Vt Prt
go CAUS-die Prt_command
..."Go kill [him]!"
Example (185) shows a command with dar, which is by far the most common imperative particle used in the texts.
Seven Orphans 46
(185) mpa $\widehat{a}$ r:t nai $d \partial$ :

Pro Vi N Prt
2P stay here Prt_soft_command
"You stay here!"
Example (186) shows a command with $m \varepsilon$ ?

Pro Vt Pro Vi Vt Prt
1P_inc invite RECIP go watch Prt_soft_command
"We will help each other to go and look [at it], OK."

Example (187) shows a command with lọ:t.
Seven Orphans 31

| (187) | klapp | klapp |  |  | $t^{h} a w$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Interj | Adj | Adj | Vi | Prt | Adj |

yes correct correct go Prt_command old
"Yes, that's right, go do it, old man!"

### 5.4 Variation in Clausal Structure

This thesis has examined typical clausal structure, but many variations in clauses exist. Further research on clausal variation would be helpful. However a preliminary analysis is offered.

### 5.4.1 Ellipsis

Ellipsis is the "omission of an element which is understood from the context, often because it has been previously mentioned," (Kroeger 2005: 344). Bru Khok Sa-at regularly elides elements. Subject elision is especially common. For other possible examples of elided elements, see sections 2.4 Adjectives, 3.10.1 Coordinating Conjunctions, 4.2.2.1 Cardinals, 4.2.2.2 Ordinals, and 4.6.3 Serial Verbs.
Example (188) shows that the only thing necessary for a clause is a verb phrase. All other components may be elided.
Seven Orphans 147
(188) atr:!
vt
say
"[You] tell [me]."
Example (189) shows that with a ditransitive verb both the objects can be elided. Big Snake Son-in-law 12

| (189) $k^{h} a n$ |  |  | bum |  | $\overline{t f i n}$ |  | si | $n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Vaux | Vt | N | Adj | Pro | Vaux | vd |
| if | 2P | want | have | m |  | 1S | IRR | give |

"If you want to have my ripe mangoes, [I] will give [them to you].

### 5.4.2 Fronted Object Clauses

In Bru Khok Sa-at, objects are often fronted for topic prominence. Topicalization is a discourse feature that draws attention to the element, usually by moving it around within the clause (Keenan and Dryer 2007: 325). This is in contrast to topic markers, which usually operate on a larger discourse level. For more on topic markers, see section 3.13.2 Discourse Markers.
Example (190) shows a clause where the subject is elided and the object is fronted. Grandfather Ghost 52

| (190) tran | ka? | ts: | hum:m | ntraw | ka? | ts: | hum:m |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Neg | Vt | Pro | Coordconn | Neg | vt |
| animal |  | NEG |  | anythi | then | NEG | see |

[He] did not see any animals nor anything else.
Example (191) shows an entire noun phrase fronted with the subject still present. Big Snake Son-in-law 167

| (191) it d d h | mapu? | na |  | ai | $p \varepsilon n$ |  |  |  | $h$ | : |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Det | Pro |  | Cop | N |  |  |  | Pr |

HON.female pumpkin this 2 S be person plant Prt_question
..."Madam, about this pumpkin, were you the person who planted [it]?"

### 5.4.3 Cataphoric References

A cataphoric reference is "...a word or phrase which will be used later in the text..." (Richards et.al. 1985: 36).
Example (192) shows a generic subject later specified at the end of the clause. Wild Buffalo Ear 18

...they have given us meat, many [hunters]."

### 5.5 Particles

Particles by their nature are used in a variety of ways and in a variety of positions within the clause. Particles in Bru Khok Sa-at are used to mark many different types of clauses. Particles can be classed into four categories: adverbial, modality, speech acts and aspect. Table 9 shows the type of particles as well as where the verbal particles typically appear within a clause. It also shows the number of examples that appear within the texts for this thesis. Due to the very limited number of instances for most particles, a detailed analysis of particles is not attempted here.

Table 9: Particles

| Meaning | Particle | Type | Location | Num of Examples |
| :---: | :---: | :---: | :---: | :---: |
| Completive | $a d p$ ? | Adverbial | follows what modifies | 11 |
| Completive | $d p$ ? | Adverbial | end | 2 |
| Completive 'all', ‘finish', 'completely' | $n ¢ ฺ$ | Adverbial | end, precedes what modifies | 35 |
| Completive | sot | Adverbial | end | 8 |
| Intensifier 'really', 'at all' | lax:j | Adverbial | end | 16 |
| Intensifier 'any more' | nıy | Adverbial | end | 5 |
| Conclusion | dok | Modality | end | 3 |
| Consider | na: | Modality | end | 4 |
| Consider | $n \mathrm{n}$ ? | Modality | end | 4 |
| Contradiction | dok | Modality | end | 7 |
| Evidential | dajh | Modality | end | 1 |
| Evidential | e: la? | Modality | end | 3 |
| Evidential <br> 'like that' | la? | Modality | end | 4 |
| Sympathy | tJam | Modality | end | 1 |
| Command | lọ:t | Speech Act | end | 2 |
| Command 'sure' | $\widehat{t} \bar{\jmath}$ ? | Speech Act | end | 1 |
| Informative | da: | Speech Act | end | 8 |
| Question | bo: | Speech Act | end | 12 |


| Meaning | Particle | Type | Location | Num of <br> Examples |
| :--- | :--- | :--- | :--- | :--- |
| Soft_command | $d a:$ | Speech Act | end | 21 |
| Soft_command | $m \varepsilon ?$ | Speech Act | end | 6 |
| Seq_completive | $\bar{t}!!:$ | Aspect | end | 63 |
| UNK | le:w | Unknown | end | 6 |

### 5.5.1 Particle Type

The following section discusses the four categories of particles in Bru Khok Sa-at.

### 5.5.1.1 Adverbial

Six particles out of twenty-two (27\%) seem to serve adverbial functions.
Example (193) shows a completive particle that follows what it modifies.
Wild Buffalo Ear 115
(193) kumen

N daughter-in-law 3S steam rice.cooked Prt_completive ...the daughter-in-law was steaming all the rice.

Example (194) shows a completive particle that may precede what it modifies or may be clause final. Both are used in this sentence.
Seven Orphans 82


## Prt_completive Prt_seq_completive

The father thought that all of the seven children were completely dead.
Example (195) shows an example of the most common intensifier particle.
Seven Orphans 174

but Clf_year that 3 S NEG have rice eat Prt_intensifier
But that year, he did not have any cooked rice to eat at all.

### 5.5.1.2 Modality

Eight particles out of twenty-two (36\%) seem to indicate modality.
Example (196) shows the most common particle indicating a type of modality.
Seven Orphans 138

Pro Neg Vaux Vt Pro Prt
2P NEG must fear 1S Prt_contradiction
...you all do not have to fear me."

### 5.5.1.3 Speech Acts

Six particles out of twenty-two (27\%) seem to indicate speech acts. For more on speech act particles see the section 5.3 Speech Acts.
Example (197) shows the most common speech act particle in the corpus.
Seven Orphans 12
(197) o:n ŋِkoa? bu:n ko:n palẹaj? mple? ko:n arịaך do:
allow 1S have child many like child crab Prt_soft_command "Please let me have many children just like the baby crabs."

### 5.5.1.4 Aspect

One particle out of twenty two (5\%) is used to show a sequential completive aspect. Example (198) shows a clause with a sequential completive particle.
Seven Orphans 54
(198) ajẹa?

N
grandmother old make/do eat steam bawng.root ripe
tha:
Prt

## Prt_seq_completive

...the old grandmother had made food and steamed the bawng root until it was ready.

### 5.5.2 Co-occurrences

Some particles are located near what they modify in the clause. However, most appear at the end of a clause. When more than one particle is used, there is some variation to which comes first. Given the limited data, no attempt is made to establish an order for most of the particles in Bru Khok Sa-at. However, Table 10 shows which particles co-occur in the data. The column at the left shows which particle occurs first, and the row across the top shows which appears second. There are no examples of three different particles co-occuring in the data.

Table 10: Particle Co-occurrences

| 1/2 | ade? | bכ: | də: | la? | le:w | lọ:t | na: | Jç? | $\widehat{\mathrm{t}}$ ¢̣: $^{\text {a }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ade? |  |  | x |  |  |  |  |  |  |
| bo: |  |  |  |  |  |  |  |  |  |
| də: |  |  |  |  |  |  |  |  |  |
| la? |  |  |  |  |  |  |  |  |  |
| le:w |  |  |  |  |  |  |  |  |  |
| lọ:t |  |  | X |  |  |  | X |  |  |
| na: |  |  |  |  |  |  |  |  |  |
| л¢̣? |  |  |  |  |  |  |  |  | X |
| $\widehat{\text { t }}$ ¢ |  | X | X | X | X |  |  |  |  |

Examples (199) through (201) show different combinations of particles.
Seven Orphans 80

| (199) kJ:n | rap | $\boldsymbol{a d p} \boldsymbol{l}$ | $\boldsymbol{d r a}$ |
| ---: | :--- | :--- | :--- | :--- |
| N | Vt | Prt | Prt |
| child | receive | Prt_completive | Prt_soft_command |

"Children, make sure you catch all of [the fruit]!"
Grandfather Ghost 48


NEG must fear believe Prt_command Prt_consider
"Don't be afraid. You can depend on me for sure."

Pro Vi Prt Prt
3P die Prt_seq_completive Prt_evidential
"They have really died."

### 5.6 Conclusion

Clauses in Bru Khok Sa-at show SVO ordering, with the subject or object often elided within the discourse. Enfield remarks that verb-object order is common in MSEA languages (2005: 189). Bru Wyn Buek has the same order, and also has subject and object deletion (1981: 62-64). So is SVO as well with subject, object, and verb deletion within the discourse context (Migliazza 1998: 88-90). Kuy is SVO. However, it only has subject and object deletion (Bos 2009: 6-7). Pacoh is SVO, but only has subject deletion (Alves 2006: 39-40).

Bru Khok Sa-at was analyzed as having intransitive, transitive, and ditransitive clauses. Pattiya in Bru Woen Buek also found these clause types along with several other clause types used in tagmemic analysis (1981: 30-41). Chollada in her description of So also records transitive, intransitive, and ditransitive clauses along with many other clause types in her tagmemic analysis (1986: 30-102).

Pattiya also analyzes adjectival predicates, by considering the adjectives themselves as predicates without using a copula (1981: 55-56). Chollada terms them descriptive clauses and classifies the adjective as the predicate (1986: 79-85). Bos considers that adjectival predicates are juxtaposed; however, they look identical in form to considering adjectives as stative verbs (2009: 10-11).

Bru Woen Buek also has nominal predicates using a copula (Pattiya 1981: 56-57) Chollada terms these as equational clauses in So and they may or may not include a copula (1986: 78-79). However, in Kuy copulas are not normally used for nominal predicates unless other tense, aspect, and modality markers are used (Bos 2009: 10). Pattiya analyzed Bru Woen Buek as having an existential clause without using a copula (1981: 57-58), in contrast to Bru Khok Sa-at. So also has an existential clause with one specific verb used to indicate this bam 'have, there is' (Chollada 1986: 8589) which is probably the same verb used in Bru Khok Sa-at. Kuy does have a verb marking existential clauses, but it acts as a standard verb, not a copula (Bos 2009: 12-13).

Pattiya reported the Bru Wyn Buek also considers declarative as the basic mood. Closed questions are indicated by a clause final question particle. Open questions are indicated by question words without any particles. In contrast, imperative is marked by intonation without a particle or any other grammatical feature, unless it's a softened command or an urgent imperative when a particle may be used (1981: 87-99). So has question particles that indicate closed questions as well. Intonation may also be used to indicate closed questions. Open questions are indicated by question words and intonation (Chollada 1986: 109-120). Imperatives can be marked by both intonation and a variety of final particles. These particles can indicate whether the imperative clause is a request, a command, or a polite command (Chollada 1986: 103-109). Pacoh has question words that indicate open questions, while closed questions, imperatives, and mood are indicated by sentencefinal particles (Alves 2006: 42) as in Bru Khok Sa-at. Kuy declaratives also have no specific grammatical marking or intonational emphasis. Closed questions are marked by intonation or clause-final particles. Open questions are indicated by question words and rising intonation. Imperatives are marked by a clause final particle, which can also be used clause initially for emphasis (Bos 2009: 66-74). Given the textual basis of this thesis, intonation was not studied or considered.

Sentence-final particles are common in MSEA language (Enfield 2005: 190). The Bru Khok Sa-at corpus was analyzed as having twenty-two particles, twenty-one of which appear clause final. They indicate adverbial properties, aspect, and modality.

## Chapter 6

## Complex Sentences

### 6.1 Introduction

A clause is the combination of a predicate and the nouns related to it. A sentence may be a clause, or it may be a combination of clauses related to one another (Longacre 2007: 372). This chapter focuses on complex sentences that involve more than one clause.

### 6.2 Coordinate Clauses

Coordinate clauses are clauses that were joined as co-heads to form another clause (Kroeger 2005: 219).
S = S + Coordconn + S
Bru Khok Sa-at has a number of coordinating conjunctions. Most connect not only clauses within a sentence, but connected sentences within a larger discourse context.

### 6.2.1 Intersentenial Coordinating Conjunctions

The following section gives examples for the top three coordinating conjunctions that are used within complex sentences $\bar{t} \bar{\jmath} a \eta$ 'then', te: 'but', and $\bar{t} \sqrt{\lambda}$ 'then'.

Table 11: Intersentenial Coordinating Conjunctions

| Gloss | Conjunction | Inter | Total | Percent |
| :--- | :--- | ---: | ---: | ---: |
| then | $\bar{t} \overline{f a} \eta$ | 9 | 10 | $90 \%$ |
| but | $t \varepsilon:$ | 9 | 21 | $43 \%$ |
| then | $\overline{t \int!}:$ | 11 | 39 | $28 \%$ |
| then | $k a ?$ | 5 | 22 | $23 \%$ |
| so | $l x: j$ | 23 | 124 | $19 \%$ |
| so | $k a ?$ | 3 | 17 | $18 \%$ |
| resulting from | $t^{h} \wedge \eta$ | 1 | 1 | -- |
| then | le:w | 0 | 1 | -- |

Example (202) shows $\widehat{t f a \eta}$ 'then' the only coordinating conjunction that is used most commonly inside of a sentence.

Seven Orphans 124
 help RECIP take knife stab neck squirrel then throw CAUS-down a:n mpoa
Prep N
for father
[They] helped each other take a knife and stab the squirrel's neck and then throw down [the squirrel] for the father.

Example (203) shows an adversative conjunction coordinating a coordinate clause. Wild Buffalo Ear 52

ka: $\widehat{t \int} a:$
Vaux Vt
dare eat

And so the grandchild ate that rice, but the grandfather still did not dare to eat. Example (204) shows a $\overparen{t} \bar{〔}$ : 'then' which is used intersentenially $28 \%$ of the time in the corpus.
Grandfather Ghost 100

| (204) tE: | $a j$ | kJ:n | kamurt | nẹt | p? | t¢! | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | N | N | N | Vt | N | Coordconn | Coordconn |

but older.brother child orphan watch grandfather then so
$k l ı k$

Vi
confuse
But the older orphan child looked at the grandfather and was confused.

### 6.2.2 Discourse Coordinating Conjunctions

The following section gives examples of the top three coordinating conjunctions that are used to connect sentences $k a$ ? 'so', lrẹ:j 'so', and kap 'then'. The coordinating conjunction $k a$ ? could be analyzed as a sequential marker with identical meanings.

Table 12: Discourse Coordinating Conjunctions

| Gloss | Conjunction | Inter | Total | Percent |
| :---: | :---: | :---: | :---: | :---: |
| so | ka? | 14 | 17 | 82\% |
| SO | lx̣! ${ }^{\text {j }}$ | 101 | 124 | 81\% |
| then | ka? | 17 | 22 | 77\% |
| then | t¢! | 28 | 39 | 72\% |
| but | tE: | 12 | 21 | 47\% |
| then | $\widehat{t 〕} a \eta$ | 1 | 10 | 10\% |
| resulting from | $t^{h} \wedge \eta$ | 1 | 1 | -- |
| then | le:w | 0 | 1 | -- |

Examples (205) and (206) are two consecutive sentences. Examples (207) to (210) are four consecutive sentences five sentences after the first two.
Big Snake Son-in-law 133

| (205) sc:m | wạw | kap | $a i j$ | paij | $a i j$ | rij | $a n$ |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | Prep | N | Subordconn | N | Adj | Pro |

younger.sibling speak with older.brother COMP older.brother dear 3S
ţa: kuaj
Vt N
eat person
The younger brother said to his older brother, "Dear brother, it has eaten a person!" Big Snake Son-in-law 134

| (206) $a_{i j}$ | hu:m | l ${ }^{\text {d }}$ | wapw | paj | taks:y | an | r:t | tamuh | $n \wedge \eta$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | Coordconn | Vt | Subordconn | N | Pro | Adv | Vi | Prep |
| older.brother | see | So | speak | COMP | neck | 3 S | still | pulse | with | The elder brother saw [it] and so [he] said, "Her neck still has a pulse."

Big Snake Son-in-law 139

| (207) itt | do:j | it | $d \Lambda ?$ | $i$ it | rahaw | $a-\widehat{t \int} \varepsilon m$ |  | $\widetilde{a i}$ | simai |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | N | Vt | N | Vt | N | Vd |  | Num |  |

take rice.cooked take water take medicine CAUS-feed 3 S three Clf_day [They] took rice, water, and medicine and fed her for three days.

Big Snake Son-in-law 140

| (208) an $\boldsymbol{k a P}$ | ratfaw buin |  |
| ---: | :--- | :--- | :--- |
| Pro Coordconn | Vi | Vi |
| 3S then | wiggle able |  |

Then she was able to move a little bit.
Big Snake Son-in-law 141

| (209) $p^{h}$ o: | po:n sinai | sr:ך sinai | an | kap | wạw bu:n |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Num Clf | Num Clf | Pro Coordconn | Vt | Vi |
| when | four Clf_day five Clf_day | $3 S$ | then | speak able |  |

After four or five days, she was able to speak.
Big Snake Son-in-law 142

| (210) $t$ tu | dum | an | $k a ?$ | wa? |
| ---: | :--- | :--- | :--- | :--- |
| Neg | N | Pro | Coordconn | Vi |
| NEG time.long | $3 S$ | so | heal |  |

Not long after that, she was healed.

### 6.2.3 Position in the Clause

There are two main positions for coordinating conjunctions in Bru Khok Sa-at. The first is clause initial. The second position is the coordinating conjunction after the subject.
Example (211) shows $\widetilde{t \in!̣}$ 'then' appearing first in a clause.
Wild Buffalo Ear 84


## ka? te:ク do:ク

Coordconn Vi
So marry
Then that woman and the grandfather's grandson were married.

Example (212) shows how lr̛:j 'so' appears second in the clause after the subject. Big Snake Son-in-law 87

| (212) ko:n | kamu:l | lạ:j | müt |
| ---: | :--- | :--- | :--- |
| N | N | Coordconn | Vt |
| child | female.unmarried | so | enter |

So the daughter entered [into the house].
Example (213) shows how lre:j 'so' appears first in the clause when there is no explicit subject.
Big Snake Son-in-law 106
(213) lx্̣:j itt $k^{h} a n ~ k r u a p ~ m e a n ~ a t ̧ a w ~ d u r m ~$

Coordconn Vt N Vt $\mathrm{N} \quad$ Pro
so take bowl cover face REFLEX
So [she] took a bowl and covered her own face.
Example (214) shows how $1 \underset{\sim}{r}: \mathrm{j}$ ' 'so' appears second in the clause after a coordinated noun phrase subject.
Buyeang Fish 14
 The younger brother with the soldiers went a different way from the older brother. Example (215) shows how $k a$ ? 'then' appears second in the clause after the subject, which includes a relative clause.

Grandfather Ghost 117

| (215) mo | $t^{h} i$ | krִ: $\quad$ j pen |  | kuaj |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Subordconn | Adv Cop | N | N | Adv | Coordconn | Cop | N |  |
| place | REL | ever be | villa | perso | now | then | be | for |  |
| truy pen | ranup | $\overline{t J o n}$ | $n ¢ ¢$ |  |  |  |  |  |  |
| Cop | N | Subordconn | Prt |  |  |  |  |  |  |
| jungle be | cemetery | until | Prt_ | pletiv |  |  |  |  |  |

The place which used to be a village of people was now just jungle and a cemetery.

Example (216) shows how lre:j 'so' appears third in the clause after a noun phrase and prepositional phrase. However, if the prepositional phrase is analyzed as a part of the noun phrase, then the coordinating conjunction still appears second.
Buyeang Fish 66
(216) kuaj kụ: na? nıŋ krụay ŋ̣koa? lx̣:j pen kọ:l kụ: mạị $\mathrm{N} \quad$ Quant Clf $\quad$ Prep $\mathrm{N} \quad$ Pro Coordconn Cop $\mathrm{N} \quad$ Prep $\quad$ Pro person every Clf_person in city 1 S so be stone same 2S hum e: la?

Vt Prt
see Prt_evidential
"So every person in my city was turned into stone, just as you have surely seen."
Example (217) shows how lre:j 'so' appears third in the clause after an adverbial clause and the subject.
Wild Buffalo Ear 28

tJaw pı? lụh bat $t^{h} r \widehat{a i}$

Vi Vt N N
grandchild go pull.up grass field
The next morning, the grandfather brought the grandson to go and weed the rice field [with him].

### 6.2.4 Combinations

Some coordinating conjunctions may be used together in a clause. In this case, they will both follow their individual placement rules.
Example (218) shows both $\bar{t} \sqrt{1:}$ 'then' and $k a$ ' 'so' appearing together in one clause, where $k a$ ' 'so' appears after the subject.
Grandfather Ghost 115

Pro Vt N Det Coordconn Pro Coordconn Vt Prt
2 S eat bulb this then 2 S so return Prt_soft_command ...you eat this [plant] bulb, and then you will return [to the land of the living]."

Example (219) shows both $\bar{t} \overline{C_{i}}$ ' then' and kap 'so' appearing together with no overt subject.
Grandfather Ghost 96

| (219) $\bar{t} \mathbf{N}$ : | ka? | si | $a-d u: \eta$ | ta? | a: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | Vaux | Vi | vt | Vt |
| then | so | IRR | CAUS | m |  |

Then he was going to take the birds to make food.
Example (220) shows $k a$ a 'then' and $l \underset{\text { ren:j 'so' used together. }}{ }$
Seven Orphans 9
 arian

N
crab
[The grandmother] saw many little crabs and so decided that she wanted to have children just like the crabs.

### 6.3 Subordinate Clauses

"Subordinate clauses are clauses which function as noun phrases, as modifiers of nouns, and as modifiers of verb phrases or entire propositions," (Longacre 2007: 374).

S $=$ S + Subordconn $+S$

### 6.3.1 Complement Clauses

Complement clauses are clauses that function as a noun phrase in the subject or object slot of another clause (Longacre 2007: 374). In Bru Khok Sa-at, complement clauses are generally signaled by the complementizer paj.

Example (221) shows an object complement clause.
Seven Orphans 82


### 6.3.2 Quotations

Quotations are normally embedded clauses within another clause (Kroeger 2005: 224). In the Bru Khok Sa-at texts there were no grammatical distinctions noted between direct and indirect speech.
Example (222) shows an example of a quotation.
Grandfather Ghost 89
(222) an atriy p? parj phoar par pan $\widehat{\text { tJom nny truy nai }}$
Pro Vt $N$ Subordconn Pro Vi Vt $\mathbf{N} \quad$ Prep $\mathbf{N} \quad$ Det
$3 S$ say grandfather COMP 1 S go shoot bird in jungle this
weaj do:
Adv Prt
now Prt_informative
He told the grandfather, "I am going to shoot birds in the jungle now."
Example (223) shows an example of a quotation with just a speech verb and no complementizer.
Big Snake Son-in-law 152

older.brother say $2 S$ speak true Prt_seq_completive
The older brother said, "You have spoken correctly."

Example (224) shows an example of a quotation without a complementizer or a speech verb.
Seven Orphans 35
(224) kכ:n mụaj na? mpoa mpoa naī simu: huk als:
$\begin{array}{llllllll}\text { N } & \text { Num } & \text { Clf } & \mathbf{N} & \mathbf{N} & \mathbf{N} & \mathbf{N} & \text { Adj }\end{array}$
child one Clf_person father father here vine big very
One child - "Father, Father, here is a root that is very big."
Example (225) shows that in dialogue, even the person can be omitted and the quotation just directly transcribed.
Seven Orphans 36
(225) mah le?

Cop Pro
equal where
"How big?" [Lit. [It] equals what?]

### 6.3.3 Adverbial Clauses

Adverbial clauses modify verbs or prepositions (Longacre 2007: 374).

### 6.3.3.1 Time

Time adverbial clauses are indicated by a variety of subordinating conjunctions in Bru Khok Sa-at.

Example (226) shows an adverbial time clause is usually signaled by $p^{h}{ }^{\prime}$ : 'when'.
Big Snake Son-in-law 176

| (226) $\boldsymbol{p}^{\boldsymbol{h}} \boldsymbol{0}$ : | ajẹa? | $t^{h} a w$ | tamun | sot | ka? | day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Adj | Vi | Prt | Coordconn | Vt |
| when | woman | old | listen | Prt | so | know |

lج̣:j paij an pen ko:n aţaw du:m

Prt Subordconn Pro Cop N Pro
Prt_intensifier COMP $3 S$ be child REFLEX
When the old woman had finished listening, she knew for sure that the young woman was her own child.

Example (227) shows the only component that can precede an adverbial time clause signaled by $p^{h} 0$ : 'when' is a topic marker.

Seven Orphans 91

| (227) jah | kJ:n | $p^{h}$ O: | mpoa | pı? | wet | alaj | pea | kan | nko:p |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Subordconn | N | Vi | N | Pro | Vt | Pro | Vi |
| side | child | when | father | go | out. | 3P | invit | REC | crawl |

loah te: kal aluaŋ
Vi Prep N N
go.out from tree stem
As for the children, when the father went out of sight, they helped each other crawl out from [under] the tree.

Example (228) shows how $\widehat{t y o n}$ 'until' is used in a time adverbial clause that limits the duration of the action.

Wild Buffalo Ear 125

| (228) an tuatip | tfon | kumen | an | tfụs | tfitr:m |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Pro Vi | Subordconn | N | Pro | Vt | Vt |
| $3 S$ | criticize until | daughter-in-law | $3 S$ | return | reach |

He kept on criticizing until his daughter-in-law returned [home] in time.
Example (229) shows how nụaך 'before' is a time adverb that indicates previous action.

Buyeang Fish 25

side soldier before IRR go request cut take hair shirt pants

| a-du:' | o:n | aij | nc̣:ク |
| :--- | :--- | :--- | :--- |
|  | Subordconn |  |  |

Vi Subordconn N Vt
CAUS-bring/take for older.brother watch
Meanwhile the soldiers, before [he] had gone, asked [him] to cut and take some of his hair and pieces of clothing [for them] to bring for the older brother to look at.

### 6.3.3.2 Manner

Example (230) shows how $\widehat{t T o n}$ 'until' is used in an an adverbial clause of manner.
Big Snake Son-in-law 33


She was so afraid that her legs were shaking completely.

### 6.3.3.3 Purpose

Purpose clauses are indicated by the subordinating conjunction $2 . n$ 'for'.
Example (231) shows a purpose clause.
Big Snake Son-in-law 70

| (231) sc:m | alsh | lxִrij | waw | o:n | $\underline{m p e r}$ | tamuı |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vt | Subordconn | N | vi |
| youn | youn | so | speak |  | mother | listen |

So the youngest sister spoke for [her] mother to understand.

### 6.3.3.4 Reason

Reason clauses are signaled by nuain 'because' which may appear at the beginning or end of the main clause.

Example (232) shows a reason clause at the end of a sentence.
Big Snake Son-in-law 34

| (232) tc: | $t \geqslant$ | murt | nua:n |  | nd? | titin |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coord | Vaux | Vt | Subordconn | vt | N | Adj | N |  | t |
| but | must | enter | because |  |  | ripe |  |  |  |

$\bar{t} \bar{t}:$
Prt

## Prt_seq_completive

But [she] had to enter [into marriage] because [she] had eaten all of the snake's ripe mangoes.

Example (233) shows a reason clause at the beginning of a sentence.
Wild Buffalo Ear 83

| (233) nua:n | ๆkoa? | ka? | $t^{h} a w$ | $\overline{t \int!~}$ |  | рai | si |  | li:ay |  | a? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Coordconn | Adj | Coordconn | Pro |  | Vaux | Vi | Vt |  |  |
| because | 1S | so | old | then | 2 P |  |  | able | raise | S |  |

Because I am now old, and you will be able to support me.

### 6.3.3.5 Conditional

Conditional clauses are signaled by $k^{h} a n$ 'if' which may be used with different coordinate conjunctions, or none at all.
Example (234) shows a conditional clause used with $\bar{t} \bar{f}^{\prime}$ 'then'.
Seven Orphans 120

| (234) $\boldsymbol{k}^{\boldsymbol{h}} \boldsymbol{a n}$ | ţitr:m | $\bar{t} \overline{\mathrm{n}}$ : | $a-\overline{\tau j} i t$ | raks:t | an | mppoa | $d 2$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | Coordconn | vt | N | Prep | N | Prt |  |  |
| if | reach | then | CAUS | squirre | for | father |  |  | comman |

"If [you] catch [it] then kill the squirrel for [your] father."
Example (235) shows a conditional clause used with $t^{h} \wedge \eta$ 'resulting from'.
Grandfather Ghost 21

| (235) | $k^{h} a n$ | mai | nt $\widehat{\text { Som }}$ | nkoa? | re:n | $t^{h} \wedge \eta$ | mai | ka? | $t s$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subordconn | Pro | vt | Pro | Adj | Coordconn | Pro | Coordconn | Neg |
|  | if | 2 S | miss | 1S | strong | resulting from | 2 S | so | NEG |
| buun | sc:m |  | r:j |  |  |  |  |  |  |
|  | N |  | N |  |  |  |  |  |  |

have younger.sibling older.sister
...if you miss me so much because you don't have any family."
Example (236) shows a conditional clause used with $\overline{t J a \eta}$ 'then'.
Wild Buffalo Ear 47

"If the dog does not die, then we will eat."

Example (237) shows a conditional clause used with $k a$ ' 'then' Buyeang Fish 23

| (237) $\boldsymbol{k}^{\boldsymbol{h}} \boldsymbol{a n}$ |  | $a j$ | ka? | $a-\overline{f j} i t$ | mạị $\overbrace{\text { c }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro vt | N | Coordconn | vt | Pro Adv |
| if | 2 S return | older.brother |  | CAUS-die | 2 S again | "If you return [to the city], [your] older brother will try to kill you again." Example (238) shows a conditional clause used with no coordinate conjunction. Wild Buffalo Ear 82


| (238) | $k^{h} a n$ | pen | sa: | ki: |  | koa? | si | 2:n |  | te: $\quad$ do:p |  | ţaw |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subordconn | cop | Cop | Det | Pro |  | Vaux | Vt | Pro | vi |  | N |
|  | if | be |  | that | 1S |  | IRR | allow | 2S | marry | with | grandchild |
| $k^{h} 3$ : $ך$ |  |  |  |  |  |  |  |  |  |  |  |  |
| Pro | Pro |  |  |  |  |  |  |  |  |  |  |  |
| POSS | 1S |  |  |  |  |  |  |  |  |  |  |  |

"If it is like that, I will have you to marry my grandson."

### 6.3.4 Relative Clauses

Relative clauses modify noun phrases (Longacre 2007: 374). Relative clauses are generally signaled by the relativizer $t^{h} i$ i.
Example (239) shows a relative clause, where the external head is the subject of the relative clause. No examples of relative clauses with internal heads were found.
Grandfather Ghost 31

ho:
vi
make.noise
...the friends who lived in their village, they came and invited him to go make noise...


Example (240) shows a relative clause, involving a copula, where the external head is the subject.
Grandfather Ghost 19

| (240) an | waw | tfon | p? | kuaj | $t^{h} \mathbf{i}$ |  | braw | ajo? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | vt | Subordconn | N | N | Subordconn | Cop | N | vt |
| 35 | speak |  | grandfather | person | REL | be | ghost | pity |
| tap | an |  |  |  |  |  |  |  |
| vt | Pro |  |  |  |  |  |  |  |
| make/do | 3S |  |  |  |  |  |  |  |

He kept on saying [those things] until the grandfather, who was a ghost, pitied him. Example (241) shows a relative clause, involving an adjective, where the external head is the subject.
Grandfather Ghost 10

| (241) tah | 2:n | tJaw | $t^{h} \mathbf{i}$ | ret | kuwip rit |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Vt | N | Subordconn | Adv | Adj Vi | Num | Clf |
| leave | cause | grandchild | REL | still | small live | one | Clf |

[His] leaving caused the grandchild who was still small to live all alone.

Example (242) shows a relative clause, where the external head is the object of the relative clause.

Wild Buffalo Ear 129

| (242) ten | an | ka? |  | itt | aloay | $t^{h} \boldsymbol{i}$ | an | t¢ạt | ramبh | bat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | Vt | Vt | N | Subordconn | Pro | Vt | N | N |
| then | 3S | So | pull | take | stem | REL | 3S | stab | breath | grass |

## $a d p ?$

Prt

## Prt_completive

Then she pulled out and took away the stakes which she had used to stab the breath out of all the grass.

Example (243) shows a relative clause, where the external head is an adjunct of the relative clause.

Grandfather Ghost 42


When they went and came to the jungle where the friends said that they saw the deer tracks, they told him to wait in ambush.

Example (244) shows a relative clause using a different subordinating conjunction alc? 'who' acting as a relativizer.
Big Snake Son-in-law 16

| (244) $k^{h} a n$ | nạw | alc? |  | nD? |  | k |  |  | $a-k i ̣$ | $t \geqslant \square$ | pen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Subordconn | Vt | N | Pr | ro | Pro |  | Pro | Vaux | Cop |
| if | 3S | who | ea | man |  | S | 35 |  | INTE | must | be |

mpaí $\underset{\sim}{ } k$ koa?
$\mathrm{N} \quad$ Pro
wife 1S
"She who eats my mangos, that one must become my wife."

Example (245) shows a relative clause lacking an overt relativizer.
Seven Orphans 190

| (245) ko:n | hip | i:t | $n \wedge \eta$ | se:m | $a: j$ | tapu: nap |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Pro | Vt | Prep | N | N | Num | Clf |
| child | 1P_exc | take | from | younger.sibling | older.brother | seven | Clf_person |


| r:t | nng koh | tech $h$ |
| :--- | :--- | :--- |
| Vi | Prep | N |

live in mountain there.far
Children - "We took [it] from seven brothers who live in those far mountains."

### 6.4 Conclusion

Less is mentioned in the literature about related languages regarding complex sentences. The ones that do mention complex sentences as a combination of clauses seem to mention conditional clauses and relative clauses. Many sources do not focus on speech acts.

Bru Khok Sa-at has eight coordinating conjunctions. Pacoh does give one example of a coordinate clause using the connective ma: 'but' (Alves 2006: 43). Kuy has two examples of coordinating conjunctions: one glossed as 'and' and one glossed as 'but' (Bos 2009: 75).

Chollada does mention compliment clauses in So. This is often used with speech verbs or sensory verbs (1986: 39-42). However, she also highlights quotative clauses, where a separate quotative marker pajj 'say' is used to indicate direct speech (Chollada 1986: 72-77). This is the same marker as used in Bru Khok Sa-at. Bos mentions Kuy speech acts, and indicates that direct speech and indirect speech are handled differently. Pronouns, demonstratives, and question words change between the two forms (2009: 82-84). This is in significant contrast to Bru Khok Sa-at, where no difference was found between the forms, though more research is necessary. Pattiya mentions conditional clauses, which is indicated by khan 'if' (1981: 101). So uses $k^{h} \varepsilon n$ 'if' for conditional clauses (Migliazza 1998: 91). Pacoh indicates conditional clauses with the word nam 'if', though conditional clauses can also be formed through clause juxtaposition and context (Alves 2006: 42). Bos in his grammatical description of Kuy mentions several types of adverbial clauses including time, location, manner, reason and subtractive in addition to conditional clauses (2009: 79-82). In Bru Khok Sa-at, adverbial clauses indicating time, manner, purpose, reason and conditional clauses were found.

Bru Wyn Buek (Pattiya 1981: 103), and So (Migliazza 1998: 90-91), and Kuy (Bos 2009: 9) also have relative clauses.

## Chapter 7

## Conclusion

### 7.1 Introduction

This chapter presents a summary of findings along with a conclusion and suggestions for further research.

### 7.2 Chapter 1

Chapter 1 gave a general background of Bru Khok Sa-at, including its location and relation to other languages. It gave a basic overview of the thesis and discussed the linguistic background of Bru Khok Sa-at. It looked at the history and current lifestyle of residents and gave a very basic overview of Bru Khok Sa-at phonology. It highlighted other literature written on Bru and related languages.

Bru Khok Sa-at is geographically close to So as well as being in the same linguistic subfamily. Other languages compared with Bru Khok Sa-at, include Eastern Bru, also in the same subfamily, and Kuy and Pacoh. According to the Ethnologue, Kuy is also in the West Katuic group (Lewis 2009). However, according to Miller and Miller, Kuy is in the West Katuic group, Bru and So are in the North Katuic group, and Pacoh is in the East Katuic group (1996).

### 7.3 Chapter 2

Chapter 2 focused on major word classes. Major classes were defined and subsets examined. Nouns included noun compounding and modifiers. There were a few examples of morphology including ra- that marks plurals or recipients and $\mathrm{k}^{\mathrm{h}} \mathrm{wa}$ :mthat is a nominalizer. Exploration of the limited morphology in Bru Khok Sa-at would be fruitful for further research. Elicitation and analysis of compound nouns, elaborated expressions, and noun modification would be interesting especially as related to other MSEA language. Despite initial appearances, word formation seems to be a complex and productive process in Bru Khok Sa-at.

Verbs looked at reduplication and copulas. As there were no clear examples of passive voice in the texts, elicitation is needed to clarify this area. There were a few examples glossed as passive, but these need to be checked with more examples and texts. Much further analysis into specific types of tense, aspect, mood, and modality is possible.

Adjectives were examined and considered to have strong verbal properties. The pragmatics of adjective reduplication would be rich for further study with added data from texts and elicitation. The texts seem to indicate that adjectives function as stative verbs, but further research involving more texts and grammatical theory could be done.

Adverbs were looked at as a whole and also divided to look at adverbs of degree, place, frequency, manner, and time. Further research on the pattern, function, and scope of adverbs would be helpful.

Major word classes in Katuic languages examined all appear to act the same way except Eastern Bru where adjectives seem to act more like adverbs, by modifying both nouns and verbs, than verbs able to stand alone as a predicate.

### 7.4 Chapter 3

Chapter 3 focused on minor word classes. These were also defined and subsets examined. Pronouns were examined including personal pronouns, reciprocal pronouns, and indefinite pronouns. Further research is needed to determine the full scope and usage of the indefinite pronouns.

Other classes were examined including demonstratives, quantifiers, numerals, classifiers, and prepositions. Reduplication of quantifiers could be studied with further texts and elicitation. The phonological variation in numbers would be an excellent study. Classifiers could be studied for their use in place of nouns. Minor classes of verb adjuncts included auxiliaries. Further research is needed on the distinction between the categories of auxiliaries. Conjunctions were examined for both type of coordinating and subordinating conjunctions. Mention was made of interjections and negators. Clausal constituents, namely particles and topic markers were remarked upon.

Minor word classes do show some differences among Katuic languages. While most examined include politeness distinctions in pronouns, Eastern Bru and Pacoh do not. All of the languages examined included classifiers and particles, as is typical for MSEA languages.

### 7.5 Chapter 4

Chapter 4 focused on phrases. It discussed the constituents of noun phrases including nouns, adjectives, determiners, quantifiers, and numbers. Generally numbers and quantifiers are used with classifiers, but further research is needed to determine when they are used independently of classifiers. Elicitation and further understanding of the surrounding languages would be helpful. It is possible the some constructions reflect the influence of Thai. Special attention was paid to classifier phrases. When classifiers precede noun phrases, further more data and further analysis is needed to determine if this is juxtaposition for emphasis or a topic-comment structure. Other uses of classifiers include their use with demonstratives. Further research on the overall usage and semantic properties of classifiers is needed. Noun phrases including basic noun phrases, possessive phrases, and relative clauses are also discussed. Noun adjuncts, namely prepositional phrases were examined.

This chapter also discussed constituents of verb phrases including adverbs, negators, and auxiliaries. Further research into the use of multiple auxiliaries is needed. It also discussed verb phrases including simple verb phrases, coordinated verb phrases, serial verb phrases, adjective (stative verb) phrases, and copula phrases. Bru Khok Sa-at has head-initial noun phrases along with the other languages examined. This was also true of relative clauses. Prepositions rather than postpositions are used in all languages examined. While Eastern Bru and Bru Khok Sa-at often differ in linguistic features, the use of classifiers as independent markers without numbers or quantifiers is also reflected in Eastern Bru. All of the languages examined seemed to have some type of serial verbs, but specific comparisons were difficult due to the different grammatical theories and terminology used.

### 7.6 Chapter 5

Chapter 5 focused on clauses. Verbal and non-verbal predicates were examined including intransitive, transitive, ditransitive, adjectival predicates, nominal predicates, existential predicates, and comparative clauses. Different speech acts were examined including declaratives, various types of interrogatives, and
imperatives. The role of intonation in speech acts needs further research with a language resource person. A few variations in clausal structure were also examined, though much more work could be done with more texts and elicitation. Particles as clausal constituents were also examined. Further research is needed to determine the semantic differences between these particles.

All of the Katuic languages examined were SVO. While many of the verbal predicates looked the same, some of the features of non-verbal predicates were handled differently especially whether a copula was used over juxtaposition. So and Bru deserve a closer look, as the So of Dong Luang researched by Chollada and Bru Khok Sa-at, not only used the same types of non-verbal predicates, but often the same or similar words. In all languages, particles were often used to indicate different moods. However, many grammars mentioned the use of intonation as well.

### 7.7 Chapter 6

Chapter 6 focused on various types of complex sentences. A complex sentence is formed by the conjoining of more than one clause. More research could be done in determining how a sentence is defined in Bru Khok Sa-at. Coordinating clauses were examined including simultaneous, sequential, and conditional coordination. Discourse conjunctions and combinations of conjunctions were also mentioned. Much research could be done in distinguishing between the two based on the definition of a sentence. Subordinating clauses were analyzed including complement clauses. Further elicitation and analysis is needed to determine if there is a distinction between direct and indirect speech. Adverbial clauses analyzed included time, manner, purpose, reason, result, and conditional. Relative clauses were also looked at and determined to have external heads. Further research is needed to determine if relative clauses with internal heads are possible.

Much less comparative information was found on complex sentences, though most grammars included a look at relative clauses and conditional clauses. Once again, the So of Dong Luang, and Bru Khok Sa-at, were using not only the same pattern but the same word to mark speech clauses.

### 7.8 Conclusion

The goal of this thesis was to describe the basic syntax of phrases, clauses and sentences in Bru Khok Sa-at using narrative texts. From this thesis, it can be seen
that this is possible. Some of the limitations included having only a few examples of some particles, prepositions, and coordinators. It did show some excellent variation in sentence structure.

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## Appendix 1

## The Seven Orphans

| 1. tapu:l | ko:n | kamurt |
| :---: | :--- | :--- |
| Num | N | N |

seven child orphan
The Seven Orphans

| 2. $E^{\prime \prime}$ | Lu: | du:n | $t \times$ | t¢! | buin | ajẹa? | $t^{h} a w$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | N | N | Vt | Prt | Cop | N | Adj |

from past time.long come Prt_seq_completive EXIST grandmother old atfụjh $\quad t^{h}$ aw mpẹ? kaden mpoa kaden
N Adj N Adj N Adj
grandfather old mother barren father barren
A long time ago there was an old grandmother and an old grandfather who were barren.

| 3. ba: | na? | ta? | don | katurp | r:t | him | s $k$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Num | Clf | Vt | N | N | Vi | Adj | N | They made a little house located on the edge of a forest


NEG ever have child NEG ever have grandchild but one Clf_person They had never had children or grandchildren, not even one.
5. ta? $t^{h} r a \bar{a}$ ta? suan $\widehat{t \int a}$ do:j $\widehat{t \int a} d \Lambda ?$ ka? tfa:
$\begin{array}{lllllllll}\text { Vt } & \mathrm{N} & \mathrm{Vt} & \mathrm{N} & \mathrm{Vt} & \mathrm{N} & \mathrm{Vt} & \mathrm{N} & \text { Coordconn } \mathrm{Vt}\end{array}$
make/do field make/do garden eat rice eat water then eat They worked in the fields and when they wanted to eat they had enough.

| 6. te: | ba: | nap | tis | ruap | leiw |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Num | Clf | Neg | Adj | Prt |
| but | two | Clf_person | NEG | happy | Prt_UNK |

But they were not happy.


| kJ:n | bu:n | tfaw | kur: | kanẹa | alaj |
| :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | N | Prep | N | Pro |
| child | have | grandchild | same | friend | 3P |

One night, the old grandmother said to her husband, "I want to have children; I want to have grandchildren just like my friends."

when come morning bring RECIP go dig crab
When morning came, they brought each other to go dig up crabs.

| 9. hum | kJ:n | arian | paleaj? | ka? | lxpij | kut | j^? | bu:n | kJn | $m p l \varepsilon$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | N | N | Quant | Coordconn | Coordconn | vi | vaux | vt | N | Prep |
| see | child | crab | many | then | so | think | want | have | child | like |
| arian |  |  |  |  |  |  |  |  |  |  |
| N |  |  |  |  |  |  |  |  |  |  |

[The grandmother] saw many baby crabs and so decided that she wanted to have children just like the crabs.

| 10. ${ }_{\text {l }}^{\text {crej }}$ | kakuh | tfo? | $m$ |  | sc:k |  | man | kap |  | e:wda: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | vi | Prep | N |  | Vt | N | , | Prep | N |  | so pray.kneel to sky request child with god

So [she] knelt to the sky and requested children from the gods.
11. satthup do:
$\mathrm{N} \quad$ Prt
great.one Prt_soft_command
"Oh, great one."
12. am p̄koa? bum ka:n paleaj? mple? kJin arian do:
vt Pro Vt N Quant Prep N N Prt
allow 1S have child many like child crab Prt_soft_command
"Please let me have many children just like the baby crabs."
13. kli: te: kị ka? lx̣:j kutaw tạ? paneea opin

Adv Prep Det Coordconn Coordconn N Vt N N
after from that then so heat come king god
After that then heat (her prayer in the form of a heat sensation) came to the god king.


3S_polite so send person have merit come descend birth seven na?

Clf
Clf_person
And so He sent seven unborn children who had merit to go down to be born.

| 15. $p^{h}{ }^{\text {\% }}$ | ajẹa? | $t^{h} a w$ | atfụjh | $t^{h} a w$ | tfur | tu? | doy | kli | $t \varepsilon:$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Adj | N | Adj | Vt | Vt | N | Adv |  |

when grandmother old grandfather old return come house after from

that two Clf_month grandmother old so pregnant child The old grandmother and the old grandfather returned and came to their house, after two months the old woman became pregnant with child.

| 16. ta? | ว.n | aja:k | siom mịt paleaj? |  |
| :---: | :---: | :--- | :--- | :--- |
| vt | Vt | N | Adj | Adv |
| make/do | allow | husband happy | very |  |

This made her husband very happy.

$\mathrm{Vt} \mathrm{N} \quad \mathrm{Vt} \mathrm{N} \quad \mathrm{N} \quad$ Adj Vt $\mathrm{N} \quad \mathrm{Num}$ Clf
come time birth child grandmother old birth child seven Clf_person
[When] the time came to give birth, the old woman gave birth to seven children.
18. aja:k
siom mịt paleaj?
N Adj Adv
husband happy very
The husband was very happy.

| 19. $p^{h}{ }^{\prime}$ : | tu' | dum | tfuaj? |  | ne:w le? | ka? | tu' | kom |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Neg | N | Vt | Vt | Pro | Coordconn | Neg | Adv |
| when | NEG | time | search | eat | how | SO | NEG | enough |

Not long after that, no matter what they found to eat, it was not enough.
20. țuajp ntraw ka? kJ:n t̄a: nẹ?

Vt Pro Coordconn N Vt Prt
search anything then child eat Prt_completive
Anything they found the children would eat all up.
 Subordconn N Adj Vt Num Num Clf Prt Prt when child big have six seven Clf_year Prt_seq_completive Prt_UNK When the children had grown for six or seven years.
 when come night period dark day that two Clf_person wife and

husband Prtintensifier speak RECIP COMP child many like this make/do ne:w le? haj ţan lịay kom

Pro Pro Coordconn Vt Adv
how 1P_inc then raise enough
When the dark of night came that day, both the wife and husband then said to each other, "Since we have so many children, what will we do so that we have enough to eat?"

search anything CAUS-return 3S so eat Prt_completive
Anything [we] find and bring back, it gets all eaten up.
24. aja:k waw tu: pen ñtraw
$\mathrm{N} \quad$ Vt Neg Cop Pro
husband speak NEG be anything
The husband said, "No problem."
25. manr: $\quad$ hkoa? si itt alaj pı? $p^{h}$ o:t

N Pro Vaux Vt Pro Vi Vt
tomorrow 1S IRR take 3P go abandon
"Tomorrow I will take them and go abandon [them]."
26. mраї pл? p ${ }^{h}$ ort pı? le?
$\begin{array}{lllll}\mathrm{N} & \text { Vi } & \text { Vt } & \text { Vi } & \text { Pro }\end{array}$
wife go abandon go where
Wife - "Where will you go abandon [them]?"
27. pẹa alaj pı? pịc p?̣ŋ

Vt Pro Vi Vt N
invite 3P go dig bawng.root
"[I] will ask them to go dig bawng roots."
28. tfuaj? simu: huk hwk

Vt N Adj Adj
search vine big big
"[We] will search for a very big vine."
29. alaj leṛ:j pịc nentru: ñtru:

Pro Coordconn Vt Adv Adv
3P so dig deep deep
"So they will dig very deep."
30. $n \wedge \eta$ prụŋ $}$

Pro Vaux Vt Pro Prep N
1S IRR leave 3P in hole
"I will leave them in the hole."

| 31. a: | klạp | klạp | pı? lọ:t | $t^{h} a w$ |
| ---: | :--- | :--- | :--- | :--- |
| Interj | Adj | Adj | Vi | Prt |

yes correct correct go Prt_command old "Yes, that's right, go do it, old man!"

| 32. $p^{h}{ }^{\text {j }}$ | arupp | atfụjh | $t^{h} a w$ | $a l o p$ | $k \bigcirc: n$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Adj | Vt | N |
| when | morni | grand | old | call | child |

The next day, the old grandfather called the children.
33. naך nā̈ mpoa si pẹa kכ:n pa? pịc p?
$\mathrm{N} \quad$ Det $\mathrm{N} \quad$ Vaux $\mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vi}$ Vt N
day this father IRR invite child go dig bawng.root
"Today father will ask his children to go dig bawng roots."
 $d \partial:$

Prt
Prt_soft_command
When they came to the forest, the father said to the child, "Search for a very big vine."
35. ko:n mụaj na? mpoa mpoa naí simu: hwk alk:

N Num Clf $\begin{array}{lllllll}\text { N } & \text { N } & \text { N }\end{array}$
child one Clf_person father father here vine big very
One child - "Father, Father, here is a root that is very big."
36. mah $l \varepsilon$ ?

Cop Pro
equal where
"How big?" [Lit. [It] equals what?]
37. mah ŋֲkכŋ

Cop N
equal arm
"[It] equals my arm."
38. tu: hwk r:t kuij? nıy

Neg Adj Adv Adj Adv
NEG big still small still
"It's not big, still too small."
$\begin{array}{cllllllllll}\text { 39. ko:n } & \text { c:n } & \text { müaj na? } & \text { mpoa } & \text { mpoa } & \text { p? } \eta & \text { simu: } & \text { huk } & \text { lụ? } \\ \mathrm{N} & \text { Adv } & \text { Num Clf } & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Adj } & \text { Adv }\end{array}$
child again one Clf_person father father bawng.root vine big very
Again one child said, "Father, Father, [here is] a very big root."
40. mah $l \varepsilon$ ?

Cop Pro
equal where
"How big?" [Lit. [It] equals what?]
41. mah kal ta:n

Cop N N
equal tree taan
"[It] equals a 'dtaan' tree.

Interj Adj Coordconn Vt Prt
yes big then dig Prt_intensifier
"Yes, it's big. Dig it up!"

child seven Clf_person dig bawng.root until reach deep until
mah $n=\overparen{t f^{h}} a: \eta$
Cop N
equal well
The seven children dug at the bawng root until they reached a depth equal to that of a well.

| 44. mpoa | it | simu: | $a-j o m$ | $a-s \varepsilon: \eta$ | 3.7 | $d \varepsilon h$ | $p ? \underline{\square}$ | $\widehat{t g}$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | N | Vt | Vi | Prep | Vt | N | Vt |
| father | take | vine | CAUS | CAUS | for | brea | ba |  |
| $a-\widehat{t} 0: n$ | 3:n |  |  |  |  |  |  |  |
| Vi | Prep |  |  |  |  |  |  |  |

CAUS-go.up for
The father took a vine and lowered [them] down in order to break off the root, tie [it to the vine], and raised it up for [the father].


The father pulled up the vine also.
46. mpa $\widehat{a i}$ r:t nâi do:

Pro vi $\quad$ Nrt
2P stay here Prt_soft_command
"You stay here!"
 "Father is going to abandon you forever!"

speak finish grandfather old then carry.pole bawng.root return house When [he] had finished speaking, the old grandfather carried the bawng root on a pole and returned home.
49. kom tapu:l na? pea kan neam $\overline{t J o} ? ~ n ı \eta n s ? ~$
$\mathrm{N} \quad$ Num Clf Vt Pro Vi Prep Pro
child seven Clf_person invite RECIP cry with one.another The seven children encouraged each other to cry with one another.

| 50. aj | $h u k$ | waw | kap | sc.m | paj | ts: | pen ntraw |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Vt | Prep | N | Subordconn | Neg | Cop |

older.brother big speak with younger.sibling COMP NEG be anything
The oldest brother said to his brothers, "There's no problem."

1P_inc seven Clf_person ride neck RECIP go.up
"We seven will go up by sitting on each other's necks."

| 52. se:m | alsh | i.t | simut: | ti: | haj | $a-\bar{t} 0: n$ |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Vt | N | Vt | Pro | Vi |

younger.sibling youngest take vine pull 1P_inc CAUS-go.up
"The youngest brother will take a vine and pull us up."

| 53．$p^{h}{ }^{\text {J }}$ | $t a ?$ | sa： | kị： | kur： | na？ | lax：j | ţo：n | buin | ¢ִ：j |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | Prep | Det | Quant | Clf | Coordconn | Vt | Vi | Coordconn |
| when | mak | like | that | every | Clf＿p | So | go．up | able | So |

pea kan tfụ $\quad$ doy
Vt Pro Vt N
invite RECIP return house
When they did as he said，everybody was able to get out，and so［they］invited each other to return home．

| 54．jah | doy | ajẹa？ | $t^{h} a w$ ta？ | $\widehat{t 〕 a} k^{h}{ }_{0}$ j | p？ | tJim |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Top | N | N | Adj Vt | Vt Vt | N | Adj |

meanwhile house grandmother old make／do eat steam bawng．root ripe $\widetilde{t \int u}$

Prt
Prt＿seq＿completive
Back at the house，the old grandmother had made food and steamed the bawang root until it was ready．
$\begin{array}{clllllll}\text { 55．a－ţuaj？} & \text { buan } & \text { ko：n } & \text { atr：ク paij } & \text { r：t } & \text { nıク tawịn } \\ \text { vt } & \mathrm{N} & \mathrm{N} & \mathrm{Vt} & \text { Subordconn } & \mathrm{Vi} & \text { Prep } & \mathrm{N}\end{array}$
CAUS－search spoon child say COMP located on tray
［She］was searching for a spoon when her child said，＂It＇s on the tray．＂

two Clf＿person wife husband fall heart see child return house eat
p？̣ク $\overline{\text { tfon }}$ nc̣？
N Subordconn Prt
bawng．root until Prt＿completive
Both the husband and wife were surprised to see that their children had returned home and had eaten the bawang root all up．

57．kamụt ntêum nẫ
N N Det
orphan group this
＂Damned orphan children！＂

| 58. $p^{h}{ }^{\text {a }}$ |  | rancin | bec | rayç:t | $b a:$ | na? | mpaī | aja:k | ka? | $l \underset{\text { l- }}{ }$ j |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | n N | N | Vi | Vi | Num | Clf | N | N | Coordconn | Coordconn |
| when |  | child | lie | sleep | two | Clf_person | wife | husband | so | SO |
| ra-wap | kan | $n \quad$ E! | $n$ |  |  |  |  |  |  |  |
| Vt P | Pro | Ad | dv |  |  |  |  |  |  |  |
| RECIP-say R | REC | CIP ag | gain |  |  |  |  |  |  |  |

When the children lay down to sleep, both the wife and husband talked to each other again

tomorrow IRR go abandon 3P go where on
"Tomorrow, where will you go abandon them?"
60. ajakk si pẹa alaj pı? tfuaj? kapch

N Vaux Vt Pro Vi Vt N
husband IRR invite 3P go search gabeh.fruit
"The husband will invite them to go and search for gabeh fruit."
61. nkoa? bak ko:n pen kuaj rap

Pro Vt N Cop N Vt
1S chop child be person receive
"I will chop [the tree] and the children will be the ones to catch it."
62. kal kapch dom atct alaj
$\begin{array}{lllll}\mathrm{N} & \mathrm{N} & \mathrm{Vi} & \mathrm{Vt} & \text { Pro }\end{array}$
tree gabeh.fruit fall cover 3P
"The gabeh tree will fall on top of them."
63. alaj kut $\widehat{f i t t} d\lrcorner: k$

Pro Vi Prt
3P die Prt_conclusion
"They will surely die."

| 64. mpaie manr: | mạị $p \wedge \boldsymbol{i}$ do: | $t^{h}$ aw |
| :---: | :--- | :--- | :--- |
| $\mathrm{N} \quad \mathrm{N}$ | Pro $\mathrm{Vi} \quad \mathrm{Prt}$ | Adj |

wife tomorrow 2S go Prt_soft_command old Wife - "Tomorrow you go then old [man]."

when come morning call child again
When morning came, [the father] called the children again.
 $\begin{array}{lllllllllll}\mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Det } & \mathrm{N} & \text { Vt } & \text { Pro } & \text { Vi } & \text { Vt } & \mathrm{N} & \text { Adj }\end{array}$ child child day this father invite 2 P go search gabeh.fruit sweet $n p ?$

Prt
Prt_consider
"Children, children, today I will have you go search for sweet gabeh fruit.

$\begin{array}{lll}\text { Vi Vi } & \text { N }\end{array}$
go go child answer
"Let's go!" the children answered.
68. mpoa aje? atfet tajah nụaך ko:n mprệk ajaŋ nạm kli

father hold axe walk before child carry.pole basket follow after The father held the axe and walked ahead while the children carrying a big basket on a pole followed behind.

| 69. $t$ ? | sık | ko:n | $b a:$ | na? | hu:m | kapch | пепат |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | N | N | Num | Clf | Vt | N | Adj |

come forest child two Clf_person see gabeh.fruit sweet
[When] they came to the forest, two of the children saw some sweet gabeh fruit.
70. mpoa abluh kal hwk mah le?

N Vt $\quad$ N Adj Cop Pro
father ask tree big equal where
The father asked, "How big is the tree?"
71. mah tanu:l nai

Cop N Det
equal post this
"[It] equals the post [on our house]."
72. mpoa tu: yeam

N Neg Adj
father NEG sweet
Father - "[It's] not sweet."
73. ko:n mụaj na? huwm kal kapch e:n
child one Clf_person see tree gabeh.fruit another
One of the children saw another gabeh tree.
74. mpoa abluh kal huk mah lc?
$\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N} \quad$ Adj Cop Pro
father ask tree big equal where
The father asked, "How big is the tree?"
75. mah kal tam

Cop N N
equal tree taan
"[It] equals a taan tree."
76. i: bak lẹ:j yẹam

Interj Vt Prt Adj
yes chop Prt_intensifier sweet
"Yes, let's chop [it down], [it's] sweet."
77. mpoa bak mpaī rạp palaị kapch

N Vt Pro Vt N N
father chop 2P receive fruit gabeh.fruit
"The father will chop down [the tree], and you will catch the gabeh fruit."
78. sı? on an ntrụh kute? do:

Vi Vt Pro Vt N Prt
don't allow 3S fall ground Prt_soft_command
"Don't allow them to fall to the ground."
79. mpoa ka? bak le:w

N Coordconn Vt Prt
father so chop Prt_UNK
And so the father started to chop down [the tree].
80. ko:n rap adn? do:

N Vt Prt Prt
child receive Prt_completive Prt_soft_command
"Children, make sure you catch all of [the fruit]!"

| 81. $p^{h}{ }^{\text {\% }}$ | kal | aluay | dom | $k a ?$ | $t u^{\prime}$ | $s \wedge \eta$ | siay | ranc:n | $n \wedge \eta$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Vi | Coordconn | Neg | Vt | N | N | Prt |
| when | tree | stem | fall | then | NEG | hear | nois | child | Prt | When the tree had fallen, [he] did not hear any noise from the children at all.


| 82. mpoa | kựt | pajj | kJ:n | nẹ? | tapu:l na? | kutfitt |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vi | Subordconn | N | Prt | Num | Clf | Vi |

father think COMP child Prt_completive seven Clf_person die
лç? $\quad \widehat{t} \mathbf{t}$

Prt Prt
Prt_completive Prt_seq_completive
The father thought that all of the seven children were completely dead.

| 83. lج̣: | to:c | kapch | пе̣am | $\overline{t 50}$ ? | ajay | ţon |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Vt | N | Adj | Vt | N | Subordc |

so pick.up gabeh.fruit sweet place basket until full
And so [he] picked up the sweet gabeh fruit and placed [them] in the basket until [it was] full.

3S speak to child COMP 2P stay here Prt_soft_command child
He said to the children, "You stay here, children."

N Vaux Vi Vt Pro Prep N Prt
father want go abandon 2P from time.long Prt_seq_completive
"Father wants to go and abandon you forever and ever."
86. atfujh

N $t^{h}$ aw lợ:j tajah tfụ: doy

Adj Coordconn Vi Vt N grandfather old so walk return house
And so the old grandfather walked back home.

| 87. $t$ ? | doy |  | mраї | lar:j | abluh | mại | $p^{h}$ o: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | N | Prt | N | Coordconn | vt | Pro | Vt |
| come | house | Prt_s | wife | so | ask | 2S | abandon |


| $\bar{t} \overline{!}:$ | $b:$ | $t^{h} a w$ |
| :--- | :--- | :--- |
| Prt | Prt | Adj |

Prt_seq_completive Prt_question old
[When he] had arrived at the house, the wife asked [him], "Have you abandoned [them], old one?"
88. $p^{h}$ o:t $\quad \bar{t} \overline{\mathrm{~T}} \mathrm{i}:$
$\mathrm{Vt} \quad$ Prt
abandon Prt_seq_completive
"[I] have abandoned [them]."
89. ŋ̣koa? bak kal aluaŋ atst

Pro $\mathrm{Vt} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{Vt}$
1S chop tree stem cover
"I chopped the tree, and [it] fell [on them]."
90. alaj kut $\overline{f i} t t \overline{t \int!}:$
la?
Pro Vi Prt Prt
3P die Prt_seq_completive Prt_evidential
"They have really died."

| 91. jah | kJ:n | $p^{h}$ : | mpoa | pı? | wet | alaj | pea | kan | pkom |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| тор | N | Subordconn | N | Vi | N | Pro | Vt | Pro |  |

loah te: kal aluan
Vi Prep N N
go.out from tree stem
As for the children, when the father went out of sight, they helped each other crawl out from [under] the tree.
$\begin{array}{rlll}\text { 92. tu: } & \text { bui:n } & \text { amar? } & \text { pen ntraw } \\ \text { Neg } & \text { Cop } & \text { Pro } & \text { Cop Pro }\end{array}$
NEG EXIST anyone be anything
Nothing had happened to any of them.
93. $t^{h}$ ewda: țuaj alaj adv?
$\mathrm{N} \quad \mathrm{Vt}$ Pro Prt
god help 3P Prt_completive
The gods had helped them all.
94. $a j$

N

| pụt lạ:j | pẹa | se:m |  |
| :--- | :--- | :--- | :--- |
| Adj | Coordconn | Vt | N |


older.brother big so invite younger.sibling walk return house
And so the eldest brother helped his younger brothers to walk back home.
95. jah

Top
meanwhile house grandmother
$t^{h} a w$ at $\widehat{t u p h}$
Adj N

Adj Vt N
meanwhile house grandmother old grandfather old peel gabeh.fruit пе̣ат

Adj
sweet
Back at the house, the old grandmother and grandfather were peeling the sweet gabeh fruit.

| 96. $\widehat{t ¢!}$ | si | pea | kan | $\widehat{t} a$ |
| :---: | :---: | :---: | :---: | :---: |
| Coordconn | Vaux | Vt | Pro | Vt |
| then | IRR | inv | REC |  |

Then [they] were going to help each other eat [the fruit].

| 97. kụt | nt¢om | kom |  | ra-waw | paj | $k^{h} a n$ | alaj | r:t | alaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vi | Vt | N | Coordconn | Vt | Subordconn | Subordconn | Pro | Vi | Pro |
| think | miss | child | so | RECIP-say | COMP | if | 3P | located | 3P |
| si $\widehat{t f a}$ | $n \wedge \square$ | haj | t¢! |  | la? |  |  |  |  |
| Vaux Vt | Prep | Pro | Prt |  | Prt |  |  |  |  |

IRR eat with 1P_inc Prt_seq_completive Prt_evidential
[They] were thinking and missing the children, and so said to each other, "If they were here, they would surely have been eating with us."

speak NEG yet Prt_completive child so run enter eat commotion sew

N
commotion
[They] had not finished speaking when the children ran into the room eating and causing a commotion.

| 99. mpe? | wạw | paj | tn? | tent |  | aw |  |  | tfum |  | mu't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | vt | Subordconn | Vt | Prt | Adj |  | Adj | N |  | N |  |

mother speak COMP come Prt_seq_completive old dear group orphan $n a \bar{i}$

Det
this
The mother said, "They have come, dear old one, damned orphan children."
100. $p^{h}$ : $\quad \widehat{t} \bar{f}:$ pasaī ko:n ka? bec ranç:t

Subordconn Vt Vi N Coordconn Vi Vi
when eat satisfy child then lie sleep
When they had eaten their fill, the children lay down to sleep.

| 101. ba: | na? | mpaí | aja:k | ra-wạw | kan |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Num | clf | N | N | Vt | Pro |
| Adv |  |  |  |  |  |

two Clf_person wife husband RECIP-say RECIP again
Both the husband and wife discussed again [what to do].
102. manr: mại si pı? pho:t pı? le? $\varepsilon$ e:n $t^{h} a w$

N Pro Vaux Vi Vt Vi Pro Adv Adj
tomorrow 2S IRR go abandon go where again old
"Tomorrow, where will you go abandon them again, old [man]."
103. pkoa? si pea alaj $\overline{t J o}: n$ it raks:t

Pro Vaux Vt Pro Vt Vt N
1S IRR invite 3P go.up take squirrel
"I will have them go up and get a squirrel."
104. țuajp to:

Vt Clf Adj Adj
search Clf_animal big big
"[We] will search for a very large one."
105. raks:t ki: ka? t̄om kal aluaŋ huk pruam

N Det Coordconn Vt N N Adj Adv
squirrel that then go.up tree stem big also
"The squirrel will go up a big tree also."


3P descend NEG able Prt_conclusion
"They will not be able to get down."

| 107. $n:$ | at mẹn na: | na: | $t^{h} a w$ |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Interj | Interj | Adj | Prt | Adj |

yes yes true Prt_consider old
"Yes, yes, that seems like it will work, old one."

| 108. pạy | aruupp | mpoa | waw | kap | kJ:n | paj | nay | nai | mpoa | si |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Vt | N | N | Vt | Prep | N | Subordconn | N | Det | N | Vaux |

shine morning father speak with child COMP day this father IRR
pea mраі p^? t丁uaj? rakot no?
vt Pro Vi Vt N Prt
invite 2P go search squirrel Prt_consider
When morning dawned, the father said to his children, "Today I will have you go search for squirrels, okay."
109. kJ:n pı? pı?

N Vi Vi
child go go
Children - "Let's go!"

when come forest child one Clf_person see squirrel run go.up
kal aluan
N N
tree stem
When they came to the forest, one child saw a squirrel running up a tree.
111. an atr:y mpoa

Pro Vt N
3S say father
He told [his] father.

N Vt Subordconn Vt N Adj Cop Pro
father ask COMP go.up tree big equal where
The father asked, "How big of a tree did it go up."
113. kal mah tanul naī

N Cop N Det
tree equal post this
"The tree is equal the post [on our house]."
114. o: kal ts: huk mah $l \varepsilon$ ?

Interj N Neg Adj Cop Pro
oh tree NEG big equal where
"Oh, the tree is not very big."
115. t̄fuaj? tamaī

Vt Adj
search new
"Search some more."
116. kı:n muaj na? huım ع:n

N Num Clf Vt Adj
child one Clf_person see another
Then one child saw another [squirrel].
117. mpoa abluh kal huk mah le?

N Vt N Adj Cop Pro
father ask tree big equal where
The father asked, "How big is the tree?"
118. mah doy naí

Cop N Det
equal house this
"[It] equals our house."

Interj Interj Pro Vt Pro vt vt vi
yes yes 2P invite RECIP go.up follow go
"Yes, yes, you all help each other go up and keep following [it]."

| 120. $k^{h} a n$ | tjitr:m |  | $a-\overline{f j u} t$ | rak |  | mpoa | do |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | Coordconn | vt | N | Prep | N | t |  |
| if | reach | then | CAU | squir |  | fath |  | soft_comm | "If [you] catch [it] then kill the squirrel for [your] father."


| 121. tapul | sc:m | aj | lax:j | tJo. $n$ | nam | raks:t | pr:7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | N | N | Coordconn | vt | Vt | N |  | lụ?

Adv
very
So the seven brothers went very high [up the tree] following the squirrel.

| 122. po:j | kal | $a-k i:$ | tJom | tet | ịl |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Pro | vt | vt | N |
| point |  | INT |  |  |  |

The tip of that tree went up and stuck in the clouds.

| 123. $\overline{\text { tom }}$ | aj | tfan | tfitr:m | raka:t |
| :---: | :---: | :---: | :---: | :---: |
| < Not Sure> | N | Coordconn | vt | N |

UNK older.brother then reach squirrel that
Finally, the older brother caught the squirrel.
 o:n mpoa

Prep N
for father
[They] helped each other take a knife and stab the squirrel's neck and then throw down [the squirrel] for the father.

| 125. $p^{h}$ : | mроа | $\widehat{t y}$ ? raksit | t¢o? mpresk | T¢! | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Vt N | Prep Vt | Prt | Coordconn |

when father tie squirrel to carry.pole Prt_seq_completive then

| tah | kom | adp | $n \wedge y$ | kal aluan | ki: |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| vt | N | Prt | Prep | N | N | Det |

leave child Prt_completive on tree stem that
When the father had tied the squirrel to a pole, he then left all the children in that tree.

Neg Vi Vt N Adv Prt
NEG return watch child again Prt_intensifier
[He] did not return or look back at the children at all.

child see like that then invite RECIP cry with each.other on
kal aluay
N N
tree stem
The children saw what was happening, and so encouraged each other to cry with one other in the tree.

| 128. aj | waw | mpoa | tah | haj | $\bar{t} \overline{4}:$ | sc.m |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | N | Vt | Pro | $\operatorname{Prt}$ | N | older.brother speak father leave 1P_inc Prt_seq_completive younger.sibling r:j

Adj
dear
The oldest brother said, "Father has left us, dearest brothers."

| 129. $\operatorname{sem}$ | haj | si | ta? | new $l \varepsilon ?$ |
| :--- | :--- | :--- | :--- | :--- |
| N | Pro | Vaux | Vt | Pro |
| younger.sibling | 1P_inc | IRR | make/do | how |

A younger brother - "What will we do?"

Vaux Vi Pro Pro Vi Coordconn Neg Vt Prt
IRR lie how 1P_inc sleep then NEG fall Prt_question How will [we] lie down so that when we sleep [we] won't fall [out of the tree]?"

| alhh | haj | ti: | itt | pre: | $\overrightarrow{t f o}$ ? | a-tet |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Adj | Pro | Vt | Vt | N | Vt | Vt |

younger.sibling youngest 1P_inc pull take loincloth tie CAUS-stick anx:!

Pro
each.other
The youngest brother - "We will remove and take our loincloths and tie [ourselves] fast to each other.

| 132. $\bar{t} \overline{4} \mathrm{~L}$ |  | ța $k$ | haj |  |  |  | alu |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | vt | N | Pro | Prep | N |  | N |
| then | tie | body |  |  |  |  |  |

Then we will tie our bodies to the tree.

| 133. $p^{h}$ : | tal? | sidaw | ts: | tan bec ranẹt se:m | aj |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Vt | N | Neg | Adv | Vi | Vi | N | N |

when come night NEG yet lie sleep younger.sibling older.brother
pẹa kan ñtrụh mịt
Vt Pro Vt N
invite RECIP fall heart
When the evening came and they had not yet lay down to sleep, the brothers encouraged one another to be frightened.
134. alaj hum tom huk par ṭ̣? pok kal aluay kị:
Pro Vt N Adj Vi Vt Vt N N Det

3P see bird big fly come perch tree stem that
[Because] they saw a large bird flying to come and perch on that tree branch.

haj br:
Pro Prt
1P_inc Prt_question
A brother - "What will we do so that it does not eat us?"

| 136. pẹa | kan | jïr | nç? | kụ: | na? |
| :---: | :--- | :--- | :--- | :--- | :--- |
| vt | Pro | Vi | Prt | Quant | Clf |

invite RECIP shake Prt_completive every Clf_person
[They] encouraged each other to shake [with fright] every last person.
137. te: $\bar{t}$ Jom huk sıŋ ranc:n kị ra-wạ kan

Coordconn N Adj Vt N Det Vt Pro
but bird big hear child that RECIP-say RECIP
But the big bird heard what those children were saying to each other.

Pro Coordconn Vt Prep N Subordconn Pro Neg Vaux Vt Pro
$3 \mathrm{So} \quad$ RECIP-say with child COMP 2P NEG must fear 1 S
do:k
Prt
Prt_contradiction
So it said to the children, "Actually, you all do not have to fear me."
139. mpaí ṭ̣? te: $l \varepsilon$ ?

Pro Vt Prep Pro
2P come from where
"Where do you come from?"
140. mpe? p^? rit nın kal aluay nāi

Pro Vi Vi Prep $\mathrm{N} \quad \mathrm{N}$ Det
why go located on tree stem this
"Why are you staying in this tree?"

older.brother big say COMP father 1P_exc come abandon 1P_exc
The oldest brother said, "Our father had [us] come [here], and then abandoned us."

older.brother 1P_exc NEG have place go now
The older brother - "We don't have a place to go now."
143. $\overline{t f o m}$ huk it sa: nai

N Adj Vt Prep Det
bird big take like this
The big bird - "You can do something like this."

| 144. $k^{h} a n$ | mраї | po:c | palai | aluay | o:n |  |  | koa? | tJa: |  |  | pasaī |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | vt | N | N |  | bordconn | Pro | ro | Vt | Sub | bordconn | Vi |
| if | 2P | pick |  | stem | or |  | 1S | S |  | un |  | satisfy |

ŋৈkoa? si pı? asuaj mpaī
Pro Vaux Vi Vt Pro
1S IRR go send 2P
"If you pick fruit for me to eat until [I] am satisfied, then I will go and take you all [to a new place]."

| 145. scim |  | $a j$ |  | larej | pea |  |  | palai | aluay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N |  | N |  | Coordconn | vt | Pro | vt | N | N |
| younger.sibling older.brother so invite RECIP pick fruit stem |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Subordconn N Vt Subordconn Vi |  |  |  |  |  |  |  |  |  |
| for bird eat until satisfy |  |  |  |  |  |  |  |  |  |
| So the brothers helped each other pick fruit for the bird to eat until [it] was |  |  |  |  |  |  |  |  |  | satisfied.


$\mathrm{N} \quad$ Interj N Det Pro Vi Prt Pro Vaux Vi Prep
bird okay time this 1S satisfy Prt_seq_completive 2P IRR go to
$l \varepsilon ?$
Pro
where
Bird - "OK, now that I have been satisified, where will you go?"
147. ats:?

Vt
say
"[You ]tell [me]."
148. alaj hi? ta: buwn mon pa?

Pro Pro Neg vt N Vi
3P 1P_exc NEG have place go
They - "We don't have a place to go."

| 149. $\bar{t}$ Om | $k^{h} a n$ | wapw | $n$ new | ki: |  |  |  |  |  |  |  |  | $\underline{t} \underline{n} ?$ | $\eta$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Subordconn | vt | Prep | Det | o |  |  | Pr |  | Vi | N |  | Adj |  |
| bird | if | speak |  |  | 1S |  | vit | 2 |  | go | fie |  | bo |  |

$\bar{t} \bar{f} r m \quad n n ?$
Adj Prt
bountiful Prt_consider
The bird - "If that's what you have to say, I invite you to go to some bountiful fields, okay."

$\mathrm{Vt} \quad \mathrm{Vt} \mathrm{N}$ Pro
go.up ride back 1 S
"Get up and ride on my back."

| 151. $p^{h}{ }^{\text {a }}$ | ţ.̣.h klon |  |  |  | tom k |  | pea |  | pı? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt N | N Prt |  | N | N | Coordconn | Vt | Vi | Vi |
| when | ride b | bird P | q_c | e b | bird |  | invi | fly | y go |
| thin | le:w | ja: | koh | tapu:l | $l$ koh |  |  |  | $t$ ? |
| Prt | Prt | Prep | N |  |  |  |  |  |  |

Prt_seq_completive Prt_UNK across mountain seven Clf_mountain then come When [they] were sitting on the bird's back, the bird invited [them] to fly and go across the seven mountains until [they] arrived.
 when come place bird ask 3P COMP 2P have anything stuck t丁ak tan? bo:
$\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{Prt}$
body come Prt_question
When they arrived at that place, the bird asked them, "Do you have anything on you that [you] brought?"
153. bu:n bu:n atfu: kuu:j? muaj nam

Vt $\mathrm{Vt} \quad \mathrm{N}$ Adj Num Clf
have have knife small one Clf_thing
"[Yes we] have, [we] have a small knife."

| 154. $a^{\text {a }}$ | ): | 2: | $k^{h} a n$ | mpaī | um | lur:ay | ntraw |  | ว:n | $p \widetilde{a i} a l ?$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interj | Adj | Adj | Subordconn | Pro | Vt | N | Pro |  | vt | Pro |
| yes | good |  | if | 2P | have |  | anyt |  | low | 2 P |

$\eta k o a ? ~ \hat{t} 0$ ? maḷn da:
Pro Prep N Prt
1S in sky Prt_soft_command
"Yes, good, good, if you have any problems, you must call for me in the sky."

"Then I will come to help you."

Vt Prt $N$ Adj Coordconn Vi vt $\quad$ N Vi
speak Prt_seq_completive bird big then fly go.up sky go
When he had spoken, the big bird flew up into the sky and left.

| 157. ranc:n | kur: | $n a p$ | lar:j | pẹa | kan | ta | katurp |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Quant | Clf | Coordconn | vt | Pro | vt | N | Vi |
| child | every | Clf_ |  | invit |  |  | shack | lo |

So each of the children helped each other to make a little house there.
158. ta? re:w $\overline{\text { tfo? }}$ tfom pruam

Vt N Prep N Adv
make/do snare for bird also
[They] made snares for birds also.
 $\begin{array}{lllllllllll}\mathrm{N} & \text { Det } & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Coordconn }\end{array}$
field that have bird dove have bird bring chicken forest and bird ع.n paleaj? nẹ:w

Adj Quant Adj
another many kind
The meadows there had doves, 'Bring' birds, wild chickens, and many other kinds of birds.

| 160. tran | s $k$ | ka? | paleaj? | pruam |
| :---: | :--- | :--- | :--- | :--- |
| N | N | Coordconn | Quant | Adv |
| animal | forest | then | many | also |

[There were] many kinds of wild animals also.

| 161. müaj siŋāi | sc:m | aj | si | ko:p |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num Clf | N | N | Vaux | vt | N | $v$ |  |  | uant |

one Clf_day younger.sibling older.brother IRR grab bird able many
lụ
Adv
very
One day, the brothers were able to catch many, many birds.

| 162. $p^{h}$ : | takro: | sc:m | a:j | $k a ?$ | pah | plium | an |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Vt | N | N | Coordconn | Vt | N | Pro |


| a-loah | ku: | to: |
| :--- | :--- | :--- |
| Vi | Quant | Clf |

CAUS-go.out every Clf_animal
As they were cleaning the birds, the brothers chopped the crops out of every animal.


There was rice located in the crops of the birds.

| 164. scim | $a j$ | tu:ay | $t^{h} r$ : | $\overline{t J o n}$ | sir:t | tJay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | vt |  | Subordconn |  | Coordconn |
| younger.sibling older.brother dry.sun rice until dry then |  |  |  |  |  |  |
| $a-d u: y$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

CAUS-bring/take plant
The brothers sun-dried the rice until [it] was dry and then took [it] to plant.

| 165. $p^{h}$ : | tı? | ntus: | mea | scm | $a j$ | pea | kan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | N | N | vt |  |

when come season rain younger.sibling older.brother invite RECIP

plant rice in field until Prt_completive one Clf_basket
When the rainy season came, the brothers helped each other to plant rice in the fields until they used up one large basket [of seeds].

when come season harvest rice Clf_month ten and one EXIST
$t^{h}$ ro: paleaj? r:t
N Quant Vi
rice many located
When the season to harvest rice came in the eleventh month, there was a great abundance of rice located [there].

when Clf_year next then NEG poor NEG lack again
The next year [they] were not poor and not lacking anymore.
168. ta? law $\overline{t S o}$ ? $t^{h} r$ : tapul law
$\mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N}$ Num Clf
make/do shed place rice seven Clf_shed
[They] made seven storage sheds to store their rice.

| 169. tor pı? |  | dum | sE:m | $a j$ | ka? | huk pen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adj | Neg | N | N | N | Coordconn | Adj Cop |

next NEG time.long younger.sibling older.brother then big be baiw

N
young.man
Not long after that, the brothers grew and became young men.

| 170. ku: | nap | bui:n | $t^{h} r o:$ | bui:n | do:j | tfa | kom | kams |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Quant | Clf | Vt | N | Vt | N | Vt | Adv | Clf |

every Clf_person have rice have rice.cooked eat enough Clf_year
Everyone had enough seed rice and cooked rice to eat for the year.

| 171. wạw | tụ | jah | panẹa | mpoa | vịl | $\widehat{t \int e ? ~} ?$ | kị: |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Vt | Vt | Top | N | N | N | Adv | N |

speak come meanwhile ruler father village close there
[Now we will] talk about a village ruler [who lived] close to there.

one Clf_year birth dry barren rice barren water
One year, there happened to be a drought, and the rice lacked water.

| 173. te: | an buin | kom | kamu:l | tapul na? |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Pro | Vt | N | N | Num | Clf

but $3 S$ have child female.unmarried seven Clf_person
But he had seven daughters.
174. te: kamo kịi an ts: buin do:j $\overline{t \int a}$ lrụ:j

Coordconn Clf Det Pro Neg Vt N Vt Prt
but Clf_year that 3 S NEG have rice eat Prt_intensifier
But that year, he did not have any cooked rice to eat at all.

| 175. o:n | ks:n | kamu:l | pı? | tfuaj? | abay | pı?tfilch <br> Vt |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | N | Vi | Vt | N | Vi | Vt |

allow child female.unmarried go search bamboo.shoot go trade
do:j
N
rice.cooked
[He] had the daughters go search for bamboo shoots to go and trade for rice.

| 176. tajah | pı? | tfuaj? | tJon | $t!?$ | doy | tapul | kom | kamurt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vi | vi | vt | Subordconn | vt | N | Num | N | N |
| walk |  | search |  |  |  |  |  | orp |

[They] were walking and went searching until they came to the house of the seven orphans.

| 177. aj | huk | ki: | huu:m lrg:j | abluh | paj | sc:m |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Det | vt | Coordconn | Vt | Subordconn | N |
| older.brother | big | that | see | so | ask | COMP | younger.sibling |


Pro Vi Vt Pro

2P go search what
The eldest brother saw them and so asked, "Sisters, what are you looking for?"

| 178. | mpe | p $?$ | paleaj? | na? | aln: |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Pro | Vi | Quant | Clf | Adv |  |
| why | go | many | Clf_person very |  |  |

"Why did so many of you come?"

| 179. rij | kJ:n | panea | atr:I] | paj | hip | pı? ṫfuaj? | abay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | N | vt | Subordconn | Pro | Vi Vt | N |
|  |  | ruler | say | COMP |  | go search | bamb |


vi vt N Adj
go trade older.brother dear
The eldest daughter of the ruler said, "We are going and searching for bamboo shoots to go and trade [for rice], dear older brother."
180. vill hip le:ท
$\mathrm{N} \quad$ Pro Adj
village 1P_exc dry
"Our village is dry."

| 181. ts: | buim | $d \wedge ?$ | ta | nea |
| ---: | :--- | :--- | :--- | :--- |
| Neg | Cop | N | Vt | N |

NEG EXIST water make/do field
"There is not enough water to make the fields."

```
182. do:j
N
tfa: tui buin
Vt Neg Cop
rice.cooked eat NEG EXIST
```

"There is no rice to eat."

| 183. mpoa | lxִ: ${ }^{\text {j }}$ | 3.7 | hi? |  | tfuaj? | $a b a \eta$ | pa? | tfilch | $n a i^{\prime}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt | Pro | Vt | Vt | N | Vi | Vt | Det |
| father | So | allow | 1P_exc | come | search | bam | go | rade | his |

la?
Prt

## Prt_evidential

"So our father had us come search for bamboo shoots to go and trade, that's the reason."

| 184. aj | wapw | $k^{h} a n$ | nç: w | $k i$ |  | it | $a b a \eta$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | Subordconn | Prep | Det | Pro | Vt | N |
|  | speak | if | like |  | 2P | ta | bam |

$a d p ? \quad n a \overparen{a i} l a ?$
Prt Det Prt
Prt_completive this Prt_evidential
The older brother said, "If it's like that, you take all the bamboo shoots [and put] them [down]."


Older brother - "[I] will scoop rice [out of the bag] for you all to return [home] and eat."
186. se:m

younger.sibling older.brother so invite RECIP take.out rice for kamul
tapu:l mprẹtk
N
Num Vt
female.unmarried seven carry.pole
So the brothers helped each other scoop out rice for the seven young women to carry [the rice] on a pole.

| 187. r:j | $a \mathrm{j}$ | netfụm | $h i ?$ | tJur | weaj |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | N | Pro | Vt | Adv | Prt |
|  | old | group |  |  | now | Prt | The eldest daughter - "Older brother, our group will return home now."


| 188. jah | panẹa | $p^{h}$ ): | kom | tJus: | tu? | dop | abluh paj |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Top | N | Subordconn | N | Vt | Vt | N | Vt |  |  |
| mea | ruler | when | child | ret |  | ho | a |  |  |



N Pro Vt Pro Vi Vt N
child 1S allow 2P go search bamboo.shoot
As for the ruler, when the children returned and came to the house [he] asked [them], "Children, I asked you to go and search for bamboo shoots."

Pro Pro Vt N Vt

2P why have rice CAUS-return
"Why have you brought back rice?"

| 190. ko:n | hip | i:t | $n \wedge \eta$ | sc:m | aij | tapuil | nap | r:t |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Pro | Vt | Prep | N | N | Num | Clf | Vi |

child 1P_exc take from younger.sibling older.brother seven Clf_person live $n \wedge \eta$ koh tẹh
Prep N Det
in mountain there.far
Children - "We took [it] from seven brothers who live in those far mountains."

$m \varepsilon ?$
Prt
Prt_soft_command
"If that is what happened, in a few days, you go taking [bamboo shoots] and bring back [rice] again."

| 192. ba: | pai | sinai | tor pı? | sc:m | r:j | ka? | $p$ ¢? | tjuaj? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Num | Clf | Adj | N | N | Coordconn | Vi | Vt |
| two | three | Clf_da | next | youn | ol | then | go | search |

abal E:n
bamboo.shoot again
A few days later, the sisters went searching for bamboo shoots again.

| 193. murt | sc:k | $t^{h} r$ : | $n \wedge \eta$ | basw | tapu:l | na? | $m p l \varepsilon ?$ | tịjap |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Vt | N | Prep | N | Num | Clf | Prep | Prep |
| enter | requ | rice | from | youn | seven | Clf_p | like | befor |

[They] went and requested rice from the seven young men just like before.
194. bu:n $t^{h} r$ : a-tfụ: paleaj? kụ: tị̣ja?
Cop N Vt Quant Prep Prep

EXIST rice CAUS-return many same before
There was plenty of rice for them to bring back the same as before.
$\begin{array}{cccc}\text { 195. paleaje } & \overline{t j u}: & d u & p \wedge ? \\ \text { Quant } & \text { Clf } & \mathrm{Adv} & \mathrm{Vi}\end{array}$
many Clf_time often go
[The daughters] went [to get rice] many times and often.
196. r:j

N Adj Adj Vi Vt Coordconn Coordconn Vi Vi Prep
older.sister big lazy go trade then so go live with
a:j huk ko:n kamụt lx̣:j
N Adj N N Prt
older.brother big child orphan Prt_intensifier
The eldest daughter got too lazy to go trade [for rice] and so went to live with the oldest orphan child.


Next, the second oldest sister and the third oldest until the last sister came and went to live with one of the young men.

| 198. panea | day | ka? | lxִ:j | 3:n | $t^{\text {haham }}$ | pı? | atr:7 | tapuil | ko:n | kamụt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | vt | Coordconn | Coordconn | vt | N | vi | vt | Num | N | N |
| ruler | know |  | so | ca | soldier |  |  | seven | child | orphan |


| paj | $k^{h} a n$ | mak | kJ:n | kamu: |  | $m$ | kur: | na? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | on | vt | N | N | Pro | Pro | Quant |  |
| COMP | if | like | child | female | 1 S | 2 P | every |  |

ton par sc:k

Vaux Vi Vt
must go request
[When] the ruler found out, then [he] had his soldiers go tell the seven orphans, "If you like my daughters, every one of you must come and ask [to marry her]."
199. aj
n Adj Vt Prep Det Coordconn Vt N Vt N older.brother big know like that so take rice take rice.cooked
paleaj? lụ1 pa? sc:k kom panẹa
Quant Adv Vi Vt N N
many very go request child ruler
When the eldest brother learned of this, [he] then took a large amount of rice and cooked rice and went and asked to marry the ruler's child.


Everyone got married, living and eating together.

$\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N} \quad$ Quant $\mathrm{N} \quad$ Prep
ruler divide field divide field many field for The ruler divided many rice fields and dry fields for [the new couples].
202. bum te: rua? kur ku: sijai

Cop Prep Adj Quant Quant Clf
EXIST from happy every every Clf_day
They had only happiness all of their days.
203. sot

Prt
Prt_completive
The End.

## Appendix 2

## The Big Snake Son-in-Law

## 1. paṭi:am kut ${ }^{\text {ha }}$ an huk <br> N N Adj <br> son-in-law snake big

The big snake son-in-law.

| 2. $t$ : | u: | du:n | tin | t¢ ${ }_{\text {a }}$ | buin | vill | buin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | N | N | Vt | Prt | Cop | N |  |

from past time.long come Prt_seq_completive EXIST village EXIST

| at $\bar{f}$ jijh | $t^{h} a w$ | ajea? | $t^{h} a w$ |
| :--- | :--- | :--- | :--- |
| N | Adj | N | Adj |

grandfather old grandmother old
Once upon a time there was a village with an old grandfather and an old grandmother.

| 3. ba: | na? | butn | kJ:n | kamu: | tapat | na? |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Num | Clf | Vt | N | N | Num | Clf |

two Clf_person have child female.unmarried six Clf_person They had six unmarried daughters.

one Clf_day mother father go search mango ripe
One day, the mother and father went to search for ripe mangoes.

Subordconn Vi vt N Coordconn vt N N Quant Clf
when go come forest so see tree mango many Clf_tree
When they had gone and came to the forest, [they] saw many mango trees.

| 6. $t \varepsilon$ : | $t s$ | humm | nn? | $\overline{t j i} \mathrm{i}$ |  | muaj | clf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Neg | Vt | N | Adj | Coor | Num |  |
| but | NEG | see |  | ripe |  | one |  |

But they did not see any ripe mangos, not even one.
$\begin{array}{lllllllllll}\text { 7. } a t \bar{f} u j h & t^{\text {h }} \text { aw } & \text { waw } & \text { kap } & \text { mpa } \\ \mathrm{N} & \mathrm{Adj} & \mathrm{Vt} & \text { Prep } & \mathrm{N} & \text { Subordconn } & \mathrm{N} & \mathrm{Adj} & \mathrm{Vi} & \text { Prep } & \text { Pro }\end{array}$
grandfather old speak with wife COMP mango ripe go to where nç?

Prt
Prt_completive
The old grandfather said to his wife, "Where have all the ripe mangoes gone?"
$\begin{array}{cllllll}\text { 8. mahai } & \text { netreea } & \text { rit } & \text { hus:m paleaji } & \text { nıt } \\ \mathrm{N} & \mathrm{N} & \text { Adv } & \mathrm{Vt} & \text { Quant } & \text { Adv }\end{array}$
yesterday two.days.ago still see many still
Two days ago I still saw many here.

vt $\quad$ N Adj Subordconn Vi Vt $\quad$ N $\quad$ Num Clf
search mango ripe until go come tree mango one Clf_tree
They searched for the ripe mangoes until they went and came to one particular mango tree.
10. huum kut $\overline{T^{h}}$ an pụt $a-k د: \eta \quad$ nv? kuaj? adn?
$\begin{array}{llllll}\text { vt } & \text { a } & \text { adj } & \text { vt }\end{array}$
see snake big CAUS-pile.up mango hug Prt_completive
[They] saw a big snake which had piled up mangoes and wrapped [itself] around all [of them].
 $\begin{array}{lllllllll}\mathrm{N} & \text { Adj } & \text { Det } & \text { Cop } & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{Vt} & \mathrm{N}\end{array}$ snake big that be snake king god change body come That big snake was the snake god king which had transformed itself into a body and come [down to earth].
12. kut $\bar{f}^{h}$ an abluh ba: $t^{h} a w$ pa:j $k^{h} a n \quad$ mpaie $j \Lambda ?$ bu:n nv? $\overline{t f i n}$

| N | Vt | Num | Adj | Subordconn | Subordconn | Pro | Vaux | Vt | N |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad$ Adj

pkoa? si $\quad$ m $n$
Pro Vaux Vd
1S IRR give
The snake asked the two old ones, "If you want to have my ripe mangoes, [I] will give [them to you].

| 13. $t \in{ }^{\prime}$ | kJ:n | kamu'l | mại | muaj | na? | muaj | na? | $t \bigcirc \square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | N | N | Pro | Num | Clf | Num | Clf | Vaux |
| but | child | female | 2S | one | Clf_p | one | Clf_p |  |

pen mpaí $\mathfrak{p k o a ? ~}$
Cop N Pro
be wife 1S

But one of your daughters must become my wife.


1S many Clf_person IRR take 3S_polite who
So the old grandmother asked the snake, "I have many unmarried daughters, which one will [you] take?"

| 15. kut $^{\text {h }}$ an | wạw | paj | $k^{h} a n$ | nc̣:w | kị: | itt | sa: | naí |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | Subordconn | Subordconn | Prep | Det | Vt | Prep | Det |
| snake | speak COMP | if | like | that take like this |  |  |  |  |

The snake said, "If it's like that, [I will] chose like this."

| 16. $k^{h} a n$ | nạw | $a l \varepsilon ?$ | $\overline{t \int} a \cdot n d ?$ | ņkoa? | nạw | $a-k i i^{\prime}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Subordconn | Vt N | Pro | Pro | Pro | Vaux |

if 3S_polite who eat mango 1S 3S_polite INTENS-that must
pen mpai $\mathfrak{2} k o a ?$
Cop $\mathrm{N} \quad$ Pro
be wife 1S
"She who eats my mangos, that one must become my wife."
17. mậ̣ wạ on alaj tamury do:

Pro Vt Vt Pro Vi Prt
2S speak allow 3P listen Prt_soft_command
"You tell them so that they will understand."
18. abu:di:
$\mathrm{N} \quad$ Pro Vaux Vt Prep $\mathrm{N} \quad \mathrm{Vt}$
evening.this 1S IRR enter in snake speak
"This evening, I will [come and] enter into [your house]," the snake said.

| 19. $\bar{t}$ | ajea? | $t^{h} a w$ | attujh | $t^{h} a w$ | ka? | tosc |  | $\overline{t j}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | N | Adj | N | Adj | Coordconn | vt | N | Adj |
| then | gran |  | grand |  | then | pick | m | ripe |
| $\overline{t J o}$ ? ajay | mpr |  | doy |  |  |  |  |  |
| vt N | Vt |  |  |  |  |  |  |  |

place basket carry.pole return house
Then the old grandmother and the old grandfather picked up the ripe mangoes and put [them] in a basket which they tied to a pole and returned home.

when come house child every Clf_person then run come receive mpe?

N
mother
When [they] came to the house, all of [their] children ran and came to greet [their] mother.

| 21. $p^{h}$ : | mppe? | at $\bar{f} u h$ | ajay | ka? | waw | kap | kJ:n | paj | kJ:n |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | Vt | N | Coordconn | Vt | Prep | N | Subordconn | N | when mother set.down basket then speak with child COMP child


Subordconn Pro Vt N Adj Det Coordconn Vaux Cop N N Adj
if anyone eat mango ripe this then must be wife snake big da:

Prt
Prt_informative
When the mother had set down the basket, [she] said to the children, "Children, if anyone eats these ripe mangoes, then [that person] must become the wife of a big snake."

| 22. mpe? | kap | mpoa |  | wapw | lụ:aך | $t^{h} i$ | ramsh | 3.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | N | Prt | Vt | N | Subordconn | Vt | Vt |
| mother | and | father | Prt_intensifier | speak | story | REL | meet | allow |

kJ:n tamu!
N Vi
child listen
So the mother and father told the story of what had happened and had the children listen.
 Subordconn N Vt N Coordconn Neg Cop Pro Vaux Vt N when child know story then NEG EXIST anyone dare eat mango

Adj Poss N Adj Prt
ripe POSS snake big Prt_intensifier
After the children understood the story, no one dared to eat the big snake's ripe mangoes at all.

| 24. buin | koin | alnh | muaj na? | $t^{h} \dot{i}$ | $k a: \quad \widehat{t \int a}:$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cop | N | Adj | Num | Clf | Subordconn | Vaux |
| Vt |  |  |  |  |  |  | The youngest daughter was the only one who dared to eat [the mangoes].


| 25. sc:m | wapw | paj | phkoa? | mahait | phkoa? | si |  | pen | mpaí |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | Subordconn | Pro | Adj | Pro | Vaux | Vt | Cop | N |
| younger.sibling | speak | COMP | 1S | hungry | 1S | IRR | eat | be | wife |

kut $\widetilde{f^{h}}$ an ka? pen
N Coordconn Cop
snake then be
The younger daughter said, "I am hungry; I will eat [the mangoes], and if [I] become the snake's wife, so be [it].

| 26. sc:m | alıh | lx:j | ţa $n n$ ? | tfin | muaj |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Prt |  | Adj | Num |

younger.sibling youngest Prt_intensifier eat mango ripe one Clf_person
t̄on $\quad \pi$ ç?
Subordconn Prt
until Prt_completive
So the youngest daughter ate the ripe mangoes by herself until they were completely gone.

| 27. $p^{h}$ : | $t \mathrm{n}$ ? | abu: | kut ${ }^{\text {Th }}$ an | huk | kap | se: | $t \varepsilon:$ | koh | sian |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | N | N | Adj | Coordconn | Vi | Prep | N | N |

when come evening snake big then descend from mountain noise ntra:j wkka?tuk

Adj Interj
loud crash.boom
When evening came, the big snake came down from the mountain with a loud crashing noise.

| 28. $p^{h}$ ? | $t_{n} ?$ | doy | ajea? | $t^{h} a w$ | an | ka? | lopj | müt | klo:n | don |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | Adj | Pro | Coordconn | Vi | Vt | N | N |
| when | come | house | woman |  | 3S |  |  | enter | inside | hous | When it came to the old woman's house, [it] slithered and entered into the house.


30. sc:m alsh p̌koh palẹaj?
N $\quad$ Adj Vt Adv
younger.sibling youngest fear very
The youngest sister was very afraid.

| 31. tE: | taP | ntraw | tu: | buin |
| ---: | :--- | :--- | :--- | :--- |
| Coordconn | Vt | Pro | Neg | Vi |

but make/do anything NEG able
But she could not do anything about it.
32. an lx̣:j

Pro Prt Vt Prep $N$ Adj Prep Num Clf
3S Prt_intensifier enter to snake big from one Clf_person
So she went to the big snake all by herself.
33. an $\underset{\sim}{ } k>h$ tjon lo:ŋ jịr nẹ?

Pro Vt Subordconn N Vi Prt
3S fear until leg shake Prt_completive
She was so afraid that her legs were shaking completely.

but must enter because eat mango ripe snake Prt_completive
$\widetilde{t \int!}$
Prt
Prt_seq_completive
But [she] had to enter [into marriage] because [she] had eaten all of the snake's ripe mangoes.

| 35. kut $\int^{\text {h }}$ an | huk | huim |  | pen | nç: $w$ | $k i!$ | lج̣:j | wapw | kap |  | paj | mait |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Vt | Pro | Cop | Prep | Det | Coordconn | Vt | Prep | Pro | Subordconn | Pro |
| snake | big | see | 3S | be | like | that | So | speak | with | 3S | COMP | 2S |

pen kuaj tanạ
Cop $\mathrm{N} \quad$ Adj
be person honest
The big snake saw that she was like that and so said to her, "You are an honest person."
36. pkoa? si tuajh rup sm maị hum

Pro Vaux Vt N Vt Pro Vt
1S IRR take.off form allow 2 S see
"I will take off my form and allow you to see [me as I really am]."

| 37. $p^{h}$ ? | waw | $\bar{t} \overline{!}$ : | $k u t t^{\text {fi}}$ an | huk | ka? | tuajh | $\eta k^{h} 0: l$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | Prt | N | Adj | Coordconn | vt | N |
| when | speak | Prt_seq_completive | snake | big | then | take.off |  |
| kut $\overline{t^{\text {fa }} \text { an loah }}$ |  |  |  |  |  |  |  |
| $\mathrm{N} \quad \mathrm{Vi}$ |  |  |  |  |  |  |  |
| snake go.out |  |  |  |  |  |  |  |

When [he] finished speaking, the big snake took the snake skin off.

| 38. an pen kuaj | mac | paleaji |
| :---: | :--- | :--- |
| Pro Cop N | Adj | Adv |

$3 S$ be person beautiful very
He was a very handsome person.
39. sc:m alsh hum sa: kị: an ka? siom mit paleaj?

N Adj
younger.sibling youngest see like that 3 S then happy very
[When] the youngest sister saw what he was like, she was very happy.

| 40. $p^{h}$ : | pap | arupp | scm | alsh | ka? | pea | aja:k |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | Adj | Coordconn | Vt |  |

when shine morning younger.sibling youngest then invite husband


Subordconn Cop N Vi Vt N
REL be snake go clear.field field
When morning came, the youngest daughter invited [her] husband who was a snake to go clear the fields.

| 41. $p^{h}$ : | $t$ t $?$ | $t^{t}$ $\widetilde{a i}$ | ku | $\overline{t c}^{\text {h }}$ an | huk | ka? |  | tuajh |  | $k^{h}$ o:l |  | $t^{\text {th }}$ an |  | n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N |  | Adj | Coord |  | vt | N |  | N |  | Vi | Cop | when come field snake big then take.off skin snake go.out be


$\begin{array}{llll}\mathrm{N} & \mathrm{Vt} & \mathrm{N} & \text { Subordconn }\end{array}$
person clear.field field until finish
When they arrived at the field, the big snake took his snake skin off and became a person for clearing the fields until [they] finished.

younger.sibling youngest think in heart COMP make/do how
 husband 1P_inc then IRR be person like this every every Clf_day go The youngest daughter thought in her heart what she could do so that our husband would be a person like this all the time.



Adv Subordconn $\mathrm{N} \quad \mathrm{N} \quad$ Prep $\mathrm{N} \quad \mathrm{N} \quad \mathrm{Vt}$
again until bird crow on tree stem hear
The next day, she kept saying the same thing to herself out loud until a crow up in the tree heard [her].

| 44. siak | lxִr:j | waw | kap | sc:m | alah | paj | $t s$ | near |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | Prep | N | Adj | Subordconn | Neg | ad |

crow so speak with younger.sibling youngest COMP NEG difficult
ŋkoa? si tfunaj
Pro Vaux Vt
1S IRR help
So the crow spoke with the youngest daughter, "It's not difficult. I will help [you]."

Pro Vaux Vt Coordconn Pro Vaux Vt Pro Subordconn Vi
1S IRR help but 2 S must feed 1S for satisfy
"I will help [you], but you must feed me until [I am] satisfied."

Coordconn Pro Vaux Vt N Pro Subordconn Vi
then 1S IRR say NMLZ-think 1S for listen
"Then I will tell my idea for [you] to understand."


Prt_soft_command
When the youngest daughter had fed the crow until [it] was satisfied, it then told her, "You will do something like this."

$\mathrm{N} \quad \mathrm{Vt}$ Pro Vaux Vt Vt $\mathrm{N} \quad \mathrm{N} \quad$ Pro Vi
bird speak 1S IRR mouth.hold take skin snake 3S CAUS-bring/take The bird said, "I will grab [it] in my beak and take his snake skin away."

| 49. $p^{h}$ ) |  |  |  |  | kan |  |  | ka? |  | ta? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Vi | Vi | Prep | N | N | Pro | Coordconn |  | Vt |
| when | 15 | fly | lo | over |  |  |  | then |  | make/do |

atujh $\underset{\sim}{\text { pkoa? }}$
$\mathrm{Vt} \quad$ Pro
chase.away 1S
"When I fly and am located over the fire, you shoo me away."

Pro Vaux Vt $\mathrm{N} \quad \mathrm{N} \quad$ Prep N
1S IRR free skin snake in fire
"I will drop the snake's skin into the fire."
51. $p^{h}$ : ujh kait $\eta \chi^{h} O: l$ kut ${ }^{h}$ an an nẹ?

Subordconn N Vt $\mathrm{N} \quad \mathrm{N} \quad$ Pro Prt Coordconn Pro Coordconn
when fire burn skin snake 3S Prt_completive then 3S then
pen kuaj kụ: kụ: siŋaī do:k
Cop N Quant Quant Clf Prt
be person every every Clf_day Prt_conclusion
"When the fire burns up his snake skin completely, then he will be a person from then on for sure."

younger.sibling youngest COMP true POSS 2S speak
The youngest sister said, "What you say is true."

| 53. $p^{h}{ }^{\text {: }}$ | day | n¢̣̣:w | $k i$ | sE:m | $a l \wedge h$ | $k a ?$ | 2.7 | $\widehat{\text { tom }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | Prep | Det | N | Adj | Coordconn | Vt | N |

when know like that younger.sibling youngest then allow bird

vt N N Vi
mouth.hold skin snake go
When they knew the plan, the youngest sister had the bird pick up the snake skin in its mouth and go.

| 54. $p^{h}$ : | tfom par | pr:y | kanวıy | ujh | sc:m | ka? | ta |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | $\mathrm{N} \quad \mathrm{Vi}$ | Prep | N |  | N | Coordconn | vt |  |
| when | bird fly | over | pile | fire | youn | then |  | ake/do |
| atujh | saih sa:h |  |  |  |  |  |  |  |
| vt | Interj Interj |  |  |  |  |  |  |  |
| chase.away | shoo shoo |  |  |  |  |  |  |  |

When the bird flew over the fire, the younger sister pretended to chase [it] away, "Shoo, shoo!"

bird crow take skin 2S CAUS-bring/take Prt_seq_completive old dear "The crow has taken your skin away, dear old [one]!"
56. aja:k say nẹ̣:w kị ka? talụh tan? tfunaj
$\mathrm{N} \quad \mathrm{Vt}$ Prep Det Coordconn Vi Vt Vt
husband hear like that then run come help
The husband heard what was going on and so ran and came to help.
57. $t \varepsilon$ : $t s$ tjitrm

Prep Neg Vt
from NEG reach
[But he] did not reach [it].
58. $\overline{t \int o m}$ sia:k patah $\eta k^{h}$ o:l se: $\quad \overline{t f o}$ ? ujh

N $\quad \mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vi} \quad$ Prep N
bird crow free skin descend in fire The crow dropped the skin down into the fire.
59. ujh ka:t t丁on nę?

N Vt Subordconn Prt
fire burn until Prt_completive
The fire burned [it] up completely.
60. aja:k hu:m nẹ:w kị ka? neam
$\mathrm{N} \quad \mathrm{Vt}$ Prep Det Coordconn Vi
husband see like that then cry
The husband saw what happened and cried.

| 61. sem | alah | waw | kap | aja:k | parj | an | kait |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Vt | Prep | N | Subordconn | Pro | Vt |
| younger.sibling | youngest | speak | with husband | COMP | 3S | burn |  |


| $\bar{t}!$ | $k a p$ | $\bar{t} \overline{!}:$ | $d \nu: k$ |
| :--- | :--- | :--- | :--- |
| Prt | Coordconn | Vi | Prt |

Prt_seq_completive then finish Prt_conclusion
The youngest sister said to her husband, "It has been burned up and is finished for sure."

Pro Coordconn Neg Vaux Vt N N Prt
2 S then NEG must wear skin snake Prt_intensifier
"You do not have to wear the snake skin any more."
63. pen kuaj kap $\quad$ : palẹajp rit

Cop $\mathrm{N} \quad$ Coordconn Adj Adv Adv
be person then good very still
"Being a person is still very good."

When he heard [his] wife was saying these things, he stopped crying.

| 65. mрaī |  | $i$ it | ku'm | kutJah | tea: | mean | , | aja:k |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | N | N | vt | N | Prep | N |
| ife |  |  | lack | charco | spre |  |  | husb | So the wife took black charcoal to spread on her husband's face.


fear younger.sibling older.sister see IRR fall heart
[She] feared her sisters would see and be surprised.

[They] returned from the fields late at night.
 when shine morning mother then call child go field The next morning [the mother] called [her] child to go to the fields.

| 69. $p^{\text {b }}$ : | humm | patụ:am | jüar | $a-\bar{t} 0$ : $n$ | mpe? | $t^{h} a w$ | ka? | ntrunh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | vi | vi | N | Adj | Coordconn | vt |
| when | see | son-in- | stand | CAUS-8 | mothe | old | then | fall |

mị hum pați:am pen kuaj
$\mathrm{N} \quad \mathrm{Vt} \mathrm{N} \quad$ Cop N
heart see son-in-law be person
When she saw her son-in-law stand up, the old mother was surprised to see that he was a person.

| 70. sc:m | alıh | lxִ:j | waw | ว! | mpe? | tamur |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vt | Subordconn | N | Vi |
| younger.sibling | youngest | so | speak |  | moth | listen | So the youngest sister spoke for [her] mother to understand.


| 71. $p^{h}{ }^{\text {a }}$ | tfili ${ }^{\text {a }}$ ? | pațịam | ka? | pa | ujh | $\underline{\mu}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Coordconn | vt | N | Prep |
| when | mid-morning son-in-law |  | then | chop firewood |  |  |
| karum |  | $i$ it | d^? |  |  |  |
| N | N | onn Vt | $\mathrm{N} \quad \mathrm{Vt}$ |  |  |  |

area.under.house wife then take water go.up house
Around mid-morning, the son-in-law chopped firewood under the house and [his] wife took water up into the house.

bucket slip.off water spill on husband Prt_completive The bucket tipped over and water spilled all over the husband.

| 73. $p^{h}$ : | $d \wedge ?$ | kr:n | ku:m | nıy | meay | ka? | loah | $\bar{t} 0$ n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Vt | N | Prep | N | Coordconn | vi | Subordconn |
| when | water | touch | black | on | face | then | go.out | until |
| $n ¢ ฺ$ | $p$ en | mac |  | aj? |  |  |  |  |
| Prt | Cop | Adj | Adv |  |  |  |  |  |

Prt_completive be beautiful very
When the water touched the black [charcoal] on his face, it came off completely, and [he] was very handsome.

| 74. $p^{h}:$ | sc:m | r:j | huu:m | sa: | ki: | $k a p$ | ntruh mit |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | N | Vt | Prep | Det | Coordconn | Vt | N |
| when | younger.sibling | older.sister | see | like | that | then | fall | heart | When the sisters saw him like that, they were surprised.


speak to younger.sibling COMP 2 S why have husband beautiful very They said to the younger sister, "Why do you have such a beautiful husband?"
76. hip jn? buun sa: mạị kur: kan

Pro Vaux vt Prep Pro Prep Pro
1P_exc want have like 2 S same RECIP
We want to have [a husband] just like you the same for each one of us.

| 77. tan te: | ki: | se:m | alsh | ka? | r:t | kap | aja:k | manr:j |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Prep | Det | N | Adj | Coordconn | Vi | Prep | N | Adv |

since that younger.sibling youngest then live with husband together ruap o:
Adj Adj
happy good
Since that time, the youngest sister lived happily together with her husband.

| 78. waw | ti? | ajea? | $t^{h} a w$ | atfujh | $t^{h} a w$ |  |  | don | buin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Vt | N | Adj | N | Adj | Adv | Num | Clf | Vt | speak come grandmother old grandfather old again one Clf_house have kom kamu: muaj na?

$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Num}$ Clf
child female.unmarried one Clf_person
Now we will talk about an old man and old woman of another family who had one unmarried daughter.
79. alaj j^? bu:n paṭi:am pen kuţ] han huk kụ: kan

Pro Vaux Vt $\mathrm{N} \quad$ Cop $\mathrm{N} \quad$ Adj Prep Pro
3P want have son-in-law be snake big same RECIP
They wanted to have a son-in-law who was a big snake just the same as the other family.

| 80. ba: | nap | mра $\widetilde{\sim}$ | aja:k | lxִ: ${ }^{\text {j }}$ | pea | kan |  | tjuaj? | $k u t \overline{t^{\text {a }}} a n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Clf | N | N | Coordconn | vt | Pro | Vi | Vt | N |
| two | Clf_p | ife | hus |  | inv |  |  | earch | snake |


| huk r:t | nay koh | om | pen aja:k | kam | kamu:l |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Adj | Vi | Prep | N | Subordconn | Cop | N |
| N | N | N |  |  |  |  |

big located in mountain for be husband child female.unmarried So both the wife and husband helped each other to go search for a big snake living in the mountains for [it] to be a husband for their daughter.

| 81. $p^{h}$ : | $t \cap$ | koh | ka? | $p \wedge ?$ | kuac | i.t | $k u t \overline{T^{\prime \prime}}$ an |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | Coordconn | vi | vt | vt | N | N |
| when | com | mou | then | go | lasso | take | snake | con |
| $a-d u m ;$ |  | cn pa |  |  |  |  |  |  |
|  |  | op N |  |  |  |  |  |  |

CAUS-bring/take be son-in-law
When they arrived in the mountains, they went and snared a constrictor snake to take back to be their son-in-law.


| talen | $s \varepsilon: \eta$ | $t \varepsilon:$ | $k o h$ |
| :--- | :--- | :--- | :--- |
| N | Vi | Prep | N |

constrictor.snake descend from mountain
Both the wife and husband helped each other to drag and pull the constrictor snake down from the mountain.
 when come house then take snake CAUS-place in inside house When they arrived home, they took the snake and placed [it] inside the house.
 when evening then cause child female.unmarried prepare
$k^{h} a n$ sr: $: 7 \quad$ mur:t $\overline{t f o}$
$\mathrm{N} \quad \mathrm{Vt}$ Prep
ceremony.five.pairs enter to
During the evening, [they] made [their] daughter prepare the ceremony of the five pairs of candles to enter into [the house].

| 85. kJm | kamut | wapw | paj | pkoa? | p̀koh |  |  | A | kar | mụ:t |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | vt | Subordconn | Pro | Vt | Pro |  | Neg | Vaux | Vt |
| child | female | spe | COMP | 1S | fear |  |  |  | dare |  | The daughter said, "I am afraid; I do not dare to enter [the house]."

 N Vt Subordconn Subordconn Neg Vt Pro Vaux Vt Pro mother speak COMP if NEG enter 1S IRR CAUS-die 2S The mother said, "If you don't enter, I will kill you."

| 87. ko:n | kamul | lạ:j | mụt |
| :---: | :--- | :--- | :--- |
| N | N | Coordconn | Vt |
| child | female.unmarried so | enter |  |

So the daughter entered [into the house].
88. $p^{h}$ ): sidaw mahoj? kutf $\overline{\text { han }}$ huk ka? hat an

Subordconn N N Adj Coordconn Vt Pro
when night moment snake big then wrap.around 3S
The moment night fell, the big snake wrapped [itself] around her.
$\begin{array}{llll}\text { 89. } \overline{t ¢!}: & k a ? & \hat{t \int a}: & a n \\ \text { Coordconn } & \text { Coordconn } & \mathrm{Vt} & \text { Pro } \\ \text { then } & \text { then } & \text { eat } & 3 S\end{array}$
And then [it] started to eat her.
90. hu:n lo:y an nuan

Vt $\quad \mathrm{N}$ Pro Num
swallow leg 3S first
[It] swallowed her lower leg first.

| 91. an lex:j | alop | on | mpẹ? | tfuaj |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Pro | Coordconn | Vt | Subordconn | N | Vt |
| 3S | so | call for | mother help |  |  |

So she called for her mother to help.

| 92. alop paj | mpe | kut $\bar{t}^{\text {a }}$ an | lum |  | koa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt Subordconn | N | N | vt | N | Pro | Prt |  |
| call COMP | mother | snake | swallow |  | 1 S |  | t_seq_completive |

[She' called, "Mother, the snake has swallowed my leg!"

| 93. mpe? | rit | jah | noa? | lج̣:j | waw | kap | ajak | paj | mạị |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vi | N | N | Coordconn | Vt | Prep | N | Subordconn | Pro |
| mother | loc | side | outsi | SO | speak | with | husb | COMP | 2S |

nc:̣ $\eta \quad m \varepsilon$ ?
Vt Prt
watch Prt_soft_command
So the mother, located outside, said to her husband, "Will you look at that!"

| 94. aja:k | apṣ:r lo: ll | kap | atr:! | mpẹ? | mpoa |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | N | Coordconn | Vt | N | N |
| husband | pet | leg then | say | mother father |  |  |

"[Her] husband is petting [her] leg and so [she] tells us."

| 95. mpe? | mpoa |  | tu' | mụt | ţụaj |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Coordconn | Neg | Vt | Vt | Pro |
| mother | father | so | NEG | enter | help | 3S |

So the mother and father did not enter the house and help her.

| 96. $p^{h}{ }^{\text {a }}$ | E:n | mahoj? | kut ${ }^{\text {h }}$ an | ka? | lụ:n | $t ?$ | lu: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Adv | N | N | Coordconn | Vt | Vt | N |
| when | aga | moment | snake | then | swa | com | th |

In another moment, the snake swallowed up to her thigh.

| 97. an | $k a P$ | $a t r: \eta$ | mpe? | mpoa | e:n |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Pro Coordconn | Vt | N | N | Adv |  |
| 3S then | say mother father again |  |  |  |  |

Then she told her mother and father again.
98. mpe? wạw kap mpoa pajj mậ̣̣̂ лẹ! m me?
$\mathrm{N} \quad$ Vt Prep $\mathrm{N} \quad$ Subordconn Pro Vt Prt mother speak with father COMP $2 S$ watch Prt_soft_command The mother said to the father, "Will you look at that!"

| 99. aja:k | apṛ:r lu: | ka? | atr:ク | mpe? | mpoa |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | N | Coordconn | Vt | N | N |

husband pet thigh then say mother father
"[Her] husband pets [her] thigh and so [she] tells [her] mother and [her] father.

when moment snake big then swallow come waist
In a moment, the big snake swallowed up to her waist.

$3 S$ call again snake swallow 1S come waist Prt_seq_completive She called out again, "The snake has swallowed me up to the waist!"
 mother speak with father again $2 S$ watch husband tickle waist then atr:! haj

Vt Pro
say 1P_inc
The mother said to her husband again, "Will you look at that: [her] husband is tickling [her] waist, and she tells us."
103. akan ts: day ñtraw lụ? ka:n haj nāi

Adv Neg Vt Pro Adv N Pro Det
really NEG know anything very child 1P_inc this
"She really does not know anything at all, this child of ours."

| 104. mahoj? | $k a ?$ | lụ:n |  | mahr:m | lụ:n | $t ?$ | tako: $\quad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt | Vt | N | Vt | Vt | N |
| moment | then | swal | com | chest | swall | com | neck |

The next moment, the snake swallowed up to her chest and up to her neck.

| 105. an lọ:j | tat m | paj | ts: | buu'n | ama? | th? | ţuaj | $\overline{t!}$ ! | kutfit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vt | Subordconn | Neg | Cop | Pro | Vt | vt | Coordconn | Vi |
| 3 s so | decide | COMP | NEG | EXIST | who |  |  | then | die |

kak kak
Adv Adv
sure sure
So she decided that [if] there was no one coming to help [her], then [she] would surely die.


So [she] took a bowl and covered her own face.

| 107. kut ${ }^{\text {fa}}$ an | huk | lxִ: | $l u \underline{n}$ |  |  | $\bar{t} \bar{a} k$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vt | Pro | Prt | N |
| snake | big | so | swal | 3S | Prt | dy |

So the big snake swallowed her whole body up.

```
108.trụ tu s^\eta sia\eta ñtraw
    Adj Neg Vt N Pro
    quiet NEG hear noise anything
```

[It was] quiet, [they] did not hear any noise.

| 109. mpe? | mpoa | r:t | jah | noa? | wạw | kan | paij | ne: | aja:k |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | N | Vi | N | N | Vt | Pro | Subordconn | Adv | N |

mother father located side outside speak RECIP COMP sure husband

| aţoar muaj $\widehat{t ¢!}$ |
| :---: |
|  |  |
|  |  |

Vt Vi Coordconn Coordconn Vi Prt
pester tired then then lie Prt_consider
The mother and father, located outside, said to each other, "Surely the husband has pestered [her] and is tired and then went to sleep."

when come shine morning go awaken child stand steam rice.cooked

| $k a \boldsymbol{t a r}$ | $\operatorname{taj}$ | $\operatorname{sia\eta }$ | ntraw |  |
| :--- | :--- | :--- | :--- | :--- |
| Coordconn | Neg | Vt | N | Pro |

then NEG hear noise anything
When the next morning came, [the mother] went to awaken her child to get up and steam the rice, [she] did not hear any noise.


Prt_evidential wake.up mid-morning
So the mother said, "Sure, [she] has a husband and so wakes up late."
112. aka:c lư?

Adj Adv
lazy very
"She is so lazy!"

Subordconn Vt N Vi Vt Coordconn Neg Vt Pro
when open door go watch then NEG see anyone
When [she] opened the door to go and look, [she] did not see anyone.
114. hum te: p:n jah kli doy

Vt Adv $\mathrm{N} \quad \mathrm{N}$ Adv N
see only hole side after house
[She] only saw a hole at the back of the house.
115. mpe? neam taluh pa? atr:ŋ aja:k paj kut ${ }^{\text {han }} \overline{\text { tfa: }}$ kJ:n haj
N Vi vi vi vt N Subordconn N Vt N Pro
mother cry run go say husband COMP snake eat child 1P_inc
$t^{h} a w$ r:j
Adj Adj
old dear
The mother cried and ran to go say to [her] husband, "The snake ate our child, dearest."

Pro Cop N Adj Neg Adj N Vt Vt
$3 S$ be snake true NEG true snake transform come
It was a real snake; [it] is not true that [it was] a transformed snake come [down from the heavens].
117. tn: ku: $k^{h}$ כ: ŋ alaj

Neg Prep Poss Pro
NEG same POSS 3P
[It] was not the same as theirs [previous family].
118. mpoa kap mpẹ lx̣: j p^? nạm kכ:n
$\mathrm{N} \quad$ Coordconn $\mathrm{N} \quad$ Coordconn Vi Vt N
father and mother so go follow child
So the father and mother went and followed [their] child.
119. te: ka? nam kutf $\overline{\text { fin }}$ huk ts: $\overline{t f i t r}: m$

Coordconn Coordconn Vt N Adj Neg Vt
but then follow snake big NEG reach
But though they followed the big snake, [they] did not reach [it].
120. buin te: neam tfu: $\overline{t j o}$ ? don

Vi Adv Vi Vt Prep N
able only cry return to house
[They] could only cry and return to their house.

| 121. wạw | $t!?$ |  |  |  | $a j$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | vt | Num | Clf | N | N | vi | Prep |
| ${ }_{p ?} \quad$ speak | come <br> rakon | two <br> тйа | Clf_pe | youn | old |  | with |
| N | N | Num | Clf |  |  |  |  |
| grandfathe | $r$ man | one | Clf_ |  |  |  |  |

Now we will talk about two brothers who lived with their grandfather.

| 122. ta? | $t^{h} r a \bar{i}$ | r:t | $n \wedge \eta$ | koh |
| :--- | :--- | :--- | :--- | :--- |
| vt | N | Vi | Prep | N |
| make/do | field located in | mountain |  |  |

They farmed in the mountains.

| 123. muaj | sijai |  | nap | sc:m | $a j$ | $p \wedge$ ? me? | als: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Clf | Num | Clf | N | N | vi vt | N |
| ne | Clf_d |  | Clf |  |  |  |  | One day, the brothers went to look at [their] traps.


| 124. $p^{h} 3:$ |  | hum: | als: | laih |
| :---: | :---: | :---: | :---: | :---: |
| Subordconn | vi Vt | vt | N | Vi |
| when | go come | see |  | spring |

When they went, they came and saw that a trap had been sprung.

| 125. $p^{h}$ ?: | pı3 л¢! $\ddagger$ | tfe? | tJe? | humm |  | tfunat | $k u t t^{\bar{h}} a n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vi vt | Adv | Adv | vt |  | vt | N |
| when | go watch | close | close | see | trap | caught | snake |
| talen | huk |  |  |  |  |  |  |
| N | Adj |  |  |  |  |  |  |
| constrictor.sna | ke big |  |  |  |  |  |  |

When [they] went to look more closely, [they] saw that the trap had caught a big constrictor snake.
126. sem

N
huum sa: kị: lợj alon aj

Vt Prep Det Coordconn Vt N Vt Vi younger.sibling see like that so call older.brother come look So when the younger brother had seen what had happened, he called the older brother to come and look.

kut $\overline{f^{h}}$ an $\overline{t f u}: \quad$ dop
N Vt N
snake return house
So the two brothers helped each other to drag the snake back to the house.

| 128. $p^{h}{ }^{\text {a }}$ : | $t ?$ | doy | ba: | na? | sem | aj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | Num | Clf | N |  |

when come house two Clf_person younger.sibling older.brother
lạ:j trẹ̣: takro:
Coordconn Vi vt
so cut.open cut.meat
When the two brothers came to their house, [they] cut open [the snake] to get the meat.

younger.sibling speak COMP snake this eat what
The younger brother said, "What did this snake eat?"

| 130. mpe? puty | huk aln: |
| :---: | :---: |
| Pro $\quad \mathrm{N}$ | Adj |
| Adv |  |

why stomach big very
"Why is it's stomach so big?"

| 131. $p^{h}$ : | trẹ! $h$ | pı? bip | bi? | ka? | hum: | $k^{h} a n$ | kurij? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vi | vi Adj | Adj | Coordconn | vt | N | Adj |
| when | cut. | go lit |  | then | se | bowl |  |

When they had cut open [the snake] a little bit, they saw a small bowl.

| 132. $p^{h}$ כ: | $p u h$ | $k^{h}$ an | loah | ka? | hutm mean | kuaj |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Vt | N | Vi | Coordconn | Vt | N | N |
| when | open | bowl go.out then | see | face | person |  |  |

When they pulled off the bowl, [they] saw a person's face.

| 133. se:m | wạw | kap | aij | paij | aij | r:j | an |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | Prep | N | Subordconn | N | Adj | Pro |

younger.sibling speak with older.brother COMP older.brother dear 3S
ţa: kuaj
Vt N
eat person
The younger brother said to his older brother, "Dear brother, it has eaten a person!"


N Vt Coordconn Vt Subordconn N Pro Adv Vi Prep
older.brother see so speak COMP neck 3S still pulse with The elder brother saw [it] and so [he] said, "Her neck still has a pulse."
135. an ha: kutfitt wẹaj

Pro Adv Vi Adv
3S not.yet die yet
She is not dead yet.
136. ko:aj ko:aj trẹ: h do:

Adj Adj Vi Prt
slow slow cut.open Prt_soft_command
"Slowly cut [the snake] open."
137. padi klap an

Adv Vt Pro
just.then touch 3S
At that moment [they] touched her.
 rapain

N
rack.dry
When [they] had cut open [the snake] and taken her out, [they] then sun-dried her putting [her] on a drying rack.

take rice.cooked take water take medicine CAUS-feed $3 S$ three Clf_day [They] took rice, water, and medicine and fed her for three days.

| 140. an | ka? | ratfaw | bum |
| ---: | :--- | :--- | :--- |
| Pro | Coordconn | Vi | Vi |
| 3S | then | wiggle | able |

Then she was able to move a little bit.

| 141. $p^{h}$ J: | pom sij $\overparen{a i}$ | sr:n sijai | an | ka? | waw | butn |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Num Clf | Num Clf | Pro | Coordconn | Vt | Vi |
| when | four Clf_day five Clf_day | $3 S$ | then | speak able |  |  |

After four or five days, she was able to speak.

| 142. ts: | dun | an | ka? | wa? |
| ---: | :--- | :--- | :--- | :--- |
| Neg | N | Pro | Coordconn | Vi |
| NEG | time.long | 3S | so | heal |

Not long after that, she was healed.

| 143. te: | an tfu: | lut:ap | tịja? | ts: | bu:n |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | Pro Vt | N | Prep | Neg |  |

from 3S remember story before NEG able
But she could not remember what had happened to her before.

| 144. $p^{h}$ : |  | wa? | $\overline{t ¢!}$ |  | ka? | waw | paj | $a m!?$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | vi | Prt | Pro | Coordconn | vt | Subordconn | Pro |
| when | 35 | heal |  | 3S | then | speak | COMP |  |

ťuaj an an si te:! doin kap naw a-ki:
vt Pro Pro Vaux Vi Prep Pro Pro
help 3S 3S IRR marry with 3S_polite INTENS-that
When she had been healed she said that whoever had helped her, she would marry that person.

| 145. $p^{h}$ : | mu: | tamai | sc:m | ka? | waw | kap |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | adj | N | Coordconn | Vt | Prep |
| N |  |  |  |  |  |  |

paj amạ si pen kuaj te: do:y kap an

Subordconn Pro Vaux Cop N Vi Prep Pro
COMP who IRR be person marry with 3 S
The next day, the younger brother said to his older brother, "Who will be the person to marry her?"
146. $a j$

N

The older brother said, "You of course!"

| 147. se:m | te:n | kap | an | tu' | buin | do:k |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vt | Prep | Pro | Neg | Vi | Prt |

younger.sibling prepare with 3 S NEG able Prt_conclusion
Younger - "No, I cannot marry her."

| 148. $k^{h} a n$ | ทkoa? | te: $\$ & maị & si & ranụh & $k^{h} a n$ |  | mpaí | kkoa? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Vt | Pro | Vaux | Vi | Subordconn | Cop | N | Pro |
| if | 1S | prep | 2S | IRR | upset | if | be | wife | 1S |

tent
Prt
Prt_seq_completive
"If I marry [her], you will be upset if [she] were to become my wife."

|  | $k^{h} a n$ | an | $p \boldsymbol{p}$ | ţuaj? | ntraw | maị | si | $p \boldsymbol{p}$ | $m \varepsilon ?$ | ajaך |  | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subordconn | Pro | Vi | Vt | Pro | Pro | Vaux | Vi | Vt | N | Pro | Coordconn |
|  | if | 3S | go | search | anything | 2S | IRR | go | look | bask | 3S | then |
| tu | kur: |  | dajh |  |  |  |  |  |  |  |  |  |
| Neg | Adj |  | Prt |  |  |  |  |  |  |  |  |  |

## NEG appropriate Prt_evidential

"If she went out to go and gather something, you would go and look in her basket and that is really not appropriate."

| 150. $k^{h} a n$ | $t \varepsilon: \eta$ don | kap | $a ; j$ | Ø$k$ koa? | $k a ?$ | $s i$ | $a l ? ̣$ | paj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vi | Prep | N | Pro | Coordconn | Vaux | Vt | Subordconn |
| if | marry | with | older.brother | 1S | then | IRR | call | COMP |

sa;j
N
sister-in-law.older
"If she marries the older brother, then I will call [her my] older sister-in-law."

| 151. an | si | kü: | kua |
| ---: | :--- | :--- | :--- |
| Pro | Vaux Adj | Prep |  |
| 3S | IRR | appropriate | than |

"That would be more appropriate than [otherwise]."
152. aj

N Vt Pro Vt Adj Prt
older.brother say $2 S$ speak true Prt_seq_completive
The older brother said, "You have spoken correctly."

| 153. $p^{h}{ }^{\text {a }}$ | day | nç:w | $k i!$ | $a j$ | lx̣:j | $t \varepsilon: \eta$ dom |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | Prep | Det | N | Coordconn | vi | Prep |
| when | know | like | that | older.brother | so | marry | with |
| kamul |  | ss:m |  | țunaj |  |  |  |
| N | N |  | Pro | vt |  |  |  |
| female.unmar | ried wo | man | 3P | help |  |  |  |

After coming to this understanding, the older brother married with the young woman they had helped.

when marry live eat together have one Clf_year older.brother

| kap | mраї |  |  | ta? | $t^{h}$ rai |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | N | Coordconn | vi | Vt | N |
| and | wife | so |  | m | ld |

After they had married and lived together for one year, the older brother and [his] wife went to work in the fields.
155. mpaī aj
$\bar{t} \bar{o} h$ ma?u?
N N
vt N
wife older.brother plant pumpkin
The older brother's wife planted a pumpkin.


1S plant pumpkin allow tip pumpkin grow.spread until come house
 $\mathrm{N} \quad \mathrm{N} \quad \mathrm{N}$ Pro Det Prt mother house father 1 S there.far Prt_soft_command The older brother's wife kneeled and made this request from the gods. "If I plant this pumpkin, allow the pumpkin vine to grow and spread until it comes to my mother and father's house far away."

| 157. kit | abu: | bac arupp | kit | arurp | bac | abu: |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Vi | N | Vi | N | Vi | N | Vi | N |

pick.off evening bud morning pick.off morning bud evening
da:
Prt
Prt_soft_command
"[Make it so that when, the tip of the vine] is picked off in the evening, [it] will bud again in the morning; and when [it] is picked off in the morning, [it] will bud again in the evening."

when come one ten and five Clf_day pumpkin then big $a-\overline{t J}: n$
Vi
CAUS-go.up
After fifteen days, the pumpkin plant grew up.


The pumpkin vine spread and went from the seven mountains until [it] came to the house of her mother and father.
 It grew up onto the roof of their house and then covered the roof completely.

| 161. ajea? | $t^{h} a w$ | kit | arutp | a-du: | tfa: |
| :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Vi | N | Vi | Vt |
| grandmother | old | pick.off morning | CAUS-bring/take eat |  |  |

The old woman picked off [the tip of the vine] in the morning and brought it back to eat [it].

| 162. $p^{h}$ : | abu: | $\bar{t}$ |  | bac | tamai |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Prt |  | vi | Adj |
| when | evening |  |  |  | new |

When evening had come, [the vine] had budded anew.

| 163. $p^{h}$ ): | kit | abu: | arutp | $\overline{t ¢!}$ | bac | $\varepsilon: n$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vi | N | N | Prt | Vi | Adv |  |
| when |  | eveni | morni |  | bud |  |  |

When she picked [the tip of the vine] in the evening, when morning had come, [the vine] had bud again.

| 164. an lor:j | küt | nıy | mit | paj | simu: | mapu? |  |  | te: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vi | Prep | N | Subordconn | N | N | Det | vt |  |
| 3 S so | think |  | hea | COMP |  | pump |  |  |  |

$l \varepsilon ?$
Pro
where
So she thought in her heart, "Where has this pumpkin vine come from?"

| 165．an ler：j | lọay nam | simu： | mąu？ | p $?$ |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Pro | Coordconn | Vi | Vt | N | N | Vi |
| 3S | so | test | follow vine | pumpkin | go |  |

So she tried to follow the pumpkin vine，leaving［that place］．
 ma？u？

N
pumpkin
［She］followed［the vine］and went until［she］came to the seven mountains with the result that［she］reached the base of the pumpkin vine．

| 167．$p^{h}$ ： | ajea？ |  | nam |  | $t^{h} r \widetilde{a i}$ | lxִ：${ }^{\text {j }}$ |  | abluh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N |  | vt | vt | N | Coordconn | vt | vt |
| when | grandm | other | follow | com | me field | so | enter |  |
| aj | kap | mpaī | paj |  | i：d ${ }^{\text {h }}$ | mapu |  | naí ma |
| N | Coordconn | N | Subordcon | nn N | N | N |  | Det Pro |
| older．brother | and | wife | COMP |  | HON．fem | male pum | pkin | this 2S |

kuaj t̄oh bo：
N Vt Prt
person plant Prt＿question
When the grandmother followed［the pumpkin vine］and came to the field，［she］ entered and asked the older brother and［his］wife，＂Madam，about this pumpkin， were you the person who planted［it］？＂
168．mp $\widehat{a i}$ aj


The older brother＇s wife told［her］，＂That is correct．＂
169．pkoa？pen kuaj t丁oh a－t⿹\zh26灬om
Pro Cop N Vt Vi
1S be person plant CAUS－go．up
＂I am the person who planted and raised［the pumpkin plant］．＂
170. abluh ta?
vt Vt Pro N
ask make/do what grandmother
"Why do you ask, grandmother?"

| 171. ajea? | $t^{h} a w$ |  | waw | lut:ay | mapu? | 2:n | an | tamuı |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Adj | Coordconn | vt | N | N | Subordconn | Pro | Vi |
| woman | ld | so | speak | stor | pump |  | 3 S | list |

So the old woman told the story of the pumpkin for her to understand.

woman old so ask 3 CAUS-return COMP $3 S$ be child who
And so the old woman asked her more questions, "Whose child are you?"
173. $t \underset{?}{?} \quad t \varepsilon: \quad l \varepsilon ?$

Vt Prep Pro
come from where
"Where do [you] come from?"
174. mpe? pı? ta?
$\begin{array}{llllll}\text { Pro } & \mathrm{Vi} & \mathrm{Vt} & \mathrm{N} & \mathrm{Vi} & \mathrm{Vi}\end{array}$
why go make/do field located go this
"Why are [you] working in the field in this place?"

| 175. mpa $\widehat{i}$ aj | lxִ | waw | lụ:ay | kut ${ }^{\text {Th}}$ an | ţar an | دn | ajeap |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | N | N | Vt Pro | Subordconn | N |
| ife older.broth |  | speak |  | snake | eat 3S |  | wo |

$t^{h} a w$ tamup
Adj Vi
old listen
So the older brothers wife told the story of how the snake had eaten her for the old woman to understand.

| 176. $p^{h}$ S: | ajeal | $t^{h} a w$ | tamul | sot | ka? | day | $l$ lr:j |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | Adj | Vi | Prt | Coordconn | Vt | Prt |
| when | woman old | listen | Prt_completive so | know | Prt_intensifier |  |  |

paj an pen kom at̄aw du:m

Subordconn Pro Cop N Pro
COMP 3S be child REFLEX
When the old woman had finished listening, she knew for sure that the young woman was her own child.

|  | ka? | küt | burn | kur: | kan | paj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vi | Vi | Prep | Pro | Subordconn |
| wife older.brother | so | think | able | same | REC | COMP |


| ajea? | $t^{h}$ aw | a-nai | pen mpe? | an |
| :--- | :--- | :--- | :--- | :--- |
| N | Adj | Pro | Cop N | Pro |

grandmother old INTENS-this be mother 3S
The older brother's wife had been thinking the same [thing about] one another, that this old grandmother was her mother.

| 178. bat | $n a ?$ | day | lur:ay | lartj | neam | $\overline{t J o} ?$ | kan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Clf | vt | N | Coordconn | Vi | Prep | Pro |
| two | Clf_p |  | ry | so | cry | with |  |

When both of them understood the story, they cried with each other.


So both the mother and child met each other [again].
180. alaj neam paleaj?

Pro Vi Adv
3P cry very
They cried a lot.


So the older brother's wife took [her] mother and father to go and live with [them].
182. tan te: ki: alaj lṛ:j rit manr:j rua? $\quad$ : ku: ku: siŋaí

Prep Det Pro Coordconn Vi Adv Adj Adj Quant Quant Clf
since that 3P so live together happy good every every Clf_day Since then, they have lived together happily every day.
183. sot

Prt
Prt_completive
The End.

## Appendix 3

## The Buyeang Fish

1. lư:aŋ sia? buje:!
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N}$
story fish buyeng.fish
The Buyeang fish story.

time.long come Prt_seq_completive EXIST city one Clf_city
A long time ago, there was a city.
$\begin{array}{clllllllll}\text { 3. mpoa } & \text { kruan } & \text { bui:n } & \text { kom } & \text { batw } & \text { ba: } & \text { na? } & \text { aj } & \text { kap } \\ \mathrm{N} & \mathrm{N} & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \text { Num } & \text { Clf } & \mathrm{N} & \text { Coordconn }\end{array}$
father city have child young.man two Clf_person older.brother and
sc.m
N
younger.sibling
The ruler of the city had two sons who were young men, an older son and a younger son.

| 4. $t \varepsilon$ | $m p e ?$ | mpoa | pe: ${ }^{\text {P }}$ | $t \varepsilon:$ | scm | nuain | sc.m | $p \varepsilon n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | N | N | Vt | Adv | N | Subordconn | N | Cop |

from mother father love only younger.sibling because younger.sibling be
kuaj $\quad$ :
N Adj
person good
But the mother and father only loved the younger brother because the younger brother was a good person.
$\begin{array}{cllllllll}\text { 5. lị:an } & \text { poty } & \text { malk } & \text { tfuaj } & \text { kuaj } & \text { kanoh } & \text { tjuaj tran } & \text { pruam } \\ \text { Vi } & \text { Adv } & \mathrm{Vt} & \mathrm{Vt} & \mathrm{N} & \text { Adj } & \mathrm{Vt} & \mathrm{N} & \text { Adv }\end{array}$
study clever like help person another help animal also
[He] was clever in his studies, and he liked to help other people and help animals also.
$\begin{array}{clll}\text { 6. } a \text { ij } & \text { pen kuaj } & \text { tui } & \text { っ: } \\ \mathrm{N} & \text { Cop } \mathrm{N} & \mathrm{Neg} & \text { Adj }\end{array}$
older.brother be person NEG good
The older brother was not a good person.
7. kụt tur $\quad$ : $k a p$ an $d u \quad d u$

Vi Neg Adj Prep Pro Adv Adv
think NEG good with $3 S$ often often
Often, he thought evil about his younger brother.
8. ŋnksh an bu:n lụ:n

Vt Pro Vt N
fear 3S have inheritance
[He] feared that he would receive the inheritance.
9. $\ddagger k>h$ mpoa aj^? krụaך o:n sc:m

Vt N Vt $\mathrm{N} \quad$ Prep N
fear father offer.up city for younger.sibling
[He] feared that [his] father would give this city to his younger brother.

| 10. ${ }^{\text {l }}$ | kupt | $a-\overline{t j} \mathrm{i} t$ | SE:m |
| :---: | :---: | :---: | :---: |
| Prt | Vi | Vt | N |

Prt_intensifier think CAUS-die younger.sibling
So [he] thought about killing the younger brother.

| 11. muaj sinai | lạ:j | pẹa | se:m | pı? pan | tran | $s \_k$ |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Num | Clf | Coordconn | Vt | N | Vi | Vt | N |
| N |  |  |  |  |  |  |  | one Clf_day so invite younger.sibling go shoot animal forest

So one day [he] invited the younger brother to go shoot wild animals.
12. pẹa $t^{h}$ ahain pı? palẹaj? na? prụam

Vt $\mathrm{N} \quad$ Vi $\quad$ Quant Clf $\begin{aligned} & \text { Adv }\end{aligned}$
invite soldier go many Clf_person also
[He] invited many of his soldiers to go also.
13. $p^{h}$ : $\quad t_{\Lambda} ?$ sak pưt ka? atr:n thaham anua? an par a-t $\overline{f i t}$ Subordconn Vt N Adj Coordconn Vt $\mathrm{N} \quad \mathrm{Vt}$ Pro Vi Vt when come forest big so say soldier deceive 3 S go CAUS-die $\bar{t} \bar{f}$ ?

Prt
Prt_command
When they came to the big forest, [the elder] told the soldiers to trick him, "Go kill [him]!"


The younger brother with the soldiers went a different way from the older brother.


When they had gone quite far, the soldiers grabbed him.
16. $\overline{t f}$ ? $\bar{t} \overline{f o}$ ? kal aloan kut paj si a-t $\overline{f i t t}$ an
vt Prep N N Vi Subordconn Vaux Vt Pro
tie to tree stem think COMP IRR CAUS-die 3S
[They] tied him to a tree and thought that they would kill him.

| 17. an lrapj | waw | kap | $t^{h} a h a m$ | paj | $t \cdot m$ | r:t | kruay | a? | 2: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vt | Prep | N | Subordconn | N | Vi | N | Pro |  |
| 3 s so | speak | with | soldier | COMP | period |  |  | 1S |  |

kap mpaī
Prep Pro
with 2P
So he said to the soldiers, During the time I lived in the city, I was good to you."
18. mpaī $\underset{\sim}{m p \varepsilon ? ~} j \Lambda ? ~ a-t \overline{j u} t \quad \underset{\sim}{n} k o a ?$

Pro Pro Vaux Vt Pro
2P why want CAUS-die 1S
"Why do you want to kill me?"
 The soldiers said to him, "We are doing [this] because your older brother told [us to]."

| 20. sc:m | waw | $\mathcal{E}$ n | tan | r:t |  | kruay | t $\bar{u}$ |  | tfum |  |  |  | aleaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | Adv | N | Vi | N | N | Vt | N |  | Pr |  |  | uant |

younger.sibling speak again period live city help group 3P many
sam $\quad l \varepsilon$ ?
Cop Pro
equal where
The younger brother said again, "During the time I lived in the city, I helped the people so very much."
21. thaha:n küt ajọ? lx্̣:j patah an
$\mathrm{N} \quad \mathrm{Vi}$ Vt Coordconn Vt Pro
soldier think pity so free $3 S$
The soldiers thought [about it] and pitied [him], so [they] freed him.
22. thahain waw kap an paj maị pı? kruan kanoh lọ:t

N Vt Prep Pro Subordconn Pro Vi N Adj Prt
soldier speak with 3 S COMP 2 S go city another Prt_command The soldiers said to him, "You need to go to another city."
 "If you return [to the city], [your] older brother will try to kill you again."
24. an lṛ̛:j tajah kruan kansh

Pro Coordconn vi $\mathrm{N} \quad$ Adj
3S so walk city another
And so he walked to another city.

meanwhile soldier before IRR go request cut take hair shirt pants


CAUS-bring/take for older.brother watch
Meanwhile the soldiers, before [he] had gone, asked [him] to cut and take some of his hair and pieces of clothing [for them] to bring for the older brother to look at.

| 26. $p^{h}$ : | эn | alaj $\overline{t!}$ ! | se:m | ka? | tajah murt |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vd | Pro Prt | N | Coordconn | vi |

when give 3P Prt_seq_completive younger.sibling then walk enter sak par kruay kanoh
N Vi $\quad$ N Adj
forest go city another
When he had given them [those things], the younger brother walked into the forest going to another city.

meanwhile soldier when return come older.brother say older.brother

| $p a$ | hip | $a-t j u t$ |  |
| :---: | :---: | :---: | :---: |

Subordconn Pro Vt Pro Prt
COMP 1P_exc CAUS-die 3S Prt_seq_completive
Meanwhile the soldiers, when they had returned and came to the older brother, [they] told the older brother, "We have killed him."

| 28. tup | ke:m | sak | $a-\bar{\tau} \underline{u}:$ | sok | kap | $t^{h} r$ c: | alaj | 3.m | maị |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Adj | N | Vt | N | Coordconn | N | N | Subordconn | Pro |
| bury | edge | for | CAUS |  | and | shirt | pants | for | 2S |

ле̣!
Vt
watch
[We] buried [him] on the edge of the forest and brought back some hair and [pieces of his] clothing for you to see.

| 29. $a \mathrm{j}$ | tJua | mit | lx: | ts: |  | aw |  | traw |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | N |  | Neg | v |  |  |  |

older.brother believe heart so NEG speak anything
The older brother believed [them] and so he did not say anything.

return to city go say mother father COMP younger.sibling PASS

| kula: ţar rit nan sak |
| :---: |

$\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{Vi} \quad$ Prep $\mathrm{N} \quad$ Prt
tiger eat located in forest Prt_seq_completive
When he returned to the city, [he] went and told [his] mother and father, "Younger brother has been eaten by a tiger living in the forest."

| 31. hi? | $s i$ | tTuaj |  | ţuaj | $t s$ | buwn |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Vaux | Vt | Coordconn | vt | Neg | Vi |
| 1P_exc | IRR |  |  | help |  |  |

"We tried to help but were not able to help."
32. mpe? mpoa day pea kan neam netJom
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Vt} \quad \mathrm{Vt}$ Pro Vi vt
mother father know invite RECIP cry miss
When the mother and father knew [what had happened], [they] encouraged each other to cry and mourn.

meanwhile younger.sibling walk in forest in jungle many Clf_day Meanwhile, the younger brother walked in the forest for many days.
34. $\widehat{t f a}$ palai aloan pen at $\widehat{t j}{ }^{i}$

Vt $\mathrm{N} \quad \mathrm{N} \quad$ Cop N
eat fruit stem be food
[He] ate fruit for his food.
35. tajah p^? bi? bi? an p^? hum sia? buje:y d^? tre:t tah

Vi Vi Adj Adj Pro Vi Vt N N N Ni Vt
walk go little little 3 S go see fish buyeng.fish water dry.up leave [He] walked and went a little further on and he went and saw a buyeng fish which a pool of water had dried up and left [stranded].
 [He] then kept on walking and walking and saw a deer that had been shot by a person.
$\begin{array}{lllllll}\text { 38. an } k a ? & \overline{t f u} a j & \overline{t J o} & \text { rahaw } & \overline{t J o n} & \text { wa? } \\ \text { Pro Coordconn } & \mathrm{Vt} & \mathrm{vt} & \mathrm{N} & \text { Subordconn } & \mathrm{Vi} \\ \text { 3S then } & \text { help } & \text { place } & \text { medicine } & \text { until } & \text { heal }\end{array}$
So he helped [the deer] by giving [it] medicine until [it] was healed.

deer speak with 3S COMP next EXIST story anything allow 1S
ţuaj ka? atr:y do:
Vt Coordconn Vt Prt
help then say Prt_soft_command
The deer said to him, "From now on, if you have any problem that I can help [you] with, just say so."

| 40. waw | $\bar{t}$ | ka? | taluh | mut | sı |  | a 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Prt | Coordconn | vi | vt | N |  |  |
| peak |  |  | run | ent |  |  |  |

After speaking he then ran off into the forest and left.

Pro Vi Vi Adv Coordconn Vt N Vt N N
3S walk go again then see wolf caught snare hunter
He walked and went on again and saw a wolf caught in a hunter's trap.
42. an ka? țûaj $\varepsilon: n$

Pro Coordconn Vt Adv
3S then help again
And so he helped again.

N Vt Prep Pro Subordconn Subordconn Pro Vt N Pro Pro
wolf speak with $3 S$ COMP if $2 S$ have story anything $1 S$
si p^? țuaj
Vaux Vi Vt
IRR go help
The wolf said to him, "If you have any problems, I will come and help you."


After speaking, the wolf ran off into the forest and left.

Pro Coordconn Vi Vi Adv Subordconn Vt N Num Clf
3S so walk go again until come city one Clf_city
So the younger brother walked and went on again until he came to a city.
46. kuaj nıŋ krụaŋ kị: pen kọ:l mạn si nẹ?

N Prep N Det Cop N Adv Vaux Prt Quant
person in city that be stone almost IRR Prt_completive every
na?
Clf
Clf_person
Almost all of the people in the city had been turned to stone.
$\begin{array}{rllllllll}\text { 47. } t^{h} \wedge \eta & \text { kuaj } & t^{\text {h }} \wedge \eta & \text { tran } & \text { pen } & \text { kọ:l } & \text { nধ̣? } & \text { ku: } & n a ? \\ \text { Coordconn } & \mathrm{N} & \text { Coordconn } & \mathrm{N} & \text { Cop } & \mathrm{N} & \text { Prt } & \text { Quant } & \text { Clf }\end{array}$
both person both animal be stone Prt_completive every Clf_person
Both the people and the animals, all of them, were stone.
48. an hum ntrụh mịt paleaj? hum te: kọl

| Pro | Vt | Vt | N | Adv | Vt | Coordconn | N |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3S | see | fall | heart | very | see | but | stone |

He saw [this] and was very surprised to see only stone [people and animals].
49. tu: hum kuaj kụ: kụ doy

Neg Vt $N$ Quant Quant Clf
NEG see person every every Clf_house
He did not see a person in any of the houses.

live only woman old one Clf_house NEG have be stone
[There] lived only one old woman in [her] house that had not been turned to stone.

| 51. an lx̣:j | mư't | abluh | paj | p? | p? | vịl | maị |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | Vt | Vt | Subordconn | N | N | N | Pro |

$3 S$ so enter ask COMP grandmother grandmother village $2 S$
mpe? ts: bu:n kuaj
Pro Neg Cop N
why NEG EXIST person
So he entered the house and asked, "Grandmother, grandmother, why aren't there any people in your village."
52. tran ka? ts bu:n

N Coordconn Neg Cop
animal then NEG EXIST
"And there aren't any animals either."
53. alaj pı? $\overline{t\lceil o} ? ~ l \varepsilon ? \quad n \in ฺ ?$

Pro Vi Prep Pro Prt
3P go to where Prt_completive
"Whey did they all go?"

grandmother say COMP village 1 S from past EXIST person many The grandmother said, "In the past my village had many people."

| 55. ¢fins: kuaj | vịl |  |  |  | $n ¢ ฺ ?$ | $\overline{t ¢!}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adv N | N | Pro | Cop | N | Prt | Prt |

now person village 1 S be stone Prt_completive Prt_seq_completive
"Now, all the people of my village have been turned to stone."
56. ku: maị hum e: la?

Prep Pro Vt Prt
same 2S see Prt_evidential
"Just as you have surely seen."

grandmother grandmother why be like that
"Grandmother, grandmother, why has this happened?"

$\mathrm{N} \quad$ Coordconn Vt Subordconn Pro Vi Subordconn Prep N Neg
grandmother so speak for $3 S$ listen COMP from past NEG
pen sa: naí
Cop Prep Det
be like this
So the grandmother told [the story] for him to understand, "In the past, it was not like this."

| 59. buin | muaj kamo | buen | kuaj | jụh | mpṣ? simut | murt | rit | $\eta$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cop | Num Clf | Cop | N | Adj | N | Vt | Vi | rep |

EXIST one Clf_year EXIST person crazy witch enter located in
kruap hip
$\mathrm{N} \quad$ Pro
city 1P_exc
"There was a year when an evil witch entered our city."
$\begin{array}{cllllllll}\text { 60. an bum } & \text { tfilay } & \text { wise:t } & \text { muaj nam } & \text { ta? } & \text { om } & \text { hum } & \text { nç? } \\ \text { Pro } & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \text { Num } & \text { Clf } & \mathrm{Vt} & \mathrm{Vt} & \mathrm{Vt} \\ \text { Prt }\end{array}$
3S have mirror magic one Clf_thing make/do cause see Prt_completive
ku: $\quad m \supset \eta$
Quant N
every place
"She had a magic mirror that enabled her to see every single place."

| 61. $a m$ ? $? ~$ | ta? | ntraw | an | ka? | huw: |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pro | Vt | Pro | Pro | Coordconn | Vt |
| anyone | make/do | anything | $3 S$ | then | see |

"[If] anyone did anything, she could see [it]."
62. r:t pa? le? an ka? hum:

Vi Vi Pro Pro Coordconn Vt
located go where 3 S then see
"Wherever they went, she could see them."
63. an ko:p panẹa krụaך kom mpaī panẹa adn?
$\begin{array}{lllllll}\text { Pro } & \mathrm{Nt} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Prt }\end{array}$
3S grab ruler city child wife ruler Prt_completive
"She captured the king of the city along with all of the children and wife of the ruler."
$\begin{array}{cllllllllll}\text { 64. an atrity } & \text { anea } & \text { vịl } & \text { paij } & k^{h} \text { an } & \text { kuaj } & l \varepsilon \text { ? } & \text { tọ? } & \text { te: } & \text { tfilan } \\ \text { Pro } & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \text { Subordconn } & \text { Subordconn } & \mathrm{N} & \text { Pro } & \mathrm{Vi} & \text { Prep } & \mathrm{N}\end{array}$
3S say people village COMP if person where hide from mirror wise:t an bum an si patah panẹa kap mpaī
$\mathrm{N} \quad$ Pro Vi Pro Vaux Vt $\mathrm{N} \quad$ Coordconn N
magic 3S able 3S IRR free ruler and wife
"She told the villagers that if anyone is able to hide from her magic mirror, she would free the king and [his] wife."

if $\quad 3 \mathrm{~S}$ see anyone in mirror magic 3 S IRR take stem magic sidoj on pen kọl

Vi vt Cop N
point allow be stone
"If she saw that person in her magic mirror, she would take [her] magic wand point [it at them] and turn them into stone."

| 66. kuaj | kur: | $n a ?$ | плワ | kruap | pkoa? | lạ: ${ }^{\text {j }}$ |  |  | kur: | maị |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Quant | Clf | Prep | N | Pro | Coordconn | Cop | N | Prep | Pro |
| pers | ery |  |  | city | 1S | so |  |  | same | 2S |

hum e: la?
Vt Prt
see Prt_evidential
"So every person in my city was turned into stone, just as you have surely seen."

younger.sibling if like that 1 S IRR help ruler child and mpai an

N Pro
wife 3S
Younger brother: "If that's the situation, then I will help the king and his children and his wife."

| 68. $t \mathcal{E}$ | pkoa? | $t u$ | dan | paj | ta? | $n \mathcal{E}$ :w $l \varepsilon ?$ | $\widehat{t \int a \eta}$ | tọ? | $t E:$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Neg | Vt | Subordconn | Vt | Pro | Coordconn | Vi | Prep |
| but | 1S | NEG | know | COMP | mak | how | then | hide | from |

tfilạy wise:t ajẹa? mpc̣? simu:t bu:n

| N | N | N | N | Vi |
| :--- | :--- | :--- | :--- | :--- |

mirror magic woman witch able
"But I do not know what to do so that I can hide from the witch's magic mirror."
69. $p$ ?

N
grandmother so help 2S NEG able grandchild dear
Grandmother - "I can not help you dear grandson."
70. «:

Interj Pro Vi Vi Prt
yes 1S think able Prt_seq_completive
"Ahh, I've thought of something."

| 71. 3:n | p? | mụt | atr:y | $m p$ | paj |  | si | pen | kuaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | N | Vt | Vt | N | Subordconn | Pro | Vaux | Cop | N |
| caus | gra | ente | say | witc | COMP | 1 S | IRR | be | person |

tọ? te: Tfilan wise:t an buin
Vi Prep N N Pro Vi
hide from mirror magic $3 S$ able
"[He] caused the grandmother to go and say to the witch that I will be the person [who] is able to hide from her magic mirror."

| 72. $p^{h}$ : | pap a | arupp | p? |  | ka? |  | waw | aлua? | atr: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordcon | onn Vt | N | N |  | Coordconn | vt | vt | vt | Vt |
| when | shine m | morning | grand | dmothe | er then | enter | r speak | deceive | say |
| mpes 1 simu: | $t$ paj | buen | rakıy | muaj |  | $p e n \mathrm{~b}$ |  |  | waw |
| N | Subordconn | Cop | N | Num | Clf | Cop | N | Pro | Vt |
| witch | COMP | EXIST | man | one | Clf_person | be | young.m | man 3S | speak |
| paj tor | top te: | tfjilap | wise:t | maị |  |  |  |  |  |
| Subordconn vi | Vi Prep | N | N | Pro |  |  |  |  |  |
| COMP hid | hide from | mirror | magic | 2 S | able |  |  |  |  |

So the next morning the grandmother went to trick [her] by saying to the witch, "[There] is a young man who says that [he] can hide from your magic mirror."
73. an waw pa:j ts: pukoh mạị lạ: j

Pro Vt Subordconn Neg Vt Pro Prt
3S speak COMP NEG fear 2S Prt_intensifier
"He said that [he] does not fear you at all."
 if mirror magic 2 S search 3 S see come three Clf_time allow mâị sids:j pen kọ:l buu: lrọ:j
Pro Vi Cop N Vi Prt

2 S point be stone able Prt_intensifier
"If your magic mirror searches for him and finds him three times, then you will have the right turn him into stone."

| 75. $t \varepsilon:$ | $k^{h} a n$ | ţuajp | ts | humm | 3 m |  | patah | pane | kap | k3.n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Subordconn | vt | Neg | Vt | Vt | Pro | Vt | N | Coordconn | N |
| but | if | search | NEG | see | allow |  | free | ruler | and | child |


| kap | anẹa | vill | pruam |
| :--- | :--- | :--- | :--- |
| Coordconn | N | N | Adv |

and people village also
"But if [you] do look [for him] not find [him], you must free the king, [his] children and the villagers also."
 N Vt Subordconn Neg Adv Cop Pro Vi $\begin{array}{llllll}\text { Nrep } & \mathrm{N} & \mathrm{N}\end{array}$
witch say COMP NEG ever EXIST who hide from mirror magic ŋৈkoa? bu:n

Pro Vi
1S able
The witch said, "There has never been [anyone] who could hide from my magic mirror."

Pro Vi Vt Pro Vi
$2 S$ go say $3 S$ go
"You go and tell him to go."

1S allow hide three Clf_time only that "I will give him only three chances to hide."

N Vt Coordconn Vt Vt $\mathrm{N} \quad \mathrm{Vt}$ Vi
grandmother know so return say younger.sibling allow go hide When the grandmother understood this [she] then returned to tell the younger brother so that he would go and hide.

| 80. semm | lxִrij | $p \wedge ? ~ \overline{t J o} ?$ | sia? | buje: ${ }^{\text {a }}$ | ว.n | țưaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vi Prep | N | N | Vt | Vt |
| youn | so | go to |  | buyen | all |  |

So the younger brother went to the buyeng fish so that it could help him.

fish buyeng.fish go say mother fish big allow 3S hide located in
bo? r:t pụtn dл? ñtru:
N Vi Prep N Adv
mouth located under water deep
The buyeng fish went and told the great mother fish to hide him in her mouth deep under the water.

meanwhile witch take mirror magic watch
Meanwhile, the witch took the magic mirror and looked [in it].

[She] looked in the mountains and did not see [him].

| 84. $p^{h}{ }^{\text {a }}$ | nç:T | $\widehat{t \int O} ? d \Lambda ?$ | $k a ?$ | huum | sc:m | r:t | пñ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | Prep N | Coordconn | Vt | N | Vi |  |

when watch in water then see younger.sibling located in
bo? sia? lx̣:j om thahain pa? ko:p sem
mouth fish so allow soldier go grab younger.sibling
When [she] looked in the water, she saw the younger brother in the fish's mouth and so had her soldiers go to grab the younger brother.

$\mathrm{N} \quad \mathrm{Vt} \quad$ Subordconn Pro Vt Pro Num Clf
witch speak COMP 1 S see 2 S one Clf_time
$\bar{t} \overline{!}:$
Prt
Prt_seq_completive
The witch said, "I have seen you one time."
86. se:m
pa? tọ? $\varepsilon$ : $n$
N
Vi Vi Adv
younger.sibling go hide again
The younger brother went to hide again.
87. tu: : $t^{h}$ : ba: pa? $\widehat{t o}$ ? po:jh
$\mathrm{N} \quad$ Subordconn Num Vi Prep N
time REL two go to deer
For his second attempt, he went to the deer.
 deer so invite go hide in cave located place mountain big So the deer brought him to go hide in a cave located at a place deep in the mountains.

meanwhile witch take mirror watch in water big then NEG hu:m

Vt
see
Meanwhile, the witch took her mirror and looked in the big water but did not see [him there].

| 90. |  | koh | $\overline{t g o}$ ? | kurp | lxִr:j |  | hu: | an | rit |  | klo:n | kurp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Prep | N | Prep | N | Coor |  | vt | Pro | Vi | Prep | N | N | kanam paleaj?

Adj Adv
dark very
[She] looked in the mountains and in the cave, and so she saw him located inside the very dark cave.
91. mpẹ? simut o:n $t^{h}$ ahain p^? ko:p an $\varepsilon: n$
$\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vi}$ Vt Pro Adv
witch allow soldier go grab 3S again
The witch sent her soldiers to go and grab him again.

before soldier IRR grab deer speak with 3S COMP 1S help 2S
buwn $k^{h} \mathcal{E}$ naí la?
vi Adj Det Prt
able only this Prt_evidential
Before the soldiers could grab [him], the deer said to him, "I can help you only this much."
93. an lru:j par $\overline{t f o}$ ? at $\bar{f}: ~ h u s$

Pro Coordconn Vi Prep N
3S so go to wolf
So he went to the wolf.

| 94. $a \bar{t} \mathfrak{f}$ : $h u$ | lar:j | waw | kap |  | paj |  | koa? | si | țuaj |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | Prep | Pro | Subordconn | Pro | ro | Vaux | vt | o |
| wolf | so | speak | with | 3S | COMP | 1 S | S | IRR | help |  |

And so the wolf said to him, "I will help you."
95. pẹa maị p^? tọ?

Vt Pro Vi Vi
bring 2 S go hide
"[I] will bring you to go [to a place] to hide."


until come house big palace POSS witch live
After saying this, the wolf then invited him to enter the center of the city until they came to a big house, the palace where the witch lived.
 wolf dig.dog ground make/do cave under place lie POSS witch The wolf dug into the ground and made a tunnel under the witch's bedroom.

| 98. $p^{h}$ : | kaj | t ${ }_{\text {! }}$ : | ka? | pẹa | sc:m | murt |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | Vi | Coordconn | vt | N | vt | Vi |  |  |

when dig.dog finish then bring younger.sibling enter hide located klo:ŋ kurp ki:
$\mathrm{N} \quad \mathrm{N} \quad$ Det
inside cave that
When he was finished digging, he brought the younger brother to get in and hide located inside of that tunnel.
99. jah mpệ simut siom mịt palẹaj?

| N | N | Adj | Adv |
| :--- | :--- | :--- | :--- |
| side | witch | happy | very |

Meanwhile, the witch was very happy.
100. ţuaj? se:m

Vt N
hum ba: tfu:
Vt Num Clf Prt search younger.sibling see two Clf_time Prt_seq_completive [She] had searched for and found the younger brother two times [already]. 101. tfuer thi: paī semm si kutfit kạk kạk an kuut

Clf Subordconn Num N Vaux Vi Adv Adv Pro Vi
Clf_time REL three younger.sibling IRR die sure sure 3 S think $n \wedge \eta$ mịt

Prep N
in heart
"On the third time the younger brother will die for sure," she thought in her heart.

| 102. mp¢̣? simut | ka? | $i$ it | țillay | loah | n¢: | ṫfuaj? | sc:m |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt | N | Vi | Vt | Vt | N |
| witch | then |  | mirror | go.o | wat | search | yo | So the witch took her magic mirror out and looked and searched for the younger brother.


| 103. | $\widehat{t S o} ?$ | $d \Lambda ?$ | ka? | $t s$ | huwm |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Prep | N | Coordconn | Neg | Vt |
| watch | in | wat | then | NEG | see |

[She] looked in the water but didn't see [him].

watch go.up in mountain then NEG see
[She] looked up into the mountains but did not see [him there].

| 105. | $\widehat{t ¢ O} P l \varepsilon ?$ | $\widehat{t ¢ O} P l \varepsilon ?$ | $k a ?$ | tu | huwm |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | N | N | Coordconn | Neg | Vt |
| watch | everyw | everyw | then | NEG | see |

[She] looked all over the place but could not find [him].
106. mpẹ? simut reaj paleaj?

| N | Adj Adv |
| :--- | :--- |
| witch | angry very |

The witch became very angry.

| 107. an nen | $\bar{t}!$ | nexp | $\varepsilon: m$ | nex | t¢! | n¢: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Vt | Prt | vt | Adv | vt | Prt | Vt |

3S watch Prt_seq_completive watch again watch Prt_seq_completive watch
ع.n ka? tai hum sem lṛ:j

Adv Coordconn Neg Vt N Prt
again then NEG see younger.sibling Prt_intensifier
She looked here and there and here and there but could no find the younger brother at all.
108. an reaj paleaj?

Pro Adj Adv
3S angry very
She became even more angry.
109. kut paj t̄filan wise:t kap aloan wise:t tai wise:t nay

Vi Subordconn N N Coordconn N N Neg N Adv
think COMP mirror magic and stem magic NEG magic still [She] thought that the magic mirror and the magic wand were not magic any more.

| 110. an lrap | take:l | tfilay | kap | aloay |
| :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | Vt | N | Coordconn | N |
| 3 So | throw | mirror |  | stem |

So she threw the mirror and the wand.
111. Tfilạ plah nẹ?

N Vi Prt
mirror shatter Prt_completive
The mirror was completely shattered.
112. aloan wise:t takaịh knŋ

N N Vi Adv
stem magic break half
The magic wand broke in half.
113. jah po:j aloay sido:j $\overline{t J o}$ ? at̄aw duw
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{Vi} \quad$ Prep Pro
side point stem point at REFLEX
The point of the wand pointed back at the witch herself.


And so the witch was turned into hard stone right where she stood.

| 115. $p^{h}{ }^{\text {b }}$ | mpes 1 simu:t | pen | kopl | panẹa | kap | anea | vịl | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Cop | N | N | Coordconn | N | N | Coordconn |
| when | witch |  | stone | ruler | and | people | village | then |

Vi Prep N Poss N
heal from spell POSS witch
When the witch was turned into stone, the king and all the villagers were healed from the witch's spell.

| 116. ka? | ľ̛:j | pen kuaj | ku: | ti:jap |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Coordconn | Cop | n | Prep | Prep |
| then | so | be | person | same | before |

And were changed into people, the same as before.
117. panẹa siכm mịt paleaj?

N Adj Adv
ruler happy very
The king was very happy.
118. ajı? ko:n kamu:l
o:n scim
vt N N Prep N
offer.up child female.unmarried for younger.sibling
[He] gave [his] daughter in marriage to the younger brother.
119. mpe? krụay эm pruam

Vt N Prep Adv
divide city for also
And divided a part of the city [for him] as well.
120. te: $\boldsymbol{y}$ dom r:t $\widehat{t f a}:$ manr:j rua? $\quad$ : ku: ku: siŋaí Vi Vi Vt Adv Adj Adj Quant Quant Clf marry live eat together happy good every every Clf_day They were married and lived together happily ever after.
121. sot

Prt
Prt_completive
The End.

## Appendix 4

## The Wild Buffalo Ear

1. katur sinur
$\mathrm{N} \quad \mathrm{N}$
ear buffalo.wild
The wild buffalo ear.

time.long come Prt_seq_completive EXIST grandfather and grandchild tap $t^{h} r \widehat{a i}$ r:t $\overline{t 〕 e ?}$ koh
vt $N$ Vi Adv $N$
make/do field live close mountain
A long time ago, there was a grandfather and grandson who worked in the fields close to the mountains.

| 3. bar | na? | nai | ntom |  |  | O: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Num | Clf | Det | Vaux | vt | N |  |  |
| two | Clf_p |  | PROG | m |  |  |  |

These two were working in the rice fields.
$\begin{array}{clllllllll}\text { 4. buin } & \text { muaj sinai } & \text { buin } & \text { prean } & \text { r:t } & \text { vill } & \text { manr:j } & \text { paleaji } & \text { na? } \\ \text { Cop } & \text { Num } & \text { Clf } & \text { Cop } & \mathrm{N} & \mathrm{Vi} & \mathrm{N} & \text { Adv } & \text { Quant } & \text { Clf }\end{array}$
EXIST one Clf_day EXIST hunter live village together many Clf_person
One day there were many hunters who were living together in a village.
5. alaj pı? pan tran sak rit nıy koh

Pro Vi Vt $\mathrm{N} \quad \mathrm{N}$ Vi Prep N
3P go shoot animal forest located in mountain
They went to go and hunt wild animals in the forest located in the mountains.
6. alaj pan bum sipur muaj to:

Pro Vt Vi $\mathrm{N} \quad$ Num Clf
3P shoot able buffalo.wild one Clf_animal
They were able to shoot a wild buffalo.
 group 3P so invite RECIP cut.meat divide meat RECIP
So their group helped each other to cut up and then divide the meat with each other.

kap $\bar{t}$ aw
Coordconn N
and grandchild
And so, when the hunters walked and returned home they passed by the old man and his grandson's field.

| 9. ntfumm |  | lxִr:j | sibaiw | $\overline{t g o}$ ? |  | paj | p? | $p$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Pro | Coordconn | vi | Prep | N | Subordconn | N | N |  |
| group | 3P | so | shout |  |  | COMP |  |  | ndfather |


N Pro Vt N N Prep Pro
group 1P_exc take meat buffalo.wild for 2 S
So their group shouted from afar to the grandfather, "Grandfather, grandfather, our group has brought some wild buffalo meat for you."

| 10. hiz | $a-d \nu p$ | $n \wedge \eta$ | anjil | $n a \bar{i}$ |
| ---: | :--- | :--- | :--- | :--- |
| do: |  |  |  |  |
| Pro | Vi | Prep N | Det | Prt |

1P_exc CAUS-place on stump this Prtinformative
"We put some on this stump, alright."
11. preean kuaj nụay wạw
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Num} \mathrm{Vt}$
hunter person first speak
The first hunter said.

| 12. $p$ ? | lxarj | atr:I |  |  | $\Lambda^{\prime}$ | $a-d p ?$ | ki! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | Pro | Subordconn | Interj | Vi | Det |
| grandfather |  | say | 3P | COMP | yes | CAU | that |

la?
Prt

Prt_evidential
So the old man said to them, "Yes, just put it there."

| 13. $p^{h}$ : | mahoj? | prean | kuaj | $t^{h}$ i: | ba: | ka? | tajah se: |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | N | N | Subordconn | Num | Coordconn | Vi | Vi |

from mountain again
A moment later, the second hunter walked down from the mountain also.

| 14.an lryj | sibaiw | atr:7 | $p$ ? | paj | $p$ ? | $p$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | Vi | Vt | N | Subordconn | N | N |
| 3 So | shout | say |  | COMP |  | gra |



1S take meat buffalo.wild for $2 S$
So he shouted from afar and told the grandfather, "Grandfather, grandfather, I have brought some wild buffalo meat for you."


1S CAUS-place on stump this Prt_informative
"I will place it on this stump, OK."

grandfather so speak COMP yes CAUS-place that Prt_evidential
$\bar{t} \bar{a} a$
N
grandchild
So the old man said, "Yes, just place it there grandson."

| 17. $p^{h}{ }^{\text {P }}$ | prean | kuaj | $t^{h} \boldsymbol{i}$ | pai | $t \ldots$ | an | ka? | wapw | kư: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Subordconn | Num | Vt | Pro | Coordconn | Vt | Prep |
| when | hunter | person | REL | three | come | 3S | then | speak | same |
| tịjap E:n |  |  |  |  |  |  |  |  |  |
| Prep Adv |  |  |  |  |  |  |  |  |  |

before again
When the third hunter arrived, he also said the same as the others.
 So the grandfather's grandson said to the grandfather, "Grandfather, they have given us meat, many [hunters]."
19. haj pẹa kan pı? ne:̣ $\ddagger m \varepsilon$ ?

Pro Vt Pro Vi Vt Prt
1P_inc invite RECIP go watch Prt_soft_command "We will help each other to go and look [at it], OK."
20. mah naí palẹaj? $\overparen{t \int!!}$ :

Cop Det Quant Prt Prt
equal this many Prt_seq_completive Prt_evidential
"There must be a large amount."

| 21. p ? | lx:j | waw | $a-\bar{t} 0 \cdot m$ | paj | $k^{h} a n$ | paleaj? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | Vi | Subordconn | Subordconn | Quant | Pro |
| grandfather | so | speak | CAUS-go.up | COMP | if | many | 1P_inc |
| si itt $\quad \overline{t t^{h}} a c$ | $a-d w: \eta$ |  | tfiran | $n \mathrm{n}$ ? |  |  |  |
| ux Vt | Vi |  | Vt | Prt |  |  |  |

IRR take meat CAUS-bring/take smoke.preserve Prt_consider The grandfather spoke up, "If there is a lot, we will take the meat and take [it] to smoke [it]."

| 22. $\overline{t ¢ 0}$ | $p$ ? | kap | ţa $w$ | ka? | pẹa | kan |  | ah pı? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | N | Coordconn | N | Coordconn | vt | Pro | Vi | Vi | then grandfather and grandchild then invite RECIP walk go


watch meat buffalo.wild located on stump stem
Then the grandfather and grandson invited one another to walk over to go and see the wild buffalo meat located on the tree stump.

| 23. $p^{h}$ J: | alaj | pas | ne:p | ka? | humm | katur | sijur | muaj | nam |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Pro | Vi | Vt | Coordconn | Vt | N | N | Num | Clf |
| when | 3P | go | watch then | see | ear | buffalo.wild one | Clf_thing |  |  |

$k^{h} \varepsilon \quad$ ki:
Adj Det
only that
When they went to look, [they] only saw one wild bufalo ear.

25. ai it lọ:t

Interj Vt Prt
yes take Prt_command
"Yes, [let's] take [it anyways]."
26. $p$ ?
n Vt Vi Prep N
grandfather CAUS-return curry with arau.plant
Grandfather - "[I] will bring [it] back and make it into curry with an arau plant."
 don

N
house
So then the two of them, grandfather and grandchild, invited each other to return to the house.

| 28. $p^{h}$ ? | pap | arusp |  | tama | a | p? | lr: | pea | tfa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | N | N | Adj |  | N |  | Vt |  |

when shine morning day new grandfather so bring grandchild
p^? lụh bat t ${ }^{h}$ raī
Vi Vt N N
go pull.up grass field
The next morning, the grandfather brought the grandson to go and weed the rice field [with him].
29. alaj lüh jah mean bat ka? krit jah kli Pro $\mathrm{Vt} \mathrm{N} \quad \mathrm{N} \quad \mathrm{N}$ Coordconn Vt N Adv 3P pull.up side face grass then birth side after
As they pulled up [the weeds] in the front part of the field, [the weeds] in the back [of the field] sprouted.

| 30. $p^{h}$ J: | alaj | luh | jah | kli | bat | ka? | kr:t | jah | mean |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Pro | Vt | N | Adv | N | Coordconn | Vt | N | N |
| when | 3P | pull.up | side | after time | then | birth | side face |  |  |

When they pulled up [the weeds] at the back of the field, [the weeds] sprouted at the front [of the field].


After many months passed by, the two of them had not pulled up all the weeds.

| 32. $t^{h} e: w d a r$ r:t | pr:7 | malop | lxִr:j | kut | ajọ alaj | lar:j | bagbot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{N} \quad \mathrm{Vi}$ | Adj | N | Coordconn | n Vi | Vt Pro | Coordconn | vt |
| god located | high | sky | so | think | pity 3P | so | transform |
| o:n katur sipur |  | pen m | mass:m m | mac | paleaj? |  |  |
| vt N N |  | Cop N | $\mathrm{N} \quad \mathrm{A}$ | Adj | Adv |  |  |

allow ear buffalo.wild be woman beautiful very
So a god located in the sky thought to pity them and transformed the wild buffalo ear into a very beautiful woman.

when grandfather and grandchild go to field woman person that
$k a ?$ sc: $\boldsymbol{y}$ te: tawịn
Coordconn Vi Prep N
then descend from tray
When the grandfather and grandchild went to the field, that woman got down from the tray.
34. $\bar{t}$ !i an ka? puijh don arrojh kubs? kuban

Coordconn Pro Coordconn Vt N Vt N N
then 3 S then sweep house wash bowl bowl
Then she swept the house and washed the dishes.


In the afternoon, she steamed rice and had it waiting for them.

when 3 P return from field grandfather then go.up in house
When they returned home from the field, the grandfather went up into the house.

when $3 S$ go.up come house $3 S$ then see rice.cooked steam ripe ten

Prt
Prt_seq_completive
When he had gone up and entered the house, he saw rice steamed already.
38. adzh пụŋ

N Vi
Adv Vi Interj
pot steaming still emit whispering
The pot was still steaming and gave off a whispering noise.
39. an kap ntrụh mịt

Pro Coordconn Vt N
3S then fall heart
He was surprised.
$\begin{array}{rllll}\text { 40. an lx̣:j } & \text { abluh } & \hat{t f a} w & \text { paij } \\ \text { Pro } & \text { Coordconn } & \mathrm{Vt} & \mathrm{N} & \text { Subordconn } \\ 3 S & \text { so } & \text { ask } & \text { grandchild } & \text { COMP }\end{array}$
So he asked the grandchild,

grandchild dear who come steam rice.cooked allow 1P_inc here
"Dear grandson, who came here and steamed rice for us?"
42. $\widehat{t \int} a w$
lج̣:j atr:ク paj
N Coordconn Vt Subordconn
grandchild so say COMP
And the grandchild said,
43. $t$ day leww

Neg Vt Prt
NEG know Prt_UNK
"I do not know."

grandfather and grandchild so NEG EXIST who dare eat

| do:j | $t^{h} \boldsymbol{i}$ | r:t | $n \wedge \eta$ | top | $k i!$ | nụam | alaj | kụt | paj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Subordconn | Vi | Prep | N | Det | Subordconn |  | Vi | Subordconn | rice.cooked REL located in basket that because 3P think COMP anẹa vịl si ku:a alaj

N N Vaux N Pro
people village IRR poison 3P
And so of the grandfather and the grandchild, neither of who dared to eat the rice which was located in that basket there, because they thought that the villagers might have been trying to poison them.

rice.cooked allow dog eat watch now
Then the grandchild said to the grandfather, "We should take the rice and give [it] to the dog to eat and watch [him] first."

| 46. $k^{h} a n$ | atfo: | kutfitt |  | $k a ?$ | $s i$ | tu' | tfa: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Vi | Pro | Coordconn | Vaux | Neg | Vt |
| if | dog | die |  | then | IRR | NEG | eat |

"If the dog dies, we will not eat [it]."

| 47. $k^{h} a n$ | atJt: | tu: | kutfit |  | $\widehat{\text { tJa }}$ | tfa: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Neg | Vi | Pro | Coordconn | Vt |
| if | dog | NEG | die |  | then | eat |

"If the dog does not die, then we will eat."


So the grandfather took the rice and gave [it] to the dog to eat.

| 49. $p^{h}{ }^{3}$ | at $\bar{t}: \underline{t} \bar{t} a: d o: j$ | $\bar{t} \underline{\underline{n}}$ | at $\bar{T}:$ to |  | kir |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | $\mathrm{N} \quad \mathrm{Vt}$ N | Prt | N | Clf | Det |
| when | dog eat rice.cooked | Prt_seq_completive |  | Clf |  |
| kap ts: | pen ntraw |  |  |  |  |
| Coordconn Neg | Cop Pro |  |  |  |  |
| then NEG | be anything |  |  |  |  |

When the dog had eaten the rice, nothing happened to the dog.

| 50. $\overline{\text { tfaw }}$ | lxִ: | waw | paj | nexp | $m \varepsilon$ ? | atJs: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt | Subordconn | vt | Prt | N |
| grandchild | so | speak | COMP | watch | Prt | dog |

hum pen ntraw
vt Cop Pro
see be anything
And so the grandchild said, "Look! [I] don't see anything happening to the dog!"

Subordconn Prep Det Pro Vt Prt
if like that 1 S eat Prt_informative
"If that's the situation, I am going to eat!"

| 52. $\widehat{\text { tfaw }}$ | lax: ${ }^{\text {j }}$ | ţa: do:j | ki: | $t \varepsilon$ |  | p? | rit | ts: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt N | Det |  |  | N | Adv | Neg |

grandchild so eat rice.cooked that but grandfather still NEG
ka: $\overline{t J a}:$
Vaux Vt
dare eat
And so the grandchild ate that rice, but the grandfather still did not dare to eat.

| 53. $p^{h}$ : | $p a p$ | arup |  | tamai |  | ka? | pea | tfaw |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | Adj | N | Coordconn | Vt | N |
| when | shine | morni | day | new |  |  |  | gran |

pı? $\overline{t \int o} ? ~ t^{h} r a \bar{i}$ e:n
Vi Prep N Adv
go to field again
The next morning, the grandfather requested that the grandchild go to the fields again.


When they had gone out of sight, the wild buffalo ear was transformed into a beautiful woman again.

| 55. $\overline{t / n}$ : | an kap | sc: | $t \varepsilon:$ | tawị |
| :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro Coordconn | vi | Pre |  |

then $3 S$ then descend from tray
The she got down from the tray.

| 56. $\widehat{t}$ ! $:$ | ka? | pujh | don | pujh | don | sut | oh | $d \Lambda ?$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | vt | N | vt | N | N | Vt |  | then then sweep house sweep house shelter scoop water $a-d p$ ?

Vi
CAUS-place
Then she swept the house and got water [from the well stored away].
 when come period evening 3S then steam rice.cooked When the evening came, she steamed rice.

| 58. $\overline{t ¢!}$ : | $k a ?$ | $t a ?$ | ţa: akan alaj pruam |
| :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | vt | vt vt Pro |
| then | then | make/do | eat wait 3P also |

Then [she] made food so that it was waiting for them also.

| 59. $p^{h}$ : | tfe? | wele:a | $t^{h} i$ |  | ? | k |  | Taw | si | tfu: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Adv | N |  | N |  |  | N |  | Vaux |  | when close time REL grandfather and grandchild IRR return


| doy |  | ka? | ţom | rit |  | tawịn | kur: |  | $a ?$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Pro | Coordconn | vt | vi | Prep | N | Prep |  | ep |
| house | 3S |  | go.up | loc |  |  |  |  |  |

When it was close to the time when the grandfather and grandchild would return home, she went up and stayed on the tray the same as before.

| 60. $p^{h}{ }^{\text {P }}$ | $p 1$ | tJom | $\overline{t 50} ?$ | doy | ka | huım | buen | kuaj | $k^{h}$ O:j |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Vt | Prep | N | Coordconn | Vt | Vi | N | Vt |
| when |  | go.up | in | hous | then | see | able | pers | steam |

do:j akan tẹ!
rice.cooked wait Prt_seq_completive
When the grandfather had gone into the house, [he] was able to see that a person had steamed rice waiting [for them].

| 61. adch nụn | r:t | hu:l | wal wal | r:t |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| N | Vi | Adv | Vi | Interj | Adv |
| pot | steaming | still | emit | whispering | still |

The pot was still steaming and still gave off a wispering noise.

| 62. an | kap | netrụh mịt | E:n |
| ---: | :--- | :--- | :--- | :--- |
| Pro Coordconn | Vt | N | Adv |
| 3S then | fall | heart again |  |

He was surprised again.
$\begin{array}{llllllll}\text { 63. } p^{h} \text { O: } & \text { pap } & \text { arusp } & p ? & \text { kap } & \text { waw } & \text { kap } & \widehat{t f a} w \\ \text { Subordconn } & \mathrm{Vt} & \mathrm{N} & \mathrm{N} & \text { Coordconn } & \mathrm{Vt} & \text { Prep } & \mathrm{N}\end{array}$
when shine morning grandfather then speak with grandchild
paij
Subordconn
COMP
When morning came, the grandfather spoke with his grandchild.

| 64. $\widehat{t \int a w}$ | maịi | kuksh | kunaí | adp? | akan |
| :--- | :--- | :--- | :--- | :--- | :--- |
| N | Pro | Vt | N | Vi | Vt |

"Grandson, you chop up the mouse and put it away for later."

watch COMP time evening IRR have person come steam rice.cooked

| kap | ta? | $\overline{t f a}$ | akann | haj | r:t | bo: |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Vt | Vt | Vt | Pro | Vi | Prt |

and make/do eat wait 1P_inc located Prt_question
"[We] will see this evening if [we] will have a person to come to steam rice and make food so that [it] is waiting for us here."


When they had done as they planned, then they both went out of the house and went to the field.

| 67. $p^{h}$ : | $t_{n} ?$ | $t^{h} r a \bar{i} p$ ? | ka? | waw | kap | ţa | paj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N N | Coordconn | vt | Prep | N | Subordconn |

when come field grandfather then speak with grandchild COMP mahoj? pِkoa? si pẹa mậi ṭụ tọ? nẹ! paj amạ? $k^{h}$ o:j $\mathrm{N} \quad$ Pro Vaux Vt Pro vt Vi Vt Subordconn Pro vt moment 1S IRR invite $2 S$ return hide watch COMP who steam
do:j akan haj
N Vt Pro
rice.cooked wait 1P_inc
When they arrived at the field, the grandfather said to the grandson, "In a moment I will ask you to return [home with me] and hide in order to watch who steams the rice and has [it] waiting for us."

| 68. $p^{h}$ : | mahoj? | $p$ ? | ka? | pea | $\bar{t} \bar{a} w$ | tfur: | $\bar{t} 3: p$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Coordconn | vt | N | vt | vi |
| when | moment | gra |  | brin | gran |  |  |

nę!
Vt
watch
After a few moments, the grandfather then brought the grandchild back [to the house] to sneak inside and spy out [who was coming].
69. alaj ka? huum mass:m muaj na? an ntorm si $k^{h}$ o:j
Pro Coordconn vt N Num Clf Pro Vaux Vaux Vt

3P then see woman one Clf_person 3S PROG IRR steam do:j

N
rice.cooked
And so they saw a woman as she was preparing to steam rice.

| 70. $\overline{\text { tfaw }}$ | lxִr:j | tforn | abluh | paj |  | ị pen | ama? |  |  | tan? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | vt | Subordconn | Pro | Cop | Pro | Pro | Pro | Vt |
| grandchild | so | go.up | ask | COMP |  | be | who | 2S | why | come |
| $k^{h}$ orj do: ${ }^{\text {d }}$ | rit | nıy do | 万 $h$ | i? |  |  |  |  |  |  |
| vt N | Vi | Prep N |  | ro |  |  |  |  |  |  |

steam rice.cooked live in house 1P_exc
So the grandchild went up and asked [her], "Who are you? Why have you come to steam rice and live in our house?"

nai la?
Det Prt
this Prt_evidential

So that woman told him, "I live in your house, that's the reason."
72. $t^{h}$ ewda: bapbot $\quad$ :n $n$ pkoa? pen kuaj
$\mathrm{N} \quad \mathrm{Vt}$ Vt Pro Cop N
god transform allow 1 S be person
"The gods transformed me to be a person."

$n \wedge \eta$ don māị nai
Prep N Pro Det
in house 2S this
"You think and look around at what I am located in your house."

| 74. $\overline{\text { tJaw }}$ |  | ṫfilaj | ว.n | an | tamuø | $\overline{\text { ton }}$ | $n ¢ ¢$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vi | vt | Pro | vi | Subordconn | t |  |
| grandchild | so | guess | allow | 3S | listen | until |  | t_completiv | So the grandchild guessed for her to listen until [he ran out of ideas].

75. up kru top do:j
watertank bucket basket rice.cooked
"The watertank? The bucket? The rice basket?"

| 76. nẹay | kuaj | $k i!$ | ka? | wạw | $a-\widehat{t ¢ 0}: n$ | lọ:jh | tu' | klapp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Det | Coordconn | Vt | Vi | Interj | Neg | Adj |

woman.young person that then speak CAUS-go.up wrong NEG correct The woman spoke up each time saying, "Wrong! [That's] not right!"

| 77. $\overline{\text { f }}$ w | tfilaj | tfon | лç? | $k a ?$ | tu' | mẹ!n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vi | Subordconn | Prt | Coordconn | Neg | Adj |
| grandchild | guess | until | Prt_ | then | NEG |  | The grandchild guessed everything [he could think of] but [all of his guesses] were wrong.


| 78. $\widehat{t f a} w$ | lıִ̣: ${ }^{\text {j }}$ | 2:n | p? | atr: $!$ |
| :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Vt | N | Vt |
| grandchild | SO | allow | grandfather |  |

So the grandchild had the grandfather tell [her guesses].


When the grandfather had made a few wrong guesses, the grandfather then said, "[There is] one more thing, the wild buffalo ear."

katur sinur
N N
ear buffalo.wild
So that woman said, "Correct, I am the wild buffalo ear."
81. $t^{h}$ e:wda: o.n $\quad$ nkoa? baŋbot pen kuaj

N Vt Pro Vt Cop N
god cause 1S transform be person
A god caused me to transform to be a person.

| 82. $p^{h}$ : | $p$ ? | day | nç̣w | ki | ka? | waw | paj | $k^{h} a n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | vt | Prep | Det | Coordconn | vt | Subordconn | Subordconn |
| when | grandfather | know | like | that | then | speak | COMP | if |
| pen sa: kị: | prkoa? si | ว:n | maị | $t \mathrm{E}, \mathrm{l}$ | ory kap | ţaw | $k^{h}$ : $!$ | $\underline{\eta}$ poa? |
| Cop Prep Det | Pro Vaux | vt | Pro | Vi | Prep | N | Poss | Pro |
| be like that | 1 S IRR | allow |  | marr | y with | grandc | hild POSS | 1S |

When the grandfather understood the situation, [he] said, "If it is like that, I will have you to marry my grandson."

Subordconn Pro Coordconn Adj Coordconn Pro Vaux Vi Vt Pro
because 1 S then old then 2 P IRR able raise 1S
Because I am now old, and you will be able to support me.

then woman person that and grandchild POSS grandfather
ka? te: $y$ d $: \eta$
Coordconn Vi
then marry
Then that woman and the grandfather's grandson were married.

Coordconn Coordconn Vi Adv
then then live together
And so they lived together.

| 86. $p^{h}$ : | pap | arut | $p$ ? | $k$ | ţa | ka? | pa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | N | Coordconn | N | Coordconn |  |
| when | shin | morn |  |  | gra | then | go |

$t^{h} r \widehat{a i}$ ع:m
N Adv
field again
The next morning, the grandfather and grandson went to the fields again.
87. alaj pı? luh bat $t^{h} r$ : $t^{h} r a \bar{i}$

Pro Vi Vt $\mathrm{N} \quad \mathrm{N} \quad \mathrm{N}$
3 P go pull.up grass rice field
They went and pulled up grass in the rice fields.

| 88. $p^{h}$ : | abu: | alaj | $k a ?$ | $\tilde{t f u}:$ | $\tilde{t f o} ? ~ d o \eta$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | Pro | Coordconn | Vt | Prep N |
| when | evening | $3 P$ | then | return to house |  |

When evening came, they returned to the house.

| 89. mpai | $\underline{t f a} w$ | $k a ?$ | abluh | paij | $l u ̣ h$ | bat | $\overline{t ¢}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | Coordconn | Vt | Subordconn | Vt | N | Vi |
| wife | gran | then | ask | COMP | pull | gras | finish |


| $\bar{t} \sqrt{4}$ | bo: |
| :--- | :--- |
| Prt | Prt |

Prt_seq_completive Prt_question
The grandson's wife asked [them], "Have you finished pulling up the grass?"


So the grandfather said, "We haven't finished yet."

| 91. luh | jah | meap | jah | kli: | pait | kr:t |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Vt | N | N | N | Adv | Vi | Vt |

pull.up side face side after PASS NEG birth
"[When we] pull up [the grass] in front [of us], [the grass] behind [us] grows up."

| 92. $p^{h}$ כ: | luh | jah | kli: | pa:t | jah | mealy | $k r: t$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Vt | N | Adv | Vi | N | N | Vt |

when pull.up side after PASS NEG side face birth
"When [we] pull up [the grass] behind us, [the grass] in front [of us] grows up."
93. muaj lụ ţaw
r:j
Vi Adv N Adj
tired very grandchild dear
"[I] am very tired, dear granddaughter."

| 94. mрра̄̈ | $k^{h}$ : $n$ | țaw | lxִrij | waw | paj | manr: | mpai | th: | ton |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Poss | N | Coordconn | Vt | Subordconn | N | Pro | Neg | Vaux |
| wife | POSS | grand | so | speak | COMP | tomo | 2 P |  |  |

par $\overline{t J o}$ ? $t^{h}$ rai $\widehat{d o k}$

Vi Prep N Prt
go to field Prt_conclusion
So the grandson's wife said, "Tomorrow you don't have to go to the fields."
95. pkkoa? si pen kuaj pı? müaj na?

Pro Vaux Cop N Vi Num Clf
1S IRR be person go one Clf_person
"I will be the person to go by myself."

when shine morning 3S steam rice.cooked and make/do food When morning came, she steamed rice and made food.

| 97. $\bar{t}!$ | an | ka? | ajom do:j |
| :--- | :--- | :--- | :--- |
| Coordconn | Pro | Coordconn | $\mathrm{vt} \quad \mathrm{N}$ |
| then | 3S | then $\quad$ wrap rice.cooked |  |

Then she wrapped up some rice.

| 98. | $k a ?$ | pı? | t $t^{h}$ rai |
| :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | Vi Pre | p |
| then | then | go | field |

And then [she] went to the fields.

| 99. $p^{h}$ : | tı? | $t^{h}$ rai | an | ka? | tabay ne:p | bat | paleaj? | lup |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | N | Pro | Coordconn | vt | N | Quant | Adv |
| when | come | field |  |  | look aro |  | many |  |

When she came to the fields, she observed that there was really a lot of grass.

| 100. $\overline{t h}$ ! | an ka? | takas | aloay it | $a-d w: y$ | tfat ramuh |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro Coordconn | vt | N Vt | vi | Vt N |
| then | 3S then | sharpen | stem take | CAUS-bring/take | stab breath |
| bat $\quad a-d p$ ? | $\overline{\text { to }}$ n | tụa | $t^{h} r \widetilde{a i}$ |  |  |
| N Vi | Subordconn | Prep | N |  |  |
| grass CAUS-p | lace until | all arou | and field |  |  |

Then she sharpened some sticks and took them and stabbed them into the breath of the grass, placing [them in the ground] until [they were] all around the field.

| 101. $\bar{t}$ ¢ ${ }^{\text {: }}$ | an | ka? | t $\bar{u}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | vt | N |  |
| then |  |  |  |  | ous |

Then she returned home.


```
    Subordconn N Adj N Vi Prep N Pro Coordconn Vi Subordconn
    when day new grass located in field 3P then die until
nç?
```

Prt
Prt_completive

When the next day came, the grass which was located in the fields died off completely.

| 103. $t^{h} r$ : |  | kr:t | $a-\bar{t} \overline{0}: n$ |  | paleaj? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | vt | Vi | Adj | Adv |
| rice | so | birth | CAUS-go.up | high | very |

So the rice plants grew up very tall.

| 104. buwn | muaj | kamo | r:t | пıท | ntu: |  | $t^{\text {hr }}$ | O: |  | nay | law |  | $k^{h} 3$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cop | Num | Clf | Vi | Prep | N | Adj | N |  | Vi | Prep | N |  | Poss |

EXIST one Clf_year located in season dry rice located in shed POSS alaj $n \underset{\text { ç? }}{ }$

Pro Prt
3P Prt_completive
One year during the dry season, the rice located in their storage shed was completely [used up].

| 105. ts: | bui:n | do:j | $\overrightarrow{t J a}:$ |
| ---: | :--- | :--- | :--- |
| Neg | Cop | N | Vt |

NEG EXIST rice.cooked eat
There was no rice to eat.


|  | $p^{h}$ : |  | $d a y$ | paij | $a s \wedge ?$ | $n \underset{\sim}{n}$ |  | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subordconn | Pro | Vt | Subordconn | N | Prt | Pro | Coordconn |
|  | when | 3S | know | COMP | rice. | Prt | 3S | then |
| tuh | mịt $\quad$ pa | leaj |  |  |  |  |  |  |
| Adj | $\mathrm{N} \quad \mathrm{Ad}$ |  |  |  |  |  |  |  |

poor heart very

When she found out that the shelled rice was all gone, she was very sad.
108. $p^{h}$ : mat manain awih an ka? i.t lị:am pa? rac sila: $t^{h} r$ : $\begin{array}{lllllllll}\text { Subordconn } & \text { Vi } & \text { Pro Coordconn Vt } & \text { N } & \text { Vi } & \text { N }\end{array}$ when sun tilt $3 S$ then take scythe go harvest leaf rice
kap sila: play
Coordconn N N
and leaf grass

When afternoon came, she took a scythe and went out to cut the leaves off of rice plants and grass.

| 109. $t_{\text {¢ }}$ U | an | ka? | tfur |  | doy | it | sila | $t^{h} r$ : | kap | sila: | plaך |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | Vt | Prep | N | Vt | N | N | Coordconn | N | N |
| then | 3S | so | return | to | house | take | leaf | rice | and | leaf | grass |
| $a-d u: \eta$ |  | $k^{h}$ orj |  |  |  |  |  |  |  |  |  |
| Vi |  | Vt |  |  |  |  |  |  |  |  |  |

CAUS-bring/take steam
Then she returned to the house and took the rice leaves and grass and brought [them] to steam [them].


| do:j | $\overparen{\text { tjon }}$ | $\mu \varepsilon ฺ ?$ |
| :--- | :--- | :--- |
| N | Subordconn | Prt |

rice.cooked until Prt_completive
When the rice leaves and the grass were ready, all of it transformed to be cooked rice.

```
111. ph: 
    when grandfather and husband return from field 3P then
hu:m an nto:m toh do:j
Vt Pro Vaux vt N
see 3S PROG cool rice.cooked
```

When the grandfather and [her] husband returned from the fields, they saw that she was cooling the rice.

| 112. $n$ ? | küt |  | mit | paj |  | it | do | o:j | $a-t \wedge$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | vi | Prep | N | Subordconn | Pro | vt | N |  | Vi |
| grandfather | think |  | heart | COMP |  | tak |  | ce | CAU |


|  | $l \varepsilon$ \% | $a-d u: \eta$ | $k^{h}$ oj |
| :---: | :---: | :---: | :---: |

Prep Pro vi vt
from where CAUS-bring/take steam
The grandfather thought in [his] heart, "She has taken cooked rice brought from where to take and steam."


Prt
Prt_completive
Because the shelled rice has been completely [used up] and the unshelled rice has been completely [used up].
114. $n$ ?

N
$\begin{array}{llll}\text { lru:j } & \text { kut } & j \_? & \text { dan } \\ \text { Coordconn } & \text { Vi } & \text { Vaux } & \text { Vt }\end{array}$
grandfather so think want know
So that grandfather thought that [he] wanted to know [how she got the rice].

| 115. $p^{h}$ : | mu: | tamaī | kumen | an | $k^{h} 0: j$ | do: | adp? |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | N | Adj | N | Pro | Vt | N | Prt |
| when | day | new | daughter-in-law | 3S | steam | rice.cooked | Prt_completive |

When the next day came, the daughter-in-law was steaming all the rice.

| 116. $\overline{t!}$ | an | ka? | atr:7 | 2:m | p? | ki:a? | $a d p$ ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | vt | Vt | N | Vt |  |

then $3 S$ then say allow grandfather guard Prt_completive Then she asked the grandfather to watch all [the steaming rice].

| 117. an atr:! | $p$ ? | pa:j | $p$ ? | kia? | raị | do:j |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Vt | N | Subordconn | N | vt | N | N |
| 3S say | grandfather | COMP | grandfather | guard | bask | rice.cooked |
| 2.n nat |  |  |  |  |  |  |
| vt Prep |  |  |  |  |  |  |
| allow on |  |  |  |  |  |  |

She told the grandfather, "Grandfather, watch the rice basket [for me]."

| 118. an si | $p \_$? to:c | bat | $a-t \Lambda ?$ | klua? |
| ---: | :--- | :--- | :--- | :--- |
| Pro Vaux | Vi | Vt | N | Vi |
| Vi |  |  |  |  |

3S IRR go pick.up grass CAUS-bring parboil
She would go to go pick some grass to bring back and parboil.

| 119. $p^{h}$ : | kumen | tajah pı? |  | $p$ ? | ka? | $\overline{\text { tJom }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | vi vi | N | N | Coordconn | vt |
| when | daught | walk go | out.o | gra |  | go.up |
| puh ne:! | $\stackrel{i}{i}$ doj |  |  |  |  |  |
| vt vt |  |  |  |  |  |  |

open watch basket rice.cooked
When the daughter-in-law had walked and gone out of sight, the grandfather got up and opened [it] to see what was inside the basket.

ntrụh mịt paleaj?
Vt N Adv
fall heart very
When he saw the rice leaves and the grass located in the steaming basket, he was very surprised.
121. $p$ ?

N
grandfather angry very
The grandfather became very angry.
 side over basket be rice from side under be rice.cooked
$\bar{t} \bar{f}$ :
Prt
Prt_seq_completive
The top of the steaming basket had rice leaves, but under that it was steamed rice.

| 123. p ? | lxִ: ${ }^{\text {j }}$ | reaj | paj | kumen |  | $t^{h} r$ : |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Adj | Subordconn | N |  | N | Coordconn |
| grandfather | so | angry | COMP | daughter-in-law | take | rice |  |
| play $k^{h}$ oj j $\quad$ ın | an $\overline{t J}$ |  |  |  |  |  |  |
| $\mathrm{N} \quad \mathrm{Vt} \quad \mathrm{Vt}$ | Pro Vt |  |  |  |  |  |  |
| grass steam allow | w 3S ea |  |  |  |  |  |  |

So the grandfather became angry that the daughter-in-law had taken rice [leaves] and [blades of] grass and steamed them for him to eat.
124. an patfüa kumen

Pro Vt N
3S criticize daughter-in-law
He criticized the daughter-in-law.


He kept on criticizing until his daughter-in-law returned [home] in time.

| 126. $\bar{t}$ ¢! |  | ka? |  | p? | patJua |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | Vt | N | Vt |
| then |  |  | hear |  | criticiz |

Then she heard the grandfather criticizing [her].
127. an ts: siom mít paleaj?

Pro Neg Adj Adv
3S NEG happy very
She was very unhappy.

| . an lxry | tajah loah | , | doy |  |  | $t^{h} r a \bar{i}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vi | Prep | N | Vi | ep | ep |
|  | walk go.o | fro | ou |  | to | fie |

So she walked away from the house and went to the field.

| 129. $\widehat{t a}$ | an | kap | ti | i.t | loan | $t^{h} \mathrm{i}$ |  | tfat | rapuh |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | Vt | vt | N | Subordconn | Pro | Vt | N | N |
| then | 3 S | then | pul | take | stem | REL | 3S |  | breath | grass |
| $a d p$ ? |  |  |  |  |  |  |  |  |  |  |

## Prt_completive

Then she pulled out and took away the stakes which she had used to stab the breath out of all the grass.

| 130. $p^{3}$ : | an ti: | a-loah | $\overline{t!}!$ | bat |  | m |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Vi | Prt | N | N |  | Det |

when $3 S$ pull CAUS-go.out Prt_seq_completive grass group that

| $k a ?$ | mọ:jh | $a-\overline{t J o}: n$ | kul: | ti:jaa |
| :--- | :--- | :--- | :--- | :--- |
| Coordconn | Vi | Vi | Prep | Prep |

then resurrect CAUS-go.up same before
When she had pulled them out, the grass revived and grew just as before.
$\begin{array}{rll}\text { 131. an tụh mitit paleaj? } \\ \text { Pro Adj } & \mathrm{N} & \text { Adv }\end{array}$
3S poor heart very
She was very sad.

| 132. an lorpj | ts: | $l o p$ | $\overline{t f o}$ ? don | $p$ ? | kap | $\overline{t J} a w$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | Neg | vi | Prep N | N | Coordconn | N |
| 3 so |  | ret | to hous |  |  | gran |

ntfụm kị: $\quad$ e:n lrọ:
$\mathrm{N} \quad$ Det Adv Prt
group that again Prt_intensifier
So she did not return to the grandfather and grandson's house ever again.
133. an tajah mụt $\overline{t\lceil o}$ ? sak dir te: naך ki: pa? lṛ̛:j

Pro Vi Vt Prep $\mathrm{N} \quad \mathrm{Vi}$ Prep N Det Vi Prt
3S walk enter in forest flee from day that go Prt_intensifier
She walked into the forest to flee and was never seen again.
134. sot

Prt
Prt_completive
The End.

## Appendix 5

## The Grandfather Ghost

| 1. $p$ ? | braw |
| :---: | :--- |
| N | N |

grandfather ghost
The grandfather ghost.

| 2. du:n | $t ?$ | t¢! | bu:n | vịl | kuwj? | u:j? | muaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Vt | Prt | Cop | N | Adj | Adj |  |

time.long come Prt_seq_completive EXIST village small small one vill

Clf
Clf_village
A long time ago there was a very small village.
3. r:t nıy vịl kị: bu:n ko:n kamụt r:t mụaj na?

Vi Prep N Det Cop $\mathrm{N} \quad \mathrm{N} \quad$ Vi $\begin{aligned} & \text { Num } \\ & \text { Clf }\end{aligned}$
located in village that EXIST child orphan live one Clf_person Located in that village there was an orphan child who lived all alone.
4. mpẹ $\quad$ mpoa kutfît tah nẹ?
$\begin{array}{lllll}\mathrm{N} & \mathrm{N} & \mathrm{Vi} & \text { Vt } & \text { Prt }\end{array}$
mother father die leave Prt_completive
[His] father and mother had died and left [him with no family] at all.

| 5. an lọ:j | r:t | $n \wedge \eta$ | $p ?$ | $t^{h} a w$ |
| ---: | :--- | :--- | :--- | :--- |
| Pro Prt | Vi | Prep | N | Adj |

3S Prt_intensifier live with grandfather old
And so he lived with an old grandfather.

| 6. $t \varepsilon^{\prime}$ | ln | vịl | 3.17 | 3:m | nai | pen | $s \_k$ | pen | trun | $\widetilde{t \int o n}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | N | N | Prep | Prep | Det | Cop | N | Cop | N | Subordconn |

from past village around around this be forest be jungle until nદ̣?

Prt
Prt_completive
In the past, the villages around here were only forest and jungle.
7. don su: r:t jæ̣: $\eta$ jx̣: $\eta$ kan
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Vi}$ Adv Adv Pro
house shelter located far far RECIP
The houses were located far from each other.

| 8. $p \boldsymbol{l}$ | $t^{h} a w$ | $k a p$ | lịan | tfaw | r:t | palẹaj? | kams |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Adj | Coordconn | Vt | N | Vi | Quant | Clf |

grandfather old then raise grandchild located many Clf_year
The old grandfather raised the grandchild for many years.
 ţam

Prt
Prt_sympathy
One day the grandfather became sick, and then he died and left.

| 10. tah | o:n | $\widehat{t \int} a$ | $t^{h} \boldsymbol{i}$ | r:t | kw:j? | rit | тйaj | na? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Vt | N | Subordconn | Adv | Adj | Vi | Num | Clf |
| leave | cause | grandchild | REL | still | small | live | one | Clf | [His] leaving caused the grandchild who was still small to live all alone.


| 11. nuam | SE:T | $\gamma: j$ |  | pı? | $l \varepsilon ?$ | ka? | tu' | buin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Pro | Vi | Pro | Coordconn | Neg | Vt |
| because | younger.sibling | older.sister |  |  | where | then | NEG | have |
| $n \wedge \eta$ |  |  |  |  |  |  |  |  |
| Prt |  |  |  |  |  |  |  |  |
| Prt_intensifier |  |  |  |  |  |  |  |  |
| Because his fa | mily was gone, | he] did not | have | [an | yone] | t all. |  |  |


| 12. taP | $0 . n$ | $\widehat{t f a} w$ | an | ntfom | $p$ ? | paleaj? |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Vt | Vt | N | Pro | Vt | N | Adv |

make/do cause grandchild 3S miss grandfather very
[This] made the grandchild miss his grandfather very much.

| 13. kur | kur: | sijai | $\overline{t ¢ a} w$ | si | $p$ | nẹam |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quant | Quant | Clf | N | Vaux | Vi | Vi |
| every | every | Clf_day | gran | IRR | go | cry |

Every day the grandchild would go cry.

Vi N N N Subordconn Pro Vt N Det Quant Clf
go cemetery place hole REL 3P bury grandfather that every Clf_day
nụam an ntenom paleaj?
Subordconn Pro Vt Adv
because 3 S miss very
[He] would go to cemetery to the place where they had buried [his] grandfather every day because he really missed [him].
15. $p$ ? r:j maị kuţitt $\overparen{t}[!$

N Adj Pro Vi Prt
grandfather dear 2 S die Prt_seq_completive
"Dear grandfather, you have died."

| 16. T koa? | $s i$ | r:t | $n \wedge \square$ | $a m a ?$ |
| :---: | :---: | :---: | :---: | :---: |
| Pro | Vaux | Vi | Prep | Pro |
| 1S | IRR | live | with | who |

"Who will I live with?"
 "I don't have anyone so will you take me to go and live with [you]."
$\begin{array}{rlllllll}\text { 18. kụ: } & \text { sinai } & \text { an si } & \text { p } \boldsymbol{2} \text { wạw } & \text { kạm } & \text { kị: } \\ \text { Quant } & \mathrm{Clf} & \text { Pro } & \mathrm{Vaux} & \mathrm{Vi} & \mathrm{Vt} & \mathrm{N} & \text { Det }\end{array}$
every Clf_day $3 S$ IRR go speak word that
Every day he would go and say the same thing.
 an

Pro
3S
He kept on saying [those things] until the grandfather, who was a ghost, pitied him.

| 20. $p \boldsymbol{l}$ | lx̣:j | baybot | $\overparen{t \int a k}$ | o.n | an hu:m |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Prt | Vt | N | Vt | Pro Vt |

grandfather Prt_intensifier transform body allow 3S see So the grandfather transformed [his] body so that he could see [him].

| 21. $\overline{t!}$ ! | ka? | waw | paj | ţaw | rij | $k^{h} a n$ |  | $\underline{n t} \bar{t} 0 m$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | vt | Subordconn | N | Adj | Subordconn | Pro | Vt |
| then | then | speak | COMP | grand | d dear |  | 2 S | miss |
| pkoas remp | $t^{h} \wedge \eta$ |  | maị $k a p$ | $t s$ | bu:n | sc:m |  | r:j |
| ro Adj | Coordc |  | Pro Coor | n N | Vt | N |  | N |

1S strong resulting from 2S then NEG have younger.sibling older.sister Then he said, "Dear grandson, if you miss me so much because you don't have any family."
 if like that allow 2S eat bulb medicine this Prt_soft_command "If that's the situation, [I will] allow you to eat this medicinal bulb."

|  | maị $k a ?$ | si | $t$ tar | r:t | $n \wedge y$ | $p$ ? | buin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro Coordconn | Vaux | vt | Vi | Prep | N | Vi |

then $2 S$ then IRR come live with grandfather able "Then you will be able to come and live with [your] grandfather."
 when grandchild child orphan eat bulb medicine that an ka? hum braw hu:m briw

Prt Pro Coordconn Vt N Vt N
Prt_seq_completive 3S then see ghost see spirit
When the orphaned grandchild had eaten the medicine plant, he saw the ghosts and spirits.

| 25. mจท | $t^{h} i$ | $a n$ | kṛ! ${ }^{\text {j }}$ | huum | pen | ranụp | ka? |  | vịl | kuaj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Subordconn | Pro | Adv | Vt | Cop | N | Coordconn | Cop | N | N |
| place | REL |  | ever | see | be | cemetery | then | be | vill | person |
| a-t¢0:n |  |  |  |  |  |  |  |  |  |  |

Vi
CAUS-go.up
In the place which he always saw to be a cemetery, there appeared to be a village of people.

| 26. buwn | kuaj | $s \varepsilon w$ | $s \varepsilon w$ | r:t | $n \wedge \eta$ | vịl |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Cop | N | N | N | Vi | Prep | N |
| (ị: |  |  |  |  |  |  |

EXIST person commotion commotion located in village that There were people making all sorts of noise living in that village.

| 27. $p^{h}$ ? | mahoj? | p? | $k a ?$ | pea | an | mụt | tfo? | v!̣ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | Coordconn | Vt | Pro | Vt | Prep | N |
| when | moment |  | then | invit | 3S | enter | in |  | Just then, the grandfather invited him to enter into the village.


| 28. $p^{h}{ }^{\text {j }}$ | tب? | doy | $p ?$ | ka? | $t a ?$ |  | 2.7 | $a n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | N | N | - | Vt | N | Vt |  |

when come house grandfather then make/do bow allow 3S
тüaj nam
Num Clf
one Clf_thing
When they arrived at the house, the grandfather made a bow for him.

| 29. $a-d p ?$ | $p \wedge P$ | pan | tran | $d \partial r$ | $p ?$ |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Vi | Vi | Vt | N | Prt | N |

CAUS-place go shoot animal Prt_soft_command grandfather speak "Bring this to go shoot animals," grandfather said.

| 30. aj | ko:n | kamụt | ka? | r:t | $n \wedge \eta$ | p? | bu:n paleaj? |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | N | N | Coordconn | Vi | Prep | N | Vt | Quant |

older.brother child orphan then live with grandfather have many

| $n t f^{i}$ |  |
| :--- | :--- |
| Clf | tr:p |

Clf_month and some
The older orphan child then lived with the grandfather for more than many months.

| 31. buin | muaj | sinai | kanea | $t^{h} i$ | rit | ппу | vill | ki! |  | $t{ }_{\text {ta }}$ |  | ea |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cop | Num | Clf | N | Subordconn | vi | Prep | N | Det | Pro | Vt |  | vt |
| EXIST |  | Clf_day | friend | REL | live |  |  |  |  |  |  |  |

an pa? ho: kap p̣krụaŋ tran

Pro Vi Vi Coordconn Vt N
3S go make.noise and flush animal
There was one day, the friends who lived in their village, they came and invited him to go make noise and flush animals [out of the woods to hunt them].

| 32. $p^{h}$ : | t ! $?$ | doy | $p ?$ | alaj | $k a ?$ | waw | paj | $p$ ? |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Subordconn | Vt | N | N | Pro | Coordconn | Vt | Subordconn | N |


| aj | kam | kamult | rit | br: |
| :--- | :--- | :--- | :--- | :--- |
| N | N | N | vi | Prt |

older.brother child orphan located Prt_question
When they arrived at the grandfather's house, they said, "Grandfather, is the older orphan child here?"

| 33. $p$ ? | lar:j | abluh | alaj | paj | mp | si | $t a p$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Prt | vt | Pro | Subordconn | Pro | Vaux | Vt |
| grandfather | Prt_intensifier |  | 3P | COMP | 2P | IRR | make/do |
| ntraw |  |  |  |  |  |  |  |
| Pro |  |  |  |  |  |  |  |
| anything |  |  |  |  |  |  |  |

So the grandfather asked them, "Will you do anything?"

oh 1P_exc IRR invite 3 S go make.noise and flush animal "Oh, we will invite him to go make noise and flush out animals."

| 35. nüan | mahaī | hip |  | m |  |  |  | po:jh |  |  |  | $\eta$ | truy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Pro | vt |  | N |  |  | N | $\checkmark$ |  | Prep |  |  |

because yesterday 1P_exc see mark deer located in jungle
"Because yesterday we saw deer tracks located in the jungle."

| 36. truin | ki: | ts: | huk | do:k | truin | ku:jp | ku:jp |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Det | Neg | Adj | Prt | N | Adj | Adj |

jungle that NEG big Prt_contradiction jungle small small
"Actually that jungle is not big but quite small."
37. kanẹa braw n्रtfum ki: ra-waw
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad$ Det Vt
friend ghost group that RECIP-say
That group of ghost friends all said.

| 38. $p$ ? | lxat $j$ | waw | kap | $\overline{t J} a w$ | paj | u: | pı? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Prt | vt | Prep | N | Subordconn | Interj | Vi |
|  | Prt | spea | with | gran | COMP | yes | go |
| lọ!t | $w$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Prt_command grandchild
So the grandfather said to the grandchild, "Yes, go ahead, grandchild."
39. lay tụa
bui:n po:jh a-tл?
ţa: $n \varepsilon$ ?
N Cop N Vi Vt Vi
sometimes EXIST deer CAUS-bring eat consume
"Sometimes there is a deer which they bring back so that we can eat [it all]."

| 40. an lex:j | p 2 n | n^y | kanẹa |  |
| :--- | :--- | :--- | :--- | :--- |
| Pro | Coordconn | Vi | Prep | N |
| 3S | so | go | with friend |  |

And so he went with his friends.


Adv
also
He brought the bow which the grandfather made [for him] to take also.

po:jh alaj lx̣:j atr:y om an lat
N Pro Coordconn vt Vt Pro Vt
deer 3P so say allow 3S ambush
When they went and came to the jungle where the friends said that they saw the deer tracks, so they told him to wait in ambush.


3P speak COMP older.brother child orphan 2S ambush place this $d \partial:$

Prt
Prt_soft_command
They said, "Older orphan child, you will ambush this place."

|  | alaj | ka? | tah | kuaj | $d n ?$ pen | moj |  | m |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | Vt | N | Vi Cop | N | Cop | N |  |
| then |  |  | leav | pers | put be | place |  |  | ac |

Then they left a number of people in various places.
45. $\overline{t r u}$ nt ntum alaj ka? waw kap an paj netfum hip si

Coordconn N Pro Coordconn Vt Prep Pro Subordconn N Pro Vaux
then group 3P then speak with 3S COMP group 1P_exc IRR
mụ't ho:
Vt Vi
enter make.noise
Then their group said to him, "Our group will go into [the jungle] and make noise."
$\begin{array}{llllllll}\text { 46. } k^{h} \text { an } & \text { hum } & \text { an loah } & \text { an } & \text { maị pan } & \text { lọ:t } & \text { da: } \\ \text { Subordconn } & \mathrm{Vt} & \text { Pro } & \mathrm{Vi} & \mathrm{Vt} & \text { Pro } & \mathrm{Vt} & \mathrm{Prt} \\ \text { Prt }\end{array}$
if see 3 S go.out allow 2 S shoot Prt_command Prt_soft_command
kanea atr:n
$\mathrm{N} \quad \mathrm{Vt}$
friend say
"If [you] see it come out, you must shoot [it], OK?" the friends said.
$\begin{array}{cllllllll}\text { 47. ajj } & \text { kain } & \text { kamụt: } & \text { ka? } & \text { rap po? alaj paij } & \text { it } & k^{h} \text { an } \\ \mathrm{N} & \mathrm{N} & \mathrm{N} & \text { Coordconn } & \text { Vt } & \text { Pro } & \text { Subordconn } & \text { Interj } & \text { Subordconn }\end{array}$
older.brother child orphan then agree $3 P$ COMP yes if
an loah phkoa? si pan lọ:t
Pro Vi Pro Vaux Vt Prt
3S go.out 1S IRR shoot Prt_command
The older orphan child agreed with them, "Yes, if it comes out I will shoot it for sure."
48. ts: toj pֶkoh țụa lọ:t na:

Neg Vaux Vt Vt Prt Prt
NEG must fear believe Prt_command Prt_consider
"Don't be afraid. You can depend on me for sure."

| 49. $p^{h}$ : | an | waw | sot | kanẹa | ntfumm | $t^{h}$ i |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | vt | Prt | N | N |  | bordconn | p | N |
| when | 35 | speak |  | friend | group | RE | EL |  | as |


| ka? | mu:t | ho: | rit | apup | s $k$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Coordconn | Vt | Vi | Vi | Adj | N |

then enter make.noise located center forest
When he finished speaking, the friends which were helping entered making noise in the middle of the forest.
 meanwhile older.brother orphan 3 S then wait located that
As for the older orphan, he waited located in that place.
51. te: hum ntraw loah $\overline{t f o}$ ? an lropj

Neg Vt Pro Vi Prep Pro Prt
NEG see anything go.out to 3 Prt_intensifier
He did not see anything come out to him at all.
52.tran ka? ts: humm ntraw ka? ts: humm
N Coordconn Neg Vt Pro Coordconn Neg Vt
animal then NEG see anything then NEG see
[He] did not see any animals nor anything else.

Vt Coordconn N Vt Subordconn Pro Vi Prep Pro Prt
hear but friend speak COMP 3 S go to 2 S Prt_seq_completive
$d x:$
Prt
Prt_informative
[He] only heard the friends saying, "It has gone towards you!"
54. aj ka:n kamụt ŋe:aŋ tami:ay dp?

N $\quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{Vt}$ N
older.brother child orphan bend bow Prt_completive The older orphan child bent his bow [and held it ready].
55. te: an kap ts: hum netraw loah $\overline{t J o}$ ? an lạ: j

Coordconn Pro Coordconn Neg Vt Pro Vi Prep Pro Prt
but $3 S$ then NEG see anything go.out to $3 S$ Prt_intensifier But he did not see anything come out to him at all.

| 56. humm | te: | aka? | muaj |  |  | daih |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vt | Coordconn | N | Num | Clf | v |  |

see but grasshopper one Clf_animal jump go.out
[He] saw only one grasshopper jump out [of the jungle].

| 57. an lratj | waw | paj | $k \underline{p}$ |  | 2.n | $p$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vt | Subordconn | vi | vt | Subordconn | N |
| 3 S so | speak | COMP | cup.hand | CAUS |  |  |

buh tJa: weaj na:
Vi Vt Adv Prt
roast eat now Prt_consider
So he said, "I think I will catch this grasshopper and bring [it] back for the grandfather to roast and eat now."

| 58.an lx̣y | $k \mu p$ | $i t$ | a k a? | ther | ka? | $a-d p$ ? | nın |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | Vi | vt | N | Coordconn | Coordconn | Vi | rep |

35 so cup.hand take grasshopper then then CAUS-place in atup

N
pocket
And so he caught the grasshopper in his hand and then put it in his pocket.


Then the friends made noise and came to him.

| 60. $\overline{t / n}:$ | alaj | ka? | abluh | an | paj | aj | k3m | kamu!t | hurm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | vt | Pro | Subordconn | N | N | N | vt |
| then | 3P | then | ask | 3S | COMP |  | child | orphan |  |
| po:jh loah | $\overline{t s o}$ ? | maị bo: |  |  |  |  |  |  |  |
| vi | Prep | Pro Prt |  |  |  |  |  |  |  |
| deer go.out | to | 2S Prt | questio |  |  |  |  |  |  |

Then they asked him, "Older orphan child, did [you] see the deer come out to you?"
 phkoa? lxִ:j
Pro Prt
1S Prt_intensifier
He said, "[I] did not see [it]; [I] did not see any animals or anything else at all come out of the jungle to me."

| 62. aj |  |  |  | ts |  | Tua |  | \% ${ }^{\text {j }}$ |  | bbluh |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | N | N | Neg |  | Vt |  |  | Vt |  | Pro |

older.brother child orphan speak friend NEG believe so ask 3S


Adv Subordconn Neg Adj Pro Vi vi Prt Pro Coordconn Neg vt
again COMP NEG true 2 S lie sleep Prt_question 2 S so NEG see
an loah
Pro Vi
3S go.out
After the older orphan child had spoken, the friends did not believe [him] and so asked him again, "Isn't it true that you lay down and slept and so did not see it come out?"
63. nā̄ de lum an loah mכ mậị naī kanẹa waw

Det Adj N Pro Vi N Pro Det N Vt
this right mark 3 S go.out place 2 S this friend speak
"Right here its footprints come out to your place," the friends said.
64. o:j kanẹa $\underset{\sim}{\text { pkoa? t }}$ : hum po:jh te: muaj to: lụ?

Interj $\mathrm{N} \quad$ Pro $\mathrm{Neg} \mathrm{Vt} \quad \mathrm{N} \quad$ Prep Num Clf Adj
hey friend 1S NEG see deer from one Clf_animal true
"Hey friends, I did not see any deer, not even one."

| 65. $t^{\text {u }}$ | paj | $t \varepsilon:$ | po:jh | kunai | тиај | to: |  | oa? | ka? | ts: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Neg | Subordconn | Prep | N | N | Num | Clf |  | Pro | Coordconn | Neg |
| NEG | COMP | from | deer | mouse | one |  |  | 1S | then | NEG | hum:

Vt
see
"Even if [it] was only one mouse deer, I did not see [it]."

| 66. $p^{h}{ }^{\text {b }}$ | an | wapw | nẹtw | kị: | kanẹa | ka? | lxִ: ${ }^{\text {j }}$ | pea |  | tJu: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Pro | Vt | Prep | Det | N | Coordconn | Coordconn | Vt | Pro | Vt |
| when | 3S | speak | like | that | friend | then | So | invit | 3S | return |

When he had spoken those things, the friends suggested that he return [home].

| 67. alaj | kụt | paij | an loah | neam | an | bec rayc̣:t e: lap |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pro | Vi | Subordconn | Pro | Vi | N | Pro | Vi | Vi | Prt |
| 3P think | COMP | $3 S$ | go.out time | $3 S$ | lie | sleep | Prt_evidential |  |  | They thought it was obvious that it had come out during the time he lay down and was sleeping.

 "[Let's] go [home], another day [we'll] come again," one of the friends said.

| 69. alaj | lxִ:j | pẹa | kan | tfur | doy |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Coordconn | Vt | Pro | Vt | N |
| 3P | so | invi | REC | retu | hou |

So they all encouraged one another to return home.

| 70. $p^{h}{ }^{\text {j }}$ | $a j$ | kom | kamụt | tب? | doy | ka? | abluh | paij |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | N | N | Vt | N | Coordconn | Vt | Sub |
| when |  | child | orphan |  | hou | then | ask |  |

pen ne:w le? $\widehat{t f a}$ bu:n bo:
Cop Pro N Vt Prt
be how grandchild have Prt_question
When the older orphan child returned home, the grandfather asked, "How was it? Do you have [any deer]?"

| 71. an lx̣:j | atr:y paij | ti' | buin | ts' | huum | ntraw |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pro Coordconn | Vt | Subordconn | Neg | Vt | Neg | Vt | Pro |  |
| $3 S$ | so | say | COMP | NEG | have | NEG | see | anything |

So he said, "[I] don't have any; [I] didn't see anything."


| Prep | N | Subordconn Vt | N | Pro Vi | N | Pro | N |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

from friend COMP see mark 3S go.out place 1S grandfather dear
"But the friends say that [they] saw its prints come out in my place, dear grandfather."
73. te: $\quad$ nkoa? ta: hum ntraw lex:j
Prep Pro Neg Vt Pro Prt
from 1S NEG see anything Prt_intensifier
"But I did not see anything at all."

| 74. $ᄁ \mathrm{Nk}$ |  |  |  |  | müaj | to |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | vt |  |  | N | Num |  |  |  |

1S see from grasshopper one Clf_animal this Prt_evidential "I saw only this one grasshopper."
75. pr ntrụh mit paleaj?
$\mathrm{N} \quad \mathrm{Vt}$ N Adv
grandfather fall heart very
The grandfather was very surprised.

| 76. an lratij | waw | kap | ţaw | paj |  | $m p \varepsilon$ ? | waw |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro Coordconn | vt | Prep | N | Subordconn | Pro | Pro | vt |  | ubordcon |
| 3 S so | speak |  | gran | COMP | 2 S | why | speak |  | M |


| aka? | naí lap | po.jh |  |
| :--- | :--- | :--- | :--- |
| N | Det | Prt | N |

grasshopper this Prt_evidential deer
So he said to the grandchild, "Why do you say a grasshopper? It is the deer!"

| 77. $p^{h}$ : | $p$ ? | kop | atka? | $\overline{t \int!~}$ | ka? | no:n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | vt | N | Prt | Coordconn | Vt |
| when | grandfather | grab | grasshopper | Prt_seq_completive | then | toss |
| $a$-scil | don |  |  |  |  |  |
| vi | N |  |  |  |  |  |

CAUS-down house
When the grandfather had grabbed the grasshopper, [he] then threw [it] down from the house.
78. a:ka? ki: ka? baybot pen po:jh huk

N Det Coordconn Vt Cop N Adj
grasshopper that so transform be deer big
The grasshopper transformed to be a big deer.

| 79. aj |  |  |  | ku: | ts: | $t \overline{t w} a$ | mat |  | faw dutm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | N |  | Prep | Neg | Vt | N | Pr |  |

older.brother child orphan watch same NEG believe eye REFLEX The older orphan child watched it as if he could not believe his own eyes.

grandfather so speak COMP 1S go follow 3P come cut.meat weaj do:

Adv Prt
now Prt_informative
So the grandfather said, "I will go follow them to come to cut the meat now."


When the grandfather went and followed the friends, who had gone and made noise together, they came [back to the house].

| 82. alaj | ka? | waw | paij | nE: | $h i ?$ | waw | $\overline{t ¢!}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Coordconn | Vt | Subordconn | Adv | Pro | Vt | Prt |
| 3P | So | speak | COMP | sure | 1P_ | speak |  |

They said, "It is just as we said."
83. hi? hu:m lụm an loah jah naí

Pro Vt N Pro Vi N Det
1P_exc see mark 3S go.out side this
"We saw its prints go out that side."

| 84. alaj | lxִ:j | pea | kan | takro: | $m p \varepsilon$ ? | $t^{\text {fr}} a c$ | $3: 7$ | kụ: | na? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pro | Coordconn | Vt | Pro | Vt | Vt | N | Vt | Quant | Clf |
| 3P | So | invi | REC | cut.me | divide | meat | all | ever | Clf |

So they helped each other to cut up and divide the meat and gave every person [his share].

head and skin deer 3P give older.brother child orphan
They gave the head and the skin of the deer to the older orphan child.

| 86. nua:n | an pen kuaj | pan | buin |
| :--- | :--- | :--- | :--- | :--- |
| Subordconn | Pro Cop N | Vt | Vi |
| because | $3 S$ | be person shoot able |  |

Because he was the person who was able to shoot [the deer].

| 87. $\widehat{t ¢!}$ | alaj | $k a ?$ | pea | kan | $a-\bar{t} \overline{\underline{u}}$ | tfa: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Pro | Coordconn | vt | Pro | Vt | Vt |
| then | 3P | then | invite | RECIP | CAU |  |

Then they invited each other to bring [it] back and eat.

| 88. $p^{h}{ }^{\text {a }}$ | palẹje sipai | to: pı? aj | kJ:n | kamụ:t | ka? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Quant Clf | Adj N | N | N | Coordconn |

when many Clf_day next older.brother child orphan then go
pan t丁om
Vt N
shoot bird
After many days passed by, the older orphan child went to shoot birds.
 $d \partial:$

Prt
Prt_informative
He told the grandfather, "I am going to shoot birds in the jungle now."

| 90. $p$ ? | ka? | tu | waw | ntraw |
| :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Neg | Vt | Pro |
|  | then | NEG | speak | anyt |

The grandfather did not say anything.

when $3 S$ come jungle $3 S$ then go shoot bird
When he came to the jungle, he went and shot some birds.
92. an bu:n ţom karo? mụaj to:

Pro Vt N Num Clf
3S have bird owl one Clf_animal pass that then be bird aweang
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{N}$
bird crow bird dove
He got one owl, and after that an aweang bird, a crow, and a dove.

Pro Vi Prep N Subordconn Adj Det Coordconn Adv Vt Vi
$3 S$ think in heart COMP only this then enough eat finish
$l a ?$
Prt
Prt_evidential
He thought in [his] heart that this much would surely be enough to eat, and so [he] stopped.
94. an lrẹ: $\quad \bar{t} u$ u: $\quad \overline{t f o}$ ? doy

Pro Coordconn Vt Prep N
$3 S$ so return to house
And so he returned to the house.

when come house $3 S$ then pull.up hair bird
When [he] came home, he pulled out the bird feathers.

| 96. $\widehat{t ¢!}$ | ka? | $s i$ | $a-d u: \eta$ | $t a ?$ | tfa |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Coordconn | Coordconn | Vaux | vi | Vt | Vt |
| then | then | IRR | CAUS | mak |  | Then he was going to take the birds to make food.


| 97. $p^{h}$ ): | $p$ ? | $t ?$ | huim |  | ka? |  |  | E:T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | Vt | Vt | N | Coordconn | Vt | N |  |

when grandfather come see grandfather then fall heart again mụaj tfu:

Num Clf
one Clf_time
When the grandfather came and saw [what was happening], the grandfather was surprised yet again one more time.



Subordconn N Pro Pro Vaux Vt Adv N Adv N
COMP grandchild 2 S why dare CAUS-die even lord even lord
The grandfather ran and came to him and said to [him], "Grandson, why have you dared to kill our rulers!"
99. kam r:j pen tọ:t kạk kạk haj
$\mathrm{N} \quad$ Adj Cop Vi Adv Adv Pro
child dear be punish sure sure 1P_inc
"Dear child, we will surely be punished!"

| 100. te: | $a j$ | kJon | kamut | nep | p? |  |  | a? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prep | N | N | N | vt | N |  |  | oordconn |

from older.brother child orphan watch grandfather then then
klık
Vi
confuse
But the older orphan child looked at the grandfather and was confused.

| 101. pan | bum | ţom |  |  |  |  |  | haj |  | -tfit |  | w | nẹ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vt | Vt | N | N | Pro |  |  |  | Pr | Vt |  | N |  | N | shoot have bird grandfather why COMP 1P_inc CAUS-die lord lord "I shot and have birds grandfather. Why [do you say] that we have killed [our] leaders?"


| 102. $p^{h}{ }^{\text {\% }}$ | $p$ ? |  | 3 | ko:p | to | Tom | $k^{h} \mathcal{E}^{\prime}$ | ki! | $l a ?$ |  | om |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | N | vi |  | vt | N |  | Adj | Det | Prt | N |  | N |  |

when grandfather go grab bird only that Prt_evidential bird group
ki: ka? bajbot pen kuaj a-t̄to:n
Det Coordconn Vt Cop N Vi
that then transform be person CAUS-go.up
When the grandfather went and grabbed the birds, just like that, those birds transformed to appear to be people.

$a-\overline{t J}:=n$
vi
CAUS－go．up
What he saw as feathers now appeared to be clothes．

$\mathrm{N} \quad \mathrm{N} \quad \mathrm{Det} \mathrm{Vt} \quad \mathrm{N} \quad \mathrm{Vt}$ Adj Vi $\begin{aligned} & \text { Prep } \\ & \mathrm{N} \\ & \mathrm{N}\end{aligned}$
shirt pants that have star have stripe located on shirt pants glow a－t⿹丁口o：n pan mat
Vi Adj N
CAUS－go．up full eye
And those clothes had stars and stripes located on them which appeared to shine brightly．

older．brother child orphan fall heart very REL see like that The older orphan child was very surprised to see what had happened．
106．țom karo？pait pen neaj ampr：
$\mathrm{N} \quad \mathrm{N} \quad$ Adv Cop N
bird owl formerly be lord district
The owl had been the district ruler．
107． $\bar{t}$ Jom awean $\overline{t f o m}$ sia：k pait pen palat
$\mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{N} \quad$ Adv $\quad$ Cop N
bird aweang bird crow formerly be official
The aweang bird and the crow had been officials．
108．pen ntraw pa？le：w
Cop Pro Vi Prt
be what go Prt＿UNK
What could they do？

take CAUS－bring／take bury take CAUS－bring／take bury grandfather say
＂Take and bury them，take and bury them！＂grandfather told［him］．


2S come live with 1S NEG able still Prt_contradiction grandchild dear When he had buried [them], the grandfather said to him, "You cannot come and live with me any longer, dear grandson."

## 111. maị $a-\widehat{f} \bar{j} t \quad$ ha:t $\widehat{t J a} w$ hait nẹaj <br> Pro Vt Adv N Adv N <br> 2 S CAUS-die even lord even lord

"Since you have killed the rulers [of the village]."

"Go! I will return and send you home [to the land of the living]."

| 113. $p^{h}{ }^{\text {b }}$ | waw | $\bar{t} \overline{\text { ¢ }}$ : | $p$ ? | ka? | tajah | nam | meay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | vt | vi | N | Coordconn | vi | vt | N |
| when | speak | finish | gr |  | walk | follow | face |

When he had finished speaking, the grandfather walked face forward.

$$
\begin{array}{llll}
\text { 114. an loah } & \text { te: } & \text { vịl } \\
\text { Pro } & \text { Vi } & \text { Prep } & \mathrm{N} \\
\text { 3S } & \text { go.out } & \text { from } & \text { village }
\end{array}
$$

He went out from the village.

| 115. $p^{h}{ }^{\text {b }}$ | $t$ t $?$ | $\underline{n} \bar{\dagger} \bar{J} h$ |  | $p$ ? | ka? | waw | kap |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subordconn | Vt | Adj | N | N | Coordconn | vt | Prep | Pro | Subordconn |
| when | come | edge | vil |  |  | speak | with | 3S | COMP |



Interj Pro Vt N Det Coordconn Pro Coordconn Vt Prt
okay 2 S eat bulb this then 2 S then return Prt_soft_command When [they] came to the edge of the village, the grandfather said to him, "OK, you eat this [plant] bulb, and then you will return [to the land of the living]."


When he had eaten that bulb, the things which he used to see [he] did not see at all.

truin pen ranụp t̄on nẹ?
N Cop N Subordconn Prt
jungle be cemetery until Prt_completive
The place which used to be a village of people was now just jungle and a cemetery.

| 118. $p$ ? | kap | kuaj | kanっh | ka? | pit | p^? | pruam |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | Coordconn | N | Adj | Coordconn | Vi | Vi | Adv |
| grandfather and | person | another | then | disappear | go | also |  |

The grandfather and all the other people disappeared and went away also.
119. an neam alon $p$ ?

Pro Vi Vt N Adv
3S cry call grandfather so.much
He cried and called to his grandfather a lot.

| 120. p ? | ka? | $t s$ | loah | țo? | an |  | bat | nai |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | Coordconn | Neg | Vi | Prep | Pro | Prt | N | Det |
|  |  | NEG | go.out |  | 35 | Prt_ | tim |  | The grandfather did not come out to him at all during this time.


122. sot

Prt
Prt_completive
The End.

## RESUME

Name:<br>Jennifer Michele Engelkemier<br>Date of Birth:<br>12 September 1978<br>Place of Birth:<br>Des Moines, Iowa<br>Institutions Attended:<br>1997 Linn-Mar High School, Diploma<br>2001 Coe College, Bachelor of Arts


[^0]:    ${ }^{1} \mathrm{KP}=$ Kahm Phakkut, NM=Nong Mak Suk, NS=Na Seua Lai, NY=Nong Yang, PH=Phon Hai, RK=Rom Klau, TW=Tiw, HT=Hin Taek, KW=Kham Wae, KS=Kusuman, NP=Na Phiang Kau, NH=Nang Hai Nyay, NW=Nong Weng, PT=Pho Thi Phai San, DS=Dong Sen Kew, KR=Keng Ruong, TL=Tha Long, WB=Woen Boek

[^1]:    ${ }^{2}$ Khok Sa-at 'clean hill', Kham Wae 'precious type-of-vegetable', Hin Daek 'broken stone', Nong Hay Yaay 'big banyan-tree', Nong Hay Noi 'small banyan-tree', Na Lao 'sugarcane-like field', Na Than 'jujube field', Huay Bun 'climbing-vine creek'

[^2]:    ${ }^{3}$ Phonology Assistant 3.0.1 SIL International © 2008

[^3]:    ${ }^{4}$ Also spelled Wyn Buek, Wyn Boek, Woen Boek, Woen Buk.

[^4]:    ${ }^{5}$ Also spelled Kuay and Kui.

[^5]:    ${ }^{6}$ PROG, nto:m; dare, ka; must, tכŋ; IRR, si; want, jı?

[^6]:    ${ }^{7}$ who, amạ?; what, ntraw; where, le1; how, ne:w le?; how, sa: le?; why, mpe?

[^7]:    ${ }^{8}$ Names from Southeast Asia are given first name and then last name, following standard Southeast Asian academic conventions.

