

A DA CTEDISTICS

CHARACTERISTICS OF THE THAI LANGUAGE, PRONUNCIATION GUIDE AND THE ESSENTIAL ASPECTS OF GRAMMAR

by

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WAY TO BETTER THAI



For tourists, and students of Thai.

A system of rules guiding the use of a language is called grammar. It comprises explanations on changes to the form of single words (accidence) and the joining of words to form meaningful expressions (syntax). It follows therefore that to use a word wrongly or link words incorrectly is bad grammar. These guidelines are as relevant to Thai as they are to any other language.

The Approach

This book has been written for tourists, resident foreigners in Thailand and students of Thai wherever they may be. It is with their needs in mind, that the Institute has published this book in English as the first of its kind. Thai grammar is introduced step by step in 19 simple and easy to understand chapters. The author, Mr Werachai Setthapun, who has had the benefit of tertiary English Education in America has lucidly presented the subject with copious examples. First a casual reading of the book is encouraged for a quick overview. Serious students can then focus their attention on areas they wish to study.

Learning Thai

To supplement their study of Thai, learners may also obtain two other books with cassettes for speech practice, by the same publishers. They are:

1 Simple Thai

by Mr Werachai Setthapun, B.Ed., M.Ed.

2 Basic Thai

by Prof Sunthorn Kohtbantau, Ph.D.

These books are available at popular bookshops in the ASEAN countries. Should there be any difficulty getting them, they may be ordered from our Singapore Mail Order Office. An Order Form is included in this book for this purpose.

Academic Advisory Board

ABOUT THE THAI LANGUAGE

Akin to English Grammar

Languages are grouped into families on the basis of common characteristics. Thai is a member of the Tibeto-Burman family that includes tonal languages such as Burmese, Chinese, Vietnamese and Cambodian and is linked to the Indo-European group of languages. Each Thai word is free to enter into the construction of a sentence without any modification to indicate gender, number, mood or tense. It is an independent unit in the sentence. Although Thai and English belong to different families they are similar in many ways. The arrangement of words in a Thai sentence as with English, is usually subject + verb + object. Qualifying adjectives and adverbs are added where necessary. Thai has not as many grammatical rules and is less complex than English.

A Firm Foundation

This introductory book on **Simple Thai Grammar** covers all the essential points. Rare verb forms have been excluded for advanced study while many useful aspects of modern Thai are presented. Every point of grammar is described in a concise manner and is accompanied by examples of usage. As a reference book it is valuable for unravelling the mysteries of the language. Students of Thai will find in it responses to the many doubts they have not been able to clear. The book will give you a sound foundation for the mastery of written and spoken Thai.

Salient Points

The ardent learner would do well to study the following list of salient characteristics which distinguish the language.

- 1 There is no punctuation in the Thai language.
- 2 Capital letters are not used.
- That is a tonal language. There are five tones. The middle tone is shown by no mark. The low tone is indicated by (`). The falling tone is indicated by (^). The high tone is indicated by (´). The rising tone is indicated by (`).

To make sentences more polite, final particles are always used. *Khráp* is a polite particle used as the final element of statements and questions. It is used by males. *Khâ* and *khá* are particles used at the end of statements and questions respectively only by females. eg.

phòm jà bpai hắ mẫw khráp I am going to see doctor I am going to see a doctor.

dichǎn hà bpai hǎ mǎw khâ

I am going to see doctor

I am going to see a doctor.

- 5 There is no distinction in the form between the singular and plural of nouns. They remain the same. The Thai word, **bpakka**, can mean *a pen*, *the pen*, *pens*, or *the pens*.
- 6 Please take note that each verb has only one form no matter what the subject. **Bpai** (to go) is the word for go in any of these situations: I go, you go, he/she goes, they go and so on.
- 7 There are short and long vowel sounds in Thai as in English. The long sound is indicated by a mark (-) under the vowels. eg.

 $d\dot{\mathbf{u}} = \text{fierce}$ $d\underline{\mathbf{u}} = \text{look}$

8 Thai has borrowed many words from Sanskrit. Similarly English owes much to Latin. Both these languages are related to a group of languages called Indo-European. Their connection can be seen through some words in the two languages. eg.

Thai Words

nasìk

bun

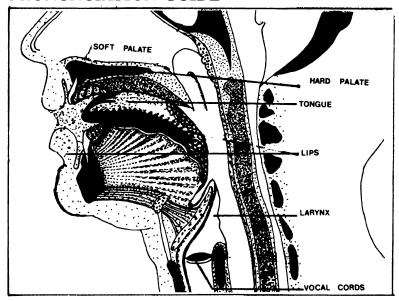
sap

homosapiens

9 There is no final sound in Thai. Hence there is no difference between the final sounds of the words hut and mud, top and mob, etc.

Werachai Setthapun

PRONUNCIATION GUIDE



Speaking apparatus, lips to larynx.

Vowels and Dipthongs

There are short and long vowel sounds as in English. Long vowel sounds are indicated by a mark (-), under the vowel. Use these examples to guide your reading of Thai words. Audio cassettes to learn spoken Thai may be ordered from the publisher.

Symbols	Examples	Symbols	Examples
a	hut, cut	<u>a</u>	card, hard
i	sit, hit	<u>i</u>	meet, weed
u	cook, look	<u>u</u>	food, wood
e	set, met	<u>e</u>	may, say
0	cohere, obey	<u>o</u>	go, so
ai	five, sight	<u>ai</u>	cry, sign
ae	fat, cat	<u>ae</u>	s a d, m a d

au	mouth, south	au	cow, how
aw	hot, clock	<u>aw</u>	more, core
ea	ago, under	<u>ea</u>	her, f u r
eu	bleu*	eu	di eu *
ia	hear, fear	<u>ia</u>	near
ua	**	<u>ua</u>	sure, tour
eua	**	<u>eua</u>	n eu f*

Consonants

Most consonants are pronounced as in English. Use the table below for your guidance.

Symbols	Examples
th	talk, time
dt	unaspirated t as stay
ph	p ain, p ad
bp	unaspirated p as s p in
kh	come, comb
k	unaspirated k as skin, skit
ch	chess, chin
ng	si ng , so ng

ABOUT THE AUTHOR



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Mr Werachai is the author of *Simple Thai* which was published in 1986.

CHAPTER 1 NOUNS



Thai fruits, the name of each is a noun.

There is no distinction between the singular and plural noun. It has only one form which does not change to indicate number, gender or the role that the noun plays within the sentence. To state plurality, numerals are used as modifiers to the noun. Generally, nouns must precede the numerals. It is necessary to use classifiers to identify different groups of things.

rót	s <u>aw</u> ng	khan
car	two	classifier for car
two cars		
nékthai necktie	s <u>ă</u> m three	sên classifier for necktie
		classifier for needlie
three neck	ties	

1

Gender

To indicate gender, no inflections are used as in English. We have some words to indicate gender as in the following examples.

For human beings, **chai** or **phûchai** and **ying** or **phûying** are used to indicate males and females, respectively.

man ph<u>û</u>ch<u>ai</u> woman ph<u>û</u>y**i**ng boy dèk ph<u>û</u>ch<u>ai</u> girl dèk ph<u>û</u>y**i**ng

2 For animals, **dtuaphû** is used to indicate males and **dtuamia** for females.

bull w<u>ua</u> dt<u>ua</u>ph<u>u</u> mare m<u>á</u> dt<u>ua</u>mia

Forming Nouns

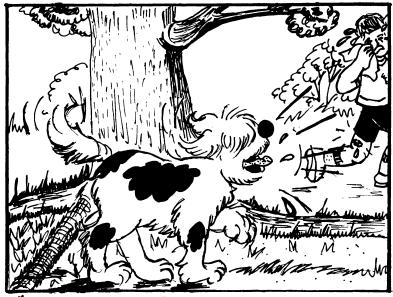
Nouns are formed by placing the word $k\underline{a}n$ or $khw\underline{a}m$ before active verbs. They form noun derivatives signifying acts of doing. eg.

*kan*kin eating

kanrop fighting or battling

khwamrák success

CHAPTER 2 PRONOUNS



må kàt thawm (The dog bit Tom.)

In English pronouns are used as a substitute for nouns. eg.

John went home.

He went home.

He substitutes for John.

It is somewhat different in the Thai language. The pronoun does not always substitute for the noun. We can have a pronoun without it substituting for the noun.

Similarly in English, we have:

a	th <u>aw</u> m	klàp	b<u>â</u>n
	Tom	went	hom
b	khắu	klàp	b<u>å</u>n
	He	went	home.
c	m <u>a</u> dog The dog	kàt bit bit Tom.	th <u>aw</u> m Tom

d	man	kàt	khắu
	It	bit	him.

Unlike English, we have:

a	th <u>aw</u> m	khǎu	klàp	b <u>â</u> n
	Tom	he	went	home
	Tom wer	nt home.		

b må man kàt khắu dog it bit him The dog bit him.

Personal Pronouns

In modern colloquial Thai, there are personal pronouns. Each personal pronoun used will be determined by sex, age, situation of the conversation, and the relationship between the persons who are conversing.

The following are some of the polite pronouns in Thai.

phòm I is used only by males.

 $\operatorname{dich\check{a}n} I$ is used by females.

khun you is used for both male and female.

chán *I* is used by male and female.

khau he is a third person pronoun, singular and plural.

It refers to he, she, and they, but not it.

rau we is also a first person plural pronoun used as a

common term for we. In addition, it is sometimes used to mean I when speaking to oneself

or to intimates and inferiors.

man it is used for animals.

Polite Use

Note that in standard Thai (**phom**) *I*, (**dichan**) *I*, and (**khun**) *you* are accepted as polite personal pronouns.

dichăn jà bpai h¾ khun yen n½ I will go see you evening this I'll (go to) see you this evening.

Unnecessary Use

Sometimes personal pronouns are omitted if the meaning of the sentence is clear without them.

Indicating Possession

To indicate possession, the word **khawng** (of or belonging to) is placed after the thing possessed and before the possessor.

Optional Use

The occurrence of khawng in the noun phrase is optional.

	bp<u>a</u>kk<u>a</u> pen your pen	<i>kh<u>ăw</u>ng</i> of	khun you
or	bp<u>a</u>kk<u>a</u> pen your pen	khun you	

Kinship Terms



Kinship among the Thais.

Apart from the polite pronouns mentioned earlier, there are other personal pronouns which are used in different situations.

Person Speaking	First person	Second person
Adult to child	chán or kinship terms	n <u>u</u> or name of the child
Child to adult	n <u>u</u> (girls) phom (boys)	kinship term
Parent to child	kinship term	l <u>û</u> k or name of child
Child to parent	n <u>u</u> (girls) phŏm (boys)	kinship term
Intimates (boys to girls and girls to boys)	chắn	th <u>ea</u>
Intimates (among boys	kh <u>â</u>	eng
and adults)	k <u>u</u>	meung

Generally, when Thai people converse amongst themselves they use kinship terms though they may not know each other. e.g.

('hild: **bpa ma h khrai khráp** aunt come see who Who do you want to meet?

Old bpå ma hå phåw khåwng nử woman: aunt come see father of child I come to meet your father.

Father: daeng jà bpai nai name of will go where daughter
Where will you go, Daeng?

Daeng: n<u>w</u> jà bpai dtal<u>a</u>t khâ l<u>áew pha</u>w la child will go market and father I will go to the market. And how about you?

Boy: thea tham kanban set yang you do homework finish yet Have you finished your homework?

Girl: **chǎn yang maî sèt**I yet not finish
I haven't finished it yet.

First boy: meung tham kanban yang you do homework yet. Have you done your homework?

Second boy: ku yang meung là I yet you I haven't. And you?

The last pair of personal pronouns, (**ku**) *I* and (**meung**) *you*, are considered rude in Thai. However, they are accepted among intimate friends.

CHAPTER 3 VERBS



The Thai verb has only one form. Bpai = I go, you go, she goes.

There is only one form of the Thai verb. It does not change according to the case, gender or number of the noun. The verb **bpai** go, can mean I go, you go, he goes, she goes.

- a thea khawy phom thini túk wan she wait me here everyday She waited for me here everyday.
- b <u>athít thiláew jawn séu bpakka</u> mài week last John buy pen new Last week John bought a new pen.

Thai and English sentences are similar. Both are structured as follows:

Sentence = Subject + Verb + Object

- a **phổm th<u>a</u>n kh<u>ấu</u>** I eat rice I eat rice.
- b khru thamthot nákrian teacher punish student The teacher punished the student.

c nók bin = Bird(s) fly.

It was mentioned earlier that verbs can be converted into participles by the addition of the prefixes **kan** or **khwam**.

. –	speak	k <u>a</u> nphu	-	spea	aking		
kh <u>ia</u> n	write	<i>k<u>a</u>n</i> kh <u>i</u>	<u>a</u> n	writ	ting		
ri <u>a</u> n	learn	<i>k<u>a</u>nr<u>ia</u>ı</i>	n	lear	ning		
r <u>ú</u>	know	<i>khw<u>a</u>m</i>	r <u>ú</u>	kno	wledg	e	
hěn	see	khw <u>a</u> m	hěn	opii	nion		
	ph <u>a</u> s <u>á</u>					_	
knowledge	e language	English	of		he	good	lvery
His know	ledge of Eng	glish is v	ery go	ood.		-	•

Apart from **kan** and **khwam**, there are two more words, **phû** (a person who) and **nák** (one who is skilled). Study the following examples.

thâwngthîaw	travel	<i>nák</i> thâwn	gthiaw	traveller
kh <u>ia</u> n	write	<i>nák</i> kh <u>ia</u> n		writer
r <u>ia</u> n	study	<i>nák</i> ri <u>a</u> n		student
bin	fly	<i>nák</i> bin		pilot
fang	listen	<i>phû</i> fang		listener, audience
ph <u>û</u> t	speak	$ph\hat{\underline{u}}$ ph $\hat{\underline{u}}$ t		speaker
<u>àn</u>	read	<i>ph<u>û</u>à</i> n		reader
		lêm n <u>í</u>	bpen	<i>nák</i> bin
writer b	ook	this	is	pilot
The writer of	this book	is a pilot.		-

Double Verbs

This may be an unfamiliar construction but in Thai it is very common.

- a khấu jà bpai s<u>éu</u> bp<u>a</u>kk<u>a</u> he will go buy pen He will go and buy a pen.
- b **phóm jà bpai <u>à</u>n năngs<u>éu</u>**I will go read book
 I will go and read a book.
- c thawm ma khawyeum wittayú jàk phom Tom come borrow radio from me Tom came and borrowed the radio from me.

In these sentences each verb has its own meaning. In English, it is necessary to have the word *to* or *and* between the pair of verbs.

Of the verbs **bpai** (go) and **ma** (come), the former is considered to have less meaning. It expresses action away from the speaker while the latter, towards him.

a pha jawn bpai thi ban khawng phom take John go at house of I Take John to my house.

Here, the speaker is not in the house but instructed someone to take John to his house.

b pha jawn ma thi ban khawng phom take John come at house of I Take John to my house.

Here, the speaker is in his house and he instructs someone to take John to his house.

Idiomatic Use

Sometimes we cannot find the proper meaning of the verb **bpai** (go). It can be said that it has no meaning of its own. It is only an idiomatic expression. eg,

- why not write letter to me
 Why didn't you write a letter to me?
- b phom leum bpai I to forget go I forgot to go.

It does not only mean I forgot to go. Instead, it means I completely forgot.

- c khau kin mak kean bpai.
 he eat much too go
 He ate too much.
- d thammai thea dai khék chín diaw thaunán why she get cake piece one only Why did she get only one piece of cake?
- e phráw<u>a</u> th<u>ea</u> m<u>a</u> ch<u>á</u> bpai (keanbpai) because she come late go (too) Because she came too late.

Duplication of verbs

Sometimes verbs are duplicated to emphasize the meaning of the sentence. To do this, we have to change the tone of the first verb to high tone no matter what tone it usually is. Generally, this kind of sentence is spoken rather than written and used more by women than men.

- a **dichǎn kl<u>iá</u>t kl<u>ià</u>t khǎu** I hate hate him I really hate him.
- b dichǎn yák yàk bpai ameríka I want want go America I really want to go to America.

Verbs to be

There are three, **bpen**, $y\hat{u}$ and **kheu** and their meanings depend on the context of each sentence.

- a **khau bpen khr<u>u</u>**he is teacher
 He is a teacher.
- b **phǒm** <u>yù</u> **thíní** I am here I am here.
- c ni kheu wíttayú this is radio This is a radio.

In some cases, it is not necessary to translate the meaning of the verb to be. eg,

- a **khẳu khik<u>ià</u>t** he lazy He is lazy.
- b thawm mai sabai Tom not well Tom is not well.
- c thawng phaeng gold expensive Gold is expensive.
- d **ngean** thùk silver cheap Silver is cheap.

Verbs of Intensification

It is often a verb of two words in which some aspect of one of the words is changed. It may be the consonant, vowel, tone or other aspect.

English:

zig zag

wimsy wamsy

tick tock

fuzzy wuzzy

hodge podge

Thai:

ngua ngia

drowsy

kràdùk kràdìk

move

kràjàt kràjài

 scatter, disperse to prod repeatedly

jâmji jâmchai

hurry

dtali dtalan wítòk wíjan

to worry

Examples

wítòk wíjan уà a don't worry

mâk much

kean too

bpai go

Don't worry too much.

khẩu dtali dtalan b hurry

bân klàp return home

He hurried home.

th<u>aw</u>m yangkong ng<u>ua</u> ng<u>ia</u> C drowsy

Tom still Tom is still drowsy.

d

và kràdùk kràdìk h<u>ua</u> kh<u>aw</u>ng head of don't move you

Don't move your head.

CHAPTER 4 ADVERBS



The cat moves slowly (adverb).

Most English adverbs have the suffix -ly. eg,

Adjective	Adverb
slow	slowly
careless	carelessly

That adverbs use the words $doldoup{o}i$ or $y\hat{a}ng$ before their adverbs. eg,

re.w	fast	<i>y<u>à</u>ng</i> rew, d <u>o</u> i rew	fast
ng $\stackrel{\wedge}{ ext{ai}}$	easy	y <u>à</u> ng ng <u>ai</u> , doi ng <u>ai</u>	easily
chàpplan	sudden	y <u>à</u> ng chàpplan, d <u>o</u> i chàpplan	suddenly

However, not all English or Thai adverbs have such indicators. eg, diawní (now), phrùng ní (tomorrow), thìnì (here) and thinan (there).

a **kháu jà m<u>a</u> phrùng ní** he will come tomorrow He will come tomorrow.

b thea dteun sai she get up late She got up late.

Positioning of Adverbs

In English the position of the adverb is variable as shown in the sentences below.

The boy is studying *now*. The boy is *now* studying.

Now the boy is studying.

Although the position of English adverbs is variable, usually they appear after the words they modify or at the end of a sentence. eg,

He sang a song happily.

In this case, it is like the Thai adverb of time which comes at the end of the sentence.

- a **khấu wing** rew he run fast He ran fast.
- b **jawn thamngan** (*yàng) chá (*yàng may be omitted.)
 John work slowly
 John works slowly.

A Thai adverb can also be placed at the beginning of a sentence without a change of meaning.

a *phrùng ní* th<u>ea</u> jà ma ha phom tomorrow she will come see me Tomorrow she will come to see me.

b thea jà ma ha phom phrùng ní she will come see me tomorrow.

Most English adverbs can be classified into three categories – place, manner and time. If the three categories are in the same sentence, the order of the adverbs will be: place, manner, time. This is similar to the practice for Thai adverbs.

Please look at the following table:

Sentences	Place	Manner	Time
th <u>aw</u> m khàp	krungthếp	y <u>à</u> ng r <u>i</u> pr <u>áw</u> n	mêuaw <u>a</u> n n <u>í</u>
Tom drive	Bangkok	hurriedly	yesterday
Tom drove to	Bangkok	hurriedly	yesterday.
m <u>ae</u> rî y <u>ù</u>	nai hâwng	kàp phốm	t <u>aw</u> n ch <u>áu</u>
Mary stay	in room	with me	morning
Mary stayed	in the room	with me	in the morning.

Adverbs of Frequency

In English adverbs of frequency come before or after verbs to be. eg,

usually always

His sister sometimes goes to the movies with me. often rarely

In Thai these adverbs may be placed after the verb or at the end of the sentence. eg,

- a khun kheay bpai rongnang lídô mai you ever go theater Lido question word Have you ever been to the Lido Theatre?
- b kheay khràp phom bpai bàwy ever I go often Yes, I have often been to the Lido Theatre.
- c kheay khràp phốm bpai th<u>î</u>nân sam<u>ea</u> ever I go there always Yes, I always go there.

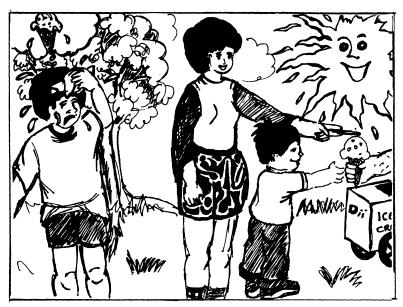
Except for the adverbs, maî kheay (never) and thaepjamaî (rarely), all other adverbs must be placed after the noun in a sentence.

- a **mai khràp phòm** *mai kheay* **bpai t<u>h</u>inan** no I never go No, I have never been there.
- b **phom** thâepjàmaî bpai thinan I rarely go there I rarely go there.

Note that Thai adverbial clauses seldom come in the middle of a sentence.

bpai séu dinsáw thi rán nángséu go buy pencil at bookstore Go to the bookstore and buy a pencil.

CHAPTER 5 ADJECTIVES



It's a hot (adjective) day for Tom.

As Intransitive Verbs

Thai adjectives have almost the same function as verbs and most of them are used as intransitive verbs. Nouns and adjectives may be used to form sentences without verbs *to be*. Generally adjectives follow the nouns they modify.

- a thawm sabai di Tom fine Tom is fine.
- b **phŏm** r<u>áw</u>n I hot I *am* hot.
- c **khẳu bpùay** he sick He *is* sick.

Comparatives and Superlatives

Adjectives may be separated from verbs by the use of the comparative **kwà** (more than) and the superlative **thisùt** (the most).

Forming Nouns

An adjective may be converted to a noun by the addition of the prefix **khwam** as with Thai verbs.

s <u>wa</u> y	beautiful	<i>khw<u>a</u>m</i> sway	beauty
jing	true	<i>khw<u>a</u>m</i> jing	truth
yind <u>i</u>	glad	<i>khw<u>a</u>m</i> yind <u>j</u>	gladness
hiw	hungry	<i>khw<u>a</u>m</i> hiw	hunger
r <u>áw</u> n	hot	<i>khw<u>a</u>m</i> r <u>áw</u> n	heat

Duplication of Adjectives

Adjectives, like verbs, can be doubled to emphasise their meaning in a sentence. The tone of the first adjective is changed to high tone.

- a **phom híw hiw**I hungry hungry
 I am *really* hungry.
- b **akat** rawn rawn weather hot hot The weather is really hot.
- c dèk khon nán chalát chalát child classifier that clever clever That child is *really* clever.

Omission of Commas

When there is more than one adjective in a sentence, the order of the adjectives is no different from that in English but commas are omitted.

phổm n<u>eù</u>ay hiw láe maisab<u>ai</u> I tired hungry and unwell I am tired, hungry and unwell.

CHAPTER 6 ARTICLES



He is writing a (indefinite article) letter.

Articles, a, an and the are important devices in English grammar for expressing the definite and indefinite. In Thai it is not necessary to use such noun determiners. eg,

năngseu yù bon tó book locate on table The book is on the table.

khau kamlang khian jòtmai he -ing write letter He is writing a letter.

khru thamthôt nákrian teacher punish student The teacher punished the student.

To emphasise a noun or indicate a definite object, place adjectives like $\mathbf{n}_{\underline{i}}$ (this), \mathbf{n} (that), \mathbf{l} aun \mathbf{i} (these) or \mathbf{l} aun \mathbf{i} (those) after the noun or object they modify.

- a khru thamthôt dèk khon nán teacher punish boy classifier that The teacher punished that boy.
- b ban lang ní sway house classifier this beautiful This house is beautiful.
- c phuchai khon nán bpen tháhan man classifier that is soldier That man is a soldier.
- d phûchai làunán bpen tháhan man those are soldier Those men are soldiers.

Note that a is not an article in the example given below. Instead, it functions as a number.

- a **phom** mi **bpakka** nèung dâm
 I have pen one classifier for pen
 I have a pen.
- b phom mi bpakka sawng dam
 I have pen two classifier
 for pens

I have two pens.

CHAPTER 7 PREPOSITIONS



He slept under (preposition dtái) the tree.

The functions of Thai and English prepositions are not very different as the following sentences reveal.

- a phom yù nai hâwng khawng thea I locate in room of she I am in her room.
- b khấu n<u>aw</u>n dtai dtônmaí he sleep under tree He slept under the tree.
- c jawn nâng klai maeri John sit near Mary John sits near Mary.

Indicating Time

For telling time, day and date three prepositions are used. They are **meua** (when), **nai** (in) and **dtawn** (a period of time).

Mêua shows the past tense.

Nai can be omitted. It usually shows futurity.

Dtawn is used only with time.

- a khấu mathěung mềua athít thilaéw he arrive when week last He arrived last week.
- b khẩu mathếung mêua wan athít thị hấ he arrive when Sunday fifth He arrived on Sunday, the fifth.
- c khẩu mathếung mêua deuan mókàrakhom he arrive when January He arrived in January.
- d khau matheung dtawn klangwan he arrive a period noon He arrived at noon.
- e khau matheung dtawn bpaet nalíka he arrive a period 8 o'clock He arrived at 8 o'clock.

When we speak, however, the word **meua** may be omitted; the meaning of the sentence will remain unchanged.

- a khau matheung meua wanthi had deuan mesayon he arrive when the fifth month April He arrived on April, the fifth.
- b khau matheung wanthi ha deuan mesayon he arrive the fifth month April. He arrived on April, the fifth.

Indicating the Future

If we want to show futurity, the word nai (in) is used.

- a khǎu jà mathěung nai wansùk he will arrive in Friday He will arrive on Friday.
- b thawm jà matheung nai deuan kanyayon Tom will arrive in month September Tom will arrive in September.

CHAPTER 8 COORDINATORS



John and (coordinator) Tom are students.

Basic sentences can be enlarged by coordination. Coordinators may be words, nouns, verbs, adjectives or phrases. English coordinators and their Thai equivalents are given below.

English	Thai
and	láe
but	dt <u>àe</u> maî
nor	
neither nor	maî r <u>ě́a</u>
or	r <u>éa</u>
either or	maî k <u>âw</u>
both and	tháng láe
not only but also	maiph <u>i</u> angdt <u>àe</u> yang d <u>ûa</u> y

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1 Noun and Noun Coordination

- a jawn láe thawm bpen nákr<u>ia</u>n John and Tom are student John and Tom are students.
- b phom mai chawp kafae rea cha I not like coffee or tea I neither like coffee nor tea.
- c khấu mai kin thúr<u>ia</u>n r<u>ea</u> mam<u>uang</u> he not eat durian or mango He neither eats durian nor mango.

tháng khon láe sàt kin <u>a</u>h<u>å</u>n both man and animal eat food Both man and animal eat food.

2 Adjective and Adjective Coordination

- a **dèk khon nán s<u>w</u>ng láe ph<u>aw</u>m** child classifier that tall and thin That child is tall and thin.
- b maiphiangdtae dèk sung yang phawm dûay not only child tall but thin also Not only is the child tall but it is also thin.

-3 Verb and Verb Coordination

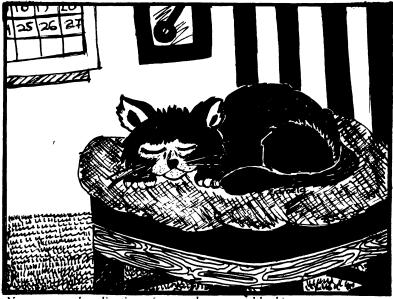
khẳu nânglong láe sùp bùrì he sit down and smoke cigarette He sat down and smoked a cigarette.

4 Adverb and Adverb Coordination

thea thamngan rew dtae saphrau she work fast but carelessly. She worked fast but carelessly.

~

CHAPTER 9 WORD ORDER



Nouns precede adjectives. (maew dam = cat black)

The order of words in a sentence is governored by the following rules:

- 1 Nouns always precede adjectives.
 - a maew dam cat black black cat
 - b khấu s<u>ủa</u>m seûa s<u>ủa</u>y he wear shirt beautiful He wears a beautiful shirt.
- 2 Classifiers follow the nouns they relate to.

năngs<u>eu</u> s<u>ă</u>m *lem* book three classifier of books three books

3 Degrees of Comparison

The word kwà (more than) is used for comparing two things. Usually the word is placed next to the adjective.

maew suay kwà ma cat beautiful than dog The cat is more beautiful than the dog.

4 When a sentence has an adjective that modifies another, the modifier will follow the adjective.

natang bpeat kwang window open wide The window is wide open.

5 When a noun modifies an adjective that noun should be placed after the adjective.

tó kwang nèung fút table wide one foot The table is one foot wide.

6 In English the conjunctives, how, what, which, when, whether, where, etc. are placed before infinitives. eg,

I don't know how to cook.

She doesn't know where to go.

It is quite different in Thai. These words do not function as conjunctives. Instead, they become adjuncts and will be placed at the end of the sentence. The infinitives indicate futurity.

phốm mai sâp wâ jà seú arai I not know (that) will buy what I don't know what to buy.

khẳu mấi sấp wấ jà bpai thịnái he not know (that) will go where He doesn't know where to go.

CHAPTER 10 TENSES



He goes to school everyday (time particle).

It is difficult to compare English and Thai tenses but if we consider both form and meaning, they might be compared. There are similarities. Since there are no changes in the Thai forms that correlate with time in English, it may be said that there are no tenses in Thai. The state of action is indicated by the use of time and aspect *particles*. eg

- a kh**ǎu bpai r<u>o</u>ngr<u>ia</u>n túkwan** he go school everyday He goes to school everyday.
- b khấu bpai rongrian mêua wanní he go school yesterday He went to school yesterday.
- c khắu jà bpai rongrian phrũngní he will go school tomorrow He will go to school tomorrow.
- d **kháu bpai r<u>o</u>ngr<u>ia</u>n l<u>áe</u>w he go school already He has gone to school.**

Thai verbs and their English equivalents.

1	He runs. He run + s	1	khấu wing wing
2	He is running. He is + run + ing	2	kamlang + wing
3	He has run. He has + run	3	khẩu wing láew wing + láew
4	He has been running.	4	
5	He ran.	5	
6	He was running.	6	
7	He had run.	7	
8	He had been running.	8	

Time Words

From the table you will note that only three forms of Thai verbs are akin to English. The verb in item 2 shows the *ongoing-ness* aspect. **Kamlang** shows action in progress while **láew** in item 3 shows the perfective aspect of the verb. Tense and form are not considered important in Thai as each Thai verb may by itself show tense. By studying the context we will know when the event occurred. eg.

- a thea ma dtawnthi phom mai yù bân she come when I not stay home She came when I was not at home.
- b thawm kamlang dean dtawnthî phòm phóp khau Tom -ing walk when I meet him Tom was walking when I met him.
- c j<u>aw</u>n *phut wa khau ja bpai dtalat*John say that he will go market

 John said that he would go to the market.

Past Tense

Although no adverbs of time are used in the above examples, the past tense is inferred from the context. We know that the events occurred in the past from the characteristics of the verbs dtawnthi and phûtwâ. The word dâi used with the negative mai states the past.

- a <u>athít thiláe</u>w khun bpai du náng réa week last you go see movie Did you (go) see the movie last week?
- b **mai khráp phóm** *maid<u>a</u>i* **bpai** no I not go No, I didn't.
- c meua wanní khun khàp rót ma rongrian rea bplàu yesterday you drive car come school or not Did you drive to school yesterday?
- d **bpl<u>à</u>u khráp phóm** *maid<u>a</u>i* khàp no I not drive No, I didn't.

Past and Perfect Tenses

Another way of distinguishing between the past and perfect tenses is to use the words **mêua** ... **kàwn** (when ... before) or **meua** ... **thîláew** (when ... ago). When these words are separated by a period of time, their meaning becomes *ago*. eg.

a khấu phai krungthêp mêua s<u>ấw</u>ng wan k<u>à</u>wn he go Bangkok when two day before He went to Bangkok two days ago.



It rained (past tense) heavily.

b **fon tòk nàk meua** sawng wan thilaew rain fall heavy when two day ago It rained heavily two days ago.

To show the perfect tense, the word **ma** (come), **láew** (already), or **maláew** (come already) is used in a sentence. **Ma** means *come*, but in this case it has no meaning.

dèk dèk tham kanban laew children do homework already The children have done their homework.

phom bpai angkrit ma I go England I have been to England.

khun kh<u>ian</u> jòtm<u>ai</u> sèt <u>láe</u>w r<u>éa</u> yang you write letter finish already or yet Have you written the letter?

yang khráp ma láew khráp yet come already No, it hasn't. Yes, it has.

rótfai <u>ma</u> rea yang train come or yet Has the train come (yet)?

Modal Auxiliary

In Thai there is no *modal auxiliary* as in English, but there are several words functioning as auxiliaries. The English modal auxiliary and the Thai equivalent are compared below.

	English		Thai
1	will/shall	1	ja + verb
2	may/might (contingency)	2	àtjà + verb
3	can (potentiality)	3	verb + d<u>â</u>i/bpen
4	should (advisability)	4	kh <u>ua</u> njà
5	must (obligation)	5	dtawng + verb
6	would rather	6	y <u>à</u> kjà + verb
7	had better	7	verb + d <u>i</u> kw <u>à</u>
8	used to	8	kh <u>ea</u> y + verb

Examples

1 $\hat{\mathbf{j}}\mathbf{a}$ (will, shall) shows futurity.

phóm jà bpai thamngan I will go work I will go to work.

2 Àtjà (may, might) indicate contingency.

thea jà ma thini she will come here She will come here.

3 **Dai** and **bpen** (can) express one's ability to do something. The first, **dai** states that one has the ability to do it but something may be preventing it.

khun ma thamngan wanathit dâi mai you come work Sunday can Can you come to work on Sunday?

The speaker knows well that you can come on Sunday but he is not sure whether you are free.

In its other role **bpen** simply states that one has the ability to do something.

khun wainam bpen mai you swim can Can you swim?

The speaker wants to know whether you have the ability to swim.

4 **Khuanjá** means *should* (advisability).

thea khuanjà thamngan diawní she should work now.

5 **Dtáwng** (must, have to) expresses obligation.

phom dtawng bpai I must go I must go.

khun já dtawng kin ya ná you will have to take medicine You will have to take medicine.

6 Yàkjà means would rather.

thawm yàkjà nawn Tom would rather sleep Tom would rather sleep.

dèk dèk y<u>à</u>kjà lên m<u>â</u>kkw<u>à</u> n<u>aw</u>n children would rather play than sleep Children would rather play than sleep.

7 Dikwà means had better.

phom nawn dikwà I sleep had better I had better sleep.

phốm yùt lên dịkwà phráwa phóm n<u>èu</u>ay I stop play had better because I tired I had better stop playing because I'm tired.

8 **Kheay** means used to.

khẳu kh<u>eay</u> s<u>ùp</u> bùr<u>ì</u> he used to smoke cigarettes He used to smoke cigarettes.

khǎu kheay bpai ameríka he had been go America He had been to America.

CHAPTER 11 BASIC SENTENCES



The girl is attractive.

In English, we form basic sentences by combining nouns, verbs and adjectives. Each noun, verb and adjective can be modified to make the sentences more complete.

The man walked.

The man walked rapidly across the street.

The girl is attractive.

The girl I met yesterday is very attractive.

The following four examples reveal the similarities and differences between Thai and English basic sentences.

	English Bas Sentence Str			Thai I Senter	Basic nce Struc	ture
1	determiner The + determiner the	dog bit	1	N m <u>á</u> dog The de	+ Vt kàt bite og bit the	dèk boy

_

- 2 N + Vi **khǎu d<u>ea</u>n** He walks.
- 3 determiner + N
 The table
 + V to be + Adj
 is big.
- 3 There is no such form.
- 4 determiner + N
 That man
 + V to be + determiner
 is a
 + N
- 4 N + **bpen** + N **khǎu bpen khr<u>u</u>** he is teacher He is a teacher.

Example 1

soldier.

The structure of the sentence in the first example is common to Thai.

khau ying nók he shoot bird

He shoots a bird. or

He shoots the bird. or

He shot a bird. or

He shot the bird.

No determiner is used in Thai sentences.

If there are two objects in the same sentence, the indirect object will be placed at the end of the sentence and after the preposition or it will be put after the verb of the sentence.

He gave me a book. or He gave a book to me.

Thai has only one form. Look at the following examples.

phâw sòng jòtmǎi hâi phóm father mail letter give me My father sent me a letter.

phốm hấi ngean k<u>à</u>e kh**ău** I give money to him I gave some money to him.

Sometimes, the word kae too can be omitted.

phốm hai ngean khấu I give money him I gave him some money.

Example 2

Note the sentence given below.

må hàu dog bark The dog barks.

It is quite different from English because it is not necessary to indicate the number of the noun. To express the plural, classifiers are used.

The above Thai sentence may be rendered in the following ways.

A dog barks.

A dog barked.

The dog barks.

The dog barked.

The dogs bark.

The dogs barked.

English verbs have many forms while Thai verbs have only one. Noun determiners are not necessary.

Example 3

The third Example of sentence structure is foreign to Thai. There is no verb to link a noun and an adjective. In this case, the adjective functions as a verb.

thawng phaeng gold expensive Gold is expensive.

dèk bpùay child sick The child is sick.

dèk dèk bp<u>ùay</u> children sick The children are sick.

Sometimes in English the words *look*, *seem*, *taste*, *feel*, *become*, etc. are used instead of the *verb to be*.

He looks serious.

I feel hot.

Such structures are like Thai but they are not exactly the same.

khǎu du aujing aujang he look serious He looks serious.

phom rúsèuk ráwn I feel hot I feel hot.

m<u>a</u> dt<u>au</u> nán th<u>a</u>th<u>a</u>ng bp<u>ùay</u> dog that appear sick That dog appears sick.

Emphasis of the verb in English is done by putting the auxiliary, do, does or did, before the linking verbs, look, seem, taste, feel, and become, etc.

He does look serious.

The coffee does taste sweet.

This is not the case with Thai. Instead, the adjective in a sentence is doubled and the tone of the first adjective is changed to high tone.

kafae rótchât wán wǎn coffee taste sweet sweet.

khâwsàwp du yák yâk test look difficult difficult The test does look difficult.

Example 4

The fourth example resembles a Thai sentence. There are no determiners.

khẳu bpen khr<u>u</u> he is teacher He is a teacher.

phuakkhau bpen khru they are teacher They are teachers.

phom bpen khr<u>u</u>
I am teacher
I am a teacher.

khảu bpen khr<u>u</u> sắm bpi l<u>áe</u>w he is teacher three year already He has been a teacher for three years.

Note that in Thai no agreement is necessary between noun, verb and complement.

Apart from the four examples, there are some other important structures.

CHAPTER 12 THE PASSIVE VOICE



The thief was arrested.

Generally, the word **thùk** is put before the verb of a sentence. **Thùk** is used as an auxiliary verb to indicate the passive voice and is equivalent to the English *verb to be*. The sentence with **thùk** will refer to an unpleasant or violent event.

khắu th<u>ù</u>k th<u>ae</u>ng he was stab He was stabbed.

khàmoy thùk jàp thief was arrest The thief was arrested.

1 The Agent

When there is an agent in the sentence, the order of the words differs from English. The agent will be placed between the auxiliary thùk and the principal verb.

khàmoy thùk dtamrùat jàp thief was policeman arrest The thief was arrested by the policeman.

jawn thùk mǎ kàt John was dog bite John was bitten by a dog.

thawm thùk rót chon Tom was car hit Tom was hit by a car.

Besides thùk, the other meaning of the verb to be in the passive construction is dâi or dâiráp (receive). This word is employed in the passive construction, and has a sense favorable to the subject of the sentence.

khấu dâiráp rangwan He receive reward He was rewarded.

thawm dairáp nángseu jak maeri Tom receive book from Mary Tom was given a book by Mary.

khấu d<u>a</u>i l<u>êu</u>an yót bpen phandtr<u>i</u> he receive promote rank to be major He was promoted to the rank of major.

2 Have + Someone + Do + Something

In this construction the subject of the sentence is not the doer. The doer asks someone to do something for him.

khru hai nákrian an nángseu teacher give student read book The teacher has given the students the book to read.

phom hai thawm láng rót khawng phom I give Tom clean car of I I have given Tom my car to clean.

3 Have + Something + Done

There is no such construction in Thai. However, there is another construction that is comparable.

khǎu pbai dtàt phốm he go cut hair He has his hair cut.

phom au phimdit bpai sawm I get typewriter go fix I got my typewriter fixed.

maerî bpai dtàt chút Mary go cut dress Mary has her dress made.

4 Negative questions

Such a sentence may be confusing unless read carefully.

khun wainam mai bpen chaimai you swim not can can you You can't swim, can you?

bpen khráp can Yes, I can.

He can swim. But if he is unable the answer will be as follows:

chai khráp yes No, I can't. Here, yes means he can swim, but in Thai it means, He can't swim.

If you are still confused, try to understand the following example.

meua wanni khun maidai bpai thamngan chaimai yesterday you not go work did you You didn't go to work yesterday, did you?

bpai khráp

go Yes, I did.

chai khráp

yes

No, I didn't.

5 Double Negatives

In some Thai sentences, although there may be two negative words, the meaning of that sentence does show negation.

phâw hâm mâi hâi phòm sùp bùrì father forbid not allow I smoke cigarette My father forbids me to smoke.

khru hâm mai hai dèk dèk len nai hâwng teacher forbid not allow children play in classroom. The teacher forbids the children to play in the classroom.

Although these two sentences are affirmative, as they are in English, it is an unusual event in Thai. Such sentences are well accepted as correct ones.

6 Negative Sentences

To make a sentence negative, the word \mathbf{mai} or \mathbf{maidai} (not) is used as in these sentences.

1 The word **mai** is used before the verb of the sentence. Sometimes, it is equivalent to the English suffix *-less* or equivalent to the prefixes *in-*, *un-*, *non-*, or *dis-*.

phom khít wa kháu jà ma ma I think that he will not come I don't think he will come.

khau mai bpai rongrian he not go school He didn't go to school.

th<u>ea</u> mai phawjai she dis- satisfied She is dissatisfied.

2 The negative word can be placed before an adjective or adverb.

thea mai sway she not pretty She is not pretty.

fon tok mai nak rain fall not heavy It didn't rain heavily. 3 The negative is also used after the modal auxiliary to show inability. It is placed after the verb or at the end of the sentence.

thea wainam maibpen she swim not can She cannot swim.

phom ma bprachum maidai
I come meeting not can
I cannot come to the meeting.

khun jà maidai hen thea ik you will not see her again You will never see her again.

4 Sometimes, mai or maidai is placed before an auxiliary.

khun mai khuanja ma you not should come You should not have come.

<u>jaw</u>n mai kh<u>ua</u>njà dt<u>èu</u>n sai John not should get up late John should not have got up late.

CHAPTER 13 FORMING QUESTIONS

Complete Thai sentences, phrases and words can be turned into questions by adding to their very end the question words rea, kì, thìnai, yang-ngai and khrai.

Rèa is an interrogative particle that is used in a *yes-no* question.

khun jà bpai rongrian rea you are going to school You are going to school.

Rea-yang and **rea-bplàu** are variants of **rea.** Both mean or not.

khun bpai hặ mặw rea-yang you go see the doctor or not Have you seen the doctor yet?

meuawanni khun thamngan rea-bplau yesterday you work or not Did you work yesterday?

Mai or **mai** is a question word that is used when a simple *yes* or *no* answer is expected.

(khuh) mi năngseu măi you have book Do you have a book?

Kì (how many) is usually followed by a classifier.

kì mong how many times At what time? kì wan how many day How many days?

Thinai (short form is nai) means where.

khun jà bpai thịnai you will go where Where will you go?

Yang-ngai (how)

khun bpai thamngan yang-ngai you go work how How do you go to work?

Khrai (*who*) is an exception. It comes before the sentence.

khrai tham kaew taek who make glass break Who broke the glass?

It may also occur at the end of the sentence.

khun ma kàp khrai you come with who Who did you come with?

Arai is equivalent to *what*. It can be placed in front of the sentence, at the end of the sentence, or after the principal verb of the sentence.

arai yù bon tó what is on table What is on the table?

khau dtawngkan arai he want what What does he want?

khǎu th<u>ěu</u> arai nai m<u>eu</u> he hold what in hand What does he have in his hand?

Look at the table below to understand the use of the following question words any of which may be placed at the end of the specimen sentence.

Specimen Sentence	Question Words
khun jà bpai h <u>á</u> m <u>á</u> w you will go see doctor	maí (yes or no) rěa yang (now or not) rěa bplàu (or not) thinai (where) yang ngai (how) meuarai (when) thammai kà mong (what time)

Exception

Note this exception in which **khrai** appears at the beginning of the sentence.

khrai jà bpai hǎ mǎw who will go see doctor Who will see the doctor?

CHAPTER 14 FINAL PARTICLES



Nang long ná (Sit down.)

It is important to remember that final particles are much used in Thai.

The following final particles are often used:

Khráp is a particle used as the final element of statements and questions. It is used by males only.

phổm jà bpai hặ mặw khráp I am going to see doctor I am going to see the doctor.

Khráp is added at the end of the sentence to make it more polite.

Kha/khá are polite particles used at the end of statements and questions respectively. These two particles are used only by females.

dichan jà bpai thamngan khâ
I am going to work
I am going to work.

khun jà bpai thamngan rèa khá you are going to work (question word) Are you going to school?

mai ràwk phom jà bpai ban no I am going home No. I'm going home.

Jang is used with statements or phrases to emphasize the feelings of the speaker.

ráwn jang hot It's very hot.

phom hiw jang I hungry I'm very hungry.

khau di jang he good He's very good.

Ná is a particle that is used to make an utterance more gentle. Sometimes it is used to express a command.

khun khuan bpai ha maw na you should go see doctor You should see a doctor.

nang long ná sit down Sit down. Na/nawy or nawy na are particles used to make a request of the speaker.

chuay phom nàwy n<u>a</u> help me Help me, please./Would you please help me?

bpit bpradtu nàwy shut door Shut the door, please.

Si or si is a particle that indicates that the speaker is able to do or is willing to do whatever is asked.

khun kin <u>ahan</u> phèt dai mái you eat food hot Can you eat hot food?

dai si can Yes, I can.

khun jà bpai kàp phommaí khráp you are going with me Are you going with me?

bpai si .go .Yes, I am.

CHAPTER 15 COUNTING

Cardinal Numbers

The Thai numerical system is quite easy to understand. If you are able to count one to ten correctly, you will not have a problem with the rest of the numbers.

1 nèung 16 sìp-hòk 2 sảwng 17 sìp-jèt 3 sắm 18 sìp-bpeat 4 sì 19 sìp-kâu 5 hâ 20 ŷi-sìp 6 hòk 100 nèung - r 7 jèt 200 sảwng - r	
2 sawng 17 sip-jèt 3 sam 18 sip-bpeat 4 sì 19 sìp-kâu 5 hâ 20 ŷi-sìp 6 hòk 100 nèung - r	
4 sì 19 sìp-k <u>â</u> u 5 h â 20 ŷi-sìp 6 hòk 100 nèung - r	
4 sì 19 sìp-k <u>â</u> u 5 h â 20 ŷi-sìp 6 hòk 100 nèung - r	
6 hòk 100 nèung - r	
7 iàt 200 sawng - r	<u>áw</u> y
/ jet 200 s <u>aw</u> ng - 1	<u>áw</u> y
8 bp<u>ea</u>t 300 <u>s</u> <u>á</u> m - r <u>áv</u>	
9 k <u>â</u> u 1,000 nèung - p	han
10 sìp 10,000 nèung - n	ı <u>èu</u> n
11 sìp-èt 100,000 nèung - s	<u>áe</u> n
12 sìp-s <u>áw</u> ng 1,000,000 nèung - lá	<u>í</u> n
13 sìp-sam	
14 sìp-s <u>ì</u>	
15 sìp-h <u>â</u>	

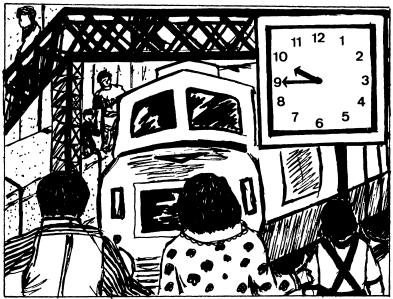
Ordinal Numbers

Ordinal numbers are formed by placing the word **thi** before a cardinal number.

Examples

$$th\hat{\underline{i}} - s\underline{\check{a}w}ng$$
 second $th\hat{\underline{i}} - s\hat{\underline{i}}$ fourth $th\hat{\underline{i}}$ nèung - $r\underline{\check{a}w}y$ hundredth

CHAPTER 16 DATES AND TIME



9.45 a.m. = káu nalíka si-sip-ha nathi

English uses a two-way division of time as it is divided into a.m. and p.m. In Thailand there is a four-way system and each division has its own special words for the telling of time.

The following table shows the time division of the day.

	ENGLISH	THAI	
Time (Hours)	Time of Day	Time of Day	Time Word
2400 - 0600	night-morning	dùk	d <u>ti</u>
0600 - 1200	morning	ch <u>áu</u>	m <u>o</u> ngch <u>áu</u>
1200 - 1800	afternoon - evening	b <u>ài</u> - yen	b <u>ài</u> mong
1800 - 2400	night	kâm	thûm

How to Tell Time

TIME	IN ENGLISH	IN THAI
2400	midnight	th <u>ia</u> ng kh eu n
0100	one a.m.	dti nèung
0500	five a.m.	dt <u>i</u> hâ
0600	six a.m.	hòk m <u>o</u> ng ch <u>áu</u>
0700	seven a.m.	nèung m <u>o</u> ng ch <u>áu</u>
0800	eight a.m.	s <u>åw</u> ng m <u>o</u> ng ch <u>áu</u>
0900	nine a.m.	s <u>ă</u> m m <u>o</u> ng ch <u>áu</u>
1000	ten a.m.	s <u>ì</u> mong ch <u>áu</u>
1100	eleven a.m.	h <u>ấ</u> m <u>o</u> ng ch <u>áu</u>
1200	noon	th <u>iâ</u> ng wan
1300	one p.m.	b <u>ài</u> nèung m <u>o</u> ng
1400	two p.m.	b <u>aì</u> s <u>aw</u> ng m <u>o</u> ng
1500	three p.m.	b <u>aì</u> s <u>ă</u> m m <u>o</u> ng
1600	four p.m.	b <u>ài</u> s <u>ì</u> m <u>o</u> ng
1700	five p.m.	h <u>â</u> m <u>o</u> ng yen
1800	six p.m.	hòk m <u>o</u> ng yen
1900	seven p.m.	nèung thûm
2000	eight p.m.	s <u>aw</u> ng thûm
2100	nine p.m.	s <u>ă</u> m thûm
2200	ten p.m.	s <u>ì</u> thûm
2300	eleven p.m.	h <u>â</u> thûm

The above system is most particular for the telling of time. However the official system is easier to use. Only the word **nalika** (o'clock) is added.

0100	nèung n <u>a</u> lík <u>a</u>
0200	s <u>áw</u> ng n <u>a</u> lík <u>a</u>
0300	s <u>á</u> m <u>na</u> lík <u>a</u>
1200	sìp s <u>ǎw</u> ng n <u>a</u> lík <u>a</u>
1300	s <u>ì</u> p s <u>ă</u> m n <u>a</u> lík <u>a</u>
2400	y <u>î</u> -sìp-s <u>ì</u> n <u>a</u> lík <u>a</u>

To state minutes, the word **nath**i is used.

Example

09.45 a.m. kau nalíka sì-sìp-ha nathi

or sấm mong sì-sìp-hâ nathi

Days of the week (Wan)

wan <u>a</u>thít wan jan wan angkh<u>a</u>n wan phút Sunday Monday Tuesday Wednesday

wan pháréuhàt wan sùk man sǎu Thursday Friday Saturday

wan ní wan arai day this day what What day is it today?

wan ní wan sùk day this Friday Today is Friday.

Months of the Year

January mókàrakhom February kumphaphan March m<u>i</u>nakhom mes<u>å</u>yon April May phéusàph<u>a</u>khom June míthùnayon July karákad<u>a</u>khom singhäkhom August September kany<u>a</u>yon dtùl<u>a</u>khom October phéusàjikayon November thanwakhom December

wan ní pen wanthi sìp-hòk deuan singhakhom day this is sixteenth month August

nèung phan k<u>au ráw</u>y bp<u>ae</u>t sìp-jèt bp<u>i</u> one thousand nine hundred eighty seven Today is 16th August, 1987.

When referring to a year in the Buddhist Era, dating from the death of the Buddha and 543 years before Christ, it is called **phútthásàskàràt** or **phaw saw**. A year in the Christian Era is called **khrítsàkàràt** or **khaw saw**.

Example

A.D. 1986 It is spoken as: **khaw saw nèung phan kau rawy bpaet** sìp-hòk

B.E. 2530 It is spoken as: **phaw sawng phan ha rawy sam-sip**

CHAPTER 17 CLASSIFIERS



Bai is used as a classifier for poultry.

Nouns

Classifiers

The frequent use of classifiers in Thai is a feature of the language, one that may appear peculiar to foreigners. Many classifiers are used to express plurality or to give a specific meaning to certain words. A classifier follows the noun it qualifies. It is used according to the size, shape or category of things.

Classificis	1104115
bai	glass, fruit, poultry eggs
chàbàp	letters
chín	pieces of meat, clothes
d <u>a</u> m	pens, knives
dt <u>ua</u>	animals, fish, insects, chairs, tables, shirts, pants
f <u>aw</u> ng	poultry eggs
khr <u>êu</u> ng	electric devices; TV, radio

khan car, motorcycle, umbrella

lam ships, boats

lêm book lau flute

pheun mats, blankets reuan clocks, watches sai roads, streets

sen roads, streets, necklaces wong rings, music bands

Examples

phom mi saisawy sawng sên I have necklace two I have two necklaces.

khau kh<u>ǎi</u> bpl<u>a</u> s<u>ǎ</u>m dt<u>ua</u> he sell fish three He sold three fish.

There are two classifiers for stating age.

1 Khùap is used for children up to 13 years.

<u>jaw</u>n <u>ayú</u> hòk *kh<u>ùap</u>* John age six years John is six years old.

- 2 **Bpi** is for adults.

khru khawng phom ayú sì-sìp bpi teacher of I age forty year My teacher is forty years old.

CHAPTER 18 INTERJECTIONS



Khunphrá chưay (Good Heavens!)

In Thai there is a very wide range of words and phrases that are equivalent to English interjections. They may be classified into categories according to their meanings.

1 Surprise and Fright

Dear me! waí

Oh dear! uídtai mostly used by women

Good Gracious! dtailaéw

Good Heavens! khunphrá chúay

Oh my! haidtai sì

Gosh, Oh! oho Eh! aw

Really! jing rea

2 Excitement and Satisfaction

Hurray! Bravo! chaiyó

Wow! **mâejau woi** (used by men)

Great! Splendid! wís<u>è</u>t l<u>ea</u>y
Well done! d<u>imâ</u>k

Aha! yang-ngán si

3 Dissatisfaction

For shame! $n\hat{\underline{a}}$ <u>ai</u> jang Shame on you!

Bah! **úwá** (used by men)

Brother! yûng jing Ugh!

Nonsense! lewlai

4 Command

Keep silent! ngiap
Easy! bau nawy
Shut up! yùt thi

Hurry up

Come, come

Don't be kidding

rew rew nàwy
mai au nà
yà láwlên nà

Look out! ráwang

5 Pain, Sorrow and Sadness

Ouch! <u>oí</u>, uí What a pity! n<u>âsiá da</u>i, nâs<u>iá jai</u>

Alas! phútthô

6 Other Interjections

Well? láew yang-ngai O.K. dtòk long By all means chean leay

Certainly nâenawn, dâisî

Certainly not mai ràwk, maidai ráwk

By the way \hat{a} w

So what láew ngai la Look here láew ngai la

Let me see **khít du kàw**n

CHAPTER 19 IDIOMATIC EXPRESSIONS



Sawàtdi khráp (Good morning.)

One will hear these expressions many times a day in Thailand. It is therefore useful to know some of them.

1 Greetings

sawàtdi khà/khráp: good morning, good afternoon,

good evening, good night,

good bye.

jà bpai nái : Where are you going? Note that

this sentence is a kind of

greeting. Sometimes the one who

asks this question does not really expect an answer.

sabaidi rea How are you?

láew phóp kan mài : See you later.

chôk di : Good luck.

2 Negative and Affirmative Answers

khráp/khà : Yes.

châi khráp/khà : That's correct.

mai châi : No, it's not.

mai bpen rai : Never mind, Don't mention it,

You're welcome.

phom mâi khâu jai : I don't understand.

3 General Questions and Answers

khun/khuu cheu arai: What's your/his name?

phom/khau chêu ... : My/his name is ...

khun tawngkan arai : What do you want?

kert arai khûn : What happened?

nèuay mái : Are you tired?

4 Command, Request and Persuasion

phût mài sí : Please speak again.

khẩu ma sí : Come in.

nâng long : Sit down.

rew rew khâu : Hurry up.

ma ni : Come here.

ráwang n<u>àw</u>y : Be careful.

 $\mathbf{raw} \mathbf{sak} \mathbf{khr} \hat{\mathbf{u}}$: Wait a minute.

5 Other Useful Expressions

phom hiw : I'm hungry.

phốm ìm : I'm full.

sia jai : Sorry.

kh<u>aw</u> th<u>ôt</u> : Excuse me.

phom chawp ... : I like ...

phom mai chawp ... : I don't like ...